

EIGHTEENTH TRIENNIAL SESSIONS

ACTS AND PROCEEDINGS

OF THE

GENERAL SYNOD

OF THE

REFORMED CHURCH IN THE UNITED STATES

MEYELLO Eyille

LANCASTER, PA., MAY 12-20 A. D. 1914 FIRST REFORMED CHURCH The Rev. W. STUART CRAMER, Pastor.

THE REFORMED CHURCH PUBLICATION BOARD FIFTEENTH AND RACE STREETS PHILADELPHIA, PA.



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Order of Business

Meeting Place—First Reformed Church, E. Orange Street, near Duke Street, where all the Business Sessions were held.

Tuesday, May 12, 1914

7:30 P.M. Religious Services, Opening Sermon by the retiring President, Rev. James I. Good, D.D. Constitution of the General Synod with Prayer. Election of President.

Wednesday, May 13, 1914

- 8:45 A.M. Devotional Services.
- 9:15 A.M. Minutes, Election of Officers, Appointment of Committees, Preliminary Report of Commission on Finance, Presentation of Order of Business, Blue Book, Reference of Reports of Boards, Treasurer, Communications, etc.
- 10:15 A.M. Report of Standing Committee on Minutes of General Synod. Report of Standing Committee on Minutes

eport of Standing Committee on Minutes of District Synods.

- 11:30 A.M. Recess.
- 1:30 P.M. Reports of Standing Committees on Minutes of District Synods, Reports of Standing Committees on Minutes of Classes, English and German.
- 4:00 P.M. Special services in Commemoration of the 350th anniversary of the Heidelberg Catechism.
- 7:45 P.M. Service Commemorating the 350th Anniversary of the Heidelberg Catechism.

THURSDAY, MAY 14, 1914

8:45 A.M. Devotional Services.

9:15 A.M. Minutes, Report of Standing Committees on Minutes of English and German Classes. Report of Standing Committee on Overtures.

11:30 A.M. Recess.

1:45 P.M. Standing Committee on Overtures.

2:45 P.M. Report, Commission on Finance for information and reference.

3:30 P.M. Partial Report of Standing Committee on Correspondence with Sister Churches.

a. Alliance of Reformed Churches Holding the Presbyterian System.

b. Correspondence with Continental Churches.

c. Committee on Celebration, the 400th Anniversary of the Death of John Huss.

4:30 P.M. Adjournment.

7:45 P.M. Service in the interests of Social Service.

FRIDAY, MAY 15, 1914

8:45 A.M. Devotional Services.

9:15 A.M. Report, Standing Committee on Home Missions.

11:30 A.M. Recess.

1:30 P.M. Report, Standing Committee on Ministerial Relief.

3:00 P.M. Report, Standing Committee on Publication and Sunday-schools.

4:00 P.M. Service Preparatory to Holy Communion.

7:45 P.M. Service in the interests of Education.

SATURDAY, MAY 16, 1914

8:45 A.M. Devotional Services.

9:15 A.M. Report, Standing Committee on Foreign Missions.

Preliminary Report, Standing Committee on Nominations.

11:30 A.M. Recess.

SUNDAY, MAY 17, 1914

- 9:00 A.M. Special Service, Administration of the Holy Communion.
- 10:30 A.M. Services in the various Reformed Churches, in the interests of Home Missions.
 - 2:00 P.M. Sunday-school Mass Meetings:
 - a. For Children—First Reformed Church.
 - b. For Young People and Adults—St. Paul's Reformed Church.
 - 7:30 P.M. Services in the various Reformed Churches in the interests of Foreign Missions.

Monday, May 18, 1914

- 8:45 A.M. Devotional Services.
- 9:15 A.M. Report, Standing Committee on Orphans' Homes.
 - Report, Standing Committee on Young People's Societies.
 - Completion of the report of Standing Committee on Foreign Missions. Completion of the report of Standing Committee on Publication and Sunday-schools.
- 10:45 A.M. Report, Standing Committee on Nominations, Elections.
- 11:30 A.M. Recess.
 - 1:30 P.M. Report, Standing Committee on Correspondence with Sister Churches.
 - a. Federal Council of Churches of Christ in America. Address: Dr. Charles S. MacFarland, Secretary of Federal Council.
 - b. Hearing of Fraternal Delegates. Addresses limited to 15 minutes.

3:00 P.M. Report of Special Committee on Commission on Finance and United Missionary Campaign, etc.

Report, Commission on Moral and Religious Education.

Report, Permanent Committee on Bible in Public Schools.

4:15 P.M. Election. (Later transferred to Tuesday at 11:00 o'clock A.M.)

5:00 P.M. Recess.

7:30 P.M. Devotional Service with sermon by Rev. Cornelius Woelfkin, D.D., New York City.

Tuesday, May 19, 1914

8:45 A.M. Devotional Service.

9:15 P.M. Report, Standing Committee on Benevolent and Religious Institutions.

Report, Special Committee on Closer Relations and Federation with Sister Churches, including Special Committee on Closer Relations with the Presbyterian Church and the Council of Reformed Churches.

11:15 A.M. Report, Special Committees.

Committee on Reformed Church Colors and Coat of Arms.

Committee on Zwingli Publications.

Committee on Celebration, the 500th anniversary of the death of John Huss.

11:30 A.M. Recess.

1:30 A.M. Report, Judicial Committee.

3:30 P.M. Report, Standing Committee on Finance.
Report, Special Committee on Statistical
Tables.

Special Committees.

5:00 P.M. Recess.

7:45 P.M. Report, Committee on State of the Church. Report, Special Committee on Temperance. Special Orders.

Wednesday, May 20, 1914

8:45 A.M. Devotional Services.

9:15 A.M. Items relating to Church Government.

Action on Place of Next Meeting. Order for Publishing Minutes.

Distribution of Minutes.

Special Committees.

11:30 A.M. Recess.

1:30 P.M. Completion of Reports of the Standing Committees.

Report, Standing Committee on Press.

Special Committees.

Resolution of Thanks.

Report, Standing Committee on Leave of Absence.

Necrology.

Resumption and Close.

Evening Session as General Synod may determine (Synod adjourned at 5:45 P. M.)



EIGHTEENTH TRIENNIAL SESSIONS.

Acts and Proceedings of the General Synod, of the Reformed Church in the United States.

Synod convened, agreeably to adjournment, on the 12th day of May, A. D. 1914. The sessions began May 12th, with an evening service, at 7:45 o'clock, and continued until May 20th, closing at 5:45 P. M.

ARTICLE I.

RELIGIOUS SERVICES

OPENING OF GENERAL SYNOD

The General Synod of the Reformed Church in the United States convened in the First Reformed Church, Lancaster, Pa., on Tuesday evening, May 12, 1914, at 7:45 P. M.

The altar services were conducted by the Stated Clerk, Rev. J. Rauch Stein, Bethlehem, Pa., assisted by Vice-president, Rev. J. M. G. Darms, D. D., Rochester, N. Y., and Assistant Stated Clerk, Rev. F. W. Leich, Cleveland, Ohio. The sermon was preached by the President, Rev. Dr. James I. Good, Philadelphia, Pa., from the text recorded in Joshua 4:6: "What mean ye by these stones?"

After the delivery of the sermon, the session was formally opened with prayer.

The Enrollment Clerk reported that the registration cards showed the presence of a quorum composed of 95

ministers and 76 elders, representing all the Synods and 49 Classes.

The Rev. Dr. John S. Stahr was nominated for President by the Rev. Dr. George W. Richards. The nominations were closed, the Stated Clerk was authorized to cast the ballot for General Synod, and Dr. Stahr was declared unanimously elected.

Addresses of welcome were tendered to the members of General Synod by the pastor of the First Church, Rev. W. Stuart Cramer, by Dr. John C. Bowman for the Institutions and by Rev. E. A. Bawden for the Ministerial Association of the city. The President made fitting response.

A message of greeting from the missionaries at Sendai, Japan, was read. Prayer was offered by Rev. Dr. James I. Good in behalf of Dr. D. B. Schneder.

ARTICLE II.

MEMBERS PRESENT

Note—Numerals attached to a name indicate the session at which the delegate took his seat.

I. EASTERN SYNOD

- 1. East Pennsylvania Classis, 35—Revs. R. F. Reed, G. A. Poetter, Prof. I. H. DeLong, Ph.D. Elders, George A. Laubach, Thomas J. Kichline⁵, Howard B. Knecht.
- 2. Lebanon Classis, 22—Revs. T. L. Bickel, Paul J. Dundore, J. Lewis Fluck, D.D. Elders, William F. Renne, Edward Shuey, W. H. Ebright.
- 3. Philadelphia Classis, 52—Revs. J. I. Good, D.D., R. C. Zartman, D.D., C. B. Alspach, J. M. S. Isenberg, D.D., A. D. Wolfinger, D.D., E. V. Loucks. *Elders*, M. Warner, H. M. Housekeeper, A. G. Grater, F. C. Brunhouse.
- 4. Lancaster Classis, 45—Revs. J. S. Stahr, D.D., W. Stuart Cramer, T. S. Derr, E. N. Kremer, D. D. Elders, J. W. Appel, Esq., E. C. Thompson, Prof. C. N. Heller, H. B. Espenshade, E. H. Burkholder.
- 5. E. Susquehanna Classis, 22—Revs. I. M. Schaeffer, C. B. Schneder, D.D. Elders, F. E. Ammerman, George A. Kosier.³

6. W. Susquehanna Classis, 21—Revs. W. E. Harr, W. D. Donat, R. R. Jones. Elders, F. A. Rupp, M.D., H. F. Bitner, Ph.D., A. Luckenbach.

7. Tohickon Classis, 24—Revs. J. F. Frantz, S. E. Moyer, L. V.

Hetrick. Elders, W. F. Matthews, E. W. Gery, James Hartzell.

8. Goshenhoppen Classis, 17—Revs. G. W. Lutz, G. G. Greena-

walt. Elders, A. B. Scheffey, James Krause.

- 9. Lehigh Classis, 43—Revs. George W. Richards, D. D., Thomas H. Krick, Fred'k C. Seitz, E. H. Leinbach, E. E. Kresge, Ph.D. Elders, David A. Miller, L. A. Peters, Thomas J. Butz, O. B. J. Haines, William N. Hilbert.
- 10. Schuylkill Classis, 19—Revs. A. O. Reiter, Dennis Sipple. Elders, I. W. Tyson, F. A. Brown.

11. Wyoming Classis, 23—Revs. T. O. Stem, J. N. Baumaa. Elders,

A. Oswald, D. R. Williams, W. J. Balliet.

12. Reading Classis, 25—Revs. A. V. Casselman, F. C. Nau, R. W. Miller, D.D. Elders, C. H. Leinbach, E. J. Titlow, R. S. Meck.³

13. Hunan (China) Classis—No delegates sent.

II. OHIO SYNOD

- 1. MIAMI CLASSIS, 43—Revs. J. F. Tapy, F. W. Hoffman, E. N. Evans, N. B. Mathes, Philip Vollmer, D.D. Elders, F. P. Brown, B. D. Lechlider, G. Beck, W. L. Miller, A. Ankeney.
 - 2. Lancaster Classis, 15—Revs. George Longaker, J. C. Gekeler.
- 3. Tuscarawas Classis, 35—Revs. E. E. Young, Samuel J. T. Flohr, W. S. Adams. Elders, W. F. Devert, A. W. Zimmerman.
- 4. Tiffin Classis, 33—Revs. C. E. Miller, D.D., D. W. Loucks, E. M. Beck, J. B. Shumaker, D.D. Elders, C. P. Troup, S. C. Stump, William Aigler, J. S. Kleckner.
- 5. Eastern Ohio Classis, 22—Revs. B. A. Black, G. P. Fisher,

William Yenser. Elders, Martin Coy, S. A. Worman.

6. St. Joseph Classis, 14—Revs. C. W. Brugh, Arthur J. Michael. Elder, D. M. Bowser.

III. SYNOD OF THE NORTHWEST

- 1. Zion's Classis, 10—Rev. L. C. Hessert, Elder, Martin Koch.
- 2. Sheboygan Classis, 35—Revs. C. Hauser, E. G. Krampe. Elder, S. Wehrmann.
- 3. Indiana Classis, 16—Revs. L. W. Stolte, W. H. Knierim. Elders, Ernest Pfarrer, William Pollman.
- 4. Milwaukee Classis, 18—Rev. Albert Muchlmeier. Elder, John Leuenberger.
 - 5. MINNESOTA CLASSIS, 15-Revs. P. G. Kluge, E. H. Vornholt.
 - 6. Nebraska Classis, 14—Rev. John Schmalz.

- 7. Ursinus Classis, 12—Revs. John Gatermann, Carl Traeger. Elder, August Kramer.
 - 8. MISSOURI CLASSIS, 10—Rev. H. B. Robrock.
 - 9. CHICAGO CLASSIS, 8—Rev. F. Kalbfleish. Elder, George Luebeck.
- 10. S. Dakota Classis, 14—Revs. E. E. Gruenstein, D.D., H. Achtermann. Elder, Christopher Aisenbray.
- 11. PORTLAND-OREGON CLASSIS, 15—Note:—Portland-Oregon Classis, at its last meeting, in May, 1913, passed a resolution not to send a delegate because of the great distance and the expense involved.
 - 12. Manitoba Classis, 11—No delegates present.
- 13. Kentucky Classis, 9—Rev. C. F. Kriete, D.D. Elder, W. H. Marcus.
 - 14. Eureka Classis, 7-No delegates present.

IV. PITTSBURGH SYNOD

- 1. Westmoreland Classis, 29—Revs. W. J. Muir, E. S. Bromer, D.D., R. F. Main. Elders, C. W. Hershberger, W. R. Barnhart, William Geiger.
- 2. Clarion Classis, 13—Revs. H. S. Garner, D. W. Kerr. Elder, T. L. Males.
- 3. St. Paul's Classis, 13—Revs. A. K. Kline, A. B. Bauman. Elders, C. M. Boush, William J. Moyer.
- 4. Somerset Classis, 19—Revs. Ira Monn, Frank Wetzel. Elders, A. B. Grof, J. C. Werner.
- 5. ALLEGHENY CLASSIS, 25—Revs. J. C. Sanders, J. W. Pontius,² W. E. Garrett. Elders, W. A. Ashbaugh, H. F. Texter, A. H. Shultz.
 - 6. Hungarian Classis, 6—Rev. Alex. Radacsy. Elder, Charles Oz.

V. POTOMAC SYNOD

- ZION'S CLASSIS, 24—Revs. A. Theodore Wright, John J. Stauffer,
 Kern McKee. Elders, Calvin E. Miller, W. Howard Senft,³ Bert L.
 Wantz.
- 2. Maryland Classis, 40—Revs. J. Spangler Kieffer, D.D., LL.D., A.S. Weber, D.D., George A. Snyder, D.D., Lloyd E. Coblentz. Elders, Murray G. Motter, M. D., E. D. Shriner, G. W. Eyerly, L. H. Kruger.
- 3. Mercersburg Classis, 14—Revs. I. N. Peightel, D.D. Elders, L. P. Teel, W. J. Zacharias.
- 4. Virginia Classis, 13—Revs. J. Silor Garrison, Milton Whitener. Elders, A. U. Wise, Gen. John E. Roller.³
- 5. NORTH CAROLINA CLASSIS, 34—Revs. J. C. Leonard, D.D., Joseph L. Murphy, D.D., J. M. Luther Lyerly, Ph.D. Elder, Malcolm G. Lentz.
- 6. Gettysburg Classis, 19—Revs. M. J. Roth, W. A. Korn, Ph.D. Elder, A. B. Hershy, Esq.

7. Carlisle Classis, 14—Revs. Stephen L. Flickinger, J. McClellan

Runkle, Ph.D. Elder, Dr. E. A. Shulenberger.

8. Juniata Classis, 25-Revs. M. A. Kieffer, D. E. Master, E. A. G. Herman. Elders, A. H. Whetstone, George S. Housman, Daniel W. Beam.

VI. GERMAN SYNOD OF THE EAST

1. New York Classis, 19—Rev. H. J. Wiemer.

2. West New York Classis, 16-Revs. J. M. G. Darms, D.D., W. Bollmann. Elders, Henry Kock, F. Von Tacky.

3. GERMAN PHILADELPHIA CLASSIS, 24—Revs. G. P. Seibel, U. O.

Silvius, C. H. Gramm. Elders, L. Baumann, H. Echelmeier.

4. GERMAN MARYLAND CLASSIS, 9-Rev. J. N. Hauser. Elder, L. Bachmann.

VII. CENTRAL SYNOD

1. Erie Classis, 26-Revs. C. F. Dewitt, A. W. Von Kaske. Elders, C. H. Wendt, C. Bachmann.

2. Heidelberg Classis, 25—Revs. Josias Friedli, W. G. Klein.

Elders, Louis Koch, Edward Tracht, David Wingert.

3. St. John's Classis, 18—Revs. D. Hagelskamp, T. P. Bolliger. Elders, Henry Haas, Charles Seeman.

4. CINCINNATI CLASSIS, 15—Rev. C. M. Schaff. Elders, H. W. Tuechter, Fred. Johansmann.

5. Toledo Classis, 15—Rev. J. Vogt. Elder, P. A. Zies.

VIII. INTERIOR SYNOD

1. Illinois Classis, 11—Revs. J. M. Newgard, E. S. Hay. Elder, Charles Fishburn.²

2. Iowa Classis, 12—Revs. J. N. Naly, J. F. Hawk. Elder, Frank Nezerka.

3. Kansas Classis, 11—Revs. L. L. Hassenpflug, J. B. Bloom. Elder, J. F. Heldstab.

4. Wichita Classis, 7—Rev. A. Casselman. Elder S. R. Neiman. 5. LINCOLN CLASSIS, 6-Rev. P. M. Orr. Elder John Endreas.

Report of the Committee on Registration of Advisory Members of General Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Advisory Members reports that 197 advisory members were in attendance at the several sessions of this Synod, representing 8 Synods and 38 Classes, as follows:

EASTERN SYNOD

1. East Pennsylvania Classis—Revs. Wm. H. Brong, E. W. Lentz, W. H. Wotring, D.D., J. F. DeLong, D.D., John P. Dieffenderfer, J. G. Rupp, Floyd R. Shafer, J. B. Stoudt, F. W. Smith, J. E. Smith, D.D., J. Rauch Stein, E. F. Evemeyer. Elder Charles F. Hartzell.

2. Lebanon Classis—Revs. I. Calvin Fisher, D.D., E. S. Leinbach, U. Henry Heilman, Samuel A. Leinbach, D.D., Wm. F. DeLong, David Scheirer, Daniel Laudenslager. Elders Geo. W. Stein, S. P.

Heilman, M.D., C. Shenk.

- 3. Philadelphia Classis—Revs. Roy E. Leinbach, H. W. Bright, F. L. Kerr, A. R. Bartholomew, D.D., H. E. Bodder, C. J. Musser, D.D., S. W. Beck, S. R. Bridenbaugh, D.D., J. K. Adams, Maurice Sampson, Charles H. Slinghoff, Charles A. Santee, Benoni Bates, Dallas R. Krebs, H. H. Hartman, C. E. Meyers, James Crawford, D.D. Elder Jos. S. Wise.
- 4. Lancaster Classis—Revs. E. Elmer Sensenig, R. A. Bousch, Homer Skyles May, E. W. Stonebraker, A. O. Bartholomew, J. Hunter Watts, R. C. Schiedt, Ph.D., H. S. Shelley, J. A. Wickert, D. G. Glass, J. H. Pannebecker, D.D., A. V. Hiester, Sc.D., J. W. Meminger, D.D., J. G. Noss, Wm. F. Lichliter. Elders Nelson Dyson, Rufus M. Myer, Wm. H. Keller, J. J. Nissley, John P. Nissley, Newton I. Miller, Jacob E. Ranck, C. Nevin Heller, G. Willis Hartman, M.D., Adam Gauker.
- 5. East Susquehanna Classis—Revs. Robert O'Boyle, N. L. Horn, A. M. Schmidt, D.D. Elder George A. Nevin.
 - 6. West Susquehanna Classis—Rev. K. Otis Spessard, Ph.D.
- 7. Tohickon Classis—Revs. E. L. McLean, Wm. F. Curtis, Pd.D., J J. Rothrock.
- 8. Goshenhoppen Classis—Revs. J. H. Smith, C. H. Kehm. Elder E. S. Fretz.
- 9. Lehigh Classis—Revs. C. F. Althouse, F. H. Moyer, Wm. G. Seiple, Ph.D., P. E. Swope, Theo. F. Herman, D.D., D. E. Schoedler, D.D., J. P. Bachman, W. L. Meckstroth, H. M. J. Klein, Ph.D., E. W. Kriebel. Elders G. O. Fenstamacher, J. N. Lawfer.
- Schuylkill Classis—Revs. J. G. Kerschner, A. C. Thompson, M. N. George.
- 11. Wyoming Classis—Revs. H. G. Maeder, W. S. Gerhard, P. H. Hoover, Geo. H. Miller, Elder Wm. K. Anspach.
- 12. Reading Classis—Revs. Thos. H. Leinbach, H. K. Binkley, J. F. Moyer, D.D., Wm. J. Lowe, T. W. Dickert, C. E. Schaeffer, D.D., Lee M. Erdman, Scott R. Wagner. Elder A. J. Shartle.

Ohio Synod

- 1. Miami Classis-Rev. A. S. Zerbe, D.D.
- 2. Lancaster Classis—Revs. H. H. Casselman, Melvin E. Beck, E. M. Anneshausly. Elder Geo. F. Bareis.
 - 3. Tuscarawas Classis-Rev. J. H. Bomberger, D.D.

Synod of Northwest

1. Indiana Classis—Rev. H. F. Hilgemann.

PITTSBURGH SYNOD

- 1. Westmoreland Classis—Revs. J. H. Mickley, J. C. Bowman, D.D., E. D. Bright, Charles F. Noss, Daniel Gress, Howard Obold, S. U. Waugaman, H. N. Smith, A. Barley, D. A. Souders, Cyrus Cort, D. D. Elder C. E. Zimmerman.
 - 2. Clarion Classis-Rev. H. S. Nicholson.
 - 3. St. Paul's Classis-Revs. C. G. Shupe, A. M. Keifer.
 - 4. Somerset Classis—Revs. D. N. Dittmar, H. H. Wiant.
- 5. Allegheny Classis—Revs. Lewis Robb, D.D., D. B. Lady, D.D., Addison H. Groff, Paul B. Rupp, J. E. Sheetz.

SYNOD OF POTOMAC

- Zion's Classis—Revs. A. H. Smith, J. C. Raezer, S. M. Roeder,
 E. O. Keen, Samuel H. Stein, O. P. Schellhamer, D.D., G. S. Sorber.
- 2. Maryland Classis—Revs. E. L. Higbee, S. C. Hoover, E. E. Weaver, J. A. Ditzler, A. J. Herman, J. H. Apple, C. H. Ranck, S. S. Miller, Wm. E. Lampe, Ph.D., I. M. Motter, J. L. Barnhart, C. E. Wehler, D.D., A. Conner, Henri L. G. Kieffer, Thos. S. Land, D.D., Elder J. C. R. Main.
- 3. Mercersburg Classis—Revs. Wm. C. Schaeffer, D.D., A. C. Whitmer, J. S. Heffner.
- 4. Virginia Classis—Revs. T. K. Cromer, A. M. Gluck, Martin Schweitzer. Elder H. J. Benson.
- 5. North Carolina Classis—Revs. Clarence Woods, L. A. Peeler, J. T. Hedrick, John B. Swartz.
- 6. Gettysburg Classis—Revs. G. W. Welsh, A. S. Dechant, J. S. Hartman, S. P. Mauger, F. S. Lindaman. Elder J. D. Zehring.
 - 7. Carlisle Classis-Revs. J. Alvin Reber, W. R. Hartzell, J. T. Fox.
 - 8. Juniata Classis-Revs. J. Wm. Zehring, W. C. Pugh.

GERMAN SYNOD OF THE EAST

- 1. New York Classis—Rev. Paul Land.
- 2. West New York Classis—Revs. A. C. Dahlman, W. A. Settlage, V. J. Tingler, L. H. Kunst.
 - 3. German Philadelphia Clasis—Revs. C. A. Houser, Wm. Toennes.

CENTRAL SYNOD

- 1. Erie Classis—Revs. Henry Schmidt, Frederick Mayer, F. Wm. Leich.
 - 2. Heidelberg Classis-Rev. Daniel Burghalter.
 - 3. St John's Classis—Rev. Carl G. Petri.
 - 4. Cincinnati Classis—Rev. Carl F. Heyl.

Interior Synod

1. Kansas Classis—Revs. D. H. Fouse, J. C. Horning.

Synod of the Northwest

1. Milwaukee Classis—Rev. Henry C. Nott, D.D.

VISITING MINISTERS FROM OTHER CHURCHES

Reformed Church in America—Rev. P. S. Leinbach, D.D. Presbyterian Church in the United States—Rev. Wm. J. Hinke.

Presbyterian Church—Rev. Geo. H. Stephan.

Rev. Charles S. Macfarland, Secretary Federal Council of the Churches of Christ in America.

Rev. W. E. Biederwolf, Secretary Committee on Evangelism of the Federal Council.

Rev. Homer W. Tope, D.D., Supt. Phila. District Anti-Saloon League. Rev. C. H. Brandt, Anti-Saloon League.

Respectfully submitted,

R. F. REED,

GEO. G. GREENAWALD, A. H. SHULT2, J. SILOR GARRISON, G. W. EYERLY.

Vacant Seats Occupied by Secundi

EASTERN SYNOD

East Pennsylvania Classis—Rev. W. U. Helfrich occupied the seat of Rev. H. J. Ehret during seven sessions. Rev. J. Rauch Stein occupied the seat of Rev. G. A. Poetter for the seventh and eighth sessions.

Philadelphia Classis—Dr. C. J. Musser occupied the seat of Dr. R. C. Zartman at the seventh session. Elder George W. Waidner occupied the seat of Elder James Buchanan for all the sessions. Elder George W. Shriver occupied the seats of Elder John W. Bickel (deceased) at the first and second sessions and Elder C. H. Danahower at sessions 3, 4, 5 and 6.

Lancaster Classis—Dr. Henry H. Appie occupied the seat of Rev. S. Schweitzer (deceased). Elder Milton H. Diffenbaugh that of C. Nevin Heller for the first 5 sessions.

Lehigh Classis—Rev. C. F. Althouse occupied the seat of Rev. Elmer H. Leinbach from the 6th session to the close.

Wyoming Classis—Rev. S. E. Stofflet occupied the seat of Dr. J. B. Kerschner from the 2nd to the 8th sessions.

SYNOD OF OHIO

Lancaster Classis—Elder A. J. Weaver occupied the seat of Elder Clifton Reedy for 6 sessions.

Tuscarawas Classis—Rev. J. T. Bucher occupied the seat of Rev. George T. N. Beam for 7 sessions.

Eastern Ohio Classis—Elder S. E. Hartman occupied the seat of Elder A. B. Roberts for 7 sessions.

St. Joseph Classis—Elder Henry Hiester occupied the seat of Elder Albert Faulstich for 7 sessions.

Synod of the Northwest

Zion's Classis—Rev. H. W. Schroer occupied the seat of Dr. F. Grether.

Milwaukee Classis—Rev. William C. Zenk occupied the seat of Rev. William Landsiedel.

Missouri Classis—Rev. C. Wm. Deglow occupied the seat of Rev. H. B. Robrock from the 3rd to the 8th session.

PITTSBURGH SYNOD

Clarion Classis—Elder Abraham Yeany occupied the seat of Elder L. N. Weber.

SYNOD OF THE POTOMAC

Zion's Classis—Rev. Andrew H. Smith occupied the seat of Rev. J. J. Stauffer at the 5th session and Rev. S. H. Stein at the 5th session. Elder Israel Loucks occupied the seat of Elder W. Howard Senft at the 1st and 2nd sessions. Elder Edward A. Rice occupied the seat of Elder B. L. Wantz from the 4th to the 7th session.

Maryland Classis—Dr. Conrad Clever occupied the seat of Dr A. S. Weber at the 4th and 5th sessions, and of Dr. J. Spangler Kieffer at the 1st session.

Mercersburg Classis—Rev. F. W. Bald occupied the seat of Rev. A. C. Thompson.

Virginia Classis—Dr. T. J. Hacker occupied the seat of Rev. J. Silor Garrison at the 6th and 7th sessions.

North Carolina Classis—Rev. Walter W. Rowe occupied the seat of Rev. James D. Andrew.

Gettysburg Classis—Elder Samuel H. Rebert occupied the seat of Elder A. R. Brodbeck for first 5 sessions.

GERMAN SYNOD OF THE EAST

New York Classis—Rev. W. Walenta occupied the seat of Rev. W. T. Barney the first 5 sessions. Elder Fred Baumann occupied the seat of Elder Henry Ebert first 7 sessions.

West New York Classis—Elder H. Gersmann occupied the seat of Elder William Bollmann from the 1st to 8th sessions.

CENTRAL SYNOD

Erie Classis—Rev. J. H. C. Roentgen occupied the seat of Rev. A. J. Frantz.

Heidelberg Classis—Rev. F. H. Keller occupied the seat of Rev. F. W. Leich (dismissed).

Cincinnati Classis—Rev. Anton Seyring occupied the seat of Rev. V. J. Tingler (dismissed).

Toledo Classis—Rev. Henry O. Joerris occupied the seat of Rev. Abin Beer for the first 6 sessions. Elder George Schnur occupied the seat of Elder J. G. Ricker for the first 7 sessions.

Kansas Classis—Elder Charles M. Guthrie occupied the seat of Elder W. H. Rover for the first 7 sessions.

ARTICLE III.

ELECTION OF OFFICERS

The following members were the officers of General Synod: President—The Rev. John Summers Stahr, Ph. D., D. D., LL. D., Lancaster, Pa.

First Vice-President—The Rev. Charles E. Miller, D. D., LL. D., Tiffin, O.

Second Vice-President—The Rev. Charles F. Kriete, D. D., Louisville, Ky.

Stated Clerk—The Rev. James Rauch Stein, Bethlehem, Pa.

Assistant Stated Clerk—The Rev. F. William Leich, Cleveland, O.

Roll Clerk—The Rev. Samuel H. Stein, York, Pa.

Corresponding Secretary—The Rev. John C. Sanders, Turtle Creek, Pa.

Reading Clerk—The Rev. Ernst N. Evans, Xenia, O. Treasurer—Elder E. A. Rice, York, Pa.

Note—The President appointed the following committee of tellers to count the ballots: Revs. R. C. Zartman, D. D., J. Friedi and J. M. Runkle.

ARTICLE IV.

DEFINING THE BAR OF THE HOUSE

The Rules of Order declared adopted by the General Synod at York, Pa., in 1908, contained in the Constitution and Forms of the Reformed Church in the United States, were daily observed in the transaction of business.

The Bar of the House was defined as the main auditorium of the church.

ARTICLE V.

FIXING THE HOURS OF MEETING AND ADJOURNMENT

The hours for opening and closing the daily sessions were as follows:

From May 13 to May 16, inclusive, it was resolved that the daily sessions for business open at 8:45 A. M. and close at 4:30 P. M., with a recess from 11:30 A.M. to 1:30 P. M. The evening sessions for the general public opened at 7:30 P. M.

From May 18 to the close of the sessions it was resolved that the Synod convene for business from 8:45 A. M. to 10:00 P. M. with recesses from 11:30 A. M. to 1:30 P. M. and from 5 to 7:30 P. M.

ARTICLE VI.

APPOINTMENT OF STANDING COMMITTEE

On Religious Services—Revs. W. S. Cramer, J. W. Meminger, D.D., D. G. Glass; Elders E. H. Burkholder, H. B. Esbenshade.

On Minutes of General Synod—Revs. C. E. Miller, D.D., E. E. Gruenstein, D.D., W. J. Muir; Elders F. A. Rupp, M.D., Calvin E. Miller.

On Minutes of Eastern Synod—Revs. R. C. Zartman, D.D., W. E. Harr, I. M. Schaeffer; Elders H. M. Housekeeper, F. E. Ammerman.

On Minutes of Ohio Synod—Revs. P. Voller, D.D., S. J. F. Flohr, B. A. Black; Elders A. Ankeny, A. J. Weaver.

On Minutes of Synod of the Northwest—Revs. C. F. Kriete, D.D., A. Muehlmeier, C. Hauser; Elders A. Kramer, S. Whermann.

On Minutes of Pittsburgh Synod—Revs. A. K. Kline, F. Wetzel, W. E. Garrett; Elders W. J. Moyer, H. F. Texter.

On Minutes of Synod of the Potomac—Revs. I. N. Peightel, D. D., L. E. Coblentz, J. K. McKee; Elders E. D. Shriner, L. P. Teel.

On Minutes of German Synod of the East—Revs. J. M. G. Darms, D.D. C. H. Gram, H. G. Weimer; Elders F. Baumann, F. Von Tacky.

On Minutes of Central Synod—Revs. H. O. Joerris, C. F. Dewitz, A. Seyring; Elders C. H. Wendt, Henry Haas.

On Minutes of Synod of the Interior—Revs. L. L. Hassenpflug, J. N. Naly, Peter M. Orr; Elders S. R. Neiman, J. Endreas.

On Minutes of English Classes—Revs. C. B. Alspach, D. W. Kerr, J. C. Leonard, D.D.; Elders H. R. Knecht, A. W. Zimmerman.

On Minutes of German Classes—Revs. P. Bolliger, John Schmalz, W. H. Knierim; Elders J. Leuenberger, S. Whermann.

On Overtures—Revs. R. W. Miller, D.D., A. B. Bauman, W. A. Korn, Ph.D.; Elders Murray G. Motter, L. Koch.

On Correspondence with Sister Churches—Revs. F. C. Seitz, T. Derr, D. E. Masters; Elders M. G. Lentz, C. Bachman.

On State of the Church—Revs. J. I. Good, D.D., T. O. Stem, J. W. Pontius; Elders C. M. Boush, E. Marcus.

On Home Missions—Revs. E. S. Bromer, D.D., J. N. Bauman, W. W. Rowe; Elders Chas. M. Guthrie, E. A. Shulenberger.

On Foreign Missions—Revs. A. V. Casselman, J. Friedli, Geo. A. Snyder; Elders W. L. Miller, L. P. Teel, D. A. Miller.

On Orphans' Homes—Revs. F. C. Nau, A. D. Wolfinger, D.D., J. C. Sanders; Elders A. W. Wise, O. B. J. Haines.

On Ministerial Relief—Revs. C. B. Schneder, D.D., T. H. Krick, E. G. Krampe; Elders M. Koch, J. S. Klechner.

On Publication and Sunday-school—Revs. F. W. Bald, Gideon P. Fisher, L. W. Stolte; Elders W. J. Moyer, B. D. Leeklider.

On Young People's Societies—Revs. J. M. S. Isenberg, D.D., E. N. Evans, U. O. Silvius; Elders Chas. H. Leinbach, J. M. Hartzell.

On Nominations—Revs. A. S. Weber, D.D., E. N. Kremer, D.D., J. W. Hoffman, L. L. Hassenpflug, Theo. Bolliger, H. G. Wiemer, A. B. Bauman, Herman Achterman; Elders C. E. Thompson, Wm. J. Zacharias, Chas. P. Troup.

On Finance—Revs. H. H. Apple, D.D., Samuel E. Moyer, J. M. S. Isenberg, D.D.; Elders H. F. Bitner, Ph.D., A. B. Scheffey.

On Press—Revs. J. Hunter Watts, W. J. Muir, D. Webster Loucks; Elders James Buchanan, L. A. Peters, F. Kalbfleisch.

On Advisory Members—Revs. Robert F. Reed, Geo. G. Greenawalt, J. Silor Garrison; Elders Geo. W. Eyerly, A. H. Schultz. On Benevolent and Religious Institutions—Revs. J. Lewis Fluck, PhD., E. E. Kresge, Ph.D., Fred W. Bald; Elders G. W. Schriver, Israel Loucks.

The Judicial Committee—Revs. Geo. W. Richards, D.D., P. Vollmer, D.D., E. S. Bromer, D.D., C. E. Miller, D.D., J. H. C. Roentgen, D.D.; Elders J. W. Appel, C. Boush, Charles Seeman, L. Bachman.

Appointment of Special Committees

The President, in the course of the sessions, appointed the following Special Committees:

On Leave of Absence—Rev. Robert F. Reed, Rev. Paul J. Dundore; Elder A. Luckenbach.

On Organization of a New Synod—Rev. J. W. Pontius, Rev. I. N. Peightel, D.D., Rev. G. D. Seibel; Elders Murray G. Motter, F. P. Brown.

On Irregularity in Minutes of Synod of the Northwest—Revs. E. E. Kresge, Ph.D., E. E. Young, H. M. Gersman; Elders W. J. Zacharias, E. A. Shulenberger.

On Financial Obligations of Ministers Transferred to other Denominations—Revs. E. E. Gruenstein, D.D., I. M. Schaeffer, E. M. Beck; Elders W. A. Ashbaugh, E. A. Shulenberger.

On Evangelism and Social Service—Revs. F. C. Nau, T. O. Stem, J. B. Shumaker; Elders F. E. Ammerman, G. Beck.

On Financial Plan—Commission on Finance—Revs. J. M. G. Darms, D.D., G. W. Richards, D.D., N. B. Mathes, W. E. Garrett; Elders B. D. Lecklider, D. A. Miller, Geo S. Housman.

On Education of Young Men for the Ministry—Revs. I. H. DeLong, Ph.D. D. W. Loucks, C. Hauser, L. E. Coblentz, J. N. Hauser; Elders A. H. Shultz, Henry Koch.

On Closer Relations and Federation with Sister Churches—Revs. E. S. Bromer, D.D., A. S. Weber, D.D., J. M. G. Darms, D.D., D. W. Loucks, Paul G. Kluge; Elders J. W. Appel, F. C. Brunhouse.

On Ursinus Tablet—Revs. A. M. Schmidt, D.D., J. I. Good, D.D., G. W. Richards, D.D., W. C. Schaeffer, J. N. Levan.

On Constitutional Points—Revs. J. Spangler Kieffer, D.D., Anton Seyring; Elder Milton Warner.

On Statistical Blanks—Revs. J. N. Baumann, J. N. Hauser; Elder W. R. Barnhart.

On John Huss Celebration—Revs. J. I. Good, D.D., G. W. Richards, D.D., J. C. Gekeler; Elders Geo. Laubach, Louis Bauman.

On Temperance—Revs. E. N. Evans, L. Valmore Hetrick; Elder Chas. Seeman.

On Friendly Advice to the Mission House—Rev. D. D., R. W. Miller; Elders John W. Apple, F. C. Brunhouse.

On Bible and Moral Instruction in Public Schools—Revs. Lewis Robb, D.D., Conrad Clever, D.D., J. O. Riegel; Elders August Schoenen-berger, Martin R. Berkheimer.

On Book Entitled "A Survey"—Revs. George W. Richards, D.D.

I. M. Schaeffer, Theodore P. Bolliger, L. P. Teel.

On Church Colors and Scal—Revs. James I. Good, D.D., A. M. Schmidt, D.D.; Elder B. F. Fackenthal.

On Moral and Religious Education—Revs. Charles E. Miller, D.D., J. H. Apple, G. L. Omwake, Pd.D., Conrad Clever, D.D., John S. Stahr, D.D., Rufus W. Miller, D.D.

On Resolution of Thanks—Revs. Thomas Levan Bickel, W. A. Korn; Elder F. Von Tacky.

On Contested Seats—Revs. C. B. Schneder, D.D., T. O. Stem; Elder John W. Appel.

ARTICLE VII.

REPORTS OF THE BOARDS AND COMMUNICA-CATIONS

On motion the Preliminary Report of the Commission on Church Finance on Order of Business was presented by the chairman, Dr. Rufus W. Miller, immediately following the announcement of the Standing Committees, and was adopted as a whole. The part of the report designating the Order of Business is found on page 5. The remaining part of the report is as follows:

Your Commission on Church Finance, in accordance with special instructions of your reverend body, to arrange for the process of business of this meeting of General Synod, begs leave to present the following report:

A. The request of the General Synod to have the reports of the Boards printed and sent to the delegates to the General Synod ten days in advance of the meeting, was found to be impracticable as the reports could not be prepared in time. Accordingly your Commission, in co-operation with the Publication and Sunday-school Board, has secured the reports of the several Boards and in order to comply with your instructions, so far as possible, and particularly to facilitate the processes of business, have printed and

bound together the reports of Boards, of the Treasurer of General Synod and Special Committees, so far as it was possible to secure them, and we beg, herewith, to present the bound copy, known as the Blue Book, to your reverend body.

B. Your Commission has obeyed your instructions and herewith presents in the Blue Book, pages 1-5, a Docket or Order of Business for this meeting of General Synod.

C. In order to save time of General Synod and to secure the fullest possible consideration of important matters claiming your attention, your Commission would recommend

the following rules of precedure:

1. The Stated Clerk shall receive all memorials, overtures, Reports of Boards, and other miscellaneous papers addressed to the General Synod, shall make record of the same, and then deliver them for distribution or reference to the Committee on Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee.

2. The Committee on Overtures reports all papers retained by it as well as those referred to other Committees, simply noting in the latter case to what committees refer-

ences have been made.

3. The Committee on Overtures may give advice concerning either the matter or manner of overtures brought to them, suggesting such order of procedure, as reference to Special Committees, to Standing Committees, approval of the overture, etc. The Committee on Overtures shall have the floor on the reassembling of the Judicatory after each adjournment, to report its recommendations as to Order of Business or references of papers, and this right of the Committee shall take precedence of the orders of the day.

4. The Standing Committee on Minutes of General Synod, District Synods, and Minutes of Classes are directed to bring together under one head, so far as possible, in their reports, items referring to vacancies and expiration

of terms of office, and such items to be referred to the Committee on Nominations without formal action by the General Synod, and overtures similar in character from various Judicatories, to be grouped under one head and particular items, referring to the Stated Clerk or other individuals, to be reported, after consultation with parties in interest, and marked as "Attended to" and

Further, the several Standing Committees named are authorized to suggest such action as reference to Standing or Special Committees and also suggest action in harmony with the time appointed for consideration of certain subjects in the Order of Business.

RESOLUTION

5. In the presentation of the reports of the Standing Committees on Home Missions, Foreign Missions, Ministerial Relief, Publication, and Sunday-school, the Chairman of the Standing Committees have at their disposal two-thirds of the time allotted to their committees which may be divided as the several committees may elect, it being understood, however, that at least one-half of this time shall be given to the representatives of the Board whose report is presented through the Standing Committee. Only one formal address in explanation of a report shall be made. The remaining one-third of the time shall be given to the members of General Synod, no delegate being allowed to speak more than five minutes until all other delegates have been heard who desire to speak on the pending question.

Rufus W. Miller, Chairman.

In accordance with the preceding report the following documents and communications were received and handed to the Committee on Overtures:

1. Three copies of the Minutes of the General Synod in the English, and three in the German language, were later referred to the Standing Committee on Minutes of General Synod.

- 2. Three copies of Minutes from each of the District Synods for each of the three years intervening, since the last triennial session of General Synod, referred to the Standing Committees of the several District Synods.
- 3. The Abstract-Minutes of all the Classes except Hunan (China), referred to the Standing Committees on English and on German Classes.
- 4. The report of the Board of Home Missions, referred to the Standing Committee on Home Missions.
- 5. The report of the Board of Foreign Missions referred to the Standing Committee on Foreign Missions.
- 6. The report of the Publication and Sunday-school Board referred to the Standing Committee on Publication and Sunday-schools.
- 7. Sundry communications. (For enumeration and reference see the report of the Standing Committee on Overtures.)

ARTICLE VIII.

REPORT OF TREASURER

The report of the Treasurer, Elder William R. Barnhart, referred, with vouchers, to the Standing Committee on Finance (see Report, Article IX:18).

ARTICLE IX.

REPORTS OF STANDING COMMITTEES

1. ON RELIGIOUS SERVICES.

To the General Synod of the Reformed Church:

Dear Brethren: Your Committee on Religious Services begs to submit the following report of assignments for the services of the present Synod, and for the churches of Lancaster and vicinity requesting such appointments for Sunday, May 17, 1914.

Tuesday, May 12, 7:45 P. M.

Opening Service and Golden Jubilee

Altar service conducted by the Rev. J. M. G. Darms, D. D., Buffalo, N. Y., Second Vice President; the Rev. J. Rauch Stein, Bethlehem, Pa., Stated Clerk, and the Rev. F. W. Leich, Cleveland, O., Assistant Stated Clerk; sermon by the Rev. James I. Good, D. D., Philadelphia, Pa., President; subject, "Our Anniversaries and their Lessons." Addresses of Welcome and Greeting: Rev. W. Stuart Cramer, Pastor loci, Rev. John C. Bowman, D. D., President of the Eastern Theological Seminary of the Reformed Church in the United States, and Rev. E. A. Bawden, President of the Ministerial Association.

WEDNESDAY, MAY 13, 7:45 P. M.

The Three Hundred and Fiftieth Anniversary of the Heidelberg Catechism.

Altar service conducted by Rev. J. Spangler Kieffer, D. D., Hagerstown, Md., and Rev. Charles E. Miller, D. D., Tiffin, Ohio. Addresses by Rev. A. Lang, D. D., Halle, Germany, subject, "The Theological Position of the Heidelberg Catechism"; Rev. J. F. Berg, D. D., New Brunswick, N. J., subject, "Preaching on the Heidelberg Catechism"; Rev. C. E. Creitz, D. D., Reading, Pa., subject, "The Pastor and the Heidelberg Catechism."

Note.—A paper by Rev. Prof. W. Hadoin, Berne, Switzerland, on "The Influence of the Heidelberg Catechism on Swiss Piety," and another by Rev. Prof. William Goeters, University of Bonn, Germany, on "The Early Editions of the Heidelberg Catechism," were read at 4 P. M.

THURSDAY, MAY 14, 7:45 P. M.

The Social Problem and the Church

St. Paul's Reformed Church

Altar service conducted by Rev. J. W. Meminger, D. D., Lancaster, Pa., and Rev. E. N. Evans, Xenia, Ohio. Addresses by Rev. A. E. Dahlman, D. D., Sheboygan, Wis., subject, "The Immigration Problem and the Church," and Rev. Theodore F. Herman, D. D., Lancaster, Pa., subject, "The Social Problem and the Church."

Friday, May 15, 4 P. M.

Preparatory Service

Altar service conducted by the Rev. Dr. Ellis N. Kremer, Harrisburg, Pa.

Sermon by Rev. E. S. Bromer, D. D., Greensburg, Pa.

7:45 P. M.

Christian Theology

Altar service conducted by Rev. C. B. Schneder, D. D., Shamokin, Pa., and Rev. J. M. S. Isenberg, D. D., Philadelphia, Pa. Addresses by Rev. A. S. Zerbe, D. D., Dayton, Ohio, subject, "Is the Reconstruction of Christian, Specifically of Reformed, Doctrine a Present Possibility?" and Rev. George W. Richards, D. D., Lancaster, Pa., subject, "The Necessity of Theological Reconstruction."

SATURDAY, MAY 16, 8 P. M.

Lecture—Organ Recital by Richard Gilmore Appel, Cambridge, Mass.

SUNDAY, MAY 17

First Reformed Church

- 9 A. M.—The Holy Communion administered by the President of General Synod, and Revs. Ellis S. Hay, Chicago, Ill., and Philip Vollmer, D. D., Dayton, Ohio.
- 10 A. M.—Sunday-school service. Addresses by Rev. I. W. Hendricks, Chambersburg, Pa., and Rev. W. F. Curtis, Allentown, Pa.
- 11 A. M.—Morning Worship. General Topic, "Home Missions," Presiding Minister, Rev. Charles E. Schaeffer, D. D., Philadelphia, Pa. Addresses by Rev. D. H. Fouse, Denver, Colorado, and Rev. John C. Horning, St. Joseph, Mo.
- 2 P. M.—Sunday-school Mass Meeting of Primary and Junior Departments. Rev. C. A. Hauser, Philadelphia, Pa., presiding. Devotions, Rev. A. B. Bauman, Greenville, Pa. Addresses by Rev. F. W. Bald, Mercersburg, Pa., subject, "A Spider and a Snail"; Miss Gertrude Cogan, subject, "Moving Pictures of the World's Children"; Rev. D. H. Fouse, subject, "Eighty Camel Loads of Diamonds and An Eye Ointment."
- 7:30 P. M.—Evening Worship. General Topic, "Foreign Missions." Rev Allen R. Bartholomew, D. D., presiding. Addresses by Rev. Charles E. Creitz, D. D., Reading, Pa.; Rev. William G. Seiple, Ph. D., Sendai, Japan; Prof. Calvin O. Althouse, Philadelphia, Pa.

St. Paul's Reformed Church

- 9:45 A. M.—Sunday-school Service. Address by Rev. C. A. Hauser, Philadelphia, Pa.
- 11 A. M.—Morning Worship. General Topic, "Home Missions." Rev. J. B. Shumaker, D. D., Bellevue, Ohio, presiding. Addresses by Rev. J. C. Leonard, D. D., Lexington, N. C.; Rev. J. M. G. Darms, D. D., Rochester, N. Y.
- 2 P. M.—Mass Meeting for Intermediate, Senior, and Adult Departments. Rev. Rufus W. Miller, D. D., Philadelphia, Pa., presiding

Ten Minute Addresses by Rev. C. Clever, D. D., Hagerstown, Md.; Elder F. Von Tacky, Titusville, Pa., subject, "Sunday-school Work a Man's Job." Demonstration of a Business Session and Lesson Study with the Organized Men's Class, Teacher and President, Rev. Theodore P. Bollinger, Canton, Ohio.

7:30 P. M.—Evening Worship. General Topic, "Foreign Missions." Rev. Frederick Mayer, D. D., Youngstown, Ohio, presiding. Addresses by Elder. Murray Galt Motter, M. D., Washington, D. C., and

Rev. James I. Good, D. D., LL. D., Philadelphia, Pa.

St. Stephen's Reformed Church

10:30 A. M.—General Subject, "Missions." Rev. H. H. Apple, D. D., presiding. Address by Rev. Charles E. Miller, D. D., LL. D., Tiffin, Ohio.

St. John's Reformed Church

10 A. M.—Morning Worship. General Topic, "Home Missions." Elder C. M. Bousch, Meadville, Pa., presiding. Addresses by Rev. Frederick Mayer, D. D., Youngstown, Ohio, and Rev. C. F. Kriete, D. D., Louisville, Ky.

9 A. M.—Sunday-school. Address by Rev. C. Schaff, Covington,

Ky.

7 P. M.—Evening Worship. General Topic, "Foreign Missions." Rev. A. E. Dahlman, D. D., Sheboygan, Wis., presiding. Addresses by Rev. Jacob G. Rupp, Allentown, Pa., and Rev. Josias Friedli, New Knoxville, Ohio.

St. Luke's Reformed Church

10:45 A. M.—Morning Worship. General Topic, "Home Missions." Addresses by Rev. A. C. Whitmer, Waynesboro, Pa., and Charles B. Schneder, D. D., Shamokin, Pa.

7:30 P. M.—Evening Worship. General Topic, "Foreign Missions." Addresses by Elder George F. Bareis, Canal Winchester, Ohio, and

Rev. I. W. Hendricks, Chambersburg, Pa.

Faith Reformed Church

9:45 A. M.—Sunday-school. Addresses by Rev. E. E. Kresge, Ph. D., Allentown, Pa., and Rev. William G. Klein, Bucyrus, Ohio.

10:45 A. M.—Morning Worship. General Topic, "Home Missions." Elder George W. Stein, presiding. Devotions, Rev. J. Rauch Stein, Bethlehem, Pa. Addresses by Elder. J. S. Wise, Philadelphia, Pa., and Rev. D. A. Souders, D. D., Irwin, Pa.

6:30 P. M.—Christian Endeavor Service. Address by Rev. Theo-

dore P. Bolliger, Canton, Ohio.

7:30 P. M.—Evening Worship. General Topic, "Foreign Missions." Devotions, Rev. R. F. Main, Trafford, Pa. Rev. J. B. Shumaker,

D. D., Bellevue, Ohio, presiding. Addresses by Elder Horace Ankeney, Xenia, Ohio, and Rev. William E. Lampe, Ph. D., Philadelphia, Pa.

St. Andrew's Reformed Church

9:30 A.M.—Sunday-school. Address by Rev. Walter E. Garrett, Braddock, Pa.

10:45 A. M.—Morning Worship. General Topic, "Home Missions." Elder F. C. Brunhouse, Philadelphia, Pa., presiding. Addresses by Rev. J. Harvey Mickley, Johnstown, Pa., and Rev. I. C. Fisher, D. D., Lebanon, Pa.

6:30 P. M.—Christian Endeavor Service. Address by Rev. C. A.

Hauser, Philadelphia, Pa.

7:30 P. M.—Evening Worship. General Topic, "Foreign Missions." Rev. T. O. Stem, Turbotville, Pa., presiding. Addresses by Elder David A. Miller, Allentown, Pa., and Rev. Daniel Burghalter, Tiffin, Ohio.

St. Peter's Reformed Church

6:30 P. M.—Evening Worship. General Topic, "Foreign Missions." Rev. J. F. Frantz, Telford, Pa., presiding. Addresses by Rev. Arthur V. Casselman, Reading, Pa., and Elder Joseph L. Lemberger, Lebanon, Pa.

Monday, May 18, 7:45 P. M.

In the First Reformed Church

Devotions, Rev. C. Clever, D. D., Hagerstown, Md. Sermon by Rev. Cornelius Woelfkin, D. D., LL. D., pastor of Fifth Avenue Baptist Church, New York City.

Assignments for Churches, Sunday, May 17, 1914

Olivet, East Chestnut St.—10:45 A. M., Rev. C. W. Brugh, Tiffin, Ohio; 7:30 P. M., Rev. M. A. Kieffer, Everett, Pa.

Church of God, West Orange St.—10:50 A. M., Rev. J. Lewis Fluck, D. D., Myerstown, Pa.; 7:30 P. M., Rev. C. Wm. Deglow, Wathena, Kan.

Christ Lutheran, West King St.—10:45 A. M., Rev. A. B. Bauman, Greenville, Pa.; 7:30 P. M., Rev. R. R. Jones, Center Hall, Pa.

Advent Lutheran, East Orange St.—10:45 A. M., Rev. Geo.Longaker, Canal Winchester, O.; 7:30 P. M., Rev. W. G. Klein, Bucyrus, Ohio.

Emmanuel Lutheran, Pine St.—10:30 A. M., Rev. J. F. Frantz, Telford, Pa.

Grace Lutheran, North Queen St.—10:45 A. M., Rev. R. W. Miller, D. D., Philadelphia, Pa.; 7:30 P. M., Rev. David H. Fouse, Denver, Col.

Trinity Lutheran, South Duke St.—11 A. M., Rev. C. J. Musser, D. D., Philadelphia, Pa.; 7:30 P. M., Rev. Ellis S. Hay, Chicago, Ill.

St. John's Lutheran, W. Orange St.—11 A. M., Rev. Daniel Burghalter, Tiffin, Ohio; 7:30 P. M., Rev. T. J. Hacker, D. D., Roanoke, Va.

St. Mark's Lutheran, Freiberg St.—10:30 A. M., Rev. J. C. Sanders, Turtle Creek, Pa.; 7:30 P. M., Rev. J. W. Runkle, Newport, Pa.

St. Stephen's Lutheran, South Duke St.—Sunday-school, 9:15, Rev. Geo. H. Miller, Nescopeck, Pa.; 10:30 A. M., (German) Rev. Josias Friedli, New Knoxville, O.; 7:15 P. M., (English) Rev. Philip Vollmer, Dayton, Ohio.

Broad St. Methodist—7:30 P. M., Rev. A. W. Von Kaske, Sandusky,

Ohio.

First Methodist, N. Duke St.—10:45 A. M., Rev. A. R. Bartholomew, D. D., Philadelphia, Pa.; 7:30 P. M., Rev. Chas. E. Schaeffer, D. D., Philadelphia, Pa.

Lancaster Ave. Methodist-10:30 A. M., Rev. F. W. Leich, Cleve-

land, O.; 7:30 P. M., Rev. D. Hagelskamp, Akron, O.

St. Paul's Methodist, S. Queen St.—10:30 A. M., Rev. S. L. Flickinger, Marysville, Pa.; 7:30 P. M., Rev. C. B. Schneder, D. D., Shamokin, Pa.

Moravian, W. Orange St.—11:00 A. M., Rev. E. E. Young, Wooster,

O.; 7:30 P. M., Rev. L. C. Hessert, Decatur, Ind.

Bethany Presbyterian, W. End Ave.—11:00 A. M., Rev. Fred C. Seitz, Allentown, Pa.; 7:30 P. M., Rev. Lloyd E. Coblentz, Baltimore, Md.

First Presbyterian, E. Orange St.—11:00 A. M., Rev. A. S. Zerbe, D. D., Dayton, O.; 7:30 P. M., Rev. Chas. E. Miller, D. D., Tiffin, O.

Memorial Presbyterian, S. Queen St.—11:00 A. M., Rev. Clarence Woods, Thomasville, O.; 7:30 P. M., Rev. Paul J. Dundore, Palmyra, Pa.

Covenant United Brethren, W. Orange St.—10:45 A. M., Rev. A. H. Groff, Pittsburgh, Pa.

Bethany United Evangelical, W. Orange St.—10:45 A. M., Rev. H. N. Smith, Delmont, Pa.

Grace United Evangelical, S. Shippen St.—10:45 A. M. and 7:30 P. M., Rev. W. U. Helfrich, Bath, Pa.

OUT OF TOWN

Millersville—10:15 A. M., Rev. I. N. Peightel, D. D., Greencastle, Pa.; 7:30 P. M., Rev. W. H. Knierim, Indianapolis, Pa.

New Holland—Rev. J. W. Pontius, Butler, Pa.

Willow Street—10:00 A. M., Rev. M. J. Roth, Hanover, Pa.

Eden-7:30 P. M., Rev. H. S. Garner, Dayton, Ohio.

Conestoga—7:30 P. M., Rev. Walter Garrett, Braddock, Pa.

Quarryville—Rev. C. Clever, D. D., Hagerstown, Md.

Mountville—10:30 A. M., Rev. Ira S. Monn, Elk Lick, Pa.; 7:30 P. M., Rev. Jno. B. Bloom, St. Joseph, Mo.

Reamstown—10:00 A. M., Rev. W. J. Muir, Scottdale, Pa. Heller's—10:00 A. M., Rev. W. S. Gerhard, Orangeville, Pa.

Manheim-Rev. S. E. Stofflet, Hazeltown, Pa.

E. Petersburg—Rev. N. B. Mathes, Dayton, Ohio.

New Providence—A. M., Rev. J. C. Gekeler, Delaware, Ohio.

Rohrerstown—A. M., Rev. T. O. Stemm, Turbotville, Pa.; P. M., Rev. L. V. Hetrick, Doylestown, Pa.

Elizabethtown—Rev. J. N. Naly, Tipton, Iowa.

Ephrata, Bethany—A. M., Rev. Milton Whitener, Lovettsville, Va.; P. M., Rev. Fred W. Bald, Mercersburg, Pa.

Respectfully submitted,

W. STUART CRAMER,

E. H. Burkholder, J. W. Meminger,

D. G. Glass,

H. B. Esbenshade.

SYNODICAL MINUTES

2. Report of the Standing Committee on Minutes of General Synod, 1911.

The Standing Committee on Minutes of General Synod submitted its report at the second session. It was considered item by item, and finally adopted as a whole. It reads as follows:

To The Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Minutes of General Synod begs leave to present the following items:

Item 1, page 11. Report of Treasurer, William R. Barnhart.

Item 2, page 45. Report of Delegates to Corresponding Bodies.

Item 3, page 48. Report of Delegates to Alliance of Reformed Churches.

Item 4, page 50. Celebration of 500th Anniversary of Death of John Huss.

Item 5, page 50. Report of Committee on Correspondence with Continental Churches.

Item 6, page 54. Report of Delegates to the Federal Council of the Churches of Christ in America.

Item 7, page 58. Report of the Delegates to the Council of the Reformed Churches in America holding the Presbyterian System.

Item 8, page 66. Report of the Committee on Closer Union with the Presbyterian Church.

Item 9, page 72. Publishing Agency to co-operate with other churches of the Council of the Reformed Churches in publishing, purchasing and distributing religious literature.

Item 10, page 74. Treasurer directed to pay \$300 annually to the Treasurer of the Federal Council of the Churches of Christ in America.

Item 11, page 75. Board of Home Missions instructed to bring to the attention of the Board of Home Missions of the Presbyterian Church the reported misuse of our denominational name by Hungarian Missions of the Presbyterian Church.

Item 12, page 130. Board of Home Missions instructed to engage in work among the Jews.

Item 13, page 131. Board of Home Missions instructed to engage in work among the colored people of the South.

Item 14, page 131. Board of Home Missions requested to furnish annual report of its work and plans to the Classes.

Item 15, page 284. Board of Foreign Missions instructed to take steps toward the opening of Mission work among the Mohammedans.

Item 16, page 285. Board of Foreign Missions instructed to issue an Annual Financial Statement.

Item 17, page 285. · Board of Foreign Missions instructed to do aggressive Missionary work among the Indians.

Item 18, page 289. Officers of General Synod instructed to send greetings to the officials of the Mission House.

Item 19, page 326. Societies for Relief of Ministers invited to unite with the Board of Ministerial Relief of General Synod.

Item 20, page 375. Report of Permanent Committee on Young Peoples' Societies.

Item 21, page 404. Synodical Archives to be established. Item 22, page 407. Report on Zwingli publications.

Item 23, page 409. Report on Church Hymnal and Directory.

Item 24, page 415. Report of Commission on Moral and Religious Education.

Item 25, page 415. Report of Railroad Agent of General Synod.

Item 26, page 417. Report of Commission on Temperance.

Item 27, page 418. Report of Permanent Committee on use of the Bible in Public Schools.

Item 28, page 419. Report of Committee on Hymnal and Psalter.

Item 29, page 424. Report of Commission on World Conference on Faith and Order.

Item 30, page 426. Report of Commission on Finance. Item 31, page 426. Report of Committee on Reformed Church colors.

Item 32, page 430. Stated Clerk to prepare report of Minutes of the General Synod.

Item 33, page 430. Stated Clerks of District Synods to prepare reports of Minutes of their respective Synods.

Item 34, page 430. President of General Synod to appoint chairmen of Committees on Minutes of English and German Classes.

Item 35, page 430. Financial Commission to arrange Order of Business for next General Synod.

Item 36, page 430. Each Board to appoint some one to represent it on the floor of the General Synod.

Item 37, page 431. Place of Meeting, Lancaster, Pa., May 12, 1914.

Item 38, page 405. Stated Clerk instructed to have Minutes printed.

Respectfully submitted,

CHARLES E. MILLER,

E. E. GRUENSTEIN, W. J. MUIR,

F. A. RUPP, CALVIN E. MILLER.

The action taken on the foregoing report is as follows:

Item 1 referred to the Standing Committee on Finance.

Items 2, 5, 7. The reports were referred to the Standing Committee on Correspondence with Sister Churches.

Item 3. Dr. Good, Chairman of the delegation, presented the following report which was adopted and the Stated Clerk instructed to address a note of sympathy to the family of Dr. Matthews, together with the resolution contained in the report.

Report of the Delegates to the General Council of the Alliance of the Reformed Churches throughout the World Holding The Presbyterian System

To the Reverend Synod:

DEAR FATHERS AND BRETHREN: As chairman of the delegation elected to attend the Council of the Alliance of the Reformed Churches holding the Presbyterian System held at Aberdeen last June, we report that most of our delegation were present and the places of the absentees were to some extent filled by alternates. There were present the following: Rev. James I. Good, D. D., Rev. John S. Stahr, D. D., Rev. Charles E. Miller, D. D., Rev. George Stibitz, D. D., Rev. William C. Schaeffer, D. D., Rev. Philip Vollmer, D. D., Rev. H. C. Nott, D. D., Rev. A. K. Zartman, D. D., Rev. E. P. Herbruck, D. D., Rev. T. W. Dickert, Rev. A. T. Wright and Elder John W. Appel. Two of the delegates read papers, Rev. Prof. W. C. Schaeffer, D. D., on "Worship as a Means of Grace" and Rev. Prof. Philip Vollmer, D. D., on the "Heidelberg Catechism" whose 350th anniversary was thus recognized by the Churches of the Alliance. Rev. J. S. Stahr, D. D., also presided at one of the sessions. The Council was an impressive gathering. Able papers were read and excellent discussions took place upon the papers. The presence of the venerable Rev. George W. Matthews, D. D., the General Secretary of the Alliance, so soon to be called away by death, was impressive. He delivered a brief but weighty address to the Council on his official twentyfifth anniversary. We would suggest the following action on his death: "Resolved, that this General Synod places

on record a minute to the memory of Rev. George D. Matthews, D. D., the General Secretary of the Alliance of the Reformed Churches holding the Presbyterian System. His long and valuable services to that Alliance and through it to our Church deserve recognition. His voice has repeatedly been heard in our General Synod and his addresses were always informing and stimulating. His industry, his breadth of vision and his warmth of feeling to all the churches of the Reformed faith have won our hearts. May the Lord sancify to the Alliance his long services and his recent death. We ask our Stated Clerk in the name of the General Synod to address a note of sympathy to the family of Dr. Matthews to be sent in connection with this minute."

The city of Aberdeen, the most impressive city of granite in the world, gave us a most cordial welcome. A delightful outing was given us on the Saturday afternoon of the Council to the palace of Balmoral, the summer palace of the late Queen Victoria and still occupied by the king in the hunting season. We believe the Council made a deep impression on Scotland as it did upon those who came there from other lands and that it, together with this whole Alliance movement, will be a helpful factor in solving that most important problem of church co-operation and union. The next Council of the Alliance will be held in the city of Pittsburgh in the autumn of 1917.

Respectfully submitted,

James I. Good, Chairman.

Item 4. Referred to the Special Committee on Huss and Reformation Anniversaries. The report is as follows:

Reformation and Huss Committee Report

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on the Huss and Reformation Anniversaries would report that it has had five items referred to it.

- 1. An Overture from Philadelphia Classis asking that the 500th Anniversary of the Death of John Huss be observed in 1915.
- 2. Plan for such celebration sent down from the Western Section of the Reformed and Presbyterian Alliance.
- 3. An Overture from Philadelphia Classis asking that General Synod observe the 400th anniversary of the Reformation.
- 4. An Overture from Lancaster Classis asking that 1916 be observed as the 400th Anniversary of the Reformation.
- 5. A motion offered by Rev. Dr. Cort for the observance of the 350th anniversary of the Huguenot massacre in Florida and the appointment of a committee to arrange for the placing of a suitable memorial tablet at St. Augustine, Florida.

Your Committee recommends:

1. The observance, in 1915, of the anniversary of the death of John Huss and the adoption of the plan suggested by the Western Section. The plan is as follows:

That the Churches of the Presbyterian and Reformed family observe the year 1915 as the semimillenial of John Huss (who was burned at Constance, July 6, 1415) and of the Hussite Movement. The observance of this Anniversary is of special interest to the Churches of the Calvinistic family, for his doctrine of the church and of church discipline was like that of Calvin. There were many ties in the Reformation and after between the Hussites and the Reformed Church. When the Hussites fled to Germany, with the exception of the colony under Zinzendorf, they mainly either came into touch with or joined the Reformed Church. Thus Jablonski, the great Reformed court preacher of Prussia, was one of their bishops. And the largest body of the descendents of these Hussites, the Reformed Church of Bohemia and Moravia, is in connection with the Presbyterian and Reformed Alliance.

That in each congregation, at such time as is convenient, there be a Huss service held in such manner as is deemed best. Such a service will not only be informing to the congregations but also inspiring. The faithful witnessing of Huss, Ziska, Comenius and the Hussites will prove an inspiration to our churches.

That the congregations, wherever practical, take a special offering to be given to the Reformed Church of Bohemia to build a Huss-house at Prague, as a center of Protestant work for that church and among the university students.

That the General Synod appoint a committee to carry out these recommendations and report at the next meeting.

2. The Committee further recommends:

That General Synod observe the 400th anniversary of the Reformation in 1917 and that it appoint a Committee to prepare for the proper observance especially at the next meeting of the General Synod. It also recommends similar observance in the Synods, Classes and congregations during that year. As the Overture of the Lancaster Classis asks that it be held in 1916 it suggests to the committee to be appointed, that this observance might begin on Reformation Day, usually observed in Germany, on October 31, 1916, and be continued through 1917; also that the committee, as suggested by Lancaster Classis, ask the Reformed Church of America to join with us in the celebration.

3. It recommends that the 350th anniversary of the massacre of the Huguenots in Florida, in 1565, be observed in 1915 in our Churches and that a committee be appointed. It requests that the Publication and Sunday-school Board publish a tract giving the facts of that event for the use of our ministers and members. And it requests the committee to approach the Presbyterian Church (South) and also the Huguenot Church of Charleston, S. C., to join with us in the celebration.

Respectfully submitted,
JAMES I. GOOD,
GEORGE W. RICHARDS, J. C. GEKELER,
GEORGE LAUBAUCH, LOUIS BAUMAN.

This report was adopted as a whole at the seventh session. (The committees proposed, to be appointed later.)

Item 6. The report was as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The delegates elected to represent this General Synod at the second quadrennial meeting of the Federal Council of the Churches of Christ in America, would respectfully report that they performed the duty assigned them at the appointed time and place. The list of delegates, as it appears in the Minutes of the General Synod at Canton, is as follows: Revs. Drs. J. Spangler Kieffer, Rufus W. Miller, Theodore F. Herman, A. C. Shuman, Paul S. Leinbach, Charles E. Schaeffer, George W. Richards, John H. Bomberger, E. D. Wettach. These delegates were present at the meeting of the Council, except that, by appointment of the President of the General Synod, Rev. Dr. C. J. Musser took the place of Dr. P. S. Leinbach, Dr. A. E. Dahlman that of Dr. J. H. Bomberger, and Dr. W. E. Lampe that of Dr. A. C. Shuman. Dr. Shuman, however, finding it possible to attend the later part of the sessions of the Council, was also given a seat, as it was found that the Church was entitled to ten, instead of nine, delegates. These delegates were present, we believe, from the beginning to the close of the meeting of the Federal Council, and participated in the proceedings of that body.

The Federal Council of the Churches of Christ in America, which was established in order "more fully to manifest the essential oneness of the Christian Churches of America in their Divine Lord and Saviour, and to promote the spirit of fellowship, service and co-operation among them," and which held its first regular meeting at Philadelphia in 1908, met in Chicago, for its second quadrennial session, December 4, 1912. The Rev. Dr. Shailer Matthews was elected President of the body. The proceedings of the Council consisted in the main of considering and acting upon the carefully prepared reports of previously appointed Commissions on the following subjects: 1. Foreign Missions; 2. Home Missions; 3. The Church and Social Service; 4.

Family Life; 5. Sunday Observance; 6. Temperance; 7. Religious Education; 8. Peace and Arbitration; 9. Evangelism. The chairman of one of these Commissions, viz., that on Temperance, was a member of the delegation representing this General Synod, the Rev. Dr. R. W. Miller; and the report of the Commission, as prepared and read by him, was adopted by the Council.

Great interest was manifested in the course of the consideration of all the important subjects presented to the Council by the reports of these Commissions. It may be said, however, without disparagement of any of the others, that, as at the previous meeting of the Council, the chief interest and enthusiasm of the body seemed to be centered upon the report of the Commission of the Church and Social Service. In addition to the discussion on the floor of the Council, a great mass-meeting, for the consideration of questions relating to social conditions, was held on Sunday afternoon, in the Olympic Theatre; on which occasion addresses were delivered by the Rev. Walter Rauschenbusch and Prof. Edward A. Steiner. It seemed to be felt the thing of most immediate and urgent importance for the Churches represented in the Council, was, to bring to the front the great social force of the Church and the great wealth of the social teaching of the Gospel of Jesus. Christ for the purpose of bringing to a just settlement the questions growing out of the existing social order, which at present are the cause of so much agitation and conflict. The Council expressed itself in the most emphatic manner as to the necessity of all the Churches co-operating in the work of establishing social and industrial justice.

The favorable opinion, expressed three years ago, by the delegates representing this General Synod at the first meeting of the Federal Council, was confirmed by the experience and observation of the members of the delegation representing this body at the Council's second meeting. The Federal Council seems to be of the nature of a genuine historical development; it is the natural expression of a deep sense of need upon the part of the Protestant Churches of America and of a great want upon the part of the country; it has evidently come to stay; it bears all the marks of a permanent and very important institution; its significance lies, in large measure, in the fact that in it there is found for the first time an organ through which the voice of the Protestant Churches of the country may be heard, and proper effect be given to their sentiment, upon all those questions, religious and moral, domestic, social, national, international, which are continually demanding discussion, decision, and action. So far as our own Church is concerned, circumstances would seem to indicate that it is principally by means of its membership in this Federal Council that it is destined to find the satisfaction of its desire for co-operation and union with other churches.

Such being the impressions of your delegates, the following action is recommended by them:

- 1. That this General Synod places a high value upon, and desires to maintain and continue, its membership in the Federal Council of the Churches of Christ in America.
- 2. That, in whatever way may be considered best, whether by the appointment of special commissions or by directing the delegates representing this body in the Council to divide themselves into sub-committees for this purpose, provision be made for the co-operation of our Reformed Church with the several Commissions of the Council.
- 3. That, both because it is in itself desirable and in accordance with our custom, and also because our Church is entitled to elect a layman to represent it on the Executive Committee of the Council, the delegation elected to represent this General Synod should consist, not entirely of ministers, but in part of elders.
- 4. That the delegates elected to represent our Church in the Federal Council be authorized and empowered to fill vacancies in the delegation, to make appointments as authorized by the constitution of the Federal Council, and, in general, to represent the Reformed Church in approved plans of co-operation with the Council.

5. That this Synod accepts, and directs its Treasurer to pay, the amount apportioned to the Reformed Church for the maintenance of the Council, which is at the rate of one dollar per year for each one thousand members.

Respectfully submitted,

J. Spangler Kieffer, Cyrus J. Musser, Rufus W. Miller.

Items 1 and 4. Adopted.

Item 2. Adopted and subject matter referred both to the Committee on Correspondence with Sister Churches and the Committee on Evangelism and Social Service.

Item 3. Adopted with the amendment "The delegation elected to represent this General Synod shall consist of 10 delegates, six of them ministers and four of them elders."

Item 5. Adopted and referred to the Standing Committee on Finance.

Report of the Committee on Closer Union with the Presbyterian Church in the U. S. A.

The General Synod of Canton, Ohio, adopted the joint report on union between the Presbyterian Church in the U. S. A. and the Reformed Church in the U. S. and referred it to the subordinate judicatories for information and discussion as an acceptable plan for future action subject to such modifications as conditions may require. The Classes were directed to send their action on the Plan of Union to the Committee on Closer Union. From the reports which your committee has received from the Classes we find that they have rendered final decision on the proposed plan instead of offering suggestions for the modifications of the plan. While two or three of the Classis have proposed modifications, the majority of them have made no suggestions at all. We submit the action of the Classes in tabulated form, under the headings of favorable, unfavorable, no definite action, unreported, and request for modified plan. The summarized result is 12 favorable, 37 unfavorable, 5 no definite action, 2 unreported, 3 request a modified plan, tabulated as follows:

EASTERN SYNOD—12 CLASSES

CLASSES	Favorable	Unfavorable	No definite action	Unreported	Modified Plan	
E Demondrania				1		Powership to swip of the satisfactory
E. Pennsylvania			1			Favorable to union of the entire Reformed and Presbyterian Family.
Lebanon Philadelphia	1	1			• • • •	Favorable to federal co-operation.
Lancaster		1				Request cessation of negotiations.
E. Susquehanna		1				Request cessation of further negotiations and favor federal union.
W. Susquehanna		1			• • • •	Request cessation of further negotiations and encourage federal union.
Tohickon		1				
Gohenhoppen		1				Favorable to federation. Request cessation of further negotiations.
						Favorable to federation.
Schuylkill		1				Request cessation of further negotiations. Request cessation of further negotiations.
Reading	1		<i>.</i> .			Favorable to federal co-operation.
Total	2	9	1			6 request no further negotiations.
Оню Synon—6 Classe	es	1				
Miami			1			Recommend federal union for present
						and urge continuance of cultivation of sentiment for organic union.
Lancaster	1					Urge continuation of negotiations on new basis, using forms of order of Reformed Church and book of forms
						Reformed Church and book of forms
Tuscarawas	1					of the Presbyterian Church. Urge further negotiations.
Tiffin	ī					Urge further negotiations and the larger
				1		union of all Reformed and Presbyterian Churches.
Eastern Ohio	1			!		Urge continuance of negotiations. Recommend co-operation even before plan
St. Joseph	1					of organic union becomes effective.
Total	5		1			
Synod of the Northw	VEST	—I;	3 C1	LASS	ES	
Zion		1				But ask General Synod to work toward a
Zion		1				closer relation with Presbyterian Church.
Sheboygan Indiana		1				Favor union with Dutch Reformed.
Milwaukce	1					Attach themselves to the majority of
Minnesota		1				classes on question.
Nebraska		1			• • • • •	Request cessation of further negotiations and favor federation.
Ursinus		1				Favor federation with Presbyterian
Missouri		1				Church. Favor organic union as soon as time is
Chicago		1				ripe, but do not believe it is now.
S. Dakota		i				Request negotiations cease.
Portland-Oregon		· · · · i	1			The second secon
Kentucky		ī				Favorable when the great majority of Reformed congregations is in favor of
						organic union.
Total	1	11				
	-					

45 PITTSBURGH SYNOD-6 CLASSES No definite action Modified Plan Unfavorable Unreported CLASSES Favorable Westmoreland..... Clarion.... Request cessation of negotiations. Favor federation and urge cessation of St. Paul.... 1 further action. Somerset.... Favorable to federation. Alleghany..... 1 Hungarian.... Total.... POTOMAC SYNOD—8 CLASSES Urge cessation of negotiations. Favor federation. Maryland..... Urge cessation of negotiations, federation. Favor Favor federation. Inclined against present plan. Suggest name: "The United Reformed and Presbyterian Church of America." Ask "Plan" for federal union by commis-Mercersburg..... 1 Gettysburg..... sion. Carlisle..... Urge cessation of negotiations. Juniata..... Further negotiations cease. 1

	1 6 1					
GERMAN SYNOD OF THE EAST—4 CLASSES						
New York. W. New York. German-Philadelphia. German-Maryland.	Time not at hand. Favor federal co-operation. Ask for new plan; retaining General Synod in Reformed section of union. Request that in the United Church catechetical instruction and confirmation be made part of Book of Discipline. Retaining Heidelberg Catechism—obligatory text book for Reformed side of union.					
Total	2 1 1					
CENTRAL SYNOD—5 CL	ASSES					

Total.....

	1 Favors federal union. Time no for organic union. That for a later organic union; many for a later organic union.	me "The
Cincinnati	Presbyterian Reformed Church.' Favors federation. Favorable to federal union. Ref	equest ces-
Toledo	sation of further negotiations. Suggest name: "United Refo Presbyterian" or reversed Presbyterian and Reformed Ch	·· Unuea

CLASSES	Favorable	Unfavorable	No definite action	Unreported	Modified Plan		
Illinois					1	Suggest a union later "broader and more modern in statement of creed."	
Iowa	1					Name: "Presbyterian and Reformed Church."	
Kansas						Enurch." But continue negotiations until the desired end is accomplished. Urge a new statement of faith as basis of union (by commission of two churches)	
Wichita	1					Name: "The United Church of North America."	
Lincoln				1		America.	
Total	2			1	2		
Summary of Report of District Synods—8							
Eastern Synod Pittsburgh Synod Potomac Synod German Synod of the East. Ohio Synod Synod of the Northwest Central Synod Synod of the Interior Total.	5 1 1 2	5 6 2	1 1 1	¹ 11	1 2		

⁵⁹ Classes.

SUMMARY OF FACTS FROM REPORT OF THE CLASSES

The following Classes request a discontinuance of further negotiations for organic union with the Presbyterian Church:

Eastern Synod: Lancaster, E. Susquehanna, W. Susquehanna, Lehigh, Schuylkill, Wyoming. Synod of the Northwest: Nebraska, S. Dakota. Pittsburgh Synod: Clarion, St. Paul. Potomac Synod: Zion, Maryland, Carlisle, Juniata. Central Synod: Cincinnati. Total, 15.

The following Classes urge continuance of negotiations either on the basis of present plan or on basis of a new plan to be formulated by the committee. Of course, all who

¹ Hungarian Classis, ² Lincoln Classis.

voted in favor of the plan would naturally urge continuance of negotiations. We mention only those Classes which expressly urge such continuance:

Ohio Synod: Miami, Tuscarawas, Tiffin, East Ohio. Potomac Synod: North Carolina, Gettysburg (ask for Plan of Federation). German Synod of East: German, Maryland (ask for New Plan). Synod of Interior: Kansas. Total, 8.

The following names for the United Church have been suggested by the Classes:

North Carolina Classis—"The United Reformed and Presbyterian Church of America."

Toledo Classis—"The United Reformed and Presbyterian Church," or vice versa.

Heidelberg Classis—"The Presbyterian Reformed Church."

Iowa Classis—"The Presbyterian and Reformed Church."

Wichita Classis—"The United Church of North America."

At this point it is appropriate that we report also the action of the Presbyteries in the Presbyterian Church in the U. S. A. At a meeting of the Sub-Committee, held last March, Dr. Roberts reported 207 Presbyteries as having voted favorable, 3 in the negative, 85 still to be heard from, 10 of which are on the Foreign Field.

In analyzing and interpreting the action of the Classes we find the following results: About two-thirds of the Classes are unfavorable to the plan of union and apparently do not even desire a modification of the plan for immediate or future action. The feeling seems to prevail that the time for organic union of the two Churches has not yet come. A number of the Classes do not appear to desire more than federal co-operation, while others express the hope that the time for organic union may soon come. It is not to be inferred, therefore, that the Classes are unfavorable even to organic union when it is more clearly evident

that the two Churches are ripe for such a step. While a large majority of the Classes have rejected the Plan of Union, they declare emphatically in favor of closer cooperation by alliance and federation, not only with the Presbyterian Church, but with the other Churches in the Council of Reformed Churches in America Holding the Presbyterian System. Several of the Classes offer suggestions for modifying the present plan. 15 of the Classes expressly request that future negotiations for organic union cease. It is the judgment of the committee that the agitation has by no means been harmful, but rather helpful so far as the solution of the question of Church union is concerned.

In view of the fact that there were a number of expressions in the reports of the Classes favoring a closer union of some sort with the Presbyterian Church or with the Churches of the Presbyterian order, your committee prepared an overture relating to the union of all the Reformed and Presbyterian bodies in the Council of Reformed Churches in America, which was adopted by the Joint Committee of the Presbyterian and Reformed Churches, and directed to be sent to the judicatories of each of the denominations in the Reformed Council for consideration and action. We herewith submit this overture to your honorable body as follows:

OVERTURE FROM THE GENERAL ASSEMBLY OF THE PRESBY-TERIAN CHURCH IN THE U. S. A. TO THE SUPREME JUDICATORIES OF OTHER CHURCHES

The proposal is as follows:

Whereas, The Classes of the Reformed Church in the U. S., in their consideration of the Plan of Union between the Reformed Church in the U. S., and the Presbyterian Church in the U. S. A., have offered a number of objections to the proposed plan, and yet the reports of the Classes indicate a widespread and deeply felt desire for closer union between the Presbyterian and Reformed Churches in the United States; and

Whereas, The Committee of the Reformed Church in the U. S., on Closer Union with the Presbyterian Church in the U. S. A. believes that the contemplated union with the Presbyterian Church in the U. S. A., can be more effectually accomplished by a plan of union comprehending all the Churches of the Reformed and Presbyterian household; and

Whereas, Such a union has been in a measure prepared for by the fellowship of the Council of the Reformed Churches in America Holding the Presbyterian System, organized in 1906, and efforts are now being made by some of the churches represented in that Council for or-

ganic union, therefore,

Resolved, 1. That the Committee of the Reformed Church in the U. S., requests the Committee of the Presbyterian Church in the U. S. A. that it joins in presenting a memorial or overture to the General Assembly of the Presbyterian Church in the U. S. A., and to the General Synod of the Reformed Church in the U. S., urging the two judicatories to memorialize or overture the General Assemblies or the General Synods of the other denominations in the Council of the Reformed Churches in America, to appoint committees on this matter to put the movement for organic union in shape for further action, or to refer it to existing Committees on Church Union to cooperate with similar committees of the other churches in the Council.

Resolved, 2. That in view of the unusual fact that three General Assemblies of Churches in the Council of Reformed Churches holding the Presbyterian System in America are about to meet at the same time and place this coming May, the Committee on Closer Union of the Reformed Church in the U. S. requests the Committee on Church Co-operation and Union of the Presbyterian Church in the U. S. A., to present this memorial or overture through their General Assembly to the General Assemblies or General Synods of the other Churches in the Council of the Reformed Churches.

Resolved, 3. That the action is not intended to suspend the movement of Closer Union between the Presbyterian Church in the U. S. A., and the Reformed Church in the U. S., or a similar movement between any other Churches in the Membership of the Council of Reformed Churches in America. (Minutes, p. 73, 1913.)

While it may seem at first sight a hopeless proposition to unite all the Reformed and Presbyterian Churches in an organic union, when two of them cannot come to an agreement, it was generally felt upon second thought by the members of the Joint Committee that it would be easier in course of time to unite seven churches into one body than to unite only two of the seven. In order not to quench the spirit of union and fellowship, which is undoubtedly working in the bosom of the Church, and to keep the Reformed Church in a receptive attitude toward this world-wide movement, this overture is commended by the Committee to your favorable consideration. overture is brought up for discussion the Committee recommends that the action which was taken by the Council of the Reformed Churches in America holding the Presbyterian System, meeting in Philadelphia, last March, be considered at the same time.

Your committee submits the following resolutions for your consideration and adoption:

First.—That in view of the large number of Classes which have taken unfavorable action on the Plan of Union further negotiations on the basis of this proposal cease.

Second.—That a Permanent Commission on Closer Relations with other Churches be appointed by the General Synod which shall have authority to receive overtures and proposals from other church bodies in reference to federal or organic union, and that this committee, without having authority to take final action, submit such communications to the General Synod from time to time.

Third.—That the General Synod encourage efforts toward closer co-operation with the Presbyterian Church in the U.S. A. and the other Churches represented in the Council of Reformed Churches in America holding the Presbyterian System.

James I. Good. A. E. DAHLMAN,

J. SPANGLER KIEFFER, GEORGE W. RICHARDS, RUFUS W. MILLER, ALBERT ANKENY.

Items 9, 13, 14, 36 and 37—Reported "Attended to."

Item 10—Adopted and referred to the Standing Committee on Finance.

Item 11—Referred to the Standing Committee on Home Missions. Item 12—Tabled until item on Minutes of Synod of Northwest be submitted.

Items 15, 16, 17—Tabled until Standing Committee on Foreign Missions reports.

Item 18—Dr. Good reported having conveyed greetings in person. Item 19—Referred to the Standing Committee on Ministerial Relief.

Item 20—The report of the Permanent Committee was read, adopted, and referred to the Standing Committee on Young People's Societies. The bill of \$62.21 was referred to the Treasurer for payment to Rev. C. H. Ranck, secretary. The report is as follows:

To the Reverend Synod:

DEAR FATHERS AND BRETHREN: Under item two of the report of the Standing Committee on Societies of the General Synod of Canton, 1911, a Permanent Committee on Young People's Societies was recommended and appointed.

Under item three of the same report the Stated Clerk of the General Synod was instructed to prepare Classical statistical blanks on Young People's Societies, which were to be filled and forwarded to the Permanent Committee on Young People's Societies. The same meeting of the General Synod in item 10 of the Sunday-school and Publication Board's report authorized the said Board, if it deemed necessary, to employ a secretary to give his time to the development of the Young People's work in the Church.

Your committee held a meeting in the Reformed Church Building in Philadelphia, November 28, 1911. The study of the needs of our young people made it very evident that a young people's department was very much to be desired, as well as the creation of an adequate literature for the guidance of our young people.

The secretary of the committee, Rev. C. H. Ranck, was instructed to secure the best possible statistics, covering

all the various kinds of young peoples societies in the church. Mr. A. J. Schartle was instructed to draw up a policy for a Young People's Department of the Reformed Church. A second meeting of the committee was held May 13, 1914, when a final report was adopted to be presented to your reverend body. Our work as a committee naturally was divided in two sections, first, statistics: second, the recommendation to be offered to your reverend body.

1. Statistics

From the reports of the Classes, in 1912, we have gathered the following data: Fifty-three Classes reported 861 societies; but as seven of these gave no further data the detailed information in this report is only for forty-six Classes. They have a total of 29,287 active members, 3,973 associate members. They gave to Home Missions \$2,376.00; to Foreign Missions, \$3,520.00; to Other Benevolences, \$4,660.00; and to Congregational Purposes, \$27,979.00.

These societies are of various names. 337 are Young People's Societies of Christian Endeavor, and 97 are Junior Societies of Christian Endeavor, while 28 others are Heidelberg Leagues and 16 are Brotherhoods of Andrew and Philip.

In the reports totaling for 1913, 53 Classes responded, three of which gave practically no data. The following tabulations are therefore for fifty Classes as over against forty-six for 1912.

These 874 societies report gifts to Home Missions amounting to \$2,416.00; to Foreign Missions, \$3,629.00; to Other Benevolences, \$5,014.00 and to Congregational Purposes, \$28,801.00. 374 Senior Societies of Christian Endeavor are reported, 94 Junior Societies and of this number 6 are Intermediates, 30 Heidelberg Leagues and 15 Brotherhoods of Andrew and Philip.

It is evident that from these statistics a large majority of our young people's societies are Societies of Christian Endeavor and further that the Societies of Christian Endeavor are increasing.

Inasmuch as this kind of Society seems to meet the requirements of the purposes for which they have been organized, namely, the training of the individual lives of our young people for the larger activities of the Church by the method of impression and expression, we would suggest that as far as practicable the organization of the Young People's Societies of Christian Endeavor be advocated in our constructive work as a Young People's Committee, together with the ultimate purpose of organizing a denominational Young People's organization to be known as the Heidelberg League of Young People's Societies of the Reformed Church.

II. RECOMMENDATIONS

- 1. That a Young People's Department be established under the care of the Sunday School and Publication Board and the Permanent Committee of Young People's Societies, employing a secretary as suggested by the General Synod of 1911.
- 2. That for the present, the secretaryship of the Mission Study Department of the Home and Foreign Mission Board and the Secretary of the Young People's Department be united and the time of the secretary and the expenses incurred be equally divided.
- 3. That an annual Young People's Day be established, preferably in the Fall, and a special offering be lifted to support the work of the Young People's Department.
- 4. That the action of the last General Synod with reference to the statistical blanks be reiterated and that the stated clerks of the Classes be instructed to forward them immediately after the meeting of the Classes to the secretary of the Young People's Department.

Respectfully submitted,

EDWARD S. BROMER,

CLAYTON H. RANCK, ROBERT M. KERR, E. A. SHULENBERGER, A. J. SHARTLE.

Item 21—The Stated Clerk reported progress and was instructed to continue the work.

Item 22—The report was adopted and the committee continued. The report is as follows:

To the Reverend General Synod:

Dear Fathers and Brethren: The Committee on the publication of the Zwingli Manuscripts would respectfully report that according to the arrangement agreed upon at the last General Synod, Rev. Prof. M. Jackson proceeded to publish these translations at his own expense. He published one volume and then suddenly died. As he had expressed a wish before death that they be published after his death, his brother offered, at his expense, to publish the remaining volumes. Negotiations to this effect were completed last spring between Rev. Prof. Rockwell, of Union Theological Seminary, the keeper of these manuscripts, Rev. Dr. Jackson's brother and our Reformed Publication and Sunday School Board. But in the summer, Dr. Jackson's brother suddenly backed out of the agreement. Efforts have since been made by Prof. Rockwell and our Publication Board to get him to do as he had agreed, but in vain. So that that project of publication must now be given up. Your committee, however, is hopeful of publishing one or more of the leading works of Zwingli as vet unpublished, as it has a balance of \$269.99 in hand, with which it may be able to perfect some plan with our Publication Board. It therefore asks to be continued in the hope of thus carrying out the General Synod's instructions.

JAMES I. GOOD,
G. W. RICHARDS, GEORGE A. WOOD,
ISRAEL LOUCKS, P. W. SIEBERT.

Item 23—The following action was taken: In view of the death of the last surviving member of the committee, Rev. Dr. J. M. Schick, be it resolved, That the work of the former Special Committee on Church Hymnal and Directory be placed under the direction of the Secretary of the Publication and Sunday School Board and the Manager of the Central Publication House.

Item 24—The following report was presented and adopted as a whole at the 7th session:

To the Reverend General Synod:

Dear Fathers and Brethren: Your Commission on Moral and Religious Education begs leave to report that three of the definite proposals at the last General Synod have been in large measure realized. Educational Day has been observed in many of the congregations. Through the Publication and Sunday School Board Dr. Joseph H. Apple was secured to deliver a course of lectures on the "Obligation and Purpose of Pedagogics" in our several theological seminaries. Rev. Conrad A. Hauser has given his time as educational superintendent and has also delivered lectures to the students of the three theological institutions of our Church. A Correspondence Course, especially for ministers, on Religious Pedagogy, has been issued and students have been enrolled.

Your Commission has felt that special effort should be made, during the next triennium, to bring together our colleges and seminaries for the study of educational questions relating especially to our own denomination in the hope of unifying more fully all our educational interests. We believe the work of this Commission would be more effective and abiding if the Commission would be made permanent or perhaps a board of the General Synod.

We recommend for your consideration the following items:

- 1. That the action of the General Synod three years ago relative to Educational Day be reiterated and that the Commission be directed and authorized to call the attention of the entire Church to its proper observance.
- 2. That the Commission be authorized to continue cooperation with the Council of Reformed Churches holding the Presbyterian System in the preparation of suitable text books for use in Bible instruction.
- 3. That this Commission be directed and authorized to call a conference of the representatives of our educational

institutions and that an educational survey be suggested for consideration and action by said conference.

4. That this Commission shall be hereby constituted a Permanent Commission to consist of the heads of our colleges and seminaries, the president and general secretary of the Publication and Sunday School Board, and the president of the Board of Beneficiary Education of General Synod, if such Board is created by Synod.

Respectfully submitted,
CHARLES E. MILLER, J. H. APPLE,
G. L. OMWAKE, CONRAD CLEVER,
JOHN S. STAHR, RUFUS W. MILLER.

Item 25—The report was adopted. The bill of expenses amounting to \$4 was referred to the Treasurer for payment. Fifteen dollars additional was voted Dr. Cort for his services and he was continued as Transportation Agent for the next triennium. The following is the report:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: When I reported to the General Synod at Canton three years ago it was the opinion of leading railroad men that in all probability special rates would be available on the old certificate plan within the bounds of this meeting before three years had elapsed. But restrictive acts of legislation in Pennsylvania, etc., have frustrated this expectation. Railroad men of different lines visited me in my home in the suburbs of Baltimore during the past four or five months to whom I gave the names and addresses of the Stated Clerks of the different Classes in order that schedules of their respective roads with their advantages might be forwarded to delegates. It was their opinion that excursion rates to Gettysburg would go into effect on the first of May from all parts of our land with extensive lay-over privileges. This would have enabled many delegates to come to Lancaster and return at greatly reduced rates, but at the final conference of the railroad magnates in New York late in the season they decided that special excursion rates to Gettysburg should not go into effect until the first of June. However, the liberal provisions of the Pennsylvania railroads for 1,000 mile tickets, and for parties of ten or more using the cars at the same time, made it possible for brethren to obtain rates almost equivalent to those formerly granted on the certificate plan. I gave public notice of this fact in our Church papers some weeks ago, also a list of expresstrains from Pittsburgh that stop at Lancaster. All who complied with these directions secured considerable reductions over the regular rates of traffic by going in parties of ten or more or by combining in the use of 1,000 mile tickets. All persons can get reduced rates on their homeward passage as far as Pennsylvania is concerned. My personal expenses for travel to the General Synod and for extensive negotiations with railroad people amount to only \$4; for services, as in times past, General Synod can give me whatever it sees fit. I think it advisable to continue the appointment of someone to take advantage of any favorable change in railroad regulations during the next three years and also as a measure of relief to the Stated Clerk of General Synod. I thank the General Synod for its generous treatment of me while serving in this capacity during the past twenty-seven years. I regret that I have not been able to secure more favorable rates for the present triennial sessions, but have done the best that I could under the circumstances.

Respectfully submitted,

Cyrus Cort.

Item 26—The Commission on Temperance reported as follows:

To the Reverend General Synod:

Dear Fathers and Brethren: Your Temperance Commission, appointed at the last session of the General Synod, reports that during the triennium, in accordance with the instructions of the General Synod, the members of the Commission who were the delegates of the Federal Council.

co-operated with the Federal Council of the Churches of Christ in America and its Commission on Temperance.

We have been represented in the meetings called by the Temperance Commission of the Federal Council, and by the appointment of the President of the Federal Council one of your representatives has been acting as chairman of the Federal Council's Commission on Temperance.

The fact is significant, as indicating the sense of responsibility felt by the churches of the land for the education of their membership, that no less than fourteen of the leading church bodies of the country have special temperance agencies. The Presbyterian Church in the United States of America has a Board of Temperance which receives and expends annually more than \$37,000. Such churches as the Baptist, Congregational, Evangelical Lutheran, Methodist Episcopal, Protestant Episcopal, United Evangelical, United Presbyterian, and others, have Temperance Commissions. Many of them have secretaries and employ fieldworkers, in addition to publishing and distributing a large amount of temperance literature.

The cause of temperance has made a great advance in recent years. Emphasis has been largely centered upon legislation for twenty years or more but Christian people are beginning to see more clearly that temperance legislation is not effective unless there is intelligent and persistent temperance education. The enactment or enforcement of laws will not come to pass unless people recognize that both are wise and necessary. The investigations of science, the necessity for efficiency in business and industry, the testimony of experience from the standpoint of morals and religion, unite in the conviction as to the uselessness and harmfulness of alcoholic beverages to the individual, society, and the state.

It must be remembered that each generation must be taught the lessons learned by those who have gone before n d some of these lessons must ever be learned in the same way, but it is not necessary to take poison to learn that

it is dangerous, and this is true when the poison is in the form of alcohol, as when in any other form. The whole temperance problem has been lifted higher than the plane of prejudice and opinion and has been put to a scientific test in the physiological laboratories of the world. The scientists, chemists, and leading physicians of Germany have made most thorough-going investigations on this subject and their testimony is convincing and conclusive.

At a World's Congress on Alcoholism, held in London in July, 1909, twelve hundred scientists from twenty-seven nations issued to the world a great statement declaring, that "Alcohol is a poison; that its use as a beverage is destructive and degenerating to the human organism; that its effect on the body is depressive, narcotic, and anaesthetic." The Church evidently, therefore, can safely teach that total abstinence is the surest safeguard against the evils of intemperance. We recommend for your consideration the following:

1. That the Temperance Commission of the General Synod continue to co-operate with the Federal Council and its Commission on Temperance.

- 2. That, in accordance with the recommendations of the Federal Council of Churches, representing the united testimony of the Protestant Churches of the land, Synods and Classes be requested to call the attention of pastors and people to the importance of using the Temperance Lessons in the Sunday-school and temperance literature for the young and that wherever possible our pastors and people co-operate in securing the introduction into the day schools of all grades such text books as will make plain the effect of alcoholic intoxicants upon the body and mind, the results of scientific investigations into all phases of the subject, the effect of the liquor traffic upon economic and social conditions, and the relation of the traffic to pauperism, ignorance, and crime.
- 3. In harmony with the action of the Federal Council, General Synod places on record its disapproval and opposi-

tion to the practice of engaging in the manufacture or sale of liquor, the renting of property for such purposes, signing of applications for the saloon license, presenting such application in court, endorsing the bonds of saloon keepers, or in otherwise abetting this most serious evil and the request is made through Synods and Classes that members of our congregations refrain from the practices herein condemned.

- 4. That the General Synod requests, through the District Synods, that the trustees, presidents, and faculties of the educational and other institutions of the Reformed Church, whether directly or indirectly under the patronage of the Reformed Church, use all honorable means to educate in the principles of temperance and Christian citizenship, and to encourage the practice of total abstinence in private and in public.
- 5. The General Synod, in conformity with this and former deliverances, would urge on the membership of our congregations, through the Synods and Classes, the duty of using all legitimate means for the elimination of saloons and the liquor traffic from the land and for striving by voice and vote, in all ways which may be approved by their Christian conscience and judgment, for the enactment of such laws as shall most speedily and effectively bring this result to pass.
- 6. That the Commission on Temperance be authorized to receive freewill offerings for use in advancing the cause of temperance through the distribution of literature and, in co-operation with the Federal Council's Commission on Temperance, that the members of our Reformed Church be encouraged to make such individual gifts and offerings for the cause of educational temperance.

Respectfully submitted,
J. Spangler Kieffer, T. F. Herman,
Rufus W. Miller, George W. Richards,
C. E. Schaeffer, A. C. Shuman,
J. H. Bomberger, E. D. Wettach.

This report was referred to the Special Committee on Temperance. The Committee offered the following report at the close of the seventh session which was adopted as a whole by a rising vote:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Into the hands of your committee have come certain overtures relating to the problem of the saloon, the report of the Temperance Commission and our attention has been called to the action of Ohio and Pittsburgh Synods on the question of temperance, as well as that of certain Classes.

We note with pleasure the part taken by our Commission in the Federal Council of the Church of Christ in America, one of our representatives having been acting as Chairman of the Federal Councils Commission on Temperance.

General Synod has been slow to declare itself upon this most vital issue and the time has now come when there should be no uncertain utterance. Science, Business, Experience, Religion have spoken in a word that cannot be controverted. Science declares "Alcohol is a poison; that its use as a beverage is destructive and degenerating to the human organism; that its effect on the body is depressive, narcotic and anaesthetic."

Railroad companies are abolishing liquor from their dining cars, passing very stringent rules regarding its use among their employees. Business concerns are rapidly assuming a similar attitude; great stores are eliminating it from the articles of merchandise; leading newspapers are refusing advertisements from the liquor trade.

The Secretary of the Navy Daniels has ordered that after July 1, 1914, the so-called "Wine-Mess" shall be abolished from the Navy and Navy Yards. Nine States have outlawed the saloon and by far the greater per cent. of the pauperism and crime of our country may be directly traced to the presence of this iniquity. Fourteen leading church bodies of the country have special temperance agencies. In these ways the question of temperance has been lifted from the plane of prejudice and opinion to the

place where question and argument are out of order. There is only one position for the Church to assume in regard to the saloon and the use of alcoholic beverages. It is an unmitigated evil to the individual, society and the State. The Church through its General Synod and District Synods, Classes and congregations should advocate total abstinence as the surest safeguard against the evils of intemperance, and the elimination of the saloon as one of the great steps in the preservation of national integrity.

In view of these facts your committee recommends:

- 1. That the Temperance Commission of General Synod, which is constituted of Synod's delegates to the Federal Council, continue to co-operate actively with the Federal Council and its Commission on Temperance, expressing the hope that all temperance agitation and education in the churches might eventually come under the direction of this body.
- 2. That General Synod desire to formulate her policy in accord with that of the Federal Council, and further expresses the hope that it will be one of sane aggressiveness against the iniquity.
- 3. That, in accordance with the recommendations of the Federal Council of Churches, that Synod and Classes be requested to call the attention of pastors and people to the importance of using the Temperance Lessons in the Sunday School and temperance literature as well as the Church Papers and Sunday School Periodicals, for the young as a means of education, the advantage of the temperance pledge as a means of security, and that wherever possible our pastors and people co-operate in securing the introduction into the day schools of all grades such text-books as will make plain the effect of alcoholic liquors upon the body and mind, the result of scientific investigagations into all phases of the subject, the effect of the liquor traffic upon economic and social conditions, and the relation of the traffic to pauperism, ignorance and crime.
- 4. The General Synod announces its emphatic disapproval of the practise of engaging in the manufacture or

sale of liquor, the renting of property for such purposes, the signing of applications for saloon licenses, presenting such application in court, endorsing the bonds of saloon keepers, or in otherwise abetting this most serious evil, and the request is made through Synods and Classes that members of our congregations refrain from the practises herein condemned as being directly opposed to Christ and Christianity.

- 5. That General Synod requests, through the district Synods, that the trustees, presidents, and faculties of the educational and other institutions of the Reformed Church, whether directly or indirectly under her patronage, use all honorable means to educate in the principles of temperance and Christian citizenship, and to encourage the practise of total abstinence in private and in public.
- 6. That General Synod urge upon the membership of our congregations, through the Synods and Classes, the duty of working and praying for the legitimate but speedy elimination of the saloon and the liquor traffic from state and nation, and that to this end we endorse the national prohibition amendment.
- 7. That General Synod commends all newspapers which exclude all liquor advertisements from their columns.
- 8. That General Synod urges the conscientious consideration of the moral attitude of all candidates for office upon all who exercise the rights of suffrage.
- 9. That General Synod voices its hearty sympathy and appreciation of the efforts of temperance organizations that are so successfully leading the forces of righteousness in the conflict against the liquor traffic and ever recommend to congregations acceptance of such leadership, but prefers to withhold its actual endorsement of any such organization until the same has been accepted and endorsed as an arm of the Church by the Federal Council of the Churches.

10. That the Commission on Temperance be authorized to receive free will offerings for use as they may deem necessary in furthering the movements.

Respectfully submitted,
ERNEST N. EVANS,
L. V. HETRICK, CHAS. SEEMAN.

Following the adoption of the report, Rev. C. H. Brandt, representing the Anti-Saloon League, addressed the Synod and the following resolution was adopted:

Resolved, That the Chairman of the Committee on Temperance prepare these resolutions in proper form and send a copy of them to Mr. Webb, to Secretary of the Navy Daniels, to the respective Committees of the Senate and the House of Representatives, and also to the Reformed Church Messenger and the Christian World for publication.

Item 27—The report of this committee was read, adopted as a whole and the item appropriating \$100 for the work of the committee was referred to the Standing Committee on Finance for apportionment. The report follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your permanent committee on "The Bible and Moral instruction in the Public Schools" begs to report as follows:

In searching the latest obtainable information in regard to the use of the Bible in the public schools of the United States, we find that there is a reason for encouragement as to the use of the Bible in moral instruction.

In eleven States and in the District of Columbia the law is favorable to the use of the Bible in the public schools. These States are: Georgia, Indiana, Pennsylvania, North Dakota, and South Dakota. In Mississippi, the provision is found in the State constitution. Kansas and Oklahoma have the same statute: "No sectarian doctrine shall be taught....but the Holy Scriptures, without note or comment, may be used." The law of North Dakota declares

that the Bible shall not be deemed a sectarian book, and shall not be excluded from any public school, but may be read at the option of the teacher, without sectarian comment, not to exceed ten minutes daily. A recent law in Pennsylvania requires the reading of at least ten verses daily. The statement from Georgia, Indiana, and Iowa is: "The Bible shall not be excluded from the public schools.

In ten other States, either the Courts or the State School Superintendents have decided that the use of the Bible in the school room is lawful. In Maine, Michigan, Kentucky, Texas, and West Virginia, favorable decisions have been rendered by the Supreme Courts. The State Court of Appeals of Kentucky has declared that the Bible is not a sectarian book; that the reading of it in the common schools without note or comment by the teacher is not sectarian instruction; that the use of the Bible does not make the schoolhouse a house of religious worship; and that any particular edition of the Bible cannot be said to be sectarian because it has been adopted by any church. In Arkansas, Idaho, Rhode Island, Utah and Vermont, the State School Superintendents have decided its use in the school room to be lawful.

There are fourteen States where laws and Court opinions do not directly decide the matter. These are Alabama, Colorado, Connecticut, Delaware, Florida, Maryland, New Hampshire, North Carolina, Ohio, Oregon, South Carolina, Tennessee, Virginia, and Wyoming. In Ohio the Supreme Court has decided that the question rests with the local school boards. The Attorney-General of Oregon, in 1900, concluded an exhaustive opinion by stating that in his view, the reading of the Lord's Prayer therein was not obnoxious to any provision of the constitution of the State.

In eight States, opinions have been rendered against the use of the Bible, either by the Supreme Court, the Attorney-General, or the State School Superintendent. Of these, Illinois and Wisconsin are the only ones with adverse Supreme Court decisions. The decision of the Supreme Court of Nebraska is, that the courts may interfere when the use of the Bible in a public school has degenerated into abuse, and where a teacher, instead of giving secular instruction, has violated the constitution by becoming a sectarian propagandist. Attorneys-General have declared the use of the Bible in the schools illegal in California, Minnesota, Missouri, and Washington. School Superintendents have given similar opinions in Arizona and Montana. As to New York, there is conflicting opinion, each superintendent, it is alleged, deciding according to his own wish. But the revised charter of the City of New York makes provision for the reading of the Holy Scriptures in the schools, and the By-laws of the Board of Education provide that all schools shall be opened with reading of the Scriptures, without note or comment.

It would be difficult to find a school in which the Bible is read in Nevada and New Mexico, although there are no decisions there against its use. The schools of Louisiana are frequently opened with prayer and Bible reading, wherever no objections are offered. The Bible is said to be read generally in the Protestant sections.

An inquiry by the National Commissioner of Education, in 1904, in cities of more than 4,000 population, resulted in reports from 1008 cities, nearly one-fourth of which had no Bible reading in the schools, and about the same number had no prayers.

The following specific information from certain quarters of the Union is of interest. The State Superintendent of Public Instruction of Pennsylvania reported that in 1900 the Bible was read in 3921 schools in cities and in 15,510 rural schools. Ten years later, it was read in 9200 schools in cities, and 18,821 rural schools—a very gratifying advance. It is reported that the Delaware-Maryland peninsula, though without definite law or Court decisions on the subject, has always used the Bible in public schools, but that in recent years there is a tendency among some of the younger teachers to omit the morning readings.

Information supplied by Superintendents of Instruction concerning various States is: that for 278 years the Bible has been read in the schools of Massachusetts; the State law says that a portion must be read daily, without note or oral comment. In Maine, the Bible has been read daily in the schools for 270 years; in New York, for 250 years; in New Hampshire, since 1623. The report from Kentucky is, that it is generally read. Similar reports come from Mississippi and Michigan. In Arkansas, Texas, and Oregon, it is read in some schools. Delaware declares that Bible reading there is universal; New Jersey, that it is read in nearly all schools; Connecticut, that the Bible has always been read; South Carolina, that it is generally read; Rhode Island, that it is the universal custom to read the Scriptures; Virginia, that it is read in nearly all schools; Kansas and Colorado, that it is read in some schools.

It is evident that the Bible is still a large factor in public training of the youths of the land through public schools. But the price of liberty is eternal vigilance. The Christian people must be forever on their guard to see that the Bible is used and read in the public schools of the land. The only way to do this is to keep our people informed and the matter agitated in every section of the country. No better medium for such instruction can be had than the pulpit through an informed ministry. Your committee is of the opinion that matter of such grave importance should be sent down to the several Classes with the authority of General Synod to request each pastor to preach on the subject, to make inquiry as to the practise in the public schools of his parish and to be always on the alert to see that the laws are obeyed and every privilege is made use of by the teachers and the authorities of the public schools. The use of literature for this purpose is absolutely needful. This cannot be prepared or finished without means. Be it resolved therefore:

1. That the General Synod send down to the several district Synods and Classes a request that the knowledge

of the truths of the Bible through public schools be given serious consideration and the Classes request pastors to preach on the subject and obtain such information from their respective localities, as to the reading of the Bible, as may be of use to the committee to be appointed.

- 2. That a committee of three ministers and two elders, who shall be public school men, shall be appointed, whose duty it is to prepare or secure literature on this subject for distribution, to secure all such information as shall be of value to any organization and to represent the General Synod in all efforts made by Boards and Institutions to further the use of the Bible in public schools.
- 3. Your committee also recommends that this committee be composed of brethren who live in close proximity to each other in order that they may have the opportunity of frequent meetings and conferences.
- 4. That the General Synod grant to this committee the sum of \$100 for its use in prosecuting its work.

Respectfully submitted, LEWIS ROBB,

Conrad Clever, Aug. Schoenenberger, J. O. Riegel, M. R. Berkheimer.

Item 28—The following report was presented:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The Committee appointed by your reverend body to prepare a new Hymnal and Psalter for the Church would report as follows:

- 1. That it has held three meetings, one in April, 1913; a second in November, 1913, and a third in April, 1914. At the first meeting Rev. Ambrose Schmidt was elected secretary.
- 2. As Prof Zartman, of the Ohio Synod, declined to serve on the committee, the committee asked Rev. John Rettig, of New Philadelphia, O., to serve in his place. The committee now asks General Synod to ratify their act filling this vacancy.

3. The committee has gone at its work with great earnestness and thoroughness. Each member of the committee except the chairman has been supplied with at least three of the hymn books of the other leading denominations in our country for examination. The chairman has had the examination of the hymn books of the larger denominations in England and Scotland. From this the General Synod can see how thoroughly the committee is doing its work. The committee being composed almost entirely of musicians, is capable of doing excellent work.

4. The committee has retained almost two-thirds of the hymns of the present hymnal. It proposes to fill their places with new hymns; but sufficient hymns have been retained in the new book so that both books can be used together for a while when the new hymn book is first introduced. The work, however, of choosing new

hymns has not yet been completed.

- 5. The committee feeling that it was desirable for many reasons to have our brethren of the Reformed Church of America working with us, determined to approach the General Synod of that Church on the matter. They therefore appointed the secretary, Rev. Ambrose Schmidt, to attend the last meeting of the General Synod of the Reformed Church in America at Asbury Park last summer. The suggestion was most cordially met by that General Synod, and a committee of three was appointed, consisting of Rev. Prof. Edward Johnson, D. D., of the Reformed Theological Seminary at New Brunswick, N. J.; Rev. W. P. Bruce, D. D., of Yonkers, N. Y., and Rev. A. F. Mabon, of New York City. These brethren have been meeting with us since their appointment in most delightful and helpful fellowship. Your committee would ask the General Synod to approve of this action looking toward a joint hymn book for both Dutch and German Reformed Churches.
 - 6. The committee regrets to report that it can not report finally at this meeting of the General Synod. But the work has been too great and the time too short. The

General Synod will remember that at its last meeting it ordered that the Classes should appoint committees to make suggestions to the Hymnal Committee. Many of the Classes reported, some of them very carefully and fully. Many very excellent and helpful suggestions were made for which the committee were most grateful and which they have tried to utilize as far as possible. But it took time for all this to be done. It was not until nearly a year and a half after the last General Synod that these reports were in hand. We tried to have a meeting in January, 1913, but owing to the condition of the General Synod's treasury at the time were not able. It was not until April, 1913, nearly two years after the last General Synod, that we were able to hold our first meeting. There remained only about a year until this General Synod in which to complete our work. It is very evident that in view of the thoroughness with which your committee has gone at its work that the time was too short to complete it by this meeting of the General Synod. Besides, the appointment by the Dutch Reformed Church of a committee to work with us will somewhat delay the matter, as that committee desires to ask their General Synod this summer to request their Classes to do as our Classes have done,—make suggestions. In that way our committee will be aided and they as a whole denomination will become interested in the work. We feel that though we are making haste slowly, yet the work will be far better done when completed by the next General Synod. Your committee therefore asks that it be continued to report to the next General Synod.

Your committee would report progress in the preparation of the Psalter, or book of "Responsive Readings." It also reports a bill of \$48.00 for hymnals, stenographers, etc., owed to the Publication and Sunday-school Board, and asks that the bill be referred to the Treasurer for payment.

Respectfully submitted,

James I. Good, Chairman.

Ambrose M. Schmidt, Secretary.

This report was adopted, the bill ordered paid, the action inviting the Reformed Church in America to co-operate was approved; likewise the appointment of the Rev. J. H. Rettig as a member of the committee, and the committee was continued.

Item 29—The report was read, adopted and the committee continued. It is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your committee appointed to meet the Joint Commission to arrange for a World Conference on Faith and Order would report that they have attended to all the duties required of them. Both of your delegates attended the meeting of that Commission at New York City last May. There was a large and representative delegation from most of the Protestant Churches of the United States and also a representative of the Greek Church of the United States. It was reported to that meeting that the Anglican Church had approved the movement and had appointed representatives. The General Commission at that meeting decided to appoint a delegation to the British Isles to visit the Nonconformist Churches. The deputation, consisting of Rev. Newman Smyth, D. D., Rev. W. H. Roberts, D. D., and Rev. Peter Ainslie, D. D., visited England and Scotland last January. They were most cordially received and the Nonconformist Churches took steps toward approving the movement.

The next step of the Commission to be taken is to approach the Churches of the European Continent. A meeting of the Executive Committee was held at New York last March, which was attended by the chairman of your committee as a member of the Executive Committee. At that meeting a deputation was appointed to visit the Churches of the Continent of Europe. These are of three kinds, the Oriental Churches, the Romish Church and the Protestant Churches. It is expected that this deputation will visit Europe this summer in the hope of gaining the adherence of these Churches to the programme of the movement. It might also be added, by way of information, that at

that meeting of the Executive Committee Rev. William H. Roberts, D. D., threw out the suggestion that this great Conference on Faith and Order be held in the year 1917, the anniversary of the Reformation. But no definite action was taken, as it was felt that it was as yet too early to come to any decision on the matter. Another act of that Executive Committee of the Commission was to prepare a letter to be published to all the Churches, asking that there be a "Truce of God" at the present time and that until the Conference be held, the strifes between Churches and denominations be set aside or held in abeyance. That action published in the daily press has already produced a profound impression on all thinking religious people and on the Churches of Christ everywhere.

Whatever may be the outcome of this movement your committee can not but be impressed with the vastness of this enterprise, the largest and most gigantic of all the efforts yet made at Christian union. And while there are, we believe, great difficulties in the way, yet we do not feel like offering any criticisms upon it. If the Lord is in it, He will bring it to pass. If not, the Lord knows best. The scheme is so large, involving all Christendom, a third of the human race, that we bow our heads in prayer and wait for the will of the Lord. As their work is yet unfinished your committee suggest that they be continued or another appointed.

Respectfully submitted,

James I. Good,

George W. Richards.

Item 30—The following report was presented, laid on the table until the third session, when the appended resolutions were adopted:

To the Reverend General Synod:

Dear Fathers and Brethren: Your Commission on Church Finance has held seven meetings, has conferred with the representatives of the several Boards of the General Synod, and has conducted an extensive correspondence and investigation in order to secure the fullest possible information and to give the most careful study of the subjects referred to us by your reverend body.

We were directed to present "recommendations for the better financial management of the Reformed Church and the proper co-ordination of our benevolent operations." Instructions were also given to "prepare an additional statistical table so as to arrange for the fullest statistics possible," and further, to "arrange for the process of business of the General Synod, 1914."

A survey of our denominational Boards, agencies, and activities shows that all of our district Synods have large responsibilities and are diligently advancing the cause of Christian Education through various institutions, academy, college, and theological seminary and through aid rendered to students for the ministry. There is a wide difference in the amounts contributed and in the methods followed in securing financial support. This appears, particularly in apportionments laid for educational institutions in the several district Synods and for the support of students for the ministry. There is evidently a need for larger gifts for the cause of beneficiary or Christian education.

With reference to the causes represented by Boards of the General Syod, it would appear that as a rule in the Synods prevailingly English apportionments have been laid for Home and Foreign Missions and in the Synods prevailingly German no apportionments for this object. Throughout the whole church the rule has generally prevailed of free-will offerings for the work of ministerial relief and the general Sunday-school cause. It is felt that all of these causes have been inadequately supported, while it is recognized that a great advance has been made in the last thirty years, and particularly in the last ten or fifteen years. It is also felt that there should be a more equitable support of these several causes. Investigation proves beyond a doubt that the disadvantages of the apportionment system call for the substitution of a bette-

plan. The objections to the plan are, as has been well stated, that it is, and always will be, totally inadequate to the real needs. No apportionment plan is elastic enough to meet the real needs, and vet it gives the impression that that is all a person needs to do. Although stated as a minimum amount, it almost always becomes a maximum. It carries the atmosphere of a tax, and this is fatal. It is handed down from somewhere else and is autocratic instead of democratic. It stands in the way of an adequate standard being set up. Where there are two standards, human nature always chooses the lower one, and in the nature of the case, no Apportionment plan can set up an adequate standard. The Apportionment exalts the wrong objective—the money rather than the work to be done and the character to be produced. It creates friction, criticisms, and diverts from the real object instead of arousing enthusiasm for the causes.

Obviously, there are some advantages to the apportionment plan. It is something definite. It has gotten many congregations to do something which otherwise would have done nothing. Any system, even a bad one, is better than nothing. It is a slow development.

Your Commission has sought for a financial plan that would be based on principles, equity, ability, and the total need to be met. A standard that is scriptural, systematic, proportionate, and democratic—one that exalts the causes and the idea of stewardship. We believe the proper system should be proportionate to the amount spent locally for congregational expenses. It should contemplate meeting the whole need now. It should provide thank offerings and self-denial gifts as supplementary to the regular giving.

Two outstanding points are fundamental in a comprehensive and proper financial plan for the denomination, the local congregation, and the individual Christian. First, giving to the causes definitely and directly so far as possible. Second, the law of Christian stewardship.

Causes and the Individual.—The experience of our own church in recent years and of all the denominations which have made the greatest advance in Missionary and benevolent giving, makes it plain that the ideal plan must provide for systematic and proportionate giving by, and adequate information concerning the several Missionary and benevocauses of the church for, the individual church member. It is the duty of the church to inform the individual, to challenge him directly, and to afford him the choice and the opportunity of giving to any and all of the causes recommended by the church. It is also fundamental to our church polity, that the offerings of a congregation may be apportioned among the Boards of the church and among other benevolent and Christian objects under the supervision of the consistory in such proportion and on such general plan as may from time to time be determined. But the specific designation by the giver of any offering to any cause or causes shall always be respected and the will of the donor carefully carried out.

Stewardship.—The emphasis upon efficiency and conservation in our times leads us to the responsibility of the Christian as a steward for doing his part in the extension and building up of the church and kingdom of Christ. The answer to the first question in our Heidelberg catechism teaches us the true meaning of stewardship, the entire consecration of the Christian, including his money. It covers the method and practice of tithing. The fifty-fifth question and answer teaches that we are to employ our gifts and means for the welfare of others. We believe the following principles and methods concerning Christian stewardship should be recognized by church judicatories and by the individual Christian and we recommend their approval by your reverend body.

SECTION I

Principles of Stewardship

- 1. God is the giver and is the absolute owner of all things.
- 2. Under grace man is a steward, and the steward holds and administers that which he has as a sacred trust.

- 3. God's ownership and man's stewardship are best evidenced by the systematic application of a portion of income to the advancement of the Kingdom.
- 4. Biblical and extra-Biblical history points to the setting aside of the tenth of the income as a minimum, and indicates divine sanction of the practice and the amount.
- 5. There should be careful, intelligent, personal, and prayerful consideration of the uses to be made of the money thus regularly set aside. This will require study not only of the local situation, but also of the missionary and benevolent work of the church.
- 6. Consistent use of the balance of the income not set aside.

The following methods may well be pursued by the individual Christian:

SECTION II

Methods of Stewardship

- 1. Actual or constructive separation of the proportion of income which complies with the foregoing principles.
- 2. A pledge in writing, in advance, of the amounts to be applied to the regular work of the church (current expenses, missions and other benevolences).
- 3. A weekly payment of the amount so subscribed, deposited as an act of worship at a public service.
- 4. Payments from time to time, out of the sums set aside, but not previously pledged, to special causes as may be desired.
- 5. A plan of keeping a separate "Lord's Treasury" is recommended for those who cannot attend the services of the church.
 - 6. Free-will or thank-offering.

In the light of these principles and methods, your Commission has come to the conclusion that

The Budget Plan for the Boards of the church and the budget plan as a guide and business-like method for the members of the church, should as rapidly as possible take the place of our present system of Apportionment.

In this connection, it is proper to give expression of gratitude for the splendid inspirational and educational work and the remarkable results accomplished by the Laymen's Missionary Movement, the Simultaneous Every Member Canvass Campaign, and the United Missionary Campaign, each and all of which, during the past triennium, particularly, have prepared the church for the formal adoption of the budget plan and the definite system of securing larger and better support for all the benevolent causes of the church. Without these movements, the church would not be ready for a better plan for financial support of benevolent operations.

The proposed budget plan includes

a. An estimate of the necessary expenditures of the Boards, for a given period, based on the actual expenditures of the previous year.

b. An estimate of a definite amount, which ought to be given in order to adequately meet the real need and the opportunity.

c. A statement to be presented through the Classis and the pastor and consistory to the members of every congregation, of the budget plan proposed by the General Synod and the plans suggested, by which the definite amounts pledged by the members of the congregation will be reported a year in advance, so as to provide for a working basis and an adjustment of the expenditures to the assured income.

There are two theories in reference to the carrying on of our benevolent and missionary work that should be carefully considered before a final conclusion is reached. One theory places the responsibility for the raising of the funds upon the churches and Classes and magnifies voluntary and free service. The other theory minimizes the responsibility resting upon the churches and Classes and magnifies the responsibility resting upon the central office of the Board or institution to raise the necessary funds to carry on its work. The budget plan, providing for the presentation of causes and individual giving to causes, emphasizes the former theory. It does not obviate the necessity of the Boards' activities but it co-operates and has a tendency to lessen the office expenditures of the Board or agency, especially after the voluntary system is permanently established in all the congregations. The financial plan herewith outlined, in order to make effective the budget system, proceeds

From the Congregation as the Center and as the Unit.— It begins with the individual church member and proceeds through the consistory to the classis, the church at large and the benevolent Boards as the administrative agencies acting as the stewards and representatives of the entire membership of the church to do their work. It is in harmony with our form of church polity. It is the application of the Standard of Efficiency to the work of the church in order to secure the largest possible results from the least expenditure of time, money, and effort. At the same time, the plan offers a choice between the Apportionment system and the voluntary plan based on stewardship and the causes.

SECTION III

A Two-fold Plan of Financial Support

We recommend, therefore:

First. A two-fold plan for the financial support of the missionary and benevolent Boards, based on the annual Every Member Canvass and the Apportionment system.

a. The Annual Every Member Canvass for Home Missions, Foreign Missions, and other benevolences, in every congregation, the members of the congregation being given the opportunity to make a voluntary pledge to the several missionary and other benevolent causes for the year, based on weekly giving, the congregation to report by April 20th of each year for the next succeeding year, to the United Missionary and Stewardship Committee of the General Synod, the total amount pledged or subscribed to the several missionary and other benevolent causes under the care of the General Synod.

b. An Apportionment to be laid through the Classes on all congregations, which have not made an Every Member Canvass, on the basis of a minimum per capita amount.

After consultation with representatives of Boards, the following amounts are suggested: seventy-five cents for Home Missions, seventy-five cents for Foreign Missions, ten cents for Ministerial Relief, ten cents for Beneficiary Education, five cents for Sunday-school work.

Second. That a Simultaneous Every Member Canvass for congregational expenses and for the entire missionary and benevolent work of the church be conducted during the months of March 1915, 1916, and 1917.

Third. As the church has assumed large Missionary responsibility, that the watch-word be 'Five Hundred Thousand Dollars Annually For Missions Before 1917,' and that every pastor and congregation be urged to contribute such a proportionate amount of this sum, the strong assisting to bear the needs of the weak, and remembering the command in Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Fourth. That the following Congregational Standard of Missionary and Stewardship Efficiency be adopted for the congregations of the denomination and that every congregation be urged to attain to a perfect Standard:

- (1). A Congregational Missionary Committee.
- (2). A formal presentation of the causes of Missions, at least four times a year, and of Ministerial Relief, Sunday-school work, and Education at least once a year.
- (3). Regular Missionary instruction in the Sunday-school.
- (4). Systematic instruction in scriptural principles of Stewardship.
- (5). An annual Every Member Canvass for Home Missions, Foreign Missions, and other benevolences.

- (6). The weekly offering to all benevolences.
- (7). Missionary and other benevolent contributions forwarded to the Treasurers of Classis or Boards each month.

Fifth.—A Congregational Standard of Stewardship as related to the benevolent work of the Classes:

- (1). Minimum standard of amount given to benevolences, 20% of the total, annual congregational expenses:
 - (2). Medium standard, 30%.
 - (3). Militant standard, 60%.
- (4). Maximum standard, 100%, or an amount at least equal to the annual congregational expenses, this ideal of a maximum standard being presented most prominently in the application of our Lord's teaching, as much for others as for ourselves.

Sixth.—In view of the fact that treasurers of congregations and of Classes have been guided heretofore by definite amounts on the apportionment basis and in view of the experiences of congregations now using the Every Member Canvass plan and budget, that many members of congregations contribute under the general head of benevolences and others desire information concerning an equitable ratio of contributions for the several causes of the Church, it would seem well to suggest a rule for guidance in such cases in the distribution of all undesignated funds, according to the following proportions: Home Missions, 35%; Foreign Missions, 35%; Ministerial Relief; 5%; Beneficiary Education, 5%; Sunday-school work, 4%. Miscellaneous, Classical, and Synodical purposes, 16%, The ratio of the latter amount between the various purposes to be determined by action of district Synods and Classes.

It should be clearly understood that the percentage proposed for the distribution of undesignated funds does not set aside the minimum amounts suggested on the Apportionment plan, but applies only to undesignated funds going into the hands of treasurers of congregations and Classes.

Seventh.—It is recommended that the Classes be urged to request every congregation to appoint a Missionary Committee for the purpose of co-operating with the pastor and consistory in order to secure an Every Member Canvass in congregations and to attain the Congregational Standard of Missionary and Stewardship efficiency and the maximum standard of benevolent giving and to co-operate also with the Missionary and Stewardship Committee of the Classis and the United Missionary and Stewardship Committee of the General Synod.

Eighth.—It is recommended that every Classis be requested to appoint a Missionary and Stewardship Committee of at least three members, for the purpose of cooperating with the pastor and consistory and the Missionary Committees of the congregations of the Classis and the United Missionary and Stewardship Committee of General Synod, where Classes have a Missionary Committee or Committees, said Committee or Committees, if deemed advisable, to be enlarged and to take the name and perform the duties of the Missionary and Stewardship Committee. In this way the benevolent work of the Classis will be co-ordinated and unified.

Ninth.—It is recommended that General Synod authorize and create a United Missionary and Stewardship Committee of eleven, constituted as follows: two each to be nominated by the Boards of Home and Foreign Missions; one each by the Board of Ministerial Relief, Publication and Sunday-school Board, the Women's Home and Foreign Missionary Society of the General Synod, and the Laymen's Missionary Movement, these nominations to be placed in the hands of the President of the General Synod as soon as possible after the adjournment of General Synod, and to be appointed by him, and in addition three others, one minister and two laymen, the Missionary and Stewardship Committee of the General Synod being authorized to take such steps as it may deem expedient in the appointment of advisory or co-operating members of

the committee, the President of General Synod to act as the Convener of the Committee.

Tenth.—The United Missionary and Stewardship Committee of the General Synod shall put forth systematic efforts to secure an Every Member Canvass in congregations, the weekly offering and systematic presentation of the causes, it being understood that each Board, as heretofore, is entirely free to present its own work and to secure funds for its work; the plan now followed for the Christmas offering, Foreign Mission Day, Children's Day, and Home Mission Day in the Sunday-school to be continued. This committee shall report to the Classes through the stated clerks as well as the Missionary and Stewardship Committees of the Classes, the names and number of congregations giving the amounts pledged for their benevolences as reported by the congregations, the Classes then to apportion congregations which have not made the Every Member Canvass and an annual pledge to the several amounts as recommended by General Synod.

Eleventh.—The United Missionary and Stewardship Committee of the General Synod shall study with care the work of the General Synod's Boards and shall do all that it can by recommendations to the General Synod, and, in the interim between the meetings of General Synod, to the meetings of district Synods and Classes to co-ordinate, unify, and advance the work so as to bring that work to the very highest state of efficiency and unity. It shall be the special duty of this committee to stimulate the benevolent activities of the church in every possible legitimate way. It shall, for this purpose, meet for conference with the Presidents and Executive Secretaries or Executive Committees of the Boards at least once each year. At each meeting, the work and needs of the entire Church, as represented by the Boards, shall be discussed.

Twelfth.—The expenses of the United Missionary and Stewardship Committee of General Synod shall be distributed among the Boards, on the basis of the percentages of their general receipts. The office and field work of the committee shall be carried forward as much as possible through the executive and field officers of the several Boards and with such assistance as may be necessary. The committee shall elect its own officers, make such regulations and rules as may be necessary in the discharge of its work and shall submit its records and report to the General Synod.

SECTION IV

Methods

In order to secure the most fruitful and spiritual, as well as financial, results and to effect the saving of thousands of dollars in the aggregate of interest charges, your commission suggests that the attention of Synods, Classes, and congregations be called.

First.—To the provision of the Directory and Order of Worship, with reference to offerings and that when an offering is announced, it should be made clear that it is an act of divine worship and prayer should be offered.

Second.—A recommendation through the Classis to the congregations that a treasurer for the benevolent funds of the congregation be elected and that the benevolent treasurer of the congregation be instructed to send benevolent funds to the Treasurer of Classis or to the Treasurer of the Boards, on or before the first of each month, and if the Treasurer of Classis receive such funds he be instructed to send missionary and other benevolent funds on or before the fifteenth of each month, to the Treasurers of Boards and institutions.

Third.—That General Synod instruct the several Boards to direct their treasurers to send itemized reports of their receipts from each Classis to the Treasurer of each Classis monthly.

A study of the situation throughout the Church and the experience of other denominations leads to the conclusion that certain definite methods may well be suggested by the General Synod to the Classes and congregations. General Synod does not sustain any direct relation to educational

institutions nor to orphans' homes, the Deaconess cause and the training of Christian workers and the securing and aiding of candidates for the Gospel Ministry. Nevertheless, these important causes sustain a vital relation to the work of the Boards of the General Synod and to the interests of the entire Church, for which the General Synod has a responsibility. It would, therefore, seems wise to recommend the following.

Fourth.—The adequate educational presentation of the several causes represented by the different Boards and agencies and a definite opportunity to contribute to each Board be given to those in the congregations not otherwise contributing through the budget plan and also as a supplementary offering and special thank-offering, especially on Festival days, and in order to advance unity of action, the following schedule of subjects be suggested through the Classis to the Consistories in the congregations: January-Education, academy, college, and seminarv. February-Foreign Missions. March-April-Missions. May-Deaconess cause, Training of Christian Workers, and Temperance. June-Sunday-school Education and Extension. July-Local Causes. August-Missions. September—Beneficiary or Christian Education. October—Ministerial Relief. November—Home Missions. December—Orphans' Homes.

Fifth.—That the activities of the various Boards in seeking to reach the churches with information and to secure the maintenance and enlargement of their offerings be encouraged, with the understanding that all that is done to co-operate with them in carrying forward their benevolent work successfully on the old methods until the congregations can be persuaded to adopt the new, shall be done with the recognition of the claims of all the Boards and institutions and with a steady effort to induce the churches to adopt the budget plan.

Sixth.—That all Synodical and Classical agencies be requested to see that the churches still depending on special offerings for benevolences do not omit any of the offerings which they ought to make to the several Boards,

whether included in the apportionment or not, and to urge upon them the need of largely increased gifts in view of the urgent and unprecedented opportunities, both at home and abroad.

Seventh .- As the Consistory is the responsible representative of the congregation and as Article 68 and 78 of the Constitution recognizes the vital relations existing between the Classis and the congregation through the Consistory, it is recommended that General Synod request every Classis to secure the name and address of the secretary of every Consistory within the bounds of Classis and that all official actions of the Classis be sent both to the pastor and the secretary of the Consistory of every congregation, and further, that it shall be the duty of the delegate elder at Classis to report action taken by the Consistories referred to the Consistories by the Classis.

SECTION V

Miscellaneous

First.—It is recommended that all objects of the Home Mission cause, such as Hungarian work, Harbor Missions, German-English work, and Church Building, be included under the general designation of Home Missions, for purposes of the budget plan or the apportionment; and it is also recommended that for the sake of emphasizing the importance of Church Building Funds, congregations be encouraged to report gifts to the cause of Church Building, under the Board of Home Mission, as a separate item in the parochial statistics.

Second.—It is recommended that the United Missionary and Stewardship Committee of General Synod be directed to prepare suitable forms for reports from congregations to the committee, regarding the amounts pledged under the budget plan, and also suitable forms for the sending of benevolent funds; such forms to be used, so far as possible, by treasurers of benevolence of congregations, in sending money to the treasurers of Boards, Classes, institu-

tions, etc.

Third.—It is generally recognized that, under the present plan of meetings of judicatories, there is great loss of time and loss of interest in financial subjects referred by General Synod and Synods to Classes. In order to obviate this difficulty and also to secure the advantages of the seasons of the Church Year, as well as for the purpose of synchronizing the financial reports, it is recommended:

(a). That the fiscal year of the Boards of General Synod

begin April 1st.

(b). That the Classes be requested to have their annual or special meetings in November or December.

- (c). And that all subjects referred by the General Synod to the Classes, relating to benevolent activities, be considered by the Classes at their meeting in November or December.
- (d). It is recommended that, if the General Synod adopts the two-fold plan, namely, the Budget and the Apportionment Plan, that General Synod recommend the earnest consideration of this two-fold plan, by all the Synods in the fall of 1914, and by all the Classes at special meetings, in November or December, 1914.

SECTION VI

Board of Christian Education

Your commission has been impressed in its study of existing conditions with the seriousness of the situation regarding the need of candidates for the Gospel Ministry and aid extended to them. It is of the conviction that the cause known as Beneficiary Education is suffering from a lack of united effort and proper co-ordination and relation to the entire Church. On the principle that the strong should bear the burdens of the weak and because of the need of more men for the Ministry, especially for the foreign mission fields, and the home fields—German and English, and in view of the fact that the practice now prevails quite generally over the church of allowing the candidate for the ministry or the beneficiary student to exercise his choice in the selection of an institution of the

Reformed Church in which he shall prepare himself, your commission would recommend:

First.—That a Board of Christian Education be appointed by the General Synod, whose duty it shall be to take such measures as will aid in securing candidates for the Gospel Ministry and provide financial assistance to such candidates during their courses of study.

Second.—That in all cases where Classes lay an apportionment or congregations contribute through the budget plan to the cause of Beneficiary or Christian education, it be understood that as heretofore the right remains with Classis as to the distribution and use of such gifts, but that General Synod's Board is willing to receive such gifts under such conditions as may be mutually agreed upon by the Synod or Classes and the Board of Christian Education of the General Synod.

Third.—The Board of Christian Education be instructed to exercise the utmost care in carrying forward its work so as not to conflict in any way with existing Synodical Boards of Christian Education or plans now in vogue in different parts of the Church.

Fourth.—The Board of Christian Education shall be composed of twelve members, two from the Eastern Synod, and one from each of the remaining district Synods, and one from each of the Theological Seminaries of the Church. One half of the number shall be laymen. One half of the Board shall be elected at each triennial General Synod.

SECTION VII

Contingent Fund of General Synod

Your commission calls attention to the necessity of making more adequate provision for the contingent expenses of General Synod and the work of the Stated Clerk. By reference to the last report of the Treasurer of General Synod, it will be seen that the Treasurer was compelled to borrow \$2,000, at a cost of \$170 interest for the triennium 1908–1911, and that the total expenditures were \$7,785.50. The report of the Treasurer this triennium states that a

number of items have not been paid, but only \$5,900 was apportioned for contingent expenses this last triennium. As a result, the treasurer has been compelled to borrow again and there are a number of bills payable.

Naturally, with its growth and enlarging work, the contingent expenses of General Synod will increase. As a matter of honor, it would seem evident that all obligations owing to committees and delegates representing the General Synod and organizations in which the General Synod is represented should be paid promptly.

The Commission would, therefore, recommend

First.—An apportionment of four cents per member for contingent expenses on the several district Synods for the next triennium and

Second.—That the district Synods be requested at their sessions in the fall of 1914 to make temporary provision for the payment of the first year's contingent expenses of General Synod and pay to the Treasurer of General Synod the amount for the first year on or before November 1, 1914.

Third.—In order to equalize the travel expenses of delegates to the General Synod and to secure an attendance from every Classis, it is recommended:

- (a). That General Synod lay an apportionment for the traveling expenses of all delegates for the next meeting of the General Synod, such apportionment to be assumed by the Classes on or before April 1, 1916, and paid to the Treasurer of General Synod by May 1, 1917.
- (b). And further, that the Committee on Finance be authorized to secure from the delegates at this meeting a statement of traveling expenses, as a guide for the per capita apportionment for the next meeting of the General Synod, and this per capita be added to the contingent Fund of General Synod.

Fourth.—Your Commission recommends that the salary of the English Stated Clerk be made \$150 per year and that he be authorized to purchase a typewriter and to pay necessary clerical expenses in connection with his duties.

SECTION VIII

Additional Statistical Table

Your Commission, after consultation with the Stated Clerk of the General Synod and an investigation of the subject over the entire Church and the methods followed in every leading denomination of the land and in accordance with the spirit of the instructions of your body, herewith present the following recommendation as to statistics.

These recommendations provide that Table No. 1 present parochial statistics, giving the summary relating to members, additions, losses, Sunday-schools, members of Young Peoples' Societies, students for the ministry, and contributions, and Table No. 2 provides for important facts relating to the organization of the congregation and its missionary and benevolent contributions and financial strength. The two tables would, therefore, harmonize and in connection with the present statistical tables on the Sunday-school and Young Peoples' Societies would present a comprehensive and detailed showing of the condition of the several congregations in their relation to the work of the Church and Kingdom of Christ. It may be felt by some that these statistical requirements are onerous. Nevertheless, they present a helpful standard of denominational activities and the statistical information is necessary for the guidance of the several judicatories of the Church if the general work is to be intelligently and properly prosecuted.

First.—Recommended that the present table of parochial statistics be marked Table No. 1, and that under the head of contributions there be omitted the three subheadings "For Home Missions," "For Foreign Missions," "For Education," and the changing of the heading "For Other Benevolences" to read "Total Benevolent Purposes."

Second.—Recommended that the additional table of parochial statistics be numbered Table No. 2 and be as follows:

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	P. O. ADDRESS.								
	CHURCHES								
		SECRETARIES OF CONSISTORIES, CHARGES AND CONGREGATIONS							

-		Index Number.					
LUE	TURCH	Parsonages g					
VAI	OF CE PROP	Murches 8910 mil					
	21	Other Objects of Benevolence					
	20	Classical Treasury					
	19	District Synod					
	18	General Synod					
FIONS	17	Sustentation					
rRIBU'	16	Orphan's Homes					
CON	15	Colleges and Academies					
	77	Theological Seminary					
	13	Education for Ministry					
	12	Relief Fund					
a mary services	= u	Sunday-school Extension					
1	10	Home Mission Church Building Funds					
	6	Foreign Missions					
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SECTION IX

Further Consideration of the Subjects Referred

In conclusion, your Commission is impressed with the importance of added consideration of the subjects referred and the need of greater co-operation, co-ordination, and consolidation of various benevolent agencies in the interests of economy, efficiency, and unity, and it recommends

First.—That the United Missionary and Stewardship-Committee of General Synod be instructed to take into-consideration these subjects and report suggestions at thenext meeting of the General Synod.

Second.—That the United Missionary and Stewardship Committee of the General Synod consider the subject of standing orders and rules for the docket or order of business and instructions for the guidance of the Stated Clerk in the preparation of the docket for the regular meetings of General Synod.

Third.—That the United Missionary and Stewardship-Committee, in conjunction with the Stated Clerk, prepare the docket or order of business for the next meeting of General Synod.

Respectfully submitted,

RUFUS W. MILLER, Chairman,

A. S. Bromer, B. D. Lecklider, F. C. Brunhouse, H. E. Paisley,

E. S. Fretz, B. S. Stern.

Resolved, That the report of the Commission on Church Finance be received and referred for further consideration and report to this General Synod to the following committees:

- 1. A special committee of 7 on Financial Plans, to which shall be referred sections I, II, III, IV, V and IX.
- 2. A special committee of 7 on Education of Young Men for the Ministry, to which shall be referred Section VI.
- 3. Section VII to be referred to Standing Committee on. Finance.

4. Section VIII to be referred to a special committee of 3 on Statistical Tables.

Item 31—The committee reported at the seventh session as follows, the report was adopted and the committee continued:

To the Reverend General Synod:

Dear Fathers and Brethren: Your Special Committee on Colors and Seal or Escutcheon of the Church would respectfully make the following report. At the last General Synod, the report was made that the historic colors of the Reformed Church were as follows:

Of the Palatinate, blue and white,

Of Switzerland, red and white,

Of Zurich, blue and white,

Of Zwingli's Seal, black and old gold.

Your committee, however, feels that owing to the continued delay in this report from General Synod to General Synod, the present colors in use in our Church, black, orange and red, have become so commonly used in our Church that they had better remain. But as these colors have no specific historical reference to our branch of the Reformed Church—they are merely general colors of Reformed countries and taken from their flags, the black referring to Germany, the red to Switzerland, and the orange to Holland, that there be an addition made wherever our specific Reformed consciousness is to be emphasized. The specific Reformed colors of our Church are the colors of the Palatinate and Zurich, the two places from which our Church sprang, and the colors of these two happen to be the same, namely blue and white. We would therefore suggest that where our specific Reformed consciousness is to be emphasized, the blue and white be added. But not added as new long bands alongside of the three colors already used, as that would give too many colors, but added as occasional loops around the three bands of colors or as rosettes or bows, etc. In this way both the general and the specific historic colors of our Church will be shown.

In regard to the seal of our Church, your committee would favor an escutcheon similar in general form to the beautiful and significant escutcheon of the Reformed Church in America, each quarter of it containing some significant Reformed seal and the whole blended together with the historic colors of the Church. Your committee had expected to have had this design finished by this time, but it has been unexpectedly disappointed, as some of the most important seals promised to us did not arrive in time. And perhaps it is better to wait, for we have been and are still gathering the seals of the different Reformed Churches from which to make a selection. Some of these are quite interesting and also quite new. The most prominent symbols of the Reformed Church have been the burning bush (but unconsumed) of the Waldensees and the lily among the thorns of the Huguenots. But quite a number of new subjects have come to us from the Reformed Church of Germany. Were there time we could give a very interesting account of their significance and their history. We hope, therefore, that the General Synod will continue our committee, as we have only begun an important and in some respects original work, which we will diligently follow up in the hope of being able to report finally to the next General Synod.

Respectfully submitted,

James I. Good,

Ambrose M. Schmidt,

B. F. Fackenthal, Jr.,

Committee.

Items 32, 33, and 34—The Stated Clerk reported the work "Attended to." Resolutions 1, 2, and 3, page 430, minutes of General Synod 1911, were reiterated with the amendment that resolution 3 be made to read as follows:

3. Resolved, That the President of this General Synod and of future General Synods shall appoint from the list of delegates elected to the next triennial session, a Chairman of the Committee on Minutes of English Classes and

a Chairman of the Committee on Minutes of German Classes, to whom shall be sent the abstracts of the Minutes of their respective Classes. These chairmen shall prepare in advance their several reports and present them to the next General Synod at its next following triennial meetings.

Item 35—The Commission presented its report on this subject at the opening of the second session. It was adopted as a whole and is found under the headings "Order of Business" and "Reports of Boards and Communications."

Item 38—The Stated Clerk reported as follows:

To the Reverend General Synod:

Dear Fathers and Brethren: The undersigned, in accordance with instructions given at the Synod at Canton, Ohio, three years ago, had printed by the Reformed Church Publication Board, at Philadelphia, Pa., 7,500 copies of the Minutes in the English language, containing 436 pages of the Acts and Proceedings; 79 pages of the statistical tables; and 4 pages of general index, making a total of 519 pages, at an expense of \$1,584.08, excluding the cost of boxing and shipment. The German edition, of 1,500 copies, was published by the Central Publishing Board, at Cleveland, Ohio, containing 374 pages of the Acts and Proceedings, 3 pages of general index, and 79 pages of the statistical tables, making a total of 456 pages, and expense of \$718.65, not including boxing and cartage.

The distribution of the Minutes was made to the several District Synods according to the ratio of contingent apportionment received from these Synods, and the distribution made by the several Classes according to the ratio furnished by the Stated Clerks of the District Synods, that each Classis might receive its quota as soon as the Minutes were published.

Respectfully submitted,

James Rauch Stein, Stated Clerk.

The above instructions were reiterated for printing and distributing the minutes of the present Synod.

3. MINUTES OF THE DISTRICT SYNODS

The several standing committees on the Minutes of the District Synods presented their reports which were separately considered, item by item, and finally adopted as a whole.

The several reports with action thereon are as follows:

I. Minutes of Eastern Synod

To the Reverend General Synod:

Dear Fathers and Brethren: Your Committee on Minutes of Eastern Synod would respectfully report that it has examined the Minutes of the Synods held in 1911, 1912, and 1913, and finds that all the recommendations of the General Synod were adopted.

Respectfully submitted, Rufus C. Zartman,

ISAAC M. SCHAEFFER, WILLIAM E. HARR, H. M. HOUSEKEEPER, F. E. AMMERMAN.

The report was adopted as a whole.

II. Minutes of the Ohio Synod

REV. FATHERS AND BRETHREN: Your Committee on the Minutes of the Ohio Synod begs leave to report as follows:

- 1. Ohio Synod adopted all matters referred by General Synod to the District Synods, and granted all its requests.
- 2. All the apportionments were accepted (Minutes, 1911, page 96).
- 3. Special emphasis was placed on the action of General Synod concerning the need of moral instruction in our schools (Minutes, 1911, pp. 13, and 99).
- 4. The plan of union with the Presbyterian Church, sent down to the Synods for suggestions, was sympathetically received, and its leading features were approved (Minutes, 1911, page 15).
- 5. The Ohio Synod adopted an extensive plan for the celebration of the three hundred and fiftieth anniversary of the first publication of the Heidelberg Catechism, as

suggested by General Synod (Minutes, 1911, page 14; 1912, page 17, and 1913, page 17).

Respectfully submitted,

PHILIP VOLLMER,

S. J. F. Flohr, B. A. Black, A. Ankeney, A. J. Weaver.

The report was adopted as a whole.

III. Minutes of Synod of the Northwest

To the Reverend General Synod:

DEAR FATTHERS AND BRETHREN: Your committee respectfully calls the attention of General Synod to the following items in the minutes of the Synod of the Northwest of 1911, 1912 and 1913,

A. 1911. Item 1, Page 17.—The Synod passed the following resolution: Whereas we acknowledge the authority of the Reverend General Synod, yet we feel in conscience bound to give expression to our profoundest sorrow that by such decision free scope is given to dangerous heresies.

Item 2, Page 85.—Since our Home Missionaries are requested to report to their Home Synodical Board guarterly, we deem it a useless increase of labor to burden them with the requirement of making an additional report to the General Secretary of the General Synod, inasmuch as our Board is in a position to furnish that Board with all needed or desired information.

Item 3, Page 103.—Rev. A. G. Geckeler, attorney for the Rev. Paul Ebinger, reserves for him the right to appeal in the name of said Rev. Paul Ebinger to the General Synod from a certain decision. The attorneys of this case are the Revs. H. C. Nott, D. D., Paul Traeger and C. F. Kriete, D. D.

Item 4, Page 158.—We request our Boards to endeavor to bring about a union in the work of Relief.

Item 5, Page 160.—General Synod is requested to give a deliverance whether according to Article 94 of the Constitution the Executive Committee under all circumstances is required to hold a meeting, or whether certain routine business may be disposed of by correspondence.

B 1912. Item 1, Pages 24, 25, 26.—Most of the recommendations of General Synod were adopted.

Item 2. Page 24.—The Plan for Closer Union with the Presbyterian Church was adopted.

Item 3, Page 25.—The resolution of General Synod concerning Missions among the Jews was adopted.

Item 4, Page 26.—The resolution of General Synod with reference to a new hymnal was referred to the notice of Classis.

Item 5, Page 124.—Synod recommends the Every Member Canvass.

Item 6, Page 124.—Synod recommends to all the Classes and congregations to make it their aim to reach a contribution of at least 50 cents per member for the Foreign Mission work.

Item 7, Page 172.—Synod approves the recommendations of General Synod concerning Sunday-school work, but expresses its conviction that the Sunday-school instruction ought to be augmented by religious instruction in parochial schools.

Item 8, Page 198.—In reference to the request of General Synod that each Synod might earnestly strive to contribute at least 5 cents per member for the work of Relief of General Synod this Synod desires to call attention to the fact that its Society of Relief has supported 11 needy ministers and ministers' widows, whom otherwise General Synod's Board would have been requested to aid, and if these gifts be added to the amount which General Synod's Board received out of this Synod, then this Synod contributed 8½ cents per member in the past year.

Item 9, Page 199.—In regard to the request of the General Synod and its Board to unite the work of the two Societies and of the General Board, Synod begs to reply that it shall be ready to unite its work with that of the General Board as soon as Synod has a guarantee that said Board has reached the mark already reached by our Society.

Item 10, Page 208.—Rev. H. C. Nott, D. D., reserved for himself the right to appeal personally as well as in the

name of the Board of Managers of the Mission House from a decision of the Synod to the General Synod.

The Revs. E. G. Krampe, Geo. Grether, H. C. Schneider were appointed attorneys for the Synod in this case.

Item 11, Page 212.—Rev. H. C. Nott, D. D., reserve for himself the right to bring a complaint against the actions that were taken by the Synod of the Northwest at the special meeting at Plymouth, Wis.

The attorneys in this case are also the Revs. E. G. Krampe, Geo. Grether, H. C. Schneider.

C 1913. Item, Page 22.—General Synod is requested to approve the Psalm songs published by Eureka Classis. A copy of this book is handed over to General Synod.

Item 2, Page 124.—Resolved, that General Synod's attention is called to the fact that it did not carry out its resolutions concerning Missions among the Jews.

Item 3, Page 133.—The Synod requests General Synod to return to the old form of statistical blanks.

Item 4, Page 211.—Synod requests General Synod to grant a petition of the following Classes to organize themselves into a new Synod, namely Zion's, Indiana, Chicago, and Kentucky Classes and that Missouri Classis also be given permission to join the new Synod if it desire. In case the request is granted then Synod recommends that Rev. C. F. Kriete, D. D., be appointed as temporary chairman and Rev. L. C. Rettig as stated clerk pro. tem. These two are to determine the time and place of the first meeting. Synod recommends that the name of the new Synod be Synod of the Southwest.

Item 5, Page 87, 89, 490.—An irregularity. An item adopted 1912 in regard to taking all necessary steps for relocating the Mission House was taken up at the annual meeting 1913 and acted upon, without rescinding the previous action.

Respectfully submitted,
C. F. Kriete,
A. Muehlmeier, Caleb Hauser,
Simon Wehrmann, August Kramer.

The action taken was as follows:

1911

Items 1 and 2 were adopted.

Item 3—Referred to the Judicial Committee.

Item 4—Referred to the Standing Committee on Ministerial Relief.

Item 5—Referred to the Special Committee on Interpretation of Constitution.

1912

Items 1, 3, 4, 5, and 6—Adopted.

Item 2—Referred to the Committee on Closer Relations.

Item 7—Referred to the Standing Committee on Sunday Schools. Items 8 and 9—Referred to the Standing Committee on Ministerial Relief.

Items 10 and 11—Referred to the Judicial Committee.

1913

Item 1-Referred to the Committee on Hymnal and Psalter.

Item 2—Referred, together with the answer of the Secretary of the Board, to the Standing Committee on Home Missions.

Item 3—Referred to the Special Committee on Statistical Blanks.

Item 4—Referred to a Special Committee which reported at the eighth session. The report was adopted and is as follows:

To the Reverend General Synod:

DEAR BRETHREN: Your Committee appointed on the organization of a New Synod would report that item four of the report of the Committee on the Minutes of the Synod of the Northwest, was referred to it.

From this item, and after due consultation with the various representatives of the Classes concerned, your committee would respectfully offer the following for your adoption:

Resolved, That the request of the Synod of the Northwest, to constitute the following Classes into a New Synod, viz.—Zions, Indiana, Chicago, and Kentucky, is hereby granted.

Resolved, That in order to carry this action into effect Rev. C. F. Kriete, D. D., be appointed President pro tem. and Rev. L. C. Rettig Stated Clerk pro tem. and that they shall have power to appoint the time and name of the place for organization.

Resolved, That the name of the new Synod shall be Synod of the Southwest.

Respectfully submitted, John W. Pontius,

I. N. PEIGHTEL, GEO. P. SEIBEL,

F. P. Brown, Murray G. Motter.

Item 5—Referred to a Special Committee on Irregularity in the Minutes of the Synod of the Northwest. The report was presented and adopted after the Judicial Committee had reported and is as follows:

To the Reverend General Synod:

Dear Fathers and Brethren: Your special Committee to whom was referred an item (C-5) in the report of the Standing Committee on Minutes of the Synod of the Northwest, calling General Synod's attention to an irregularity in its Minutes, reports that we have looked into the matter carefully and find that at the annual meeting in 1912 the Synod of the Northwest, conjointly with the other two German Synods, took favorable action upon a recommendation of the Board of Trustees of the Mission House relative to the re-location of that institution, authorizing the Board to take all necessary steps for such relocation.

We also find that, at the annual meeting of 1913, the Synod of the Northwest, without reconsidering and rescinding its action of 1912, passed a resolution to the effect that no change in the charter of the Mission House relative to the relocation of the institution should be made.

Your committee, therefore, recommends that General Synod, through its Stated Clerk, call the attention of the Synod of the Northwest to this irregularity in its proceedings as recorded in its official minutes.

Respectfully submitted, E. E. Kresge,

E. A. SHULENBERGER, H. M. GERSMAN, W. J. ZACHARIAS, E. E. YOUNG.

The report was finally adopted as a whole.

IV. Minutes of the Pittsburgh Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: To your Reverend Synod we present the following items from the Minutes of Pittsburgh Synod claiming your attention:

Item 1. Pittsburgh Synod acted favorably upon all the recommendations of General Synod except the following:

- (a) It referred matter of direct transmission of Funds to the several Classes.
- (b) It declines to accept the full apportionment because General Synod both at York, Pa., and Canton, O., granted the overtures of Pittsburgh Synod for a reduced apportionment on account of its Hungarian membership; yet your reverend body again took into consideration only a reduction of the apportionment upon the item, "Hungarian, Harbor, Bohemian, etc., and Synod in harmony with the accepted overtures apportioned but 40 cents per member, for all purposes, upon the 1158 members of the Hungarian Classis. Pages 13 and 106, 1911.

Item 2. Pittsburgh Synod overtures General Synod for directions on its Complaints. Minutes of General Synod, 1911. Page 392. The overture is as follows:

Whereas, Article 169 of the Constitution of the Church demands that when a complaint is sustained, the lower judicatory shall be directed how to dispose of the matter, and

Whereas, This Synod having received no such directions, consequently cannot know what the force of the decision in the mind of the General Synod is, therefore

Resolved, That this Synod respectfully asks General Synod to furnish it directions as the Constitution requires, in regard to every item sustained, that this Synod may know how to conform thereto. Page 116, 1911.

Very respectfully submitted,
Walter E. Garrett, A. K. Kline,
Frank Wetzel, H. F. Tenter,
WM. J. Moyer.

The action taken was as follows:

Item 1—(a) Adopted.

(b) Adopted and referred to the Standing Committee on Finance.

Item 2—Referred to the Committee on Interpretation of the Constitution.

The report was adopted as a whole.

V. Minutes of Potomac Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Herewith are submitted all matters due for your attention from the Minutes of the Potomac Synod for the years 1911, 1912, 1913.

- 1. This Synod took favorable action upon all the instructions and recommendations of the General Synod of 1911 except two.
- 1. The plan of union with the Presbyterian Church (Minutes 1911, pages 19-22).
- 2. The transmission of Foreign Missionary money. (1911 Minutes, page 90). No petitions, references or overtures.
 - 3. No appeals.

One complaint, Rev. Joseph L. Murphy, D. D., against certain action of this Synod relating to North Carolina Classis (Minutes 1913, pp. 35-36). Said complaint has been duly filed with the Stated Clerk of this General Synod.

Respectfully submitted,

I. N. PEIGHTEL,

LLOYD E. COBLENTZ, J. KERN McKEE, EDW. D. SHRINER, L. P. TEEL.

The action taken was as follows:

Items 1 and 2—Adopted.

Item 3—Referred to the Judicial Committee. The report was adopted as a whole.

VI. Minutes of the German Synod of the East

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your committee appointed to examine the Minutes of the German Synod of the East for such matters and items of business which

demand action and attention by your reverend Synod at this time respectfully beg leave to report that they have examined the Minutes of the German Synod of the East for the years 1911, 1912, 1913. We find that the following items require your attention.

- 1. All items of business referred to the district Synod received due consideration.
- 2. Synod overtures the Reverend General Synod to concentrate the work of Ministerial Relief.
- 3. Synod overtures General Synod to take action in reference to the petition of the Board of Education of the Presbyterian Church in relieving such pastors who pass from one church to another of whatever financial responsibilities they may have incurred toward their respective Boards of Education for financial aid received during their student years.
- 4. Synod overtures General Synod to add the words "or their successors" to the legal papers of the various benevolent societies for Ministerial Relief in view of a possible union of these societies.

Respectfully submitted,
J. M. G. Darms,
HERMAN G. WEIMER, F. VON TACKY,

R. H. Gramm, F. Von Tacky, F. Baumann.

The action on this report was as follows:

Items 1 and 4—Adopted.

Item 2—Adopted and referred to Standing Committee on Ministerial Relief.

Item 3—Referred to a special Committee on Financial Obligations of Ministers Transferred to other Denominations, which reported as follows:

To the Reverend General Synod:

Dear Bretheen: Your committee, to whom was referred Item 3 from the report on the Minutes of the German Synod of the East, would recommend the following action for adoption:

Resolved, That inasmuch as General Synod does not have a Board of Beneficiary Education of its own, it cannot

reciprocate the generous action of the General Assembly

of the Presbyterian Church; and

Resolved, That it lies beyond the jurisdiction of General Synod to annul an obligation existing between a lower judicatory and one of its members.

Respectfully submitted.

E. E. GRUENSTEIN, Chairman. I. M. SCHAEFFER.

E. A. SHULENBERGER, E. M. Beck,

W. A. ASHBAUGH.

The report on the minutes was adopted as a whole.

VII. Minutes of Central Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Upon careful study of the minutes and proceedings of Central Synod for the past three years we beg leave to submit the following report:

1. Favorable action was taken upon all the recommendations of General Synod and these delivered through the

Classes to the several congregations.

2. Whereas according to Article 60 of the constitution Central Synod was obliged to censure a Classis for failing to place an elder on its executive committee, and whereas according to Article 94 it is not quite clear whether the Executive Committee of Classis must include an elder, Central Synod herewith refers this question to the Reverend General Synod with the request that it give its decision in this matter.

Respectfully submitted by your committee,

H. O. Jorris,

A. Seyring. HENRY HAAS,

C. F. DEWITZ. CARL H. WENDT.

Action on this report is as follows:

Item 1-Adopted.

Item 2-Referred to Special Committee on Interpretation of the Constitution.

The report was adopted as a whole.

VIII. Minutes of the Synod of the Interior

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on the Minutes of the Synod of the Interior report as follows:

Item 1. All items, recommendations and apportionments were accepted.

Item 2. The Interior Synod overtures the General Synod for representation on the Board of Home Missions.

Respectfully submitted,

L. L. HASSENPFLUG,

P. M. ORR, J. N. NALY,

S. R. NEIMAN, JOHN ENDRESS.

Action on the report is as follows:

Item 1—Adopted.

Item 2—Referred to the Standing Committee on Home Missions. The report was adopted as a whole.

4. MINUTES OF THE CLASSES

I. English Classes

To the Reverend General Synod:

Dear Fathers and Brethren: Your Committee on the Minutes of the English Classes presents the following report: Item 1. Abstracts of the Minutes of the Classes have been received from all the Classes except that of Hunan, China. Item 2. Closer Union With the Presbyterian Church.

(a) The following Classes do not report their action on this subject in the abstracts sent: East Susquehanna, Tohickon, Lehigh, Schuylkill, Wyoming, Reading, Lancaster, Ohio, Somerset, Hungarian, Virginia, Kansas, Wichita, Illinois, Zions, Tuscarawas.

(b) The following Classes report approval of the plan: Philadelphia, Tiffin, Eastern Ohio, St. Joseph, North Carolina, Lincoln, Miami.

(c) St. Josephs' recommends co-operation between the Reformed and Presbyterian denominations as soon as possible without waiting for organic union to arrive. Co-operation is feasible in publication matters, in missions and possibly in other lines of activity.

(d) The following Classes, while they disapprove of the plan of union, yet ask for a closer Federation:

Lebanon Classis says "we declare our willingness as individuals and as a denomination to co-operate with all others of God's people in every Scriptural effort to promote the welfare of society; and to this extent we approve of a federation of all churches with a view to economy of administration and effectiveness of service.

Allegheny Classis overtures General Synod "To take steps to make more effective the proposed closer federation" of the two denominations.

Gettysburg Classis "requests the committee to formulate a plan for a closer union along the lines of federation.

St. Paul's, Westmoreland Classis, "overture General Synod to labor for a federal union of at least these two denominations and actualize the brotherhood of believers in kindliness of heart and good works. And that the efforts for union along the outlined plan submitted by General Synod be discontinued or deferred until a federation has brought us into such a unity of thought and work that organic union will nearer preserve our distinctive church life."

Clarion Classis "overtures General Synod to cease their efforts looking toward organic union with the Presbyterian Church at present. However, this conclusion does not forbid our entering into federal union with the Presbyterian and other Protestant bodies in the interest of Home Missionary effort, and we pray that the time may soon come when such understanding may be reached at least by all Protestant bodies as will result in a more economic management of the funds of the church and a wiser distribution of men in the great vineyard of the Master."

East Pennsylvania Classis expresses the hope that the General Synod may favorably consider a closer union of the entire Presbyterian and Reformed families of churches.

West Susquehanna Classis overtures General Synod "to discontinue further effort at union with the Presbyterian Church; and secondly, we recommend that the Reformed Church employ and develop all the plans of co-operation embodied in the "Articles of Agreement" and every other plan of federation upon which she has placed her seal of approval.

Goshenhoppen Classis says that "inasmuch as we have already entered upon the establishment of federal relations with the Presbyterian Church in the Federal Council of the Churches of Christ in America and in the Council of Reformed Churches in America holding the Presbyterian system, that the time is not at hand to unite the two denominations organically.

- (e) Two Classes disapprove without any comment or other suggestion, viz., Maryland and Westmoreland.
- (f) The following Classes disapprove and take further action as follows:

Lancaster Classis, Eastern Synod, recommends that General Synod uses its kind offices to prevent all further discussion of the subject.

Carlisle Classis overtures General Synod to use its offices to prevent all further negotiations and discussion of union with the Presbyterian Church at this time.

Maryland-Juniata Classes overture General Synod to discontinue these negotiations which we believe to be harmful to the prosperity of our literary and theological institutions and disturbing to our general missionary and benevolent enterprises.

Item 3. All subjects referred to the Classes were favorably acted upon with the following exceptions.

- (a) Lebanon Classis does not approve of the Annuity Bond as advocated by the Board of Foreign Missions.
- (b) West Susquehanna and Schuylkill Classes do not approve of the plan of Ministerial Relief.
- (c) Philadelphia, Lehigh, Clarion, St. Paul's, Somerset Allegheny, Hungarian, Westmoreland, Maryland and Mercersburg Classes do not approve of the direct transmission of money.

(d) Allegheny Classis does not see its way clear to appoint a Permanent Committee on Missions.

(e) Wichita Classis approves of all except Article 15 of the report of its Committee on the Minutes of General Synod, but the abstract does not tell us what the item is.

(f) Lehigh Classis refers to General Synod for consideration the report of a Special Committee on Apportionment,

but the abstract does not give us the report.

Item 4. Overtures.

(a) Philadelphia Classis overtures General Synod to give a deliverance on the question of the status of ministers who take up specific secular callings.

(b) Because of the approaching quarto-centenary of the Reformation Philadelphia Classis overtures General Synod to take such action as will enable our Church to properly

observe this Anniversary.

(c) Philadelphia Classis respectfully overtures General Synod to appoint a Committee to take charge of the erection of a memorial tablet to Zacharias Ursinus, one of the authors of the Heidelberg Catechism, in the Evangelical Church at Neustadt, in Western Germany, where he is buried.

(d) Whereas the year 1915 is the 500th Anniversary of the death of John Huss, Philadelphia Classis overtures General Synod to appoint a committee to arrange a suitable program for its proper observance in our churches next year.

- (e) Philadelphia Classis overtures General Synod to direct its Publication and Sunday School Board to open an office or a department which will arrange to gather all pamphlets, books, etc., of our Church, and also all programs of Anniversaries, or important occasions in our congregations, preparatory to the opening of the Reformed Archives in the Reformed Church Building as ordered by the last General Synod.
- (f) Tohickon Classis overtures General Synod to define the word "present" in Article 84 of the Constitution.
- (a) East Pennsylvania Classis calls the attention of General Synod to a change in the Constitution of the

Reformed Church in the United States, adopted at York, Pa., 1908, by the addition of a phrase which conflicts with the modern interpretation of the duties of Elders and the Missionary Committee of the congregation; it is, therefore, requested that the words "by the pastor" in Section 5, Article 84, Question 3, be stricken out and the said question be made to read as formerly, "Is family visitation faithfully performed?"

(h) East Pennsylvania Classis overtures General Synod to place the report of the Committee on Sunday Schools sixth in the order of Business of a Classis instead of ninth as it now appears.

(i) Juniata Classis overtures General Synod to instruct the Mission Boards to base their work upon the amounts of money which they may reasonably expect to receive rather than upon the amount apportioned.

(j) Tuscarawas Classis overtures General Synod to provide responsive Scripture Readings for use in the public services in the Churches, either in a separate book or by a new addition of the Church Hymnal with a liberal supply of responsive readings added to it.

(k) Tuscarawas Classis overtures General Synod to obtain data, adopt plans under sufficient state guards to provide for the payment of pensions to her ministers, not as an act of charity, but as an appreciative recognition of services rendered such as the Constitution directs Synod to be done for emeritus Theological Professors.

Item 5. Statistical Blanks.

- (a) East Pennsylvania Classis overtures General Synod to add a column for "Beginners" to the Sunday School Statistical Blank.
- (b) East Pennsylvania Classis overtures General Synod to print the totals in the Statistical Reports in the Minutes of General Synod of all charges which consist of more than one congregation.
- (c) Iowa Classis overtures General Synod to indicate in the columns of the parochial statistical report to Classis,

either by definite column designation or footnote, whether persons received by adult baptism and confirmation, shall be reported in the column now designated "Adult Baptism" and also in that designated "Confirmed," or in the former alone.

- (d) Iowa Classis overtures General Synod to add to the Classical Sunday School report, a column designated "Little Beginners," another column designated "Number of organized intermediate classes," another "Gradedlessons used," and a fourth designated "Number of trained teachers."
- (e) Zion's Classis overtures General Synod to supply columns in the statistical tables headed "For benevolent institutions."

Item 6. New Hymnal:

- (a) Lancaster Classis, Eastern Synod, offers a number of suggestions to the Committee on the New Hymnal.
- (b) St. Joseph Classis overtures the Committee of General Synod on Hymnal as well as General Synod itself, that we enter into an arrangement to use the recently issued Presbyterian Hymnal with such additions as seem most necessary to us in the form of a supplement bound in the volumne and be known as the Reformed Church edition of the Presbyterian Hymnal.
- (c) Westmoreland Classis disapproves of the efforts toward a new Hymnal.

Respectfully submitted,

CHARLES B. ALSPACH,

J. C. LEONARD,

D. W. Kerr,

A. W. ZIMMERMAN,

H. R. Knecht.

Action was taken on this report, item by item, as follows:

Item 1—Adopted and the attention of Hunan (China) Classis called to the neglect.

Item 2—With all sub-items was referred to the Committee on Federation and Closer Union.

Item 3—(a) Referred to the Board of Foreign Missions. (b) Referred to the Standing Committee on Ministerial Relief. (c) Referred to Special Committee on Financial Plans. (d) Referred to Standing Committee on Foreign Missions. (e) and (f) The attention

of the Stated Clerks of Wichita and Lehigh Classes is called to this defect.

Item 4—(a) (f) (g) Referred to the Special Committee on Interpretation of the Constitution. (b) and (d) Referred to the Special Committee on John Huss celebration. (See page —.) (c) Referred to the Special Committee of five to report at next Synod. Committee to be appointed later. (e) Referred to Publication and Sunday School Board. (h) Referred to the Commission on Church Finance. (i) Referred to the Standing Committees on Home and Foreign Missions. (j) Referred to the Special Committee on New Hymnal. (k) Referred to the Standing Committee on Ministerial Relief.

Item 5—Referred to Special Committee on Statistical Blanks.

Item 6—Referred to Special Committee on New Hymnal.

Following the action on these items, this additional action was taken:

Resolved, That this Synod call the attention of the Stated Clerks of the Classes to the fact that the General Synod does not ask for their report of the Committee on Minutes of General Synod; but for an Abstract of the Minutes, giving in brief and bulk form what was done and what was not done with those items that claim the attention of the Classes.

The report was adopted as a whole.

II. Minutes of German Classes

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on the Minutes of the German Classes begs leave to submit the following report:

- 1. We received the reports of all the Classes, but the reports of Chicago, Manitoba and German Maryland Classes were too incomplete to be practically helpful.
- 2. The plan for closer union with the Presbyterian Church was discussed by all the Classes and action taken as follows: Toledo Classis favors union and suggests a possible name. Kentucky Classis favors union conditionally. Opposed to union are: Zion's, Sheboygan, Indiana, Nebraska, Ursinus, South Dakota, Manitoba, Eureka, West New York, New York, Erie, Heidelberg, St. John's, Cincinnati Classes. Portland-Oregon Classis lays the matter on the table. No action is reported on part of Milwaukee, and German Philadelphia Classes.

- 3. Nearly all Classes adopt or take favorable notice of the recommendations of General Synod concerning Home Missions, Foreign Missions, Sunday Schools, Laymen's Missionary Movement, Reformed Literature, Legacies and Annuities, Young People's Societies, Orphans' Homes, and Harbor Missions.
- 4. All Classes observed the 350th anniversary of the Heidelberg Catechism as recommended by General Synod.
- 5. The following Classes appoint committees on hymnology, which are to submit selections of suitable hymns to General Synod's Committee on New Hymnal: Zion's, Indiana, Kentucky, New York, German Philadelphia, Erie, St. John's.
- 6. Action was taken on the proposed plan of the Board of Ministerial Relief as follows: Sheboygan, Milwaukee (with exception of emergency clause,) Indiana, Nebraska, South Dakota, Portland-Oregon, Kentucky, Eureka, West New York (with exceptions), German Philadelphia, and Toledo Classis adopt the plan, Minnesota and New York Classes reject it.
- 7. Sheboygan Classis through Dr. M. Vitz desires to call the attention of General Synod to the ambiguity in the German translation of Article 130 in the constitution.
- 8. Ursinus Classis requests General Synod to instruct it with regard to the duties of the Committee on Benevolent Institutions.
- 9. South Dakota Classis requests General Synod to discontinue all further negotiations with the Presbyterian Church in the matter of a closer union.
- 10. South Dakota Classis calls General Synod's attention to the fact that in a case of the Rev. Paul Ebinger the roll call was not published in the Minutes of General Synod, and requests that this be done in the next published Minutes.
- 11. Kentucky Classis requests General Synod to make Prof. J. W. Grosshuesch a member of the prospective United Board of Ministerial Relief because "He is the author of the plans embodied in this scheme."

- 12. Kentucky Classis asks General Synod to state whether the column in the statistical tables under the heading "Scholars, Home Department included" shall include the members of the cradle roll.
- 13. Heidelberg Classis asks General Synod to take action requesting the Sunday School Board of General Synod to have the work of printing and publishing of all the Sunday-school literature of the Church done by a publishing house of our own Church so that we may receive the profits accruing therefrom.
- 14. St. John's Classis overtures General Synod to take steps to advise completely the liturgical forms of our church that are in use at the present time, there being objectional expressions in a number of them which ought to be eliminated, and that it add a number of additional forms, which are sorely needed, for instance: forms for the burial of non-members; additional scripture passages for burial service; short forms for the reception of members by certificate; additional prayers for uses on special occasions, etc.
- 15. To avoid the confusion and misunderstanding constantly occuring, St. John's Classis respectfully requests the Rev. General Synod to order the wording of the Apostles' Creed in our liturgies, Sunday-school literature, special programs, etc., to be changed so that it shall no more read: "I believe in the Holy Catholic Church," but shall conform accurately to the German text and read in English: "I believe in a holy, universal Christian Church."
- 16. Cincinnati Classis petitions General Synod to discontinue negotiations for organic union with the Presbyterian Church as harmful to the interests of our Church.
- 17. Cincinnati Classis overtures General Synod to instruct her delegates to the Council of the Reformed Churches in America holding the Presbyterian System, to use all their influence in order that agreements proposed by the Alliance be thoroughly tried, so as fully to demonstrate their practicability in the every day life of the churches

composing the Alliance, before the question of organic union is advocated again.

18. Toledo Classis requests General Synod to move on in the matter of consolidating the Societies for the Relief of Ministers into one, which comes nearer to our ideal as set forth and administered in the Society of the Synod of the Northwest. b. That General Synod request every Classis to make it obligatory on all her present and coming pastors and licentiates to join this society managed by General Synod. c. That as soon as such Society exists under the superintendency of General Synod, it be placed on a practical business footing.

Respectfully submitted,

THEODORE P. BOLLIGER,

WILLIAM H. KNIERIM, JOHN SCHMATZ, SIMON WEHRMAIN, JOHN LEUNBERGER.

Action on this report was taken seriatim, as follows:

Item 1, 2, 3, 4, 5—Adopted.

Items 6, 18—Adopted and referred to the Standing Committee on Ministerial Relief.

Item 7 and 8—Adopted and referred to the Special Committee on Interpretation of the Constitution.

Items 9, 16—Adopted and referred to the Special Committee on Closer Relations.

Item 10—Adopted and the attention of the Stated Clerk called to the request.

ROLL CALL

Yeas.—Ministers: Paul S. Leinbach, M. N. George, Edwin W. Lentz, W. H. Brong, W. J. Kerschner, V. W. Dippell, W. F. DeLong, Charles B. Alspach, James Crawford, John P. Dieffenderfer, Simon P. Brown, A. M. Schmidt, K. Otis Spessard, A. B. Koplin, Charles B. Weaver, Jesse M. Mengel, P. A. DeLong, John F. Moyer, Joseph P. Alden, Henry Nevin Kerst, W. H. Tussing, J. O. Reagle, E. G. Klotz, Chas. E. Miller, Jacob P. Stahl, Leander J. Rohrbach, Arthur J. Michael, J. Harvey Mickley, E. R. Dietrick, William H. Kerschner, Chas. A. Bushong, D. N. Dittmar, H. H. Wiant, Chas. H. Faust, Samuel M. Roeder, Edwin M. Sando, Edward F. Wiest, J. Spangler Kieffer, Atville Conner, Conrad Clever, Irwin W. Hendricks, Edward O Keen, Thomas K. Cromer, J. David Miller, J. Thomas Fox, Philip H. Hoover, Chas. W. Warlick, James R. Bergey, Arthur_C. Ohl, J. M. G. Darms,

Louis D. Benner, A. G. Lohmann, Jesse H. String, Carl G. Petrie,

Benj. K. Hay, John B. Bloom.

Elders: A. P. Zellner, George W. Stein, Alfred Beshore, George A. Hollinger, George M. Conrad, Aug. Schoenenberger, George L. Fretz, George F. Kerchner, William Mellinger, P. K. Gumbert, H. F. Texter, Emory L. Coblentz, Murray G. Motter, Adrian C. McCardell, Matthew M. Gilland, Robert L. Gray, Samuel S. Brenner, Benjamin S. Fouse, Henry Knippenberg, Fr. J. Brand, Henry Wildasin, Fred. Isely, Herman Klauman. Total, 79.

NAYS—Ministers: Rufus C. Zartman, James S. Isenberg, Benjamin M. Myer, George A. Whitmore, John W. Ault, J. Alvin Reber, William L. Meckstroth, J. G. Kerschner, W. D. Stoyer, Henry J. Christman, Reuben F. Shultz, S. L. Runkle, C. E. Stoner, E. R. Williard, Jacob Ihle, John W. Geier, H. Berleman Diefenbach, C. W. Summey, Simon U. Waugaman, Harvey S. Nicholson, Marion Firor, Jacob C. Leonard, James D. Andrews, Silas P. Mauger, George W. Welsh, Martin H. Qual, Jacob Schmitt, A. E. Dahlmann, G. A. Schier, B. S. Stern, David R. Raiser, Frantz Aigner, Daniel Burghalter, F. William Leich, E. M. Pruss, V. J. Tingler, John F. Winter, Henry Otte, Charles M. Rohrbaugh, Samuel B. Yockley, Fred S. Zaugg, Adolph Krampe.

Elders: Henry M. Housekeeper, James Buchanan, A. G. Grater, John W. Bickel, H. Edgar Sherts, F. A. Brown, Irving Tyson, Wilson B. Hauck, Charles C. Davidson, W. D. Oberlin, Samuel W. Rarick, J. A. Kifer, William R. Barnhart, Jacob Kuhns, Peter Wingard, Milton S. Herman, J. Cyrus Shepard, Andrew R. Brodbeck, Emanuel M. Bailey, Martin R. Berkheimer, Hugo Popp, Henry Echelmeier, Michael Auck, Ernest Hoelscher, L. J. Baehner, Henry Burdorf, Phares

S. Scheib, Ambrose Tandy. Total, 70.

Non-Liquet: James I. Good, Julius Gaenge, 2.

Excused: John H. Prugh, 1.

Item 11—Adopted and referred to the Standing Committee on Nominations.

Items 12, 14, 15—Adopted and ordered marked "Attended to." (See reports of committees on these several subjects.)

Item 13—Adopted and referred to the Publication and Sunday School Board.

Item 17—Adopted and subject matter referred to the delegates elected to the Council of Reformed Churches.

The report was adopted as a whole.

5. OVERTURES.

The Standing Committee on Overtures presented its report at intervals, it was considered item by item. The report together with the action recommended by the committee and adopted by the General Synod, is as follows: To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The Committee on Overtures begs leave to report the following items and recommendations:

- 1. A proposal as to a plan of union comprehending all the Churches of the Reformed and Presbyterian Household from the General Assembly of the Presbyterian Church in the United States of America.
- 2. A communication from the General Synod of the Reformed Church in America, asking for the appointment of a Committee to consider the question of closer relations between the two Churches, also minutes of their General Synod.
- 3. A communication from the Chairman of the Committee on Church Union of the Reformed Espicopal Church asking for the appointment of a committee on union with power to hold conference with their committee.
- 4. A greeting from the Advisory Committee of the Commission on the World Conference on Faith and Order.

Recommended that these four items be referred to the Special Committee on Closer Relations and Federation with Sister Churches.

5. An overture from the Classis of Lancaster, Eastern Synod, to commemorate the four hundredth anniversary in 1916, of the Evangelical Spirit of Christendom which resulted in the great reformation of the sixteenth century, and to extend a special invitation to the Reformed Church in America to join in this celebration.

Recommended that this item be adopted, and the subject matter be referred to the Special Committee on 500th Anniversary of the Death of John Huss.

6. A communication from the Presbyterian Church of New Zealand on the subject of international peace.

Referred to Standing Committee on Correspondence with Sister Churches.

7. A memorial of the Presbyterian Historical Society in regard to permanent records.

Resolved, That the Classes be directed to request pastors and consistories to keep pastoral and consistorial records and registers permanently and strongly bound up in book form.

Resolved, That the attention of the Publication and Sunday School Board, and the Central Publication House be called to the importance of furnishing the churches with records and register books in bindings that promise to be permanent and with paper that reasonably affords the same assurance.

8. A communication from the Commission on Evangelism, of the Federal Council of the Churches of Christ in America, with a request to permit the Secretary, Rev. William E. Biederwolf, to speak on the subject to the General Synod.

Recommended the item be adopted and referred to a Special Committee on Evangelism and Social Service; that the order of the day be fixed for Tucsday evening following the report of the Special Committee on Temperance, and that the Corresponding Secretary be instructed to advise the Rev. Dr. Biederwolf that the Synod will hear him with pleasure on that evening.

9. An Overture from Westmoreland Classis, Pittsburgh Synod, for the appointment of a commission on Social Service.

Recommended that the item be adopted and referred to the Special Committee on Evangelism and Social Service.

10. Overture from Tiffin Classis, Ohio Synod, and the Women's Society of the Classis, requesting the appointment of a Missionary Commission.

Recommended that this item be adopted, and the subject matter referred to the Special Committee on Financial Plans.

11. Overture from the Lehigh Classis with reference to the apportionment.

Recommended that the item be adopted and referred to the Special Committee on Financial Plans.

12. A communication from the Synod of the Interior to give the Synod representation on the Board of Home Missions.

Referred to the Standing Committee on Home Missions.

13. Overture from the Kentucky Classis with reference to a United Board of Ministerial Relief, and the appointment of a member on the Board.

Referred to the Standing Committee on Ministerial Relief.

14. Overture from Miami Classis, Ohio Synod, as to Article 5 of the Constitution relating to removal of members.

Recommended that the item be adopted and referred to the Special Committee on Interpretation of Constitution.

15. Overture from St. John's Classis, Central Synod, (a) with reference to changing wording in the Apostles Creed, "The Holy Catholic Church." (b) A revision of the Liturgical Forms.

Recommended that the item be adopted and referred to the Special Committees on Interpretation of the Constitution and on Hymnal and Psalter.

16. Overture as to Sunday-school Statistics (a) From Kentucky Classis, as to meaning of "Scholars and Home Department." (b) Meaning of "Other Benevolences."

Recommended that the item be adopted and referred to a Special Committee on Statistical Tables.

17. Overture from Allegheny Classis, Pittsburgh Synod, to define the position of Ministers engaged in purely secular pursuits.

Recommended item be adopted and referred to Special Committee on Interpretation of the Constitution.

18. Credentials of Dr. Philip Vollmer from western section of Alliance of Reformed Churches.

Referred to the Standing Committee on Correspondence with Sister Churches and recommended that Dr. Vollmer be heard when the report on the Alliance is considered.

19. Communication from Wm. Grether in regard to establishment of a Tuberculosis Sanitorium of the Reformed Church.

Resolved, That it is the sense of the General Synod in view of the fact that the State and other eleemosynary institutions make provi-

sion for the care of tubercular patients, it is inexpedient to undertake such work.

20. Report of United Missionary Campaign with recommendations.

Report was read. As to first recommendation, item be referred to Special Committee on Evangelism and Social Service. As to continuance of campaign, item be referred to Special Committee on Financial Plans. (Report found under Miscellaneous Reports.)

21. Request from John C. Leftwich, Pres. of Greek-Seminole Agricultural College.

Referred to Standing Committee on Home Missions.

22. Petition from congregation, State College, and students with reference to collection of funds and work of the congregation.

Referred to the Standing Committee on Home Missions to arrange in the presentation of their report to give the pastor, Rev. N. L. Horn, an opportunity to present the special work of the congregation in influencing college students; and the subject matter referred to Board of Home Missions.

23. Overture concerning the observance of Mother's Day.

Referred to Standing Committee on Sunday Schools.

24. Special Communication from Federal Council of Churches of Christ in America relating to Panama Exposisition.

Referred to Standing Committee on Correspondence with Sister Churches.

25. Report of Permanent Committee on Young Peoples' Societies.

Referred to Standing Committee on Young Peoples' Societies.

- 26. Minutes of Council of Reformed Churches in America.
 Referred as follows:
- (a) Minutes in general to Standing Committee on Correspondence with Sister Churches.
- (b) Items relating to Home Missions and work among colored people referred to Standing Committee on Home Missions.

(c) Items relating to Foreign Missions referred to Standing Committee on Foreign Missions.

(d) Items relating to Publication and Sunday School work referred to Standing Committee on Publication and Sunday Schools.

(e) Overture relating to Federation and Closer Co-operation. Referred to Special Committee on Closer Relations and Federation.

27. Report of Executive Committee of Alliance of Reformed Churches.

Referred to Standing Committee on Correspondence with Sister Churches.

28. Report of Executive Committee of Federal Council of Churches of Christ in America.

Referred to Standing Committee on Correspondence with Sister Churches.

29. Catalogues of Theological Seminary, Lancaster, Franklin and Marshall College, Heidelberg University, Ursinus College, Hood College, etc.,

Referred to Committee on Benevolent Institutions.

30. Overture from St. Joseph Classis, Ohio, relative to Commission on Rural Survey.

Referred to Standing Committee on Home Missions.

31. Presentation of Book—History of China Mission by Dr. Wm. E. Hoy.

Resolved, That the book be gratefully received, placed in the archives of Synod, congratulations be extended to the author, and Synod place on record its appreciation of the generosity of Elder David A. Miller, Allentown, Pa., for the gift of a copy for each delegate to General Synod.

- 32. Resolutions regarding Temperance.
- (a) Regarding Shepperd-Hobs on Prohibition Bill and Anti-Saloon League; (b) Various Temperance resolutions.

Both items referred to Special Committee on Temperance.

33. Overture from Eastern Synod regarding Biennial Sessions of General Synod. (P. 172.)

Recommended—A tentative vote without debate, then if favorable, presentation of proper form for submission. Item was adopted but no further action taken.

34. A proposed Pension Plan for Ministers, and Widows and Orphans of Ministers.

Resolved, That this Overture be referred to the Board of Ministerial Relief with instructions to carefully consider the various features proposed, to confer with the several Ministerial Relief Agencies now in operation in the Reformed Church and to report definite suggestions and plans to the next meeting of the General Synod.

35. Memorial and Request from Presbyterian Historical Society.

Recommended—Whereas, The Presbyterian Historical Society is doing an important historical work in the collection and preservation of historical material relating to the Presbyterian and Reformed Churches, and our Reformed Church is represented in the officers and membership of the Society.

Resolved, That General Synod commends the Presbyterian Historical Society to the liberality and active interest of the members of the Reformed Church in the U. S.

Resolved, That the Rev. James Crawford, D. D., Rev. James I. Good, D. D., and Dr. Eugene Santee be appointed as a Special Committee to co-operate with the committee of the Society in advancing its work

36. Communication from Executive Committee of the International Lord's Day Congress.

Recommended—That General Synod commend the purpose and plan of holding an International Congress on the weekly Rest Day at the Panama-Pacific Exposition, San Francisco, California, July, 1915, and that Rev. Prof. John Stahr, D. D., President of General Synod, be and is hereby named as a member of the Honorary Council of the International Lord's Day Congress.

Resolved, That General Synod expresses its warm sympathy and approval of the Lord's Day Alliance, and requests the several church judicatories by appropriate action to create sentiment in favor of the proper observance of Sunday as a weekly Rest Day and Day of Christian worship and service.

37. A petition for friendly advice from Board of Trustees of the Mission House College and Theological Seminary, Franklin, Wisconsin.

Recommended—Reference to a special committee of three on Friendly Advice.

38. A resolution in relation to Smithfield Church Case Property in Pittsburgh, Pa. The committee of the Pittsburgh Synod on the Smithfield Street Church case respectfully request the General Synod to adopt the following action:

Resolved, That the General Synod of the Reformed Church convened in Lancaster, May, 1914, heartily approves of the action of the Pittsburgh Synod and Alleghany Classis, in taking steps to recover at least a half interest in lots 455–6 on Smithfield Street, Pittsburgh, which were donated by the heirs of William Penn to the Lutheran and Reformed religious bodies then worshipping in Pittsburgh under the pastorate of Rev. John William Weber, June 18, 1788, a minister in regular connection with the Coetus of the German Reformed Church in the United States. Resolved, further that if it shall appear that the General Synod has jurisdiction in the matter the Committee heretofore in charge of this matter, consisting of Revs. Dr. Cyrus Cort, J. H. Prugh, D. A. Souders and Elders John N. Kunkle and C. M. Boush, are hereby authorized to institute measures that will recover at least one half interest in said property for the use of the Reformed Church in the United States.

39. A copy of the history of the First Reformed Church, Lancaster, Pa., 1736-1904, presented by Rev. W. Stuart Cramer, pastor and editor.

Resolved, That it be received with thanks and ordered placed in the Archives of General Synod.

40. Die Psalmen Davids. A book presented by Eureka Classis.

Resolved, That General Synod accept with pleasure this excellent translation, and directs the Stated Clerk to place the book in the Archives.

- 41. A Journal presented by the Central Publication House for the use of the Stated Clerk of General Synod.
 - Resolved, That it be accepted with thanks.
- 42. An invitation from Pastor and Consistory of First Reformed Church and Reformed Churches, of Dayton, Ohio, to hold next meeting of General Synod in that city.

Resolved, That the invitation be accepted with thanks.

43. Various commerical proposals in relation to places of meeting, banners and insignia.

Item adopted without further action. The report was adopted as a whole.

6. CORRESPONDENCE WITH SISTER CHURCHES

The Standing Committee on Correspondence with Sister Churches presented its report at the sixth session. The report was considered item by item. It is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Correspondence with Sister Churches begs leave to report that the following is a list of the documents that came into our hands, and the items that were referred to us:

- I. Credentials of the Rev. Philip Vollmer, D. D., certifying that he was chosen by the Western Section of the Alliances of Reformed Churches throughout the world holding the Presbyterian System, to represent the Alliance at this meeting of General Synod.
- II. Report of the Executive Committee of the Alliance of the Reformed Churches holding the Presbyterian System, Western (American) Section.
- III. Report of the Council of the Reformed Churches in America holding the Presbyterian System.
- IV. The annual reports of the Federal Council of the Churches of Christ in America, uniting in service thirty denominations.
 - V. Communications on International Peace.
 - (a) Letter from Rev. H. K. Carroll.
 - (b) Letter from the Presbyterian Church of New Zealand.
 - (c) Letter from Charles Murray.
- VI. Reports from fraternal delegates appointed at the last meeting of General Synod.
 - (a) Rev. Edward S. Bromer, D. D., to the General Assembly of the United Presbyterian Church of the United States of America.

- (b) Rev. J. H. Pannebecker, D. D., to the Moravian Church in America.
- (c) Rev. E. F. Wiest, D. D., to the General Synod of the Reformed Church in America.
- (d) Rev. J. I. Good, D. D., to the Presbyterian General Assembly; also to the Hussite Church; also to the Mission House Jubilee.

VII. Report of the chairman of the delegation to the Reformed Alliance, the Rev. J. I. Good, D. D.

VIII. Report of the Committee on Correspondence with Continental Churches.

Your committee has given these documents and items careful attention and submits the following for your consideration and action:

I. CREDENTIALS OF THE REV. PHILIP VOLLMER, D. D.

Resolved, That we recognize the Rev. Philip Vollmer, D. D., as the appointed representative of the Executive Commission (Western Section) of the Reformed Churches throughout the world Holding the Presbyterian System, and that he be heard at this time.

II. Report of the Executive Commission of the Alliance of Reformed Churches throughout the World (Western Section)

These reports are most encouraging. The Alliance deals with the vital issues confronting the churches represented and in which they are all tremendously interested. Real church union is therein found and thereby promoted.

Foreign Missions

On Foreign Missions the reports declare that notable advance has been made. Opportunities were never before so great and the tokens of divine blessing so numerous. The two great outstanding facts in the Foreign Mission Field to-day are first, the open door everywhere for the entrance of the Gospel, and secondly, the unification of

effort, intelligent and wide-spread, in regard to missionary endeavor. This latter is especially noticeable on the foreign field. Concerted and aggressive action in a more far-reaching missionary propaganda should be engaged in at home in behalf of Foreign Missions.

In view of these facts, the report of March 31, 1914, says the churches must accomplish a three-fold task:

- 1. Reserve forces must be brought into action. The whole church must be persuaded into the common line of advance against heathenism.
- 2. Our sons and daughters should be consecrated to the work.
- 3. Every member of the church must be aroused to an understanding of his privilege and duty in connection with the dissemination of the Gospel to all parts of the world. The following resolutions are sent to us for our adoption:
- 1. Resolved, That the principles and aims of the "Every Member" movement be commended to all our churches.
- 2. Resolved, That our ministers be ealled upon to seek, and Christian parents to give, the very flower of our Christian youth to the help of the Lord in what may be the last assault upon the strongholds of darkness.
- 3. Resolved, That our ministers and members be urged to engage regularly and heartily in intercessory prayer for the conversion of the world to our Lord Jesus Christ.

Home Missions and Sunday School Work

In regard to Home Mission work the latest report declares that the greatest mission field in the world is North America. "If the church loses the fight in America, the evangelization of the world in this generation will be but a dream of the dreamer who dreams that he dreams."

In this immediate connection and as bearing upon the work in the home field great stress is laid upon the Sunday School and its work. The statement is made that only 40% of the Sunday School pupils are brought to confess

and accept the Lord Jesus Christ, or to become communicants in the church. The great hope not only for the Sunday School itself but for the church in the home-land is a genuine revival in the Bible Schools.

4. Resolved, That our pastors and Sunday School workers be urged to give themselves over to extraordinary prayer, to great searching of heart and complete consecration, as well as to conscientious intellectual preparation that this crying need may be met.

Evangelism

A great deal is made of evangelism and evangelistic movements. The report states that a deep sense of the need for revival in all the churches of the Alliance has been reported to it, as well as also in other churches connected by the common bond of Evangelical Doctrine.

The following resolutions are submitted:

- 5. Resolved, That our pastors be urged to present more earnestly and more constantly, both in their preaching and in their personal conversation with members of their congregations, the vital necessity of repentance for sin and faith in Jesus Christ as the conditions of pardon and eternal life.
- 6. Resolved, That we urge our churches to heed the solemn call for a year of intercession, beginning October 1, 1914, as planned and recommended by the Alliance.

Education

The subject of Education has been gone into thoroughly by the Alliance. "The highest category of the best twentieth century thinking is personality, and personality in philosophy means theism in theology and character in ethics. And this deep-toned note of intellectual interpretation lends itself in happiest accord to the fundamental Christian attitude of faith in the true and living God." Therefore,

- 7. Resolved, That we express our profound sense of value to the church and to the state of those schools of every grade, which, out of devotion to evangelical truth, have been founded and developed by the Christian church, and we commend them to the continued care and liberal support of the churches.
- 8. Resolved, That we affirm our confidence in the catechetical method in the religious instruction of our youth, and call upon all our pastors to be diligent in inculcating in the minds of the children the great fundamental and historical elements of the faith.

Financial Support

The financial support asked of us is \$420 per annum. Therefore

9. Resolved, That we accept the \$420 asked of us as our portion of the expenses of the Alliance and refer the same to the Finance Committee for apportionment.

III.

The Council of the Reformed Churches in America Holding the Presbyterian System

From the report in our hands we glean the following statements and requests for action:

The subject of Comity in work received careful consideration. In order to make the outline adopted previously more effective the following resolutions are offered.

1. Resolved, That General Synod direct the District Synods each to appoint three representatives to act with representatives of other Presbyterian and Reformed bodies in constituting a joint advisory Committee of Comity for the purpose of effecting a fair exchange of churches, to discourage overlapping of Home Mission forces, to settle cases of friction, and to promote other phases of co-operation in Home Mission work, the joint advisory committee to report to each of the appointing Synods.

- 2. Resolved, That in any city of less than 100,000, where any Presbyterian or Reformed Church is at work among foreign people, no other Presbyterian or Reformed Church shall open a work for the same people in that city, until other cities and towns, where such work is needed, have been occupied.
- 3. Resolved, That in case of any denomination contemplating opening work for foreigners in such cities already occupied by one of the constituent churches of this council this matter shall be referred to the Committee of Comity provided for in Resolution No. 1.

As regards Christian Education the Council asks General Synod to give favorable consideration to the following:

- 4. Resolved, That our pastors and elders be requested to make an honest and persistent effort to restore the family altar, which in itself is an educative agency of measureless value.
- 5. Resolved, That General Synod appoint a committee to consider, formulate, and report to the Council, plans, which, without violating any phase of the great and cherished principle of government by which church and state are separated in our land, may yet be systematic and competent.

General Synod is requested to elect at this meeting the members to represent us in the Council during the next three years. This requires the election of twelve members.

6. Resolved, That the Committee on Nominations be requested to nominate the requisite number of persons from amongst whom twelve shall be duly elected.

General Synod is further asked to apportion the sum of \$75 per annum for the use of the Council.

7. Resolved, That the Finance Committee be instructed to lay an apportionment of \$75 per year for the next three years.

In response to a suggestion that our Foreign Mission Board be authorized to co-operate with the Foreign Mission Boards of the churches represented in the Council, the following resolution is offered:

8. Resolved, That our Foreign Mission Board be given authority to wisely co-operate with other Foreign Mission Boards in a closer way as suggested by the Council of the Reformed Churches, and report to the next General Synod.

It is further noted that the Rev. John E. Prugh, D. D., was appointed as the representative of the Council at this meeting. Therefore,

9. Resolved, That we hear the Rev. John H. Prugh, D. D., at this time.

IV

FEDERAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA

The report of the Federal Council is full of good things, such as may be expected when the various denominations unite in a good cause.

The following resolution is offered and General Synod is urgently requested to adopt it:

Whereas, There is to be held in the city of San Francisco in 1915 a great exposition in which both American and foreign nations are to participate, and

Whereas, The moral conditions under which such an exposition is held are a matter of immediate and general concern, be it hereby

1. Resolved, That we, the members of the General Synod of the Reformed Church in the United States, in accord with the action of the Federal Council of the Churches of Christ in America, do earnestly urge the city government of San Francisco and the Board of Directors of the Exposition to adopt every means to prevent the exploiting of the Exposition by commercialized vice and to protect the visitors to San Francisco from such influence as would tend to lower public morals and injure the good name of San Francisco in America.

V

Communications on International Peace

In the letter from the Presbyterian Church of New Zealand the fraternal greetings of the Church are sent to us. It asks that a special International Peace Sunday be set apart annually.

In the letter from the Rev. H. K. Carroll the attention of this honorable body is called to the fact that the treaty of peace which brought to a happy conclusion the last war between Great Britain and the United States was signed in Ghent, Belgium, December 24, 1814, and ratified February 17, 1815. And the request is made that February 14, 1915, be designated as the Sunday on which to celebrate the event in our churches, Sunday Schools, and young peoples' societies. The hope is expressed that the same will be done by the churches of Great Britain, Canada, and the British colonies.

1. Resolved, That Sunday, February 14, 1915, be designated as Peace Centenary Day and that our pastors be requested to make due observance of it.

VI

Reports of Delegates Who Bore our Greetings to Sister Denominations

The reports are unanimous in the praise of their fraternal and cordial reception and treatment.

Resolved, That we express our appreciation to the brethren for the faithful and acceptable performance of their duty.

VII

REPORT OF THE CHAIRMAN OF THE DELEGATION TO THE REFORMED ALLIANCE

In this report the following resolution on the death of the Rev. George W. Matthews, D. D., the General Secretary of the Alliance, is offered: Resolved, That this General Synod places on record a minute to the memory of the Rev. George W. Matthews, D. D., the General Secretary of the Alliance of the Reformed Churches holding the Presbyterian System. His long and valuable service to the Alliance and through it to our church deserves recognition. His voice has repeatedly been heard in our General Synod and his addresses were always informing and stimulating. His industry, his breadth of vision and his warmth of feeling to all the churches of the Reformed faith have won our hearts. May the Lord sanctify to the Alliance his long services and his recent death. We ask our Stated Clerk, in the name of General Synod, to address a note of sympathy to the family of Dr. Matthews to be sent in connection with this minute.

VIII

COMMITTEE ON CORRESPONDENCE WITH CONTINENTAL CHURCHES

This committee, consisting of Revs. J. H. C. Roentgen, D. D., James I. Good, D. D., and J. G. M. Darms, D. D., submitted a splendid report. The following resolutions are submitted for your consideration and adoption:

- 1. Resolved, That our Church gladly receives the overture of the Reformed Church of Bohemia and places it on the roll of corresponding churches.
- 2. Resolved, That the committee be continued and be authorized to reply in the name of the General Synod to the greetings of the Reformed Church of Bohemia and of the Classis of Amsterdam, assuring them of our interest in them as "Brethren beloved in the Lord" and praying that the divine blessing may rest upon them.
- 3. Resolved, That the Committee be authorized to reply to the Swiss Evangelical Union and in doing so express to them our sincere sympathy with them in the loss, by death, of their president, the Rev. Professor Orelli. We also

wish to place a minute on our record of his great ability and usefulness in the church of Christ, not merely in his native land, but also in the churches of other lands even on the Western Continent.

4. Resolved, That the General Synod especially welcomes in its midst as a delegate from our mother church, the Reformed Church of Germany, the Rev. Professor A. Lang, D. D., of the University of Halle. We greatly appreciate his presence as a new bond between that church and ours. We congratulate him on his great work on the life of Calvin and sources of the Heidelberg Catechism. We pray that the providence of God may follow him in his homeward journey and that the blessing of the Lord may be upon his own church, the Reformed Cathedral of Halle, and also on his work in the Reformed Theological Seminary at Halle, and in the University of Halle. We request him to return our sincerest greetings to the Reformed Alliance of Germany, the Reformed Church of Hanover, the Prussian Upper Consistory and any other religious body from whom he has brought us greetings, assuring them of our prayers for their prosperity. May the Lord bless him and them and to His name be the glory.

We also order our officers to send to the Prussian Upper Consistory a suitable resolution signed by the President and Stated Clerk, and sealed with the seal of the General Synod.

5. Resolved, That the bill of the Committee of \$1.29 be referred to the Treasurer for payment.

Respectfully submitted,

Frederick C. Seitz,
Tilghman Derr, M. G. Lentz,
D. E. Masters, C. Bachman.

Action was taken as follows:

Item I—Adopted. Dr. Vollmer addressed the Synod.

Item II—Resolutions 1, 2, 3, 4, 5, 6, 7, and 8 adopted. Resolution

9 adopted and referred to the Standing Committee on Finance for apportionment.

Item III—Resolutions 1, 2, 3, 4, 6, and 8 adopted. Resolution 5 was adopted and referred to the Permanent Committee on Bible in Public Schools.

Resolution 7 was adopted and referred to the Standing Committee on Finance for apportionment.

Resolution 9 was adopted. Dr. Prugh was not present to address Synod.

Item IV—Resolution 1 with preamble was adopted. Following the adoption of this resolution Dr. Charles S. McFarland, Secretary of the Federal Council, addressed Synod in behalf of international peace and presented the action of the Federal Council's Commission on Peace and Arbitration. General Synod endorsed this action as follows:

We, representatives of the federated forces of seventeen million Christians in the United States, desire to put on record our steadfast friendship for the Mexican people, and to express our sympathy with them in the disorders which now trouble their country. That a way out of their distresses may be found is our earnest and constant hope. We wish them prosperity and peace.

We wish further to express our conviction that the thought of war between Mexico and the United States is abhorrent to the vast majority of our people. The citizens of our Republic want no war with our southern neighbor, nor do they desire to dominate it, or to interfere with its internal affairs, but on the other hand they desire cordial relations and friendly intercourse.

We rejoice that in our President and our Secretary of State we have men who are lovers of peace, and whose purpose it is to maintain peace, if at all possible, not only with Mexico but with all the nations of the earth. That the purpose of our President and his Councillors shall be carried out is not only our hope, but our confident expectation.

"Blessed are the peacemakers"—so we believe—and we are confident that the glory of the present administration will be enhanced and its fame augmented, not by the slaughter of tens of thousands of the young men of the two republics, but by the peaceful solution of a difficult and vexing problem, by the forbearance and long-suffering and calm wisdom of a Christian statesmanship.

Dr. W. E. Biederwolf, Secretary of the Commission on Evangelism of the Federal Council, addressed Synod on Evangelism Plans. The subject matter of his address was referred to the Special Committee on Evangelism with whom he later conferred.

In this connection a resolution on the increase of chaplains in the Navy was presented and adopted as follows:

Resolved: That the General Synod of the Reformed Church in the United States in triennial Session at Lancaster, Pa., this 18th day of May, 1914, hereby requests the Senate Committee on Naval Affairs, to restore to the Naval Appropriation Bill the provision for the increase of Chaplains for the Navy and for the grade of acting Chaplains, as originally recommended by the House Committee on Naval Affairs: and

That we request the Rev. H. K. Carroll, Associate Secretary of the Federal Council of the Churches of Christ in America, at Washington, D. C., to convey this memorial to each and every member of the Senate Committee on Naval Affairs, and to the Secretary of the Navy and to the President of the United States.

The Stated Clerk was instructed to communicate this resolution to Rev. H. K. Carroll at once.

Items V and VI—The resolutions under these items were adopted.

Item VII—The resolution of sympathy was adopted and the Stated Clerk instructed to communicate the same together with the minute.

Item VIII—The letters from the Superintendent of the Reformed Church of Bohemia, the Classis of Amsterdam, and the President of the Swiss Evangelical Union were read and resolutions 1, 2, 3, and 4 adopted.

Resolution 5 adopted and referred to the Treasurer for payment. The report was adopted as a whole.

The Fraternal Delegate from the Reformed Church in America, Rev. Theodore F. Bayles, was received on the afternoon of the 6th session and felicitously brought the greetings of his church. President Dr. Stahr made the response in behalf of General Synod.

Greetings from the Executive Board of the Moravian Church in America together with the credentials of the Fraternal Delegate, the Rev. E. S. Hagen, were received and referred to the Standing Committee on Correspondence with Sister Churches. It was decided that Mr. Hagen also be heard at the hour fixed for receiving the greetings from Fraternal Delegates.

7. HOME MISSIONS

Seventeenth Triennial Report of the Board of Home Missions of the Reformed Church in the United States, for the Three Years Preceding April 1st, 1914.

To the Reverend General Synod:

Dear Fathers and Brethren: The Board of Home Missions herewith presents to your body its Seventeenth Triennial Report. Conscious of the responsible task committed to it, the Board has endeavored to the best of its ability to discharge its duties and obligations in the fear of God and in the sight of man. It gave due consideration to the various items referred to it by the General Synod of 1911, the results of which are incorporated in the body of this report. It respectfully calls the attention of the Synod to the omission in its printed minutes of 1911 of the name of Elder P. H. Bridenbaugh as a member of the Board, and asks that this correction be properly noted.

REORGANIZATION

At its annual meeting in July following the General Synod of 1911, the Board reorganized for the new triennium by electing Rev. C. E. Miller, D.D., LL.D., president; Rev. William C. Schaeffer, D.D., vice president; Rev. Paul S. Leinbach, D.D., secretary; Elder C. M. Boush, Esq., Attorney; Elder Joseph S. Wise, treasurer. It also re-elected its general secretary and its district superintendents. The Executive Committee was constituted of the president, vice president, secretary, Rev. I. Calvin Fisher, D.D., and Elder F. C. Brunhouse.

Consolidation of Treasuries

At the same time arrangements were made for the consolidation of its treasuries into one to be located at headquarters in Philadelphia. This arrangement went into effect on the first of October, 1911. The Fairmount Savings Trust Company, Fifteenth and Race Streets, Philadelphia, was named as the depository of the Board. The new Treasurer, Elder Joseph S. Wise, entered upon his responsible duties October 1, 1911. He brought to his new position a wide experience in handling accounts, and has demonstrated by his efficient services his peculiar adaptability to this responsible office.

Elder George W. Stein, who served as Treasurer for a number of years prior to this new arrangement, and who continued to serve during the first five months of the present triennium, deserves praise and commendation for faithful service rendered during his term of office.

Elder C. M. Boush, who for many years was the Treasurer of our Church-building Funds, is the veteran member on our Board. For thirty-eight years he has been in active service. His thorough acquaintance with the details of the work, as well as his extensive knowledge of interstate law, peculiarly qualify him for the position of legal advisor to the Board.

The consolidation of our treasuries and their location at headquarters has been a decided step in advance. It has centralized the administrative work of the Board and has made it possible to obtain at any time definite information concerning all the various financial aspects of the Board's work, and serves to avoid confusion throughout the Church respecting the place where Home Mission money is to be sent.

RESIGNATION

In January, 1913, Dr. Paul S. Leinbach, having accepted a call to New York City, transferred his ecclesiastical relationship to the Reformed Church of America, and resigned as Secretary of the Board. He had been a member of the Board and its Executive Committee for seven years and had during this time rendered valuable

and efficient service as its Secretary. The Board reluctantly accepted his resignation and elected the Rev. J. Harvey Mickley, of Johnstown, Pa., to the office of Secretary, and the Rev. Dr. C. B. Schneder, of Shamokin, Pa., as Dr. Leinbach's successor on the Board. At the same time the Board redefined the duties of the Secretary so as to include simply the recording of the minutes, and vested certain other functions of the office in the General Secretary.

MEMBERS OF BOARD

The Board is constituted and the terms of service indicated as follows:

Rev. C. E. Miller, D.D., LL.D
Rev. William C. Schaeffer, D.D
Rev. I. Calvin Fisher, D.D
Rev. P. H. Dippell, D.D
Elder C. M. Boush, Esq
Elder F. C. Brunhouse, Esq
Rev. C. B. Schneder, D.D
Rev. E. R. Williard, D.D
Rev. G. D. Elliker
Rev. J. Harvey Mickley
Elder George W. Stein
Elder P. H. Bridenbaugh

The Synod will observe that the terms of the first six mentioned will expire at this time, and provision must be made to elect their successors. The vacancy caused by Dr. Leinbach's resignation must likewise be filled by the election of a successor for the unexpired term of three years.

Transfer of Funds of Board of Missions

Pursuant to the recommendation of the General Synod, the Board of Missions (Bi-Synodic Board) took steps looking to its dissolution and the transfer of its assets to the General Synod's Board. This dissolution was finally effected by the decree of the Courts of Dauphin County, Pa., in November, 1913, and \$83,828.00 were transferred

to this Board, for a statement of which see the Treasurer's Report.

GERMAN WORK

The work among the Germans is conducted under the supervision of two Boards, the Eastern and the Western, whose reports follow:

The Eastern Board—Rev. P. H. Dippell, D.D., president, reports:

"Under the care and supervision of the German Board of the German Synod of the East, there are at present nine Missions; three of them are situated in Philadelphia, Pa., two in Brooklyn, N. Y., one at Baltimore, Md., one at Buffalo, N. Y., and two in smaller towns in Massachusetts and Pennsylvania.

"Two of these Missions are in such a condition that they will be able to declare themselves self-sustaining in the near future.

"Of the rest we dare say that the work of the missionaries has proved to be a blessing for many and we have the assurance that the future of most of these nine Missions looks bright and promising.

"But we must confess that it would be impossible for us to carry on this work in the manner we do, if it were not for the generous support of your honorable Board. And knowing that you have always taken a great interest in our German work, we not only thank you most heartily for the amount of money you have spent, but also sincerely to continue your favor, assisting us to organize new German-English congregations."

The Western Board—Rev. Frederick Mayer, D.D., president, reports:

"The field of the Board of Home Missions of the Synod of the Northwest and Central Synod is very large.

"The Central portion comprises Ohio, Michigan, Indiana, Illinois, Kentucky, and Tennessee. Today there is only a small immigration of Germans into these states, and what

there is settles mostly in the cities. In large cities there is often a removal of Reformed members from one section to another. These form the nucleus of a Mission. Hence, our seventeen Missions in this district, mostly German-English, are principally in cities.

"The West. In Iowa, Kansas, Colorado, and Oklahoma, we have one Mission respectively, and several preaching stations. The stream of German settlers tends toward the north today, which partly accounts for the small number of Missions in this district.

"The Northwest comprises the states of Wisconsin, Minnesota, North and South Dakota. Here we have twenty-one Missions, consisting of 36 congregations, besides a number of preaching stations. It is a very promising field for our Church and challenges our best efforts.

"The Pacific District, Oregon, Washington, California, and Idaho. Here we have seven Missions and several preaching points. The rapid increase of the population in these states, the removal of not a few of our members of German congregations in the East to that section of our country, the zeal of our brethren there for our Church, is a loud Macedonian call to help. The opening of the Panama Canal will unquestionably greatly develop the Pacific Coast. The Reformed Church dare not neglect this opportunity. A missionary-at-large is urgently needed for this field.

"In Canada we have Missions in the Provinces of Manitoba, Saskatchewan, and Alberta. Eight missionaries labor here under great self-denial, serving twenty-one congregations and preaching places. The extensive field, the extremely cold weather in winter, the straitened circumstances of new settlers coming from Europe, make the work for our missionaries rather arduous.

"Generally speaking, our Missions are in a prosperous condition and our missionaries are as a class faithful and self-sacrificing. The Lord greatly blessed our efforts. The field was extended. Over 2,000 members were re-

ceived. Quite a number of new churches and parsonages were built. Eight missions became self-supporting.

"The financial and moral support received from the English Synods, the Woman's Missionary Society, and the Sunday-school Board of General Synod is highly appreciated. Much credit is due to this assistance. It is a profitable investment for our beloved Reformed Church."

HUNGARIAN

Our Board began work among the Hungarians in this country in the year 1890. We now have ten congregations among them, having organized a new Mission at Uniontown, Pa., within the last year. There are over 300,000 Hungarians in Pennsylvania, more than 200,000 in Ohio, and an equal number in New York State. There are possibly a million in all in this country. It is estimated that approximately 80,000 of them are Roman Catholics, and the others are either Protestants or non-church members. It is evident that here is a large field for our Church. This is one of our obligations. The problems confronting these people are great and serious. The need of proper literature for their children and for the development of the religious life of these people is urgent. As a rule, their Sunday-schools are small, although the week-day parochial schools-conducted during the summer months are largely attended.

In another generation the Hungarians at present in this country will have been thoroughly assimilated into our American life. It is incumbent upon our Church to make the largest possible contribution in assisting to develop these people into true and loyal American Christians. The Board is educating five Hungarian students for the ministry in our educational institutions. Many more ministers are needed and a larger amount of money is to be applied to this work if it is to go forward with any degree of efficiency and power.

Bohemian

The Board is at present supporting three Bohemian missions, at Cleveland, Ohio, Chicago, Illinois, and Cedar Rapids, Iowa. The work in none of these is very prosperous. The Mission at Cedar Rapids has been vacant for several months. There is a splendid outlook for a strong congregation at this place provided a suitable man can be secured to take charge of it at an early date. The mission at Chicago has a very inadequate equipment. Its pastor, Rev. James Dudycha, is standing faithfully by the work, although confronted by many difficulties. The Synod of the Interior is at present giving support to a Bohemian student for the ministry.

The Bohemians are not an easy people to reach with the ministrations of the Gospel. The large majority of them in this country are either free-thinkers or agnostics. Much of the literature extant in their language is of this character.

JAPANESE

On October 30, 1910, the first Japanese Reformed Church in America was organized in San Francisco, California, by the Rev. J. Mori. During this time the work has developed to splendid proportions. A suitable house, 1619 Laguna Street, in the Japanese quarter of the city, was rented, where religious services were held, educational and social work carried forward, and where the missionary himself had his temporary quarters. From the beginning it was manifest that if the work, started so auspiciously by Rev. Mr. Mori, should develop, it had to assume somewhat more stable and more pretentious proportions. Mr. Mori had been planning for the erection of a suitable church edifice in which the different phases of his work might be adequately carried forward. Just at this juncture a very valuable church property, owned by the Plymouth Congregational Church, came into the market. After consulting with a number of disinterested parties in

San Francisco, the Board purchased this property at a cost of \$25,000. The Japanese in San Francisco pledged themselves to pay \$10,000 of this amount.

This step gave the work a new impetus. It assured its permanency and stability. It brought it to the attention of other denominations and the community at large. The zeal of Mr. Mori and his associates in the work is inspiring. During the fall of 1913 and the spring of 1914, Rev. Mr. Mori visited the Church in the East and awakened interest and secured funds for his work. The building, after having undergone some changes, will be opened to the Japanese during the month of June, 1914.

From the very beginning of this work it was likewise felt that there would have to be associated with Mr. Mori one or more persons of American birth and training to properly carry forward the educational, religious, and social features of the work. The Board takes pleasure in announcing that Miss Carrie M. Kerschner, a daughter of one of our Reformed ministers in Pennsylvania, and a preceptress in the College for Women, at Allentown, Pa., has been secured as American teacher among the Japanese, and she is preparing to enter actively upon her new position September 1, 1914.

The annual budget of expenses on the present basis of the work will call for an outlay of \$4,000. The Woman's Home and Foreign Missionary Society is in a practical way interested in this work, and may be relied upon to underwrite a substantial part of this budget.

COLORED WORK

In compliance with instructions received three years ago, the Board took steps to engage in work among the colored people. It became apparent that it would be impracticable to build up a new machinery with the purpose of establishing an entirely new work at some definite point. The Council of Reformed Churches Holding the Presbyterian System had already appointed a Permanent Com-

mittee on Colored Work, constituted of members from the constituent churches of the Council, and it was felt that our Board could render the largest service in this direction by doing its work through this Permanent Committee. The Committee had three meetings during the triennium: one at Pittsburgh, in the spring of 1912, another at Atlanta, Ga., in 1913, and the other at Nashville, Tenn., in 1914.

It is generally acknowledged that the most urgent and pressing feature of work among the colored people at this time lies along educational and industrial lines. A splendid work of this character has already been established at Louisville, Kentucky, under the inspiring leadership of Rev. John Little. Our Reformed churches at Louisville, under the auspices of Kentucky Classis, are associated with this work, and several members of the Classis are holding positions on the Board of Trustees of these colored schools in Louisville. It seemed, therefore, but natural that the Board should make its first contribution to the work at this place. It contributed the sum of \$1,000 in support of this work during the last two years.

At Bowling Green, Ky., there is an academy for colored boys and girls under the auspices of the Cumberland Presbyterian Church. Here they are training young men for the ministry. In response to the urgent appeal of Rev. W. J. Darby, D.D., the Secretary of the Permanent Committee on Colored Work, the Board contributed the sum of \$1,000 to the support of this work. It might be in order for the Synod to consider whether the efforts of the Board and its funds secured for this purpose should be concentrated and applied to one place or whether they should be distributed among a number of worthy points; also whether the same should be limited to the educational and industrial phases of the work or whether a portion of it should be used in the support of the evangelistic work among these people.

ITALIAN

Within the last year the attention of the Board was called to the large number of Italians in the southern section of Philadelphia, especially in the vicinity of our Messiah Mission, of which the Rev. E. J. LaRose is pastor. At the suggestion of the Board, a competent Italian person was employed with a view of making a canvass of the community. This resulted in the formation of a Bible Class composed of Italians in the Messiah Sunday-school. This will doubtless serve as the nucleus of a much larger and more extended work among these people.

At Cleveland, Ohio, under the leadership of the late Rev. H. J. Reutenik, D.D., a work among Italians was started about three years ago. The work is at present carried forward under the auspices of the Eighth Reformed Church, Cleveland, Ohio, Rev. J. H. String, pastor.

THE HARBOR MISSION

Our Harbor Mission, which was established in 1884, continues to be conducted by the Rev. Paul H. Land, Ph.D. He is rendering an important service to the Church. Stricter immigration laws and labor conditions in this country increase the problems on Ellis Island and at all the ports of entry. Thousands of immigrants are detained on the Island, many of whom are deported, sometimes as many as 1,200 at a time. The missionary seeks to alleviate their lot by rendering acts of kindness. He endeavors to put a copy of the Gospel into the hands of all aliens within reach and gives those who are in need, clothing, shoes, and money. He ministers to those who are sick in the hospitals and furnishes valuable information and advice to those who pass through the Island on their way to their destination either in this country or abroad.

STUDENTS' SUPPLY WORK

For several summers the Board employed a number of theological students during their vacation months. They supplied vacant Missions and made preliminary canvasses with a view of starting new missions. These students have in part taken the place of the regular Sunday-school missionary. The Publication and Sunday-school Board, recognizing this fact, paid a portion of the expenses involved out of its missionary and educational department.

CHRISTIAN ENDEAVOR MISSION

The Mission at Omaha, Nebraska, continues to be known as the Christian Endeavor Mission, although it is only nominally so. The Young People's Societies of our Church have been challenged repeatedly to support this Mission, but the response has been very feeble. The young people of the Church represent a source of power for far larger things in the line of missionary endeavor than they have accomplished hitherto. The various young people's organizations of the Church, if properly co-ordinated, might well assume responsibility for certain definite phases of Home Mission work.

Woman's Work

The women of the Church, through the Woman's Home and Foreign Missionary Society, have supported our work in a commendable manner. During the triennium they have contributed to the General Fund \$9,866.74, and \$9,000 in the form of Church-building Funds. There are now thirty Church-building Funds to their credit. They also contributed to the support of the German work and are of great service in developing the missionary life of the Church.

EDUCATIONAL

Literature.—During the triennium the Board produced less literature of a strictly denominational character than during the preceding triennium. The reason for this is that the Missionary Education Movement in New York City is producing such valuable literature touching the various phases of missionary work that the Board availed

itself of the opportunity thus afforded. The following literature touching our own denominational work was issued:

"Forward Movement II."

"The Program of Missions."

"A Bird's Eye View of Home Missions."

"Our Home Mission Work" (Mission Study Text Book).

"Our Japanese Reformed Church."

"Jubilee Addresses."

There have also been furnished weekly letters in the Church papers, thus keeping the entire denomination informed of the various activities of the Board's work.

Outlook of Missions.—"The Outlook of Missions" continues to be published under the auspices of the Board of Home Missions, the Board of Foreign Missions, and the Woman's Home and Foreign Missionary Society. It has at present a subscription list of 6,012. Our Board paid for the publishing of this valuable periodical during the triennium the sum of \$2,207.84. This monthly publication ranks with the very best in the country. It deserves a more extensive circulation. It should be the aim of pastors and missionary leaders to bring a copy into every family of the Reformed Church.

Mission Study.—During the last triennium, the Board entered into a joint arrangement with the Board of Foreign Missions in the conduct of the Mission Study Department. Mr. John H. Poorman was employed as the Secretary of the Department. The inspirational and educational value of such a department in connection with the work of Missions is quite apparent.

Mission Study Classes have been formed in many congregations, and greater interest has been manifested through a scientific and thorough-going study of various phases and fields of Missions. The department is intended to be a distributing center of missionary literature. The annual budget of expenses involved in the conduct of this department is \$3,500, to be equally borne by the Board of Foreign Missions and the Board of Home Missions.

Summer Conferences.—The joint conduct of the Mission Study Department brought our Board into vital and active association with the Summer Conferences. These Conferences have been held annually at Vermilion, Ohio, and at Mt. Gretna, Pa. They are furnishing an opportunity for missionary leaders to become acquainted with each other and to familiarize themselves with the latest methods of Mission Study. Last summer a similar conference was held at Indianapolis, Ind., and it is probable that this Summer-Conference idea will spread into other sections of the Church.

United Missionary Campaign.—The Board entered heartily into the United Missionary Campaign for developing the benevolences of the Church by the Every Member Canvass and by the introduction of the latest methods for collecting benevolent moneys. It could do so all the more heartily because a prominent feature of the campaign is its emphasis on evangelism, which is a definite feature of the Home Mission enterprise. The United Missionary Campaign has been instrumental in bringing the Church to a consciousness of its condition, its opportunity, and its responsibility. If properly conserved, the results of an annual Every Member Canvass for Missions will mean larger things for our work and for the interests which it emphasizes.

Home Mission Day.—Home Mission Day was observed annually during the month of November. In 1911, the service "Our Country's King" was used and the offerings, amounting to \$6,062.21, were given to the First English Reformed Church of Louisville, Ky. In 1912, the service "America for Christ" was prepared and the Missions at Denver, Colorado, Springfield, Ohio, and Lincolnton, N. C., shared in the offerings. The amount which each received was determined by the per capita contribution made on Home Mission Day by each one of these three congregations. The total amount realized was \$10,649.87. In 1913, the Jubilee Year of the Board, the title of the service was

"Our Jubilee." It laid stress on the idea of the Church-building Funds, and gave congregations special opportunity to establish one or more of these Funds. Quite a number of the congregations responded. Many started Church-building Funds which will be completed within reasonable time. The cash received to April 1, 1914, amounted to \$10,142.13.

Home Mission Week.—The Home Missions Council, which is composed of the Boards of Home Missions of practically all the leading Protestant denominations in this country, recommended the observance of a week of Home Mission study during the month of November. For two successive years this week has been observed. In 1912, under the leadership of Charles Stelzle, America's Social and Religious Problems were presented in a statesmanlike and convincing manner. In 1913, the subject of Immigration was stressed. A great deal of valuable literature prepared by the Missionary Education Movement was circulated through the Church. During the year 1914 the subject for Home Mission study is to be "The Social Force of Christian Missions." ("Christ for Every Life and All of Life!") A great opportunity affords itself to our Church to obtain the most valuable information and receive the highest inspiration by sympathetic and practical co-operation in this inter-denominational and nation-wide movement.

The Home Missions Council.—Your Board continues as a constituent member of the Home Missions Council. This body serves as a sort of clearing house for the Home Mission Agencies of this country. Through it your Board has related itself to the larger interests of the Kingdom, and has thus become a more vital factor in helping to solve the problems of our age. It is evident that the task of Home Missions cannot be adequately solved by one Board. The work is too stupendous. It is only by practical affiliation and co-operation with others who are engaged in a similar enterprise that the largest and most satisfactory results may be obtained.

STATISTICAL

Number of Missions.—There are at present 145 Missions under the care of your Board; 131 are English, 10 are Hungarian, 3 Bohemian, and 1 Japanese. Besides these, there are 94 under the immediate jurisdiction of the two German Boards. The Board is also doing work among Colored People and among the Italians. According to the Synods, these Missions are distributed as follows:

Eastern Synod27	Interior Synod30
Potomac Synod30	German Synod of the East 9
Pittsburgh Synod35	Central and Northwest Synods 85
Ohio Synod 23	

The Missions in the English Synods have a combined membership of 17,074. They contributed during the triennium for benevolence \$70,902; for congregational purposes, \$700,393. There are 41 parsonages among them. The indebtedness upon their properties amounts to \$588,264, of which amount they owe the Board \$387,490.32. During the last three years they paid for interest \$7,759.99, and on the principal of their debts, \$38,146.66. The total valuation of their properties is \$1,250,000. The Missions in the German Synods have a membership of 6,265. They raised for benevolence during the triennium \$17,713; and for congregational purposes, \$160,483. They have 34 parsonages.

STATISTICAL SUMMARY

*NAME OF BOARD.	Number of Missions.	Communicant Members.	Added.	Lost.	Gain.	Raised by the Missions for Benevolence in Three Years,	Raised by the Missions for Congregational Use in Three Years.	Received by the Board from the Church for Support of Missions for Three Years.	Received by the Board from the Church for Church-Building in Three Years.
The Board of the Synod		17,074	7,240	3,752	3,488	70,902	700,393	275,761	126,960
of the Northwest and the Central Synod The Board of the Ger- man Synod of the	85	4,852	1,981	978	1,003	14,754	123,883	59,517	26,219
East	9	1,413	622	74	548	2,959	36,600	14,347	920
Totals	239	23,339	9,843	4,804	5,039	88,615	860,876	349,625	154,099

Mission Churches Built.—The following Mission Churches were built, bought, or remodeled, during the last three years:

Butler, Pa.
Ellwood City, Pa.
Scottdale, Pa.
St. Andrew's, Philadelphia, Pa.
State College, Pa.
Albemarle, N. C.
Jenners No. 2, Pa.
West Hazelton, Pa.
St. James, Allentown, Pa.
Tamms, Ill.
St. Luke's, Baltimore, Md.
Japanese, San Francisco, Cal.

*Many of the	Classes	are	doing	local	${\tt sustentation}$	work.
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In Eastern Synod	19	congregati	ons received	annually	\$ 7,070
In Potomac Synod	9	"	66	44	1,426
In Pittsburgh Synod	11	"	44	66	4,484
In Ohio Synod	7	46	"	"	988
In Interior Synod	2	66	"	"	50
Total in English					
Synods	.48.				\$14,018

Self-Support.—The following Missions went to self-support during the triennium:

Name and Location	Synod	Pastor	Date of Self-support.
Mt. Carmel, Pa.	Eastern	A. Gonser	July, 1911.
Apollo, Pa.	Pittsburgh	D. W. Kerr	July, 1911.
Massillon, Ohio	Ohio	O. P. Faust	July, 1911.
Lone Tree, Iowa	Interior	J. F. Hawk	Jan. 1912.
Burlington, N. C.	Potomac	J. D. Andrew	July, 1912.
Faith, Lancaster, Pa.	Eastern	D. G. Glass	July, 1912.
Hiawatha, Kans.	Interior	L. L. Hassenpflu	g July, 1912.

The following Missions were dropped from the Roll:

Columbus Junction, Iowa. Tioga, Philadelphia, Pa. Faith, York, Pa. St. Louis, Mo. Shiloh, South Bethlehem, Pa. Penbrook, Pa.

New Missions.—The following new points were enrolled during the triennium:

Location	Synod	Present Missionary	Date
State College, Pa.	Eastern	N. L. Horn	July, 1911.
Terre Haute, Ind	Ohio	F. C. Witthoff	October, 1911.
Rochester, N. Y.	Pittsburgh	W. R. Clark	October, 1911.
Bethel, High Point, N.C.	Potomac	C. C. Wagoner	January, 1912.
Jenners No. 2, Pa.	Pittsburgh	A. J. Miller	Apirl, 1912.
Kelley Island, Ohio	Ohio	A. Von Kaske	April, 1912.
St.Paul's, Johnstown, Pa	. Pittsburgh	E. O. Marks	April, 1912.
Buffalo, N. Y.	Pittsburgh	O. H. Dorschel	January, 1912.
Tamms, Ill.	Interior		July, 1912.
Second, Scranton, Pa.	Eastern	Aaron Noll	July, 1912.
Third, Greensburg, Pa	Pittsburgh	W. C. Sykes	July, 1912.
St.James, Allentown, Pa.	Eastern	J. S. Peters	January, 1913.
Uniontown, Pa.(Hung.)	Pittsburgh	Alex. Radasci	October, 1913.
Second, Lexington, N.C.	Potomac	M. A. Huffman	October, 1913.
Akron, Ohio	Ohio	Dr.S.II.Isenberg	January, 1914.
Yukon, Pa.	Pittsburgh		April, 1914.

Receipts.—The Treasurer's report conveys the information that the receipts of the present triennium aggregate \$275,761 in the General Department. This is \$40,900 in

advance of the preceding period. This does not include the money received in the Church-building Department, nor does it include the money raised for Home Missions by the German Boards.

RECEIPTS FOR FIFTY YEARS

TEECETTIS FOR FIFTI TEARS	
From 1826 to 1863 (37 years approximately)	
From 1863 to 1890 (27 years)\$ 598,25	93
Creation of General Synod's Board to re-	
consolidation under the Board.	
From 1890 to 1914 (24 years)	77
A total in 50 years	2,697,530
Grand Total	\$2,747,530
Arranged by Trienniums	
1863 to 1866\$ 25,78	80
1866 to 1869 57,84	14
1869 to 1872	31
1872 to 1875 44,00	00
1875 to 1878	39
1878 to 1881	
1881 to 1884	
1884 to 1887	
1887 to 1890	
1890 to 1893	
1893 to 1896	
1896 to 1899	
1899 to 1902	
1902 to 1905	
1905 to 1908	
1908 to 1911	
1911 to 1914	24
1911 to 1914 500,77	\$2,099,277
	- \$2,000,211
Total in Fifty Years	\$2,697,530
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Legacies	
Joseph and Sarah E. Long, Frederick, Md	\$5850.00
Mary McKean, Chambersburg, Pa	105.20
Christine and Sarah Geisy, Basil, Ohio	
N. B. Schmidt, Woodstock, Va	

D. S. Fouse, D.D., Lisbon, Ia	500.00
Pius B. Weaver, Bethlehem, Pa	500.00
Philip Daubenspeck, Butler, Pa	500.00
Mrs. Margaret E. S. Hood, Frederick, Md	
Rev. George J. Lisberger, Perkasie, Pa	200.00
John W. Bickel, Norristown, Pa	1000.00
Mrs. Sophia R. Seiple, Allentown, Pa	
Rev. Isaac Gerhart in trust Eastern Synod	100.00
Jacob Bare, York, Pa	7293.77
Rev. Albert Stauffer	8.23

Church-building Funds

The following Church-building Funds have been received during the triennium

(Numbering is continued from the list given three years ago.)

221. The Rev. George B. Resser Church-building Fund, \$500. Donated by the Missionary Society of Emmanuel Reformed Church, of Hanover, Pa., May 2nd, 1911, being their eighth Fund. Invested in Immanuel Church, Ellwood City, Pa.

222. The Josephus and Sarah E. Long Church-building Fund (Frederick Co., Md.) of \$6,000. Given by bequest May 2nd, 1911. Invested \$2,000, Olivet, Philadelphia; \$4,000, East Chicago (Hung.).

223. The Woman's Home and Foreign Missionary Society General Synod Church-building Fund, No. XI, \$500. Completed May 11th, 1911. Invested in Gary, Indiana.

224. The Woman's Home and Foreign Missionary Society General Synod Church-building Fund, No. XII, \$500. Completed May 16th, 1911. Invested in Immanuel Church, Ellwood City, Pa.

225. The Margaret Hofer Beeler Church-building Fund, \$500. Bequest of Kate I. Beeler, Pittsburgh, Pa. Received May 23, 1911. Invested in Immanuel Church, Ellwood City, Pa.

226. The William M. and Amelia E. Weaver Church-building Fund, \$500. Donated by Mr. William M. Weaver, of Christ Reformed Church, of Lower Saucon, Pa., in memory of Amelia E., his wife, June 13th, 1911. Invested in Immanuel Church, Ellwood City, Pa.

227. The Woman's Home and Foreign Missionary Society General Synod Silver Jubilee Thank Offering Church-building Fund No. 1 (XVIII), \$500. To be loaned without interest. Invested in Gary, Indiana.

228. The Woman's Home and Foreign Missionary Society General Synod Silver Jubilee Thank Offering Church-building Fund No. 2 (XIX), \$500. To be loaned without interest. Invested in Gary, Indiana.

229. The Woman's Home and Foreign Missionary Society General Synod Silver Jubilee Thank Offering Church-building Fund, No. 3 (XX), \$500. To be loaned without interest. Invested in Garv. Ind.

230. The Elizabeth Baker Kunkel Church-building Fund, \$500. Contributed by Miss Amelia F. Kunkel of Frederick, Md., August 9th, 1911. Invested in Detroit, Mich.

231. The John Kunkel Church-building Fund No. 1, \$500. Contributed by Miss Mary C. Kunkel of Frederick, Md., August 9th, 1911. Invested in Albemarle, N. C.

232. The St. Paul's Reformed Sunday-school, Bellevue, Ohio, Church-building Fund, \$500. Contributed by St. Paul's Reformed Sunday-school, Bellevue, Ohio, and completed September 6th, 1911. Invested in Immanuel Church, Ellwood City, Pa.

233. Woman's Home and Foreign Missionary Society General Synod Church-building Fund, XIII, \$500, completed October 16th,

1911. Invested in Immanuel Church, Ellwood City, Pa.

234. The Mrs. Barbara H. Hamilton Church-building Fund, \$500. Contributed by her heirs in fulfilment of her wishes as expressed in an unsigned will. Given November 20th, 1911. It was afterwards discovered that this Fund was intended for the German Board of Home Missions, and on January 16th, 1912, the Executive Committee of the Board of Home Missions of General Synod instructed the Treasurer to designate the Fund as a "Gift Fund," and to send the amount to the Treasurer of the German Board of Home Missions.

235. The Kurtz Church-building Fund, \$500 .Given November 16th, 1911, by Mrs. J. C. J. Kurtz, of Reading, Pa. Invested in Immanuel

Church, Ellwood City, Pa.

236. The Reverend Scott R. Wagner Church-building Fund No. 1, \$500, given November 26th, 1911, by St. John's Reformed Church Sunday-school, Riegelsville, Pa., being the fifth Fund from this congregation. Invested in Immanuel Church, Ellwood City, Pa.

237. The Reverend Scott R. Wagner Church-building Fund No. 2, \$500, given November 26th, 1911, by Mrs. B. F. Fackenthal, Jr., Riegelsville, Pa., being the sixth Fund from the St. John's Reformed Congregation of Riegelsville. Invested in Immanuel Church, Ellwood

City, Pa.

238. The B. F. Fackenthal, Jr., Church-building Fund, \$500, given November 26th, 1911, by B. F. Fackenthal, Jr., Riegelsville, Pa., being the seventh Fund from St. John's Reformed Congregation of Riegelsville. Invested in Immanuel Church, Ellwood City, Pa.

239. The Ella Virginia Houck Church-building Fund, \$500. Given December 4th, 1911, by Mrs. Georgiana Houck Simmons of Frederick,

Md. Invested in First Church, Cedar Rapids, Iowa.

240. The William and Rebecca More Church-building Fund, \$500.

"A Filial Tribute," given January 4th, 1912. Invested in First Church, Cedar Rapids, Iowa.

241. The Jonathan and Mary A. Stout Church-building Fund, \$500, given January 30th, 1912, by Adaline B. Stout in memory of her

parents. Invested in First Church, Cedar Rapids, Iowa.

242. The Rev. William and Sarah C. (Shriver) Sorber Church-building Fund, \$500, given January 30th, 1912 by Mrs. Sarah C. Sorber, of York, Pa. Invested in First Reformed Church, Palmerton, Pa.

- 243. The Christina S. and Margaret E. Thomas Gift Churchbuilding Fund, \$500, given February 24th, 1912, by Susan R. Thomas to St. Luke's Reformed Church, of Baltimore, Maryland, as a Gift Fund.
- 244. The Elvira S. Yockey Church-building Fund, \$500, given by the Woman's Home and Foreign Missionary Society General Synod as Fund No. XIV. Completed February 27th, 1912. Invested in First Reformed Church, Cedar Rapids, Iowa.

245. The Harry Enos Ferner Church-building Fund, \$500, given April 9th, 1912, by Rev. and Mrs. C. R. Ferner, of Mt. Pleasant, Pa. Invested in First Church, Palmerton, Pa.

246. The John H. Alt Church-building Fund, \$500, given April 9th, 1912, by John H. Alt, Monroe, Pa., through Rev. H. S. Nicholson, pastor of St. Paul's Reformed Church, Monroe, Pa. Invested in First Church, Palmerton, Pa.

247. The Woman's Home and Foreign Missionary Society General Synod Church-building Fund XV, \$500. Completed April 30th, 1912. Invested in First Church, Palmerton, Pa.

248. The Sunday-school of Zion Reformed Church, Hagerstown, Md., Church-building Fund, \$500, given May 16th, 1912. Invested in St. Luke's Church, Baltimore, Md.

249. The Woman's Home and Foreign Missionary Society General Synod Church-building Fund XVI., \$500. Completed May 24th, 1912. Invested in First Church, Palmerton, Pa.

250. The J. Everett Geist Church-building Fund, \$500, given June-3rd, 1912, by J. Everett Geist. Invested in Dewey Avenue Church, Rochester, N. Y.

251. The Ella M. Hobson Church-building Fund, \$500. Completed June 18th, 1912. Invested in Dewey Avenue Church, Rochester, N. Y.

252. The Lydia Kniereimen and Sister Church-building Fund, \$500. Completed June 20th, 1912, by Amity Reformed Sunday-school, Meyersdale, Pa. Invested in St. Mark's Church, Cumberland, Md.

253. The Anna I. Spink Church-building Fund, \$500, given June-20th, 1912, by Jesse F. Spink, through the Woman's Missionary Society of First Reformed Church, Philadelphia, Pa., in loving remembrance-

of his wife. (Becoming Fund XVII of the Woman's Home and Foreign Missionary Society of General Synod. Invested in St. Andrew's Church, Philadelphia, Pa.

254. The Barbara Allen Rhodes Church-building Fund, \$500, given July 2, 1912, by a daughter. Invested in St. Mark's Church,

Cumberland, Md.

255. The George W. and Louisa Fricker Church-building Fund, \$500, given from the Louisa Fricker Estate (former members of St. Paul's, Reading, Pa.) received July 5th, 1912. Invested in St. Mark's Church, Cumberland, Md.

256. The Mary A. Hershey Church-building Fund, \$500, given July 23rd. 1912, by Miss Mary A. Hershey, member of Zion's Reformed Church, Millersville, Pa. Invested in St. Mark's Church, Cumberland, Md.

257. The Jacob Bare Gift Church-building Fund, \$6,800. Set apart from the proceeds of his estate at July session, 1912. \$1,800 given to Mt. Hermon Church, Philadelphia, Pa.; \$5,000 given to St. Mark's Church, Baltimore, Md.

258. The General Church-building Fund 1, \$500. Made up of contributions received as follows:

Woman's Missionary Society, General Synod	7.90
Offering for Hungarian Work, from Iowa Classis	6.90
Balance, Amity S. S., Meyersdale, Pa	2.60
Part of Offering, W. M. Society, Somerset Classis	.46
Balance on Legacies:	
N. B. Schmitt Estate	6.05
Jacob Bare Estate	39.72
Mary McKean Estate	105.20
	150.00
The Sara Geisy Bequest	100.00
Balance of Michael Schlatter Union Fund 2	30.35
Balance of Baby Band Fund	26.40
Pittsburgh Synod for the Rev. Johann W. Weber Fund	16.19

\$500.00

Invested in St. Mark's Church, Cumberland, Maryland.

259. The Mr. and Mrs. W. M. Achenbach of Gladbrook, Iowa, Church-building Fund, \$500, received August 21st, 1912. Invested in First Church, Cedar Rapids, Iowa.

260. The Mr. and Mrs. Thomas P. Evans of Beaman, Iowa, Churchbuilding Fund, \$500, received August 21st, 1912. Invested in First Church, Cedar Rapids, Iowa.

261. The Woman's Home and Foreign Missionary Society of

General Synod Church-building Fund XXI. Completed September 26th, 1912. Invested in St. Mark's Church, Cumberland, Md.

262. The Mrs. Rebecca Loudon Gift Church-building Fund, \$500, given September 30th, 1912, by Mrs. Rebecca Loudon, to be applied on debt of St. Paul's Congregation, of Juniata, Pa.

263. The William Loudon Gift Church-building Fund, \$500, given September 30th, 1912, by Mrs. Rebecca Loudon, to be applied on debt of St. Paul's Congregation, of Juniata, Pa.

264. The M. Grant Loudon Gift Church-building Fund, \$500, given September 30th, 1912, by Mrs. Rebecca Loudon, to be applied to debt of St. Paul's Congregation, of Juniata, Pa.

265. The Dr. Dewalt S. and Sarah Ann Fouse Church-building Fund, \$500. Bequest of Dr. D. S. Fouse and paid by S. G. Fouse, of Lisbon, Iowa, October 28th, 1912. Invested in St. Mark's, Cumberland, Md.

266. The Pius B. Weaver Church-building Fund, \$500. By request of Pius B. Weaver, elder of Christ Church, Bethlehem, Pa. Received November 15th, 1912. Invested in St. Mark's Church, Cumberland, Md.

267. The Miss Sallie Goodrich Church-building Fund, \$500. Contributed November 21st, 1912, by Mr. and Mrs. Charles H. Eyerly, members of Zion Reformed Church, Hagerstown, Md., as a memorial to Miss Sallie Goodrich, who died September 15th, 1912. Invested in St. Mark's Church, Cumberland, Md.

268. The S. P. Zimmerman Church-building Fund, \$500, given November 25th, 1912, in his memory by the Zimmerman family, of Mt. Pleasant, Pa. Invested in St. Mark's Church, Cumberland, Md.

269. The Seventy-fifth Anniversary Church-building Fund, \$500, given December 4, 1912, by Trinity Church, of Thornville, Ohio. Invested in St. Mark's, Cumberland, Md.

270. The Dr. W. R. H. Deatrich Church-building Fund, \$500, given December 9th, 1912, by the Reformed Church of the Incarnation, Newport, Pa. Invested in St. Mark's Church, Cumberland, Md.

271. The D. A. Stickell and Family Church-building Fund, \$500, given December 18, 1912, by Daniel A. Stickell, an elder of Zion Reformed Church, Hagerstown, Md. Invested in St. Mark's Church, Cumberland, Md.

272. The Woman's Home and Foreign Missionary Society of General Synod Church-building Fund XXII., \$500. Completed December 24th, 1912. Invested in St. Mark's Church, Cumberland, Md.

273. The George and Susanna Scheetz Church-building Fund, \$500, given January 2, 1913, by Mrs. George W. Shriver, member of St. Paul's Reformed Church, of Fort Washington, Pa., in memory of her parents. Invested in Hungarian Church, Dillonvale, Ohio.

274. The Rev. D. S. Dieffenbacher Gift Church-building Fund, \$500, given January 2nd, 1913, by St. Paul's Reformed Church, Juniata, Pa., as a "Gift Fund," to be applied to their debt to the Board, in accordance with Resolutions of Board, July, 1912, meeting.

275. The Mrs. Dora M. Hetzel Church-building Fund, \$500, contributed January 20th, 1913, by a daughter, three sons, and father, members of the First Reformed Church, Xenia, Ohio, Rev. E. N. Evans,

pastor. Invested in Hungarian Church, Dillonvale, O.

276. The Phares S. Scheib and Family Church-building Fund, \$500, given February 3rd, 1913, by Phares S. Scheib and wife, Lydia A. (Rahn) Scheib, members of the Reformed Church of Edinburg, Ill. Invested in University Avenue Church, Des Moines, Ia.

277. The Elder J. H. Kurzenknabe Gift Church-building Fund, \$500, given February 4th, 1913, by St. John's Reformed Church, Harrisburg, Pa., to apply on their debt to the Board in accordance with

action at the January, 1913, meeting.

278. The Elder Edward B. Whitcomb Gift Church-building Fund, \$500, given February 4th, 1913, by St. John's Reformed Church, Harrisburg, Pa., to apply on their debt to the Board in accordance with action at the January, 1913, meeting.

279. The J. M. Sease Church-building Fund, \$500, given February 11th, 1913, by J. M. Sease, of Mt. Pleasant, Pa. Invested in First

English Church, Louisville, Ky.

280. The Aaron W. and Mary Fluck Church-building Fund, \$500, contributed February 15th, 1913, in memory of his parents by Titus A. Fluck, Telford, Pa., a member of Keller's Reformed Church. Invested in First English Reformed Church, Louisville, Ky.

281. The Emma Bentz Houck Church-building Fund, \$500, given-february 28th, 1913, in her memory by her three sisters, through Miss Ella V. Houck, member of the Evangelica! Reformed Church, Frederick, Md. Invested in First English Reformed Church, Louis-

ville, Ky.

282. The Hecker Church-building Fund, \$500, given March 10th, 1913, by Mrs. William F. Hecker, of St. John's Reformed Church, Allentown, Pa., in memory of her mother, Anna Krause Deibert. This Fund given through W. H. and F. M. S. G. S., becoming Fund XXIII. Invested in First English Reformed Church, Louisville, Ky.

283. The Philip Daubenspeck Church-building Fund 3, \$500. Bequest of Philip Daubenspeck, late of St. Paul's Reformed Church, Butler, Pa., received March 12th, 1913. Invested in First English.

Reformed Church, Louisville, Kv.

284. The Rev. Dr. George W. Aughinbaugh Church-building Fund, \$500, given March 29th, 1913, by St. John's Reformed Church of Riegelsville, Pa., being Fund the eight from this congregation. Invested in First English Reformed Church, Louisville, Ky.

285. The Mary R. Schwartz Church-building Fund, \$500, given March 31st, 1913, by Charles B. Schwartz, of Taneytown, Md. Invested in First Reformed Church, Warren, Ohio.

286. The Sarah Housekeeper Gift Church-building Fund, \$500, given March 31st, 1913, by Mrs. Sarah Housekeeper, of Trinity Reformed Church, of Philadelphia, to the First Reformed Church, of High Point, N. C.

287. The Mrs. Elizabeth King Alspach and Daughter Orpha Church-building Fund, \$500, given April 25th, 1913, by Samuel S. Alspach, Thornville, Ohio, in loving memory of his sainted wife, Mrs. Elizabeth King Alspach, and his daughter, Miss Orpha E. Alspach, who was untiring in her devotion to Trinity Reformed Church, Thornville, O. Invested in Mt. Hermon Reformed Church, Philadelphia.

288. The Charles Withrow Reynolds Church-building Fund, \$500, given April 25th, 1913, by Mrs. Kate Withrow Reynolds, of Shepherdstown, W. Va., in loving memory of her departed son. Invested in First Church, Warren, Ohio.

289. The Woman's Home and Foreign Missionary Society of General Synod Church-building Fund XXIV, \$500. Completed April 25th, 1913. Invested in First Church, Warren, Ohio.

290. The Rev. Jonathan E. Hiester, D.D., Memorial Church-building Fund, \$500, contributed May 3rd, 1913, by Salem Reformed Church of Campelltown, Pa. Invested in First Church, Warren, O.

291. The Woman's Home and Foreign Missionary Society of General Synod Church-building Fund XXV, \$500. Completed May 3rd, 1913. Invested in First Church, Warren, O.

292. The William S. Knecht and Mary A. (Lawalt,) Knecht Churchbuilding Fund, \$500, given May 12th, 1913, by two sons, Peter L. and William G. Knecht, through Mt. Bethel congregation, Nittany Valley Charge, West Susquehanna Classis, Pa. Invested in St. Andrew's Church, Philadelphia.

293. The John C. Bowman Church-building Fund, \$500, being the ninth Fund given by Emmanuel's Reformed Church, of Hanover, Pa., contributed May 12th, 1913. Invested in St. Andrew's, Philadelphia.

294. The Rachel Aurandt Carothers Church-building Fund, \$500, given May 15th, 1913, by Mrs. Mary E. Kunz, Huntingdon, Pa., in memory of her mother. Invested in St. Andrew's Church, Philadelphia.

295. The First Reformed Church, of St. Joseph, Mo., Jubilee Gift Church-building Fund, \$500. May 15th, 1913. Applied to its debt and Fund entered in accordance with Board's action at July, 1912, meeting.

296. The Amos Riegel and Wife Abigal Church-building Fund, \$20,00, contributed May 17th, 1913, by Miss Sallie J. Riegel of Le-

highton, Pa., through Rev. E. S. Noll, pastor of Zion Church, Lehighton, Pa. Invested in Dewey Avenue Church, Rochester, N. Y.

297. The Woman's Home and Foreign Missionary Society of General Synod Church-building Fund XXVI, \$500. Invested in Messiah Church, Philadelphia.

298. The J. Frank Warner Church-building Fund, \$500, given June 9th, 1913, by J. Frank Warner, an elder in Lineboro congregation, Manchester Charge, Maryland Classis. Invested in Christ Church, Baltimore, Md.

299. The Eliza J. Blair Mosser Church-building Fund, \$500, given June 18th, 1913, by W. L. Mosser, Huntington, Pa., in memory of his dear wife, who died December 8th, 1879. Invested in Messiah Church, Philadelphia.

300. The Catherine S. Jacobs Church-building Fund, \$500, given June 20th, 1913, by her sister, the late Miss Emma Bentz Houck. It was Miss Houck's wish to give this Fund before her death. Her sisters, Mrs. Catherine Jacobs, Mrs. Georgiana Simmons, and Miss Ella V. Houck now give it for her, through Rev. Henri L. G. Kieffer, pastor of Evangelical Reformed Church, Frederick, Md. (15th Fund from this congregation and the 7th Fund from the Houck family.) Invested in Messiah Church, Philadelphia.

301. The St. Paul's Reformed Church of Roanoke, Virginia, Gift Church-building Fund, \$500. June 30th, 1913. This amount was paid on their debt by the Mission to the Bi-Synodic Board and the Fund entered as directed by action of the General Board at meeting of April, 1913.

302. The Grace, Washington, Memorial Church-building Fund, \$500, given July 3rd, 1913, by the congregation of Grace Memorial Reformed Church of Washington, D. C. Invested in Messiah Mission, Philadelphia.

303. The Illinois Classical Gift Church-building Fund, \$500, given July 5th, 1913, by the Illinois Classis of Interior Synod as a Gift to the First English Reformed Church, of Freeport, Ill.

304. The Mrs. Margaret E. S. Hood Church-building Fund, \$2,000. Bequest of Mrs. Margaret E. S. Hood and made a Gift Fund by action of the Board, July 15th, 1913. Credited to St. Joseph, Mo., Mission, \$500; paid to Faith Mission, State College, Pa., \$500; credited to Mt. Hermon, Philadelphia, \$1,000.

305. The Altamont, Illinois, Classical Gift Church-building Fund, \$500, given July 31st, 1913, by the Illinois Classis of Interior Synod as a Gift to the Reformed Church, of Tamms, Ill.

306 and 307. The West Susquehanna Classis Church-building Funds 2 and 3, \$1,000, said Funds to be "Gift Funds" and given absolutely to the Mission at State College; Pa. Received August 27th, 1913.

308. The Anna M. Bickel Church-building Fund, \$500, bequest of the late John W. Bickel, Esq., elder of the Church of the Ascension, Norristown, Pa. Received August 29th, 1913. Invested in Salem Reformed Church, Altoona, Pa.

309. The J. Howard Bickel Church-building Fund, \$500, bequest of the late John W. Bickel, Elder of the Church of the Ascension, Norristown, Pa., received August 29th, 1913. Invested in Salem

Reformed Church, Altoona, Pa.

310. The Mary Catherine Kunkel Church-building Fund, \$500, given August 29th, 1913, by Miss Mary C. Kunkel of Frederick, Md., a member of the Evangelical Reformed Church. Invested in Hungarian Reformed Church, Bridgeport, Conn.

311. The Samuel and Catherine Wildasin Gift Church-building Fund, \$500, given August 29th, 1913, by their daughter, Amelia Wildasin, of Wilton, Iowa, for the First Reformed Church, of St. Joseph,

Mo.

312. The Boehm's Reformed Church No. 1 Church-building Fund, \$500, given October 7th, 1913, jointly by all of the organizations of Boehm's Reformed Church, Blue Bell, Pa. This Fund was raised in one effort on Sunday, September 28th, 1913. Invested in Hungarian Reformed Church, Bridgeport, Conn.

313. The Woman's Home and Foreign Missionary Society of General Synod Church-building Fund XXVII, \$500. Completed October

13th, 1913. Invested in Japanese Mission, San Francisco, Cal.

314. The Rev. Ellis N. Kremer, D.D., Church-building Fund, \$1,000, given by the Sunday-school and congregation of the Salem Reformed Church, of Harrisburg, Pa., at a public meeting celebrating the twenty-fifth Anniversary of Dr. Kremer's pastorate. Received November 12th, 1913. Invested in Hungarian Reformed Church, Bridgeport, Conn.

315. The William H. Schearer and Wife, Catherine A., Churchbuilding Fund, \$500, given November 25th, 1913, through Christ Reformed Church, of Bowers, Pa. Invested in St. Mark's Reformed

Church, Cumberland, Md.

316. The Samuel Edward Weber and his Wife, Gertrude Weber, Church-building Fund, \$500, given November 25th, 1913, in their memory by John H. Weber and his wife Mary Weber, the parents of Samuel E., and members of Trinity Reformed Church, Center Hall, Pa. Invested in Bohemian Reformed Church, Chicago, Ill.

317. The Clarence I. Phillips Church-building Fund, \$500, given November 25th, 1913, by his mother, Mrs. Dulcina C. Phillips, of Trinity Reformed Church, Turbotville, Pa., in his memory. Invested

in Bohemian Reformed Church, Chicago, Ill.

318. The Dr. William G. M. Seiple and Sophia R. Seiple Church-

building Fund, \$500, given as a memorial by will of Sophia R. Seiple, Allentown, Pa. Received November 26th, 1913. Invested in Bohemian

Reformed Church, Chicago, Ill.

319. The Jared Harper, Wife and Son Church-building Fund, \$500, given November 26th, 1913, by Jared Harper, of St. John's Reformed Church, of Bellefonte, Pa. Invested in Bohemian Reformed Church, Chicago, Ill.

320. The Rev. L. Kryder Evans, D.D., Church-building Fund, \$500, given December 5th, 1913, by the Sunday-school of Trinity Reformed Church, Pottstown, Pa. Invested in First Reformed Church,

Cedar Rapids, Iowa.

321. The Mrs. L. Kryder Evans Church-building Fund, \$500, given December 13th, 1913, by the Church Extension Society of Trinity Church, Pottstown, Pa. Invested in First Reformed Church, Cedar Rapids, Iowa.

322. The Mrs. Virginia Cameron Fretz Church-building Fund, \$500, given December 13th, 1913, by Elder E. S. Fretz, of Trinity Reformed Church, Pottstown, Pa. Invested in First Reformed Church,

Cedar Rapids, Iowa.

323. The Mr. and Mrs. George B. Geiser Gift Church-building Fund, \$500, given by George B. Geiser and wife, Vinnie, as a Gift to Messiah Reformed Church, of Philadelphia, of which they are faithful and consistent members. Received December 13th, 1913.

324. The Messiah Reformed Bible School Gift Church-building Fund, \$500, given by them on their Inspiration Day, December 7th, 1913, commemorating the Jubilee Anniversary of the Board of Home

Missions. The amount applied on their debt.

325. The First Reformed Church, of Homestead, Pa., Gift Church-building Fund, \$500. Established December 13th, 1913, as a Gift Fund and applied to their debt in accordance with action of the Board at April meeting, 1913.

326. The Sesqui-Centennial Church-building Fund, \$500, of the Plainfield Reformed Church, Northampton County, Pa. Received December 29th, 1913. Invested in First Reformed Church, Cedar

Rapids, Iowa.

327. The Mt. Hermon Reformed Sunday-school Gift Church-building Fund, \$500, given by the Sunday-school of Mt. Hermon Reformed Church, Philadelphia, and used in payment of part of debt to the Board as per action April meeting, 1913.

328. The Woman's Home and Foreign Missionary Society General Synod Church-building Fund XXVIII, \$500. Completed December 31st, 1913. Invested in Japanese Mission, San Francisco, Cal.

329. The Rev. J. Harvey Mickley Gift Church-building Fund, \$500, used in payment on account of debt of St. Paul's Reformed Church,

Johnstown, Pa., in accordance with action of the Board of April, 1913. Received December 31st, 1913.

330. The First Reformed Church Gift Church-building Fund of McKeesport, Pa., \$500, given by the congregation and applied to its debt as per action of Board at April meeting, 1913. Received January 3rd, 1914.

331. The Trinity Reformed Church, West Grove Charge, Illinois, Gift Church-building Fund, \$500, raised by the congregation as a Gift to the Bohemian Reformed Church, of Chicago, Ill. Received January 5th, 1914.

332. The Abraham D. and Joanna W. Reiff Church-building Fund, \$500, given January 8th, 1914, by them in consideration of benefits received as members of St. Luke's Reformed Church, Trappe, Pa. Invested in Emmanuel Reformed Church, Lincolnton, N. C.

333. The David's Reformed Church, of Canal Winchester, Ohio, Church-building Fund 1, \$500, completed by the congregation January 17th, 1914. Invested in Bethany Reformed Church, Terre Haute, Ind.

334. The Jubilee Church-building Fund of the Reformed Church at Huntingdom, Pa., \$500, completed January 17th, 1914, and given by the congregation's Missionary Society in honor of its 30th Anniversary in 1912 when the Fund was started. Invested in First English Reformed Church, Louisville, Ky.

335. The Superintendent and Mrs. George A. Wood Church-building Fund, \$500, given January 21st, 1914, by the Sunday-school of Zion Reformed Church, Chambersburg, Pa. Invested in Hungarian Reformed Church, Lorain, O.

336. The William S. and Marian F. Guthrie Gift Church-building Fund, \$500, given by their children as a gift toward the debt of the First Reformed Church, of St. Joseph, Mo., in memory of the parents, who were honored charter members of the First Church. Given January 12th, 1914.

337. The George W. Smith Gift Church-building Fund, \$500, January 17th, 1914, by St. John's Reformed Church, Harrisburg, Pa., in his memory and in commemoration of his valuable services as a charter member, deacon, and chorister. Given by the congregation and applied to its debt as per action of the Board, April, 1913.

338. The William O. Miller Gift Church-building Fund, \$500, given by St. John's Reformed Church, Harrisburg, Pa., January 17th, 1914, and applied to the congregation's debt as per action of the Board, April, 1913.

339. The Trinity Reformed Church, New Kensington, Pa., Gift Church-building Fund, \$500, completed January 31st, 1914, and applied to their debt as per action of the Board, April, 1913.

340 to 401 inclusive, Church-building Funds, of the Board of Mis-

sions (Bi-Synodic Board) reported in last Triennial Report, amounting

to \$34,166.67.

402. The Zwingli Reformed Church, Harrisburg, Pa., Church-building Fund, \$7,250, realized from sale of the property donated to the Bi-Synodic Board by the Zwingli Reformed congregation, of Harrisburg, Pa., and confirmed by the Classis of Lancaster. Property sold 1912 and loaned to Fourth Reformed Church, Harrisburg. (Bi-Synodic)

403. The Lancaster Theological Seminary Church-building Fund, \$500, completed in Synodical year 1912-1913. (Bi-Synodic.) In-

vested in Dewey Ave. Reformed Church, Rochester, N. Y.

404. The Eastern Ohio Classis Church-building Fund, \$500, completed February 18th, 1914. Invested in Emmanuel Reformed Church, Lincolnton, N. C.

405. The Grace Reformed Sunday-school of Shippensburg, Pa., Church-building Fund, \$500. Received February 17th, 1914. In-

vested in Hungarian Reformed Church, Lorain, O.

406. The Miller Avenue Reformed Church, Akron, Ohio, Gift

Church-building Fund No. 1, \$500.

407. The Miller Avenue Reformed Church, Akron, Ohio, Gift Church-building Fund No. 2, \$500. Both these Funds, established as Gift Funds, the same having been applied to their debt as per action

of Board in April, 1913. Received February 28th, 1914.

408. The Rev. C. B. Schneder, D.D., Church-building Fund, \$500, given March 18th, 1914, by the Mission Band of St. John's Reformed Church, Shamokin, Pa. This Fund was given through the Woman's Home and Foreign Missionary Society of General Synod, becoming No. XXIX of their Funds. Invested in the Japanese Mission, San Francisco, Cal.

409. The Harbaugh Woman's Missionary Society of Mercersburg, Pa., Church-building Fund, \$500, completed March 18th, 1914. In-

vested in Japanese Mission, San Francisco, Cal.

410. The James and Elizabeth McDowell Gift Church-building Fund, \$500, given in their memory by their heirs and paid to St. Paul's Reformed Church of Dallastown, Pa., as designated by the donors. Received March 19th, 1914.

411. The Mr. and Mrs. Charles K. Hagy Church-building Fund, \$500, given March 26th, by Mrs. Emma C. Hagy of the Church of the Good Shepherd, of Boyertown, Pa. Invested in Japanese Mission,

San Francisco, Cal..

412. The First Reformed Church, of Vandergrift, Pa., Gift Church-building Fund, \$1,000. This Fund enrolled March 26th, 1914, and applied to their debt to the Board as per action of April, 1913.

413. The Mrs. Georgianna Louise Smith Church-building Fund, \$500, given in memory of his deceased wife by William E. Smith, of

Middletown, Md. (Christ Reformed Church) March 31st, 1914. Invested in Dewey Avenue Reformed Church, Rochester, N. Y.

414. The William E. Smith Church-building Fund, \$500, given by Mr. William E. Smith, of Middletown, Md. (Christ Reformed Church) March 31st, 1914. Invested in Dewey Avenue Reformed Church, Rochester, N. Y.

415. The Two Willing Workers Church-building Fund, \$500, given March 31st, 1914, by William E. Flick and wife, of Lancaster, Pa

Invested in Dewey Avenue Reformed Church, Rochester, N. Y.

The following Funds are in course of completion:

Woman's Home and Foreign Missionary Society General Synod Church-building Fund XXXI. \$106.60.

"The William J. and Mary J. Adams Church-building Fund," from

St. Matthew's, Anselma, Pa. \$300.

"The Samuel A. Achenbach Church-building Fund." \$175.

"St. John's Reformed Sunday-school, Allentown, Pa., Church-building Fund." \$298.78.

Fund from St. John's Reformed Church, near Berlin, Pa. \$10.83. "Bloomsburg Reformed Church Church-building Fund." \$250.

Fund from St. John's Reformed Church, Bedford, Pa. \$53.29.

"The Minna A. Ernst Church-building Fund," Christ Church, Bethlehem, Pa. \$227.30.

"St. Luke's Church-building Fund No. 2." Clarion Classis. \$10.00. Fund from Zion's Reformed Church, Chambersburg, Pa. \$167.55. "Carlisle Classis Church-building Fund." \$301.

Second Fund from David's Charge, Canal Winchester, Ohio. \$44.55. "The Mt. Zion Reformed Church, China Grove, N. C., Church-building Fund." \$150.72.

"Catechumen Church-building Fund IV." \$170.50.

"The Rev. A. H. Kremer, D.D., Church-building Fund," First Church, Carlisle, Pa. \$35.00.

Adelaide Dechant Bequest. \$100.

Fund from Grace Reformed Church, Duquesne, Pa. \$25.00. Fund from First Reformed Church, Easton, Pa. \$272.74.

"The Noll Missionary Society of St. Matthew's Reformed Church, of Enola, Pa., Church-building Fund." \$29.87.

Gift Fund from Zion's Reformed Church, Greenville, Pa. \$400.00. "The Mary A. Selsam Church-building Fund" given by Mr. John T. Selsam of Harrisburg, Pa. \$350.

Fund from Central Avenue Reformed Church, Indianapolis, Ind. \$153.37.

"Interior Synod Jubilee Church-building Fund" No. 2. \$21.05.

"Juniata Classical Missionary Society Church-building Fund." 874.17.

Fund from Grace Sunday-school, Jeanette, Pa. \$44.06.

Gift Fund from St. John's Reformed Church, Johnstown, Pa. \$133.00.

"The Louisville, Ohio, Reformed Church Church-building Fund." \$245.00.

Fund from St. James Reformed Church, Lovettsville, Va. \$33.80. "The David R. and Anna M. Earlenbaugh Church-building Fund." \$250.00.

Fund from Martinsburg Charge, Juniata Classis. \$89.92.

"The C. M. Boush and Mary A. Boush Church-building Fund." \$250.00.

Fund from Beaver Charge, Monroe, Pa. \$326.81.

Fund from Mifflinburg Sunday-school, Pa. \$400.00.

"The Christ Reformed Church, Sunday-school, and Missionary Society of Martinsburg, W. Virginia, Church-building Fund." \$187.98.

"The Samuel and Barbara Martzall Church-building Fund." \$150. Fund from Grace Reformed Church, Mt. Carmel, Pa. \$50.00.

"The Henry J. Seibert Church-building Fund." \$50.00.

"Maryland Classis Elders' Church-building Fund." \$309.50.

"The North Penn Ministerial Association Church-building Fund." \$200.00.

"The Ohio Synod's Elders' Church-building Fund." \$349.79.

"The Ohio Synod and Western Woman's Missionary Society Church-building Fund." \$31.19.

Fund from Reformed Church at Prospect, Ohio. \$22.13.

"Pittsburgh Synod's Elders' Church-building Fund No. 2." \$287.90.

"The John F. Unger Church-building Fund." \$300.00.

"The St. Stephen's Reformed Church and Sunday-school, Perkasie, Pa., Church-building Fund." \$8.15.

"The Rev. Thomas C. Porter Church-building Fund," Reading, Pa. \$50.00.

"The Andrew J. and Mary E. Fricker Church-building Fund." \$350.00.

"The St. Paul's Reformed Sunday-school, Sellersville, Pa., Church-building Fund." \$40.72.

"The St. John's Reformed Church, Schuylkill Haven, Pa., Churchbuilding Fund." \$400.00.

"The St. Joseph's Classis Woman's Missionary Society Church-building Fund." \$258.00.

"The Rev. D. B. Shuey Church-building Fund." \$250.00.

Fund from Emmanuel Reformed Church and Sunday-school, Upper Sandusky, O. \$12.00.

Fund from Emmanuel's Reformed Church, Union Bridge, Md. \$5.00. Fund from Trinity Reformed Church, Wilkinsburg, Pa. \$25.00.

"The Westmoreland Classis Sunday-school Church-building Fund." \$115.00.

"The St. Paul's Reformed Church Church-building Fund," Waynesboro, Pa. \$27.50.

"The Woman's Missionary Society of St. John's Reformed Church, of Williamsport, Pa., Church-building Fund." \$200.00.

"The Woman's Extension Missionary Society of Wentz Congregation, Goshenhoppen Classis, Church-building Fund." \$165.00.

"The Bethany Orphans' Home, Womelsdorf, Pa., Church-building Fund." \$25.06.

Fund from First Reformed Sunday-school, Xenia, Ohio. \$92.00.

THE GOLDEN JUBILEE

On November 24th and 25th, 1913, the Board celebrated the Fiftieth Anniversary of its establishment under the auspices of the General Synod. The semi-centennial washeld in the First Reformed Church, Philadelphia, Pa., and the following program was rendered:

PROGRAM Monday, November 24.

8 P. M.

Devotional Services.

Anniversary Sermon. Rev. Theodorf F. Herman, D.D., Lancaster, Pa.
Professor of Systematic Theology, Theological Seminary
Address.....*Rev. W. S. Holt, D.D., Philadelphia, Pa.
Former Field Secretary Board of Home Missions of the Presbyterian
Church.

Tuesday, November 25. 9 A.M.

Devotional Services.

Address—"Historic Survey".....Rev. Charles E. Schaeffer, D.D. Address—"The Story of Our Church-building Funds"

REV. A. C. WHITMER.

Address—"Our Work Among the Immigrants"

REV. D. A. SOUDERS, D.D.

Address—"The Missionary on the Field"....Rev. John C. Horning. Address—"The Sunday-school in Its Relation to Home Missions"

REV. RUFUS W. MILLER, D.D.

^{*}Unable to attend.

Greetings-From the German Boards of Home Missions. *REV. FREDERICK MAYER, D.D. Greetings-From the Woman's Home and Foreign Missionary Society. MRS. L. L. ANEWALT.

2 P. M.

Devotional Services. Greetings-From the General Synod.

REV. JAMES I. GOOD, D.D., LL.D., President.. FROM OTHER DENOMINATIONAL HOME MISSION BOARDS Reformed Church in America. . Mr. W. T. Demarest, New York City. Methodist Episcopal......Rev. Chas. M. Boswell, D.D.. Philadelphia, General Synod, Lutheran REV. A. STEWART HARTMAN, Baltimore, General Council, Lutheran....Rev. Chas. L. Fry, D.D., Philadelphia. New Haven, Conn. Baptist.....†Prof. ALVA S. Hobart, D.D.,. Chester, Pa.

Address-"The Future of the Rural Church." REV. WARREN H. WILSON, D.D., New York City.

8 P. M.

HONORABLE JOHN WANAMAKER, Presiding

Devotional Services. Address-"On to the Conquest"....Rev. Paul S. Leinbach, D.D. Pastor Hamilton Grange Reformed Church, New York City. President of the Home Missions Council and Secretary of the Board of Home Missions of the Presbyterian Church in the U.S. A., New York City.

A Jubilee Volume, containing the addresses delivered on this occasion, has been published by the Board and a com-

^{*}Read by Dr. Schaeffer.

[†] Unable to attend.

plimentary copy has been presented to every minister of the Church in honor of the occasion. The Golden Jubilee was made the occasion of a great forward movement in our work. Its objective goal was the raising of a fund of \$500,-000 for our Church-building Fund Department. The campaign was definitely planned and carried forward during the entire triennium through the District Synods, the Classes, reaching to the individual congregations. Special committees were created in the Eastern Synod and in the Synod of the Potomac, and the cause of Church-building Funds was presented to our congregations in such a way as to challenge the largest possible returns. A large number of these Funds have already been secured as a direct product of this campaign. A still larger number have been started and many others have been definitely promised. The educational value of the campaign was farreaching and effective. It is likely that the largest returns will come in future years.

OUR WESTERN WORK

It is a generally acknowledged fact that the territory west of the Mississippi river, comprising five-sevenths of the land area of the United States, offers unparalleled opportunity for Home Missionary activity. Five-sixths of all the money expended for Home Missions and Church extension on the part of the Boards comprising the Home Missions Council is applied in the region west of the Mississippi river. Under the jurisdiction of the Home Missions Council, several surveys of this large and inviting field were made within the last three years. The findings of these surveys revealed the fact that there is very little over-lapping of work on the part of the denominations, but that there is a great deal of over-looking. Vast stretches of territory remain unreached and untouched by the influences of the Gospel. The West is rapidly filling up with a population that is making its impression upon the life and destiny of the

nation. The physical and material resources within that territory need to be matched by the spiritual and religious forces of Christendom. Our Church has a mission for the nation and the kingdom to perform in this part of the country.

Several obstacles are retarding the rapid growth and development of our Church in this section. One of them is the remoteness from the center of our Church's strength. Our missionaries frequently feel a sense of loneliness. They are not supported by a strong constituency, and consequently large accessions in the way of membership cannot be looked for immediately; yet these Missions are accomplishing a real service in the interests of the Kingdom. Each one of them is reaching out far and beyond the limitations of its own parish. The social, intellectual, and spiritual life of the communities where our mission churches are located are beyond a doubt helped by them.

Another of the obstacles in the way of rapid progress is the heavy indebtedness which rests upon many of our mission churches. This is equally true not only with reference to our Western Missions, but with all the Missions under the care of the Board. The debts upon the Missions within the English Synods amount to \$588,264, of which \$387.490.32 is owing to the Board of Home Missions: on the Missions in the Synod of the Northwest and the Central Synod, \$81,677; on the Missions in the German Synod of the East, \$52,150; aggregating a total of \$721,-981. By reason of this situation many of the Missions are not in a position to serve the community in the largest and fullest sense. They must appeal to the community for help, and must struggle to save themselves instead of being able to give themselves in full and free consecration to save the communities. The situation, however, has not but lately arisen. It has existed throughout our whole history: but we are beginning to realize its significance. We appreciate that many of these Missions would go to self-support in a comparatively short time and would prove of greater efficiency in conserving the spiritual life of their communities if they would not need to exhaust their time and effort in seeking to pay their debts.

The Jubilee Fund which was started three years ago was intended in part to relieve this situation. It is still hoped that there will be a more generous response on the part of the Church in the way of establishing Church-building Funds so as to come to the speedy deliverance of these worthy but struggling interests.

GIFT FUNDS

In order to encourage the Missions in their efforts to diminish their debts, the Board introduced the plan of "Gift" Church-building Funds. Any person or organization contributing a Church-building Fund can state whether it is to be used as a "Loan" Fund or as a "Gift" Fund. The donors likewise have the privilege of specifying where such "Gift" Funds are to be applied. This privilege applies to the Missions themselves as well as to other congregations or individuals. The only condition is that the Funds thus raised by the Missions must be applied to a debt owing to the Board of Home Missions. Within the last three years the Missions have contributed in this manner \$23,800.

INDIVIDUAL SUPPORT

The Board wishes to lay upon the heart of the Church the plan of having self-supporting congregations assume financial and spiritual responsibility for one or more of the Missions. We believe such an arrangement might serve to establish closer personal relations and to foster a deeper mutual interest. The missionary pastor would sustain a sort of assistant-pastor relationship. An exchange of pulpits between the regular pastor and the missionary might be effected once a year. It might give the Mission new assurance and might quicken the missionary interests of the self-supporting church.

THE POLICY OF THE BOARD

The following program of work was adopted as the policy of the Board:

- 1. To occupy and hold fields where the Reformed Church can be and ought to be established.
- a. In the growing centers of population in the East and West.
- b. In the unoccupied fields of the West and Northwest and the South.
- 2. To adequately provide for the people of German nationality in the United States and the Dominion of Canada, among whom we have ninety-four Missions at the present time with a membership of 6,265. The Reformed Church is responsible for at least a double number of congregations and members among these people.
- 3. To Christianize a definite number of foreigners who come to this country.
- a. Hungarians, of whom there are approximately one million in this country. The Reformed Church is responsible for at least 250,000 of these.
- b. Bohemians, of whom there are 500,000 in America. The Reformed Church is responsible for at least 125,000.
- c. Japanese, of whom there are about 75,000—50,000 of them in California. The Reformed Church is responsible for 15,000 of them.
- d. Negroes, of whom there are 12,000,000, with 9,000,000 outside of the church. The Reformed Church, in association with the Council of Reformed Churches Holding the Presbyterian System, is responsible for 4,000,000.
- 4. To develop its church-building work so as to form an endowment of at least \$500,000, to assist in the purchase of ground and the erection of buildings for its Mission congregations.
- 5. To make its quota of contribution to the Christianizing of the social conscience of the age.
- 6. To educate and enlighten the entire membership of the Reformed Church with the view of greater interest and support in the work of the Kingdom.

7. To co-operate with other Christian bodies in the Christianization of a strong home base with a view of accomplishing the evangelization of the world.

The work on its present basis demands approximately \$200,000 a year. The adequate support of the work in the future as outlined in the terms of this policy will ultimately call for \$750,000 a year.

Recognizing that we have a distinctive work among those of our own household of faith and others by historical and national traits allied with us, we still believe that, being one of the oldest Protestant bodies in America, we have a nation-wide mission, and to this task we challenge the earnest support and co-operation of the entire Church.

CONTEMPLATED CREATION OF DEPARTMENTS

The Board is having under contemplation the advisability of enlarging the scope and efficiency of its work by a rearrangement of its working force. At present the work is conducted along geographical and territorial lines. divided into districts determined by Synodical boundaries. The time has arrived when it is necessary to stress and develop different phases of the work of Home Missions rather than to exercise supervision over some of the Missions already established. It is, therefore, proposed to divide the work into departments, representing a General Department, an Immigrant Department, a Church-building Fund Department, and a German Department. Each of these departments of work is sufficiently large to merit the time and attention of a superintendent who would make a speciality of the work of his department; and thus the causes would be brought more effectively to the attention of the Church. The reconstruction would devolve greater responsibility upon the various Synodical Boards and Classical Committees in attending to the details of the Missions within their bounds. It would at the same time link the Synodical Boards in an active relationship with our Board, and their interest in the work would result in greater activity for the cause.

RECOMMENDATIONS

We ask:

First, that General Synod apportion the amount of \$250,000 annually for Home Missions during the next triennium, and that the latest methods through the Every Member Canvass and the Duplex Envelope System be introduced wherever possible for the collecting of these mission moneys.

Second, That Home Mission Day be observed annually during the next triennium and that a special offering for a specific work, determined by the Board, be made by every congregation.

Third, that General Synod approve of the plan of relieving the Missions of their debts as speedily as possible, and commend through the Classes this phase of the work to pastors and people; and that individual congregations be urged to make themselves responsible for the financial support of one or more Missions.

Fourth, that the effort to secure a thousand Church-building Funds be continued during the new triennium and the cause of church-building be commended to our people.

Fifth, that the General Synod endorse the various phases of Home Mission work, the policy of the Board, and commend them to the Church for generous sympathy and support.

Conclusion

Grateful to the great Head of the Church for the many blessings conferred upon His servants, to the pastors and people for their whole-hearted and liberal co-operation in the work, and trusting in Divine guidance and continued interest on the part of the people, we herewith present this report.

Respectfully submitted, Charles E. Miller, *President*, Charles E. Schaeffer, *General Secretary*.

Report of Joseph S. Wise, Treasurer of the Board of Home Missions

From April 1, 1911 to April 1, 1914.

GENERAL FUND ACCOUNT

Receipts

100001713		
Eastern Synod	\$132,808.90	
Ohio Synod	37,355.77	
Potomac Synod	51,505.88	
Pittsburgh Synod	30,793.36	
Interior Synod	6,665.56	
German Synods	1,872.82	
Apportionment Credits	\$261.002.29	
Woman's Home and Foreign Missionary Soc.		
Christian Endeavor Societies		
Miscellaneous		
Japanese Mission Expenses		
Hungarian Educational Work		
Sunday-school Board for Students	713.34	
Interest on Deposits, etc		
Harbor Benevolence		
Legacies		
		\$275,761.68
77 11:		'
Ernenditures		
Expenditures		
For Missions:		
For Missions: German Boards		
For Missions: German Boards Missionary Salaries	211,211.13	
For Missions: German Boards Missionary Salaries Summer Student Work.	211,211.13 2,139.01	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions.	211,211.13 2,139.01 1,500.00	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work.	211,211.13 2,139.01 1,500.00 1,055.00	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council. Special Expenses of Missionaries.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00 400.00 139.71	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00	
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council. Special Expenses of Missionaries.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00 400.00 139.71	\$238,607.92
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council. Special Expenses of Missionaries.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00 400.00 139.71	\$238,607.92
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council. Special Expenses of Missionaries. Italian Work. Executive and Office Expenses: Legal.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00 400.00 139.71	\$238,607.92
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council. Special Expenses of Missionaries. Italian Work. Executive and Office Expenses: Legal.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00 400.00 139.71 150.00	\$238,607.92
For Missions: German Boards. Missionary Salaries. Summer Student Work. Colored Missions. Hungarian Educational Work. Japanese Mission—rent, etc. Special Appropriations to Missionaries. Harbor Mission Benevolence. Special Work through Home Missions Council. Special Expenses of Missionaries. Italian Work.	211,211.13 2,139.01 1,500.00 1,055.00 1,063.60 2,712.62 135.00 400.00 139.71 150.00	\$238,607.92

Traveling Expenses Office Furniture Office supplies and expenses	5,027.58 487.80 2,515.16	\$ 33,417.69
Educational:		\$ 55,417.09
Literature	1,371.92 373.04 2,207.84	
(The Service 1913 was charged against the Church-building Fund Department. Hereafter the Service will be charged against the cause benefited by the offering) Simultaneous Every Member Canvass	2,438.36	
Campaign 1912–13	933.84	
United Missionary Campaign 1913–14	700.00	
MissionStudy Department from Oct. 1, 1912 Home Mission Text Book	2,478.62 38.30	
Home Mission Text Book		\$ 10,541.92
General Expense:		\$ 10,011.02
Interest\$	4,140.64	
Jubilee Anniversary	284.32	
Home Missions Council dues	307.00	
National United Missionary Campaign	250.00	
Surveys in Middle West	93.50	
Miscellaneous:		\$ 5,075.46
Specified Funds (Sent through the Board for distribution)		. 1,440.63
		\$289,083.62
Summary		
Net Receipts, as above\$2 Loans:	275,761.68	
Notes due Bank Notes due Church-building Fund	18,500.00 22,000.00	
Gross Receipts Expenditures as above\$ Deficit, April 1, 1911 Advanced to Superintendents and Officers on Expense account\$187.61		.\$316,261.68
Cash Balance	642.97	316,261.68

CHURCH-BUILDING FUND ACCOUNT

Receipts	
Eastern Synod	
Ohio Synod	
Potomac Synod	
Pittsburgh Synod	
Interior Synod	
Apportionment Credits\$ 13,422.52	
Home Mission Day Offerings 29,030.30	
Church-building Funds and Bequests:	
Loan Funds\$56,443.49	
Gift Funds 14,650.00	
71,093.49	
Interest:	
Missions on loans\$7,759.99	
Deposits	
Loans to General Fund 1,597.60	
9,715.75	
Rents	
Japanese Mission Building	
NET RECEIPTS\$126,960.96	
Investments (Missions paid on their debts	
to Board)\$ 38,146.66	
Bonds and Notes issued 20,373.97	
Cash from Board of Missions (Bi-Synodic) 3,071.75	
Insurance for damage to Grace Church,	
Chicago	
Gross Receipts	\$189,207.14
Expenditures	
Invested in Church properties \$ 114,024.03	
Cedar Rapids, Ia., Home Mission Day, 1910 7,959.62	
Louisville, Ky., " " 1911 5,595.04	
Lincolnton, N. C. " " 1912 4,322.00	
(Of the 1912 offering, \$2,977.69, was credited on the Denver Mission's debt to the Board	
and \$3,350.18 is on hand for Springfield, O.) Gift Funds paid on Mission Debts	
Gift Funds paid on Mission Debts 11,800.00 (\$12,000 in Gift Funds was credited on	
Mission debts to Board in addition).	
Mission deats to Doard in addition).	
Total for Relief of Mission Churches 143,700.69	

Bonds and Notes reduced. 22,245.6 Interest on Bonds, etc. 11,468.0 Office and Legal Expenses. 3,163.2 Home Mission Day Service, 1913. 1,307.3 Expenses Rev. J. Mori, raising funds for Japanese Church. 623.7	7 2 8
Summary	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Gross Receipts, as above	8 - \$206 177 52
Expenditures as above)
at 5%	
STATEMENT—CHURCH-BUILDING DEPARTMENT	T
Resources	
Investments, secured by bonds, mortgages, etc., on real estate, estimated value, April, 1914, \$1,250,000.00\$387,490.33 Loaned to Board of Home Missions on notes 22,000.00 Individual Notes)))
 Liabilitics	- \$435,159 04
Bonds and notes to individuals. 75,665.73 Home Mission Day Offerings: 14,020.03 Grace, Chicago. 14,020.03 Grace, Springfield. 3,350.18 Gift Funds. 794.08 Japanese Mission Building. 2,869.87 Church-building Funds (Loan Funds) 247,621.93 " " (Guaranteed) 24,000.00 Surplus { Bi-Synodic Board .\$41,322.18 66,837.21 General Board .25,515.03 66,837.21	
(General Board25,515.03)	200,200.01

Summary of General Fund and Church-building Fund Departments Combined

Resources

Resources		
Net value of Church-building Funds\$247,	621.95	
	000.00	
	515.03	
	322.18	
Surplus of Di-Synodic Doard	\$339,459.1	e
	4,	U
Inventory—Office Furniture and supplies 1,	100.00	
	455.36	
	\$ 1,555.3	36
	\$341,014.5	52
Liabilities		
Loans on Notes of General Fund	\$ 40,500.0	00
Net Worth of the Board	\$300,514.5	52
SECURITIES RECEIVED FROM THE BOARD OF MISSIO	vs (Bi-SynodicBoar	d
	(b) DynouleDou	
Bonds, mortgages, deeds, etc., assigned and		
transferred November 5th, 1913, as fol-		
lows:		
Fourth Reformed Church, Harrisburg, Pa \$3	7,250.00	
St. John's Reformed Church, Harrisburg,	,200.00	
	8,000.00	
2 000	/	
Mrs. Caroline A. Frennell	600.00	
	5,000.00	
Grace Reformed Church, York, Pa	2,900.00	
First Reformed Church, Borough of York		
and vicinity	3,000.00	
Bethel Reformed Church, High Point, N. C.	800.00	
	2,450.00	
, ,	3,500.00	
, ,	1,000.00	
Christ Reformed Church, West Hazleton,	1,000.00	
	2,000.00	
 	1,000.00	
	1,000.00	
St. Luke's Reformed Church, Baltimore,	~ 000 00	
212377777777777777777777777777777777777	5,000.00	
St. Mark's Reformed Church, Baltimore,		
	2,300.00	
, , , , , , , , , , , , , , , , , , , ,	3,850.00	
Grace Reformed Church, Baltimore, Md	1,000.00	

First Reformed Church, Burlington, N. C Oak Lane Reformed Church, Oak Lane, Pa. Messiah Reformed Church, Philadelphia,	781.25 3,100.00)
Pa St. John's Reformed Church, Hollidaysburg, Pa	2,500.00	
St. Peter's Reformed Church, Lancaster, Pa. Bausman Mem. Reformed Church, Wyo-	500.00)
missing, Pa	5,000.00)
PaSt. Matthew's Reformed Church, Enola, Pa.	5,000.00	
Trinity Reformed Church, Williamsburg,		
Pa Christ Reformed Church, Temple, Pa	2,000.00 3,000.00	
J. O. Miller Mem. Reformed Church, York,	3,000.00	
Pa Bond—Board of Home Missions, Philadel-	3,000.00	
phia, Pa	4,000.00	
York National Bank Stock	625.00	\$ 80,256.25
Mary E. Wagner—Note	500.00	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Cash.	3,071.00	\$ 3,571.00
These were subsequently distributed in accounts as follows:		\$ \$3,828.00
Dr.		
Cash\$ Post Mortuary Notes	3,071.75 500.00	
Investments	80,256.25	\$ 83,828.00
Cr.		,
Church-building Funds	41,916.67	
Guaranteed Church-building Fund Expenses	500.00 89.15	
Surplus.	41,322.18	¢ ç2 ç00 00
Received from Treasurer, J. J. Nissley, Apri Cash of \$1,200.00—not included in above fig 1st, 1914.	l 11th, 191	

RECEIPTS A General Fund, N Last Triennium,	et Re	ceipt	s			.00
Gain, Net Rec Church-building Last Triennium,	Fund	, Ne	t Receip	ts	126,960	
Gain, Net Reco	eipts .					75,680.00
						\$116,580.00
				ceipts		
•						64%
Ohio Synod		"	"	66		74%
Pittsburgh Synoo		"	"	"	"	77%
Potomac Synod	"	66	"	66	66	67%
Interior Synod.	66	66	"	66	66	100%
German Synods	6.	"				21%
Eastern Synod	66	66	Church	n-buildi	ng Apportio	nment 30%
Ohio Synod		"	"		66	70%
Pittsburgh Synoo	1 "	66	66		"	66%
Potomac Synod	66	66			44	13%
Interior Synod	•••		•		••	111%
			Expendi			
General Fund						
Church-building	Fund				1	82,508.80
					_	
						71,592.42
For Missions,						
Student work, C						
interest and redu						
Japanese Mission						
For Executive a						
office help, legal						
For Education						
ment, Home Mis						
For General Ex						
Mission Council	dues,	etc.				
Miscellaneous—F	unds	dist	ributed :	through	the Board.	
						10007
Treasurer's bo	olea or	udita	d and	aortifica	l correct b	100%
rieasurer 8 DO	JAS A	uurte	and (Set thriet		G. BUTLER,
Land Title Build	ling			(lic Accountant.
Philadelphia	-				ortifica i ao	on Helomauni.
1 maderphia						

Statistical Report of the Missions for the Fiscal Year Ending June 30, 1913.

OHIO SYNOD.

			_		Paid 1	Paid by Mission	ssion			ΛC	ŧΙ
Mission	Missionary	ylembers Added	Lost	Sunday-School	Benevolence	Improvements Debt Current Exp.	Pastor's Salary	Use of Parsonage	Debt on Mission	Appropriation beard— Board— 1912-1913	Mission Will Pay 1913-193
kron, O., E. Market St	S. H. Isenberg, Ph.D. J. J. Leberman, D. D. J. P. Stahl, D. D.	167 2	20 8 15 23 2 10	279	\$ 621	175 175 1092	\$ 500	No.	251	\$ 550	550
thens, Mich. (2)	e0.			300	352	1451	450	222	1372	700	500
Jayton, O., Ohmer Park	S. U. Snyder Cecil A. Albright. Henry Gekeler. D. D.		,		300 112 361	380 886	225 450 700	222	4645	475 750 600	225 500 700
Adlanapous, mu., census and celley Island, O	A. Van Kasko. W. S. Harcman		2:00	308	128	385	142	No.	1762	700	300
Jima, O.	W. A. Alspach. H. S. Reinhart.		111 8 2	107	230	214	300	:22	1500	\$00 800	300 300
South Akron, O	II. J. Rohrbaugh.		43 23 25 23	168	368	2084	300	Xes Xes	3225	400	350 675
Ferre Haute, Ind	F. C. Witthoff.				396	922	650	No.	3100	750	700
Valedo O (Hung.)	ngene P. F	-	26 12 25		336	25525	600	22	10000	000	600
Youngstown, O	E. D. Webtach, D. D.	2854 45	7 299	4248	\$5371	2854 457 299 4248 \$5371 \$44208 \$ 8317	\$ 8317		\$ 62709 \$11025	\$11025	69

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₽	Mission Will Pay 1913-191	800	700	650	350	200	300	250	325	350	470		325	400	550	000	400	875	100	000	999	750	:	425		\$14075
A	Appropriation b Board— 1912-1913	200	350	375	550	000	200	750	375	850	450	450	575	525	650	550	800	150	000	100	2002	250	:	725		\$15925
	Debt on snoissiM	25796 456	8450	3000	4650	2000	7630	8200	3200	4600	19500		2500	3200	6972	1007	10035	2520	18700	4000	000	3750		2180		\$160949 \$15925 \$14075
-	Use of Parsonage	No	. oz	Yes	No No	Yes	Yes	oZ;	No No	No	Yes	22	Yes	Yes	S.	0 2	20	Ves	oZ.	Yes	K GS	Ves	:	o _N		
Mission	Pastor's Salary	1000		200	350	200	300	250	250	350	470	: 1	325	375	550	575	300	800	:	890	000	750		425		\$13523
by M	Improvements Debt Current Exp.	1771	3170	8426	335	1180	574 668	1189	417	1811	1550	15	500	2157	1159	1305	23.41	762	21000	9875	230	1155	2	1692		4183 620 270 4295 6279 \$57420 \$13523
Paid by	Вепечојевсе	423	355	108	35	9	287	180	55	217	100	40	7 × ×	105	262	231	182	399	21	578	200	7247	1	282		6229
	Enrollment Sunday-School	123	187	208	35	21	30	112	192	175	45	125	150	09	171	237	1001	355	140	128	82	278	0 .	129	:	4295
	Toot	22 11	: 0	٠:	: 2	20	77	20	01	- 10	10	: 1	•	25	9	×	2 0	17	12	7	-	٥ <u>-</u>	: :	12	:	270
	babbA	15	. 23	15	: -	15	35	12	0.5	281	20	22	3	30	28	15	77	23	92	12	5	200	:	63	:	620
	Members	190 167	158	197	102	105	128	85	81	110	250	22	138	185	152	158	7.8	210	80	218	157	195	1	150	:	4183
1	Missionary	R. J. Pilgram. W. E. Garrett.	,	C. E. Wagner E. P. Skyles.	Andrew Kovacs.	300	Irvin G. Snyder.	S. A. Stamm	W. C. Sykes.	A A A A A A A A A A A A A A A A A A A	A. Harsanyi	A. J. Miller	Ernest Porzsolt	S. Virag		C. E. Sheetz		U. O. H. Kershner	W. R. Clark	W. J. Muir.	E. S. Lamar	K. F. Maill.	Alex. Radacsy	F. K. Stamm		
	Mission	Allegheny, Pa Braddock, Pa.	Butler, Pa. (Bethany)	Connellsville, FaCumberland, Md	Dayton, O. (Hung.)	Dillonvale, O. (Hung.)	Duquesne, Fa.	Ellwood City, Pa	Greensburg, Pa. (3d)	Homestead, Pa.	Homestead, Pa. (Hung.)	Jenners, Pa. No. 2.	Johnstown, Pa. (Hung.)	Lorain, O. (Hung.)	McKeesport, Pa.	New Mensington, Fa	Pittsburgh, Pa. (Christ)	Punxsutawney, Pa	Rochester, N. Y	Scottdale, Pa. (2)	Fragged City De (2)	Turtle Creek Pa	Uniontown, Pa. (Hung.)	Vandergrift, Pa	Хикоп	Total35

6 158
77 27 78 109 4 67 20 2 748 5 6 9 3 135 145 136 11 3 2 90 115 21 16 22 15 24 26 15 24 26 15 24 26 16 27 27 16 28 14 14 100 17 68 10 106 17 10 3 150 149

₽]	Mission Will Pay 1913-191	:	400	800	000	550	150	075	400	350	400	:	150	200	450	400	100	325	300	200	420	200	\$ 8614
	Appropriation by Board 1912-1913	1000	009	200	000	020	1050	750	000	009	200	800	009	200	800	200	0000	250	350	000	. 780	850	614405
	Debt on Mission	1600	71.49		2750	1000	2000	1500	:	1282	:	4200	810	0890	1400	- 0	0001	2450	200	1395	3000	4950	\$ 52186 \$14405
	Use of Parsonage	No	o N	Yes	Yes	0,2	0 2	S C	No	No No	°Z	°Z	Yes	oZ.	0 2 2	22	1700	S C	Yes	Yes	No	°N	
ission	Pastor's Salary	:	400	800	000	550	150	575	300	300	400	:	100	200	400	400	54	525	505	200	400	350	\$ 8085
Paid by Mission	Improvements Debt Current Exp.	147	12529	295	12007	717	1400	2000	586	625	117	5741	197	1628	2297	357	7017	200	689	006	194	1040	389 202 6195 \$4135 \$45532
Paid	Benevolence	24	142	168	203	184	00 1	315	75	100	204	122	40	403	243	423	322	1 40	1.48	183	193	315	\$4135
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Mission	Allentown, Pa. (St. James) Bridgeport, Conn. (Hung.) Lebanon, Pa. (St. Johns) Lewistown, Pa. (St. Stephen's) Lewistown, Pa. Montgomery, Pa. (St. Stephen's) Palmetron, Pa. Philadelphia (Bethary) Philadelphia (Bethary) Philadelphia (Messiah) Philadelphia (Messiah) Philadelphia (Messiah) Philadelphia (Messiah) Philadelphia (Messiah) Philadelphia (St. Andrew's) Scranton, Pa. (Second) S. Norwalk, Conn. (Hung.) S. Norwalk, Conn. (Hung.) S. Norwalk, Conn. (Hung.) Wost Hazleton, Pa. Wyndmoor, Pa.

SYNOD OF THE NORTHWEST AND CENTRAL SYNOD.

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	MISSION	Neillsville, Wis.	Curtiss, Wis.	Cleveland, Wis.	Appleton, Wis.	Sheboygan Falls, Wis	Sheboygan, Wis	Indianapolis, Ind	Indianapolis, Ind.	Olney III	Garrett, Ind.	Louisville, Ky	Louisville, ny Nashville, Tenn	Stanford, Ky.	Stewart, Wis	Jackson, Wis	Wabasha, Minn	St. Paul, Minn	Loveland, Colo	Bluff City, Kans	Butler, OklaAlpena, S. D	Upham, N. D Heil, S. D.	The state of the s

SYNOD OF THE NORTHWEST AND CENTRAL SYNOD—Continued.

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Report of the Standing Committee on Home Missions

The Standing Committee on Home Missions submitted its report on the fourth day of the session. It was considered separately item by item. It is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: To your Standing Committee on Home Missions the following communications were referred, viz., the Seventeenth Triennial Report of the Home Mission Board; that portion of the minutes of the Council of Reformed Churches in America holding the Presbyterian System which refers to Home Missions and the work among the Colored People; a special report of our Home Mission Board on the overture of Ursinus Classis made at the last General Synod with reference to engaging in mission work among the Jews; an overture of Interior Synod for representation on the Mission Board: a letter from John C. Leftwich, President of the Creek-Seminole Agricultural College of Boley, Okla., asking General Synod to assume the title and support of said college, etc.; an overture from the consistory of State College Mission seeking the privilege of presenting its needs and opportunities by Pastor Rev. N. L. Horn before General Synod, etc.; an overture of St. Joseph Classis, praying General Synod to establish a Rural Church Commission.

Inasmuch as General Synod's Blue Book has placed its report of the Home Mission Board into the hands of every delegate, we deem it unnecessary to recount the details or summarize the splendid work done by the Board. It has been a triennium of progress. The blessing and guidance of Almighty God has been with us. Never has it been more manifest how completely we are dependent on Him and His presence among us for the inspiration and power necessary to maintain the ideals and efficiency of our Home Mission work. Insight, vision, power, and unity are possible only in oneness with Him. It behooves us as a Christian Church, therefore, to exalt the spiritual life in

the processes of regeneration and growth in and through the Holy Spirit above all others in our effort to meet the ever-increasing difficulties of our Home Mission work.

Whilst avoiding the repetition of details given in the report of the Board, we refrain not from bringing before you the great Home Mission problems as they are confronting us today. There is little doubt in our mind that our Home Mission Board is coming to itself, or rather the Church is coming to herself and expressing herself in the growing tendency toward unification in the management and prosecution of our Home Mission work. We rejoice in it. The unification of several treasuries was necessary. The departmental rather than the geographical method of conducting the work is a logical step forward. The consequent emphasis of the missionary responsibility of the district Synods and Classes is wholesome and democratic. Two results must become evident as the development continues, viz., on the one hand the specialization of our Home Mission task, developing specialists as departmental leaders and making possible the creation of the proper Home Mission literature; and on the other, creating a closer point of contact between the missions and classes and synods in which they are located. We, therefore, would express our appreciation of the progressive spirit manifested by the Board in this direction.

All this is in simple accord with another high point in the report of your Board, viz., the presentation of a definite Home Mission Policy (p. 46-47 of the Blue Book). It marks an epoch in our development as a Church. We believe that it should be given the greatest possible publicity. It is comprehensive and yet definite. Its intensive spirit will demand a quickened evangelism and a well-directed social service. It should challenge the Church to renewed faith and activity.

Its breadth of view brings it into fellowship with other denominations, and requires the spirit of the comity commended in the report of the Council of the Reformed Churches in America holding the Presbyterian System. We would urge our Board to make itself felt in aggressive fellowship in the Home Mission Council and suggest to our representatives in the Council of Reformed Churches that an honest and sincere development and practice of interdenominational comity should be fostered.

We would, however, call your attention to the fact that such an extensive policy implies an intensive policy of the most serious kind. There must be an inner and deeper awakening of the Church. Men and money are necessary. Willing sons and daughters are born of consecrated parents. Sinners are converted only in the fellowship of believing souls. Money honestly gotten is coined personality, and aroused personality brings liberal gifts to the altar. Consequently, we believe that the great essential of our home missionary, as well as of all our missionary operations, is a more definite individual and social evangelism of repentance and faith that will establish the social hope of the Kingdom of God in the earth as the motive, inspiration, and power of the Church.

This will affect our standard of judgment both of our missionaries and the missions, especially in the West. In some fields a self-supporting church should be a stimulating objective; in others the ministry to a constantly changing population would be a compensating end. It would make a self-denying work in each field equally praiseworthy. In the one it will demand an increasing membership and contributions; in the other, having a no less vital ministry, it would glory in service rendered to the community, even though the statistical returns are not significant in size and promise.

This leads up to the negative feature of the Board's report. The debts of the Missions in the English Synods aggregate \$588,264; those of the Central Synod and the Synod of the Northwest, \$81,677; of the German Synod of the East, \$52,150, making a total of \$721,981. That this indebtedness of our missions would at once bankrupt them

were they to be left alone is self-evident. But what are we doing to help them? It is true we are loaning them \$387,490, at a low rate of interest, but the leaden weight remains almost the same.

Have we as a Church gone beyond our financial ability and resources? Are we in these financial matters simply a part of an economic system that is binding our towns, cities, and states in an ever-increasing slavery of debt and insolvency? It is certain that we are face to face with conditions that demand the heroism of a great faith and the presence of a greater God. But we believe we have that. Is the Church of Jesus Christ merely on the defensive? Are we, as a denomination, exactly in the same position as our missions? To all these heart-searching questions we answer, "No!"

We believe in God. We believe in the gospel of Jesus Christ. We believe in the Reformed Church. But we would, however, today bring before you the fact that the time is upon us when we must lay hold upon this problem of the indebtedness of our missions and in fullness of consecration seek the help of God to liquidate it. And more than this, we believe that real, vital, spontaneous, overflowing and aggressive missionary spirit will be impossible until we thus anew and in greater faith lay hold upon God and heroically remove this oppressive burden.

We therefore recommend:

- 1. That General Synod apportion the amount of \$250,000 annually for Home Missions during the next triennium, and that the latest methods through the Every-Member Canvass and the Duplex Envelope System be introduced wherever possible for the collecting of the missionary moneys.
- 2. That General Synod urge the Board to formulate a definite plan for relieving the missions of their debts as speedily as possible, appealing to the missions to help themselves as much as they are able, and to individual congregations to make them responsible for the relief of

one or more missions, and to individual members for special gifts for this specific purpose.

- 3. That the effort to secure a thousand Church-building funds be continued during the new triennium and the cause of Church building be commended to our people.
- 4. That Home Mission Day be observed as hitherto, emphasizing it in the Sunday Schools and congregations; that the various phases of Home Mission work be commended to our people, and that the newly defined policy of the Board be given the widest possible publicity.
- 5. That the Board in the management of its present work and the establishment of new missions have special regard to closer affiliation of the German and English portions of the Church and their mutual understanding and co-operation and likewise cultivate a sincere and effective policy of Church comity with other allied denominations.
- 6. That this report in its preamble and recommendations numbers 1, 2, 3, 4, and 5 be referred for special consideration to the district synods and classes.

Continuing the enumeration of the items we find it necessary to present to your Reverend Body several of the above-mentioned communications referred to us.

- 7. That the overture of John C. Leftwich, president of the Creek-Seminole College, praying General Synod to assume the ownership and support of said College, be referred to the Home Mission Board for consideration and action according to their judgment.
- 8. That the Board's action and the result of its investigation on the question of engaging in work among the Jews at the request of the Ursinus Classis be read by the General Secretary before General Synod during the present session.
- 9. That the overture of the Interior Synod concerning representation on the Board of Home Missions be referred to the Committee on Nominations.
- 10. That the overture of the Consistory of Pennsylvania State College Mission begging the privilege of stating its needs and opportunities through its pastor, Rev. J. N.

Horn, be granted and the matter of the communication be referred to the Board of Home Missions.

11. That the overture of the St. Joseph Classis praying General Synod for the appointment of a Rural Church Commission be referred to the special committee on Evangelism and Social Service; together with the request that the committee prepare a statement defining what General Synod regards a Board, a Standing Committee, a Permanent Committee, and a Commission.

Respectfully submitted,
Edw. S. Bromer, W. W. Rowe,
J. N. Bauman, Ch. M. Guthrie,
E. A. Shulenberger.

The action taken is as follows:

Items 1, 2, 3, 4, 5, 6, 7, 9, 10, and 11 were adopted.

Item 8—Adopted and the report on work among the Jews was read by the Superintendent of Home Missions, Rev. Dr. Charles E. Schaeffer. The Rev. E. E. Gruenstein also addressed Synod on Mission work among this people. Dr. Good offered the following resolution on this subject, which was also adopted:

Resolved, That General Synod request the Home Mission Board to publish its report on the Jews in a tract and that it order the Home Mission Board to consider the Jewish work and bring it before the Council of the Reformed Churches with a view to joining with said Council in Jewish work in our large cities.

Rev. N. L. Horn addressed Synod on the subject matter of Item 10 on the morning of the fifth session. Dr. Paul H. Land presented the work of Harbor Missions at the sixth session.

The report was adopted as a whole.

8. THIRD TRIENNIAL REPORT OF THE BOARD OF MINISTERIAL RELIEF OF THE REFORMED CHURCH IN THE UNITED STATES

To the General Synod of the Reformed Church in the United States:

REVEREND FATHERS AND BRETHREN: In presenting its third triennial report to you, your Board of Ministerial Relief desires, first of all, to express its gratitude to God from whom all blessings flow for the measure of success which the Reformed Church has achieved through this Board in assisting its needy ministers and ministers' wid-

ows to get as easily as possible over those years of life of which man says, "I have no pleasure in them." (Ecc. XII: 6.)

MEMBERSHIP AND ORGANIZATION

This Board consists of twelve members, ministers and elders, representing the eight Synods in approximate proportion to their communicant membership. These twelve members are divided into two classes of six each, each class serving for six years. The Board is elected by General Synod, does its assigned work under the official control of General Synod, reports to General Synod, and is as responsible to the highest judicatory of the Church as any of the other Boards of General Synod, and its funds are available to all needy Reformed ministers and their widows.

The constituent members of the Board during the past triennium, in the order of the Synods which they represent, were as follows:

Eastern Synod.—Rev. J. W. Meminger, D. D.; Rev. W. H. Wotring, D.D.; Elder C. H. Leinbach.

Ohio Synod.—Rev. Philip Vollmer, Ph.D.

Potomac Synod.—Rev. John M. Schick, D.D.; Elder Dr. E. H. Shulenberger.

Pittsburgh Synod.—Rev. C. M. Hartzell, D.D.

Synod of the Northwest.—Rev. H. C. Nott, D.D.; Elder H. E. Shortemeier.

Central Synod.—Rev. P. S. Kohler.

German Synod of the East.—Rev. W. F. Berlemann, D.D. Synod of the Interior.—Rev. T. F. Stauffer, D.D.

The reorganization of the Board for the triennium was effected in May, 1911, as follows:

President.—Rev. Philip Vollmer, Dayton, O.

Vice President.—Rev. W. H. Wotring, Nazareth, Pa.

Secretary-Treasurer.—Rev. John M. Schick, Washington, D. C.

With the exception of the Rev. Dr. Schick these officers served during the entire current triennium.

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DEPARTURE OF TWO SECRETARIES

On July 22, 1913, the Lord of the vineyard called to his reward his servant, the Rev. J. M. Schick, D.D., who, since the organization of the Board, in 1905, had served as its secretary and treasurer. To his energy, deep interest and efficiency should be credited a large share of the success of this Board. We, therefore, greatly mourn his loss and shall sorely miss his co-operation.

On September 4, 1913, at a special meeting of the Board, the Rev. C. M. Hartzell, D.D., was elected to fill the vacancy left by Dr. Shick's untimely death. With commendable enthusiasm the new secretary immediately took up the work, but he had hardly succeeded in finding his way into the details of it when the Lord called him also to his rest. Dr. Hartzell's personality and the great interest which he at all times had evinced for the cause of ministerial relief in general and for the specific work of this Board in particular gave promise of an advance movement all along the line of the Board's work, when he was so suddenly called away.

ELECTION OF THE NEW SECRETARY

This second vacancy was felt the more keenly because of its following so closely upon Dr. Schick's sudden death. In this emergency Dr. Meminger, of Lancaster, Pa., was challenged to assume the secretary-treasurership and he promptly accepted the challenge. Thus, by an election through correspondence, the vacancy could be immediately filled. Owing to the practical suspension of executive work since Dr. Schick's death and during Rev. C. M. Hartzell's illness, the work was naturally lagging somewhat behind. But as the new secretary took up the reins with characteristic vigor and circumspection, we are today able, in spite of these and other drawbacks, to report the largest income in the history of the Board as well as the largest number of annuitants.

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Business Meetings

During the past three years the Board held five meetings: a special meeting immediately after the election of the new members at the last General Synod, chiefly for the purpose of reorganization; three annual meetings, as directed by the constitution of the Board; and another special meeting made necessary by Dr. Schick's death, for the purpose of examining books and papers and electing a new secretary-treasurer. These meetings were always well attended and showed great interest in the work entrusted to the Board by General Synod. The work during the year was carried on by correspondence.

FUNDS RECEIVED AND EXPENDED

An unerring sign that the Church at large approved of the work done by General Synod through this Board is found in the fact that an ever-increasing number of the members of our Church have furnished us with means sufficient, not only to continue the work of relief at the pace set during the previous trienniums, but also enough for substantially increasing the work during the last three years.

The itemized report of the treasurer will show receipts during the past triennium amounting to the sum of \$16,-904.79. As the income of the triennium preceding this was only \$9,919.73, it will be seen that this is a substantial increase.

These entrusted funds enabled your Board, during the past three years, to vote assistance to twenty-eight ministers and thirty-four widows of ministers—sixty-two in all. This is an increase over the previous period. The lowest sum given to an annuitant was \$50.00; and the highest, \$300.00. True, these sums are not large, not as large as the dignity of our Church and the need of our beneficiaries would dictate. Yet, on the other hand, it should be remembered that, owing to the diversified system of ministerial relief in our Church, a number of

annuitants have also received aid from one or both relief societies. Being members of either or both societies, they were entitled to their share of relief accruing from the proceeds of their fees paid in, as well as from the interest on the considerable investments accumulated by both societies. This reminder is due to the Reformed Church as well as to these worthy relief agencies, as it brings the average sum given to the annuitants, directly or indirectly through the Church, considerably higher than one would be led to suppose from the report of General Synod's Board alone.

At this date the Board has under its care eighteen ministers, and twenty-one widows, thirty-nine in all.

It is a source of gratification to the Board, as it must be to the Church at large, that, as stated before, there was not only no necessity for denying help to any needy applicant in good standing, but that the secretary could even call upon the Informants of the Classes to investigate cases of persons who might be suffering from want and yet be too reticent to apply for aid.

It should also be said that, though the Church considers it her sacred duty to assist needy ministers, the aid we were able to give was invariably received with warm expressions of gratitude to the Church. As the members of the churches have enabled the Board by their gifts to do this work, this appreciation should be passed on to them. The Informants of the Classes and the officers of the Board mean to be exceedingly mindful of the feelings of the annuitants and are anxious to convey to them the impression that the Church sends this help in recognition of work done and sacrifices made in time of their vigor.

STEADY PROGRESS MADE

When the General Synod, in 1905, after many years of deliberation, finally decided to carry on a denomination-wide relief work under its immediate control, there were those who feared that a mistake had been made. But after nine years of successful work this fear can no longer

be entertained. For the Church, by increasing her support has distinctly put the seal of her approval upon the method of ministerial relief as determined by General Synod.

You may be interested to look over the development of this benevolence. Commencing with the inauguration of this work the Church contributed:

The first year \$215.81, and helped 1 minister.

The second year \$577.22, and helped 2 ministers and 2 widows.

The third year \$1,153.70, and helped 7 ministers and 4 widows.

The fourth year \$1,554.41, and helped 8 ministers and 5 widows.

The fifth year \$2,213.84, and helped 10 ministers and 5 widows.

The sixth year \$2,823.02, and helped 13 ministers and 8 widows.

The seventh year \$4,470.28, helping 14 ministers and 16 widows.

The eighth year \$4,951.83, helping 14 ministers and 19 widows.

The ninth year \$6,137.85, and supported 18 ministers and 21 widows.

PERMANENT INVESTMENTS

During the past triennium your Board has again received a number of bequests. Definite action has been taken to keep all such funds separate for permanent investment and to let each fund bear the name of the donor. At present we have the following funds in our possession:

- 1.—The Central Synod Fund, \$825.36, which is the full amount the Central Synod's Relief Association turned over to the General Synod's Board when that work was transferred to this Board.
- 2.—The Elder J. H. Stephen's Fund, \$500, the interest of which is annually given to support General Synod's work.

- 3.—The Mrs. Elizabeth Erwin Fund of \$1,779.99.
- 4.—The Ladies' Missionary Society of St. John's Reformed Church, Indianapolis, Ind., offered to provide \$500 to bear the name of "The Rev. Henry W. Vitz Ministerial Relief Fund," the interest of which is to be annually applied to the work of this Board. The Board accepted the offer and this added fund may be regarded as established.

5.—The Harriet O. McCauley Schnebly bequest, \$300. For the safeguarding of these funds and all the investments of this Board, the committee having charge of the investments of the Board was recommended for the future to invest only in good first mortgages and approved securities.

Efficient Work of the Two Societies

Ministerial relief work has been successfully carried on in our Church by two other organizations, viz., The Society for the Relief of Ministers and Their Widows of the Reformed Church in the United States, and The Society for the Relief of Ministers and Teachers of the Synod of the Northwest. The data furnished by the officers of both societies show that their work also is in a prosperous condition.

The Society for the Relief of Ministers and Their Widows is not only the oldest, but also a very efficient relief organization. Its officers are: Rev. J. David Miller, president, Lancaster, Pa.; Rev. Harry N. Bassler, vice president, Harrisburg, Pa.; Rev. David N. Dittmer, secretary, Mann's Choice, Pa.; Rev. Simon S. Miller, treasurer and solicitor, Frederick, Md.; Rev. E. L. McLean, Quakertown, Pa., and Rev. D. J. Wolf, Taneytown, Md., Assessors. During the past triennium this society received from all sources, including membership fees and interest on invested funds, the sum of \$29,708.41. It paid to 94 annuitants (32 ministers and 62 widows) the sum of \$17,715. The present number of its annuitants is 74

(24 ministers and 50 widows), to whom will be paid \$5,350. The invested funds of the Society amount to \$89,050.

The Relief Society of the Synod of the Northwest reports a membership of 173. Its receipts during the triennium amounted to \$8,146.40. During the triennium 14 annuitants were assisted in the amount of \$7,556. At present this Society is helping 12 of its members. The invested funds have reached the sum of \$11,390.95. The officers of the organization are: President, Rev. C. J. Walenta, Reeseville, Wis.; Secretary, Rev. A. Muehlmeier, Monticello, Wis.; Manager, Prof. J. W. Grosshuesch, Plymouth, Wis.

SUMMARY OF ALL RELIEF WORK

A summary of the figures in the reports of your Board and of the two societies shows conclusively that substantial progress has been made during the past triennium in the Reformed Church along the entire line of Ministerial Relief. Altogether some 170 persons have been helped by the three agencies within our Church, to an amount of about \$32,782, averaging about \$70 each in a given year. While this is by no means a princely sum, it shows at least that our Church is not indifferent to the needs of her faithful servants and their dependents.

LARGER AND MORE SYSTEMATIC SUPPORT NEEDED

But, though steady progress has been made in this work, it is only too evident to anyone who cares to inform himself that our Church is far from being abreast of the best efforts made by other denominations in the adequate support of their disabled ministers. It is therefore high time for our Church to cease playing with this sacred cause and to get down to approved business methods. In these days of social service, a nation is no longer considered Christian if she makes no adequate provision for the relief of her disabled workingmen. Does a denomination really deserve the name of Christian if the care of her disabled

ministers depends on sporadic alms-giving? Paul, at any rate, thinks that "if any man provideth not for his own, and especially his own household, he hath denied the faith and is worse than an unbeliever." (I Tim. V: 8.)

There are three weak points in our present system of ministerial relief. First, too many of our churches and ministers never give a single cent to any of the three relief agencies doing work in our Church. Second, most of the gifts sent in from the congregations are too small in proportion to the ability of the churches from which they come. A glance over the list of contributions will convince anyone of this fact. Third, the manner of supporting the work of this Board is undignified, unsystematic, and, therefore, unreliable. The method by which funds for the work of this Board are secured is humiliating to the needy ministers and may tend to deter young men from entering the ministry. At every meeting of the Board the need of a larger and more systematic support has been seriously discussed, and two years ago the Board sent a set of resolutions to the Synods, expressing its firm conviction that the support for ministerial relief should be regarded as of equal importance and dignity as the cause represented by the other Boards of the Church.

To remedy this three-fold defect in our system of ministerial relief your Board would respectfully ask General Synod—

First, To lay an apportionment of ten cents per member on the English Synods for the work of General Synod's. Board, and to request the German Synods to contribute to General Synod's Board at least ten cents per member according to their own system of collecting benevolent contributions. In so doing, General Synod would generalize the system now in operation by several Synods and Classes. Though the apportionment made by these bodies is small, yet they have contributed, proportionately and absolutely, the largest sums to your Board's work of relief, simply because they have systematized their giving to this cause.

THE GOOD WORK OF THE CLASSICAL INFORMANTS

A large measure of the efficiency which your Board was able to achieve must be attributed to those brethren who have served so faithfully as official Informants of their respective Classes. Occasionally the most needy cases shrink from seeking the help which the Church is so willing to bestow. It is here where the assistance of the Informant is of great value, in looking up needy cases, in preparing the papers and conducting the correspondence. This feature of the work will be important at all times but it is almost indispensable as long as the Church does not see its way clear to authorize the appointment of a general secretary who could devote his whole time to the cause. The Board, therefore, would request General Synod to reiterate its former action, directing each Classis to appoint an Informant at their next meeting and report his name to the Secretary.

Co-operation with the Two Societies

In obedience to the directions of General Synod, of 1911, the Board made all proper efforts towards union and cooperation with the two Relief Societies in our Church, by correspondence and attendance at the annual meeting of the Relief Society of the Synod of the Northwest. In order to facilitate union, General Synod's Board made the same offer to the last named organization, which, six years ago, was made to, and accepted by, the Relief Fund of Central Synod, viz., that the Board was willing to take over all the obligations entered into by that organization, if they should decide to join their work with that of the Board. The Northwestern Society could not see its way clear to accept the offer, but expressed itself willing to do so as soon as General Synod's Board will offer the same guarantees to their ministers and the widows of ministers which they enjoy now as members of their Society.

As a climax to the efforts of General Synod's Board to bring about a closer co-operation between the three relief organizations in our Church, a conference was held on May 12, 1914, at 3 P. M., attended by five representatives of the Eastern Relief Society, by two representatives of the Relief Society of the Synod of the Northwest and by three members of General Synod's Board. A free exchange of the different views of the brethren was had, which was characterized by a fine spirit of frankness and love for the cause. It was felt and expressed by all that unification of our relief work would surely come in good time, brought about by methods of closer co-operation.

The members of both Societies point to the steady growth and the substantial progress made by all three relief agencies during the past triennium as sufficient evidence that the existence of more than one relief agency in our church is not necessarily disadvantageous to the cause of Ministerial Relief. It should also be duly emphasized here that never before were the relations between General Synod's Board and the Eastern Relief Society as harmonious and cordial as during the past year.

In addition to the continuance of friendly correspondence between the officers of Society and Board, it was agreed that a number of definite rules shall be applied to our mutual work which will no doubt hasten closer union. We know that the desire for co-operation and final consolidation is very strong in our Church, and that, therefore, greater things have been expected as an outcome of our conferences with the two Societies; but General Synod should understand that this devoutedly to be wished for consummation cannot be brought about by unkind criticism or mere resolutions. As in the case of the consolidation of our missionary, educational, and publication interests, unification will come by forces operating through love, forbearance, and co-operation. When this stage has arrived, legal ways and means will be found to consolidate funds without giving up charters or endangering bequests.

A MINISTERIAL SUSTENTATION PLAN

The Sustentation Plan, which the last General Synod referred to the Classes for consideration and suggestion is hereby again submitted by the Board to General Synod,

with the request to refer the same to the Classes for adoption or rejection. While many of our ministers may be in favor of a regular pension plan, along the line of plans in other denominations, the Board feels that at this stage of the unification of our relief work nothing better could be offered than the plan worked out by the Board.

(For the plan see the appendix to this report.)

TERMS OF MEMBERS EXPIRED

The term of service of the following members of the Board expire with this meeting of General Synod, and their successors are to be selected from the membership of the same Synods which they represent:

For a term of six years:

Rev. J. W. Meminger, D.D., from the Eastern Synod.

Rev. C. M. Hartzell, from Pittsburgh Synod.

Elder E. A. Shulenberger, from the Potomac Synod.

Elder H. E. Shortemeier, from the Synod of the Northwest.

Rev. P. S. Kohler, from Central Synod.

Rev. T. F. Stauffer, from the Synod of the Interior.

For Dr. Schick's unexpired term of three years, from Potomac Synod.

Respectfully submitted,
PHILIP VOLLMER, President,
J. W. MEMINGER, Secretary.

TREASURER'S STATEMENT

The Board records with gratitude the receipt of the following contributions during the period covered by this report, May 1, 1911, to March 1, 1914:

FROM THE EASTERN SYNOD:

East Pennsylvania Classis	\$609.00
First Reformed Church, Easton	18.41
E. E. Beers, per Rev. H. A. Frantz	15.00
St. Paul's Missionary Society, Indianland, Pa	15.00
Rev. G. K. Ely, Sciota, Pa	5.00
Mrs. Frances Odenwalter, Nazareth, Pa	10.00

Lebanon Classis	96.02
St. John's, Lebanon, Pa	46.25
St. Mark's, Lebanon, Pa.	19.00
Reformed Sunday-school, Myerstown, Pa	30.00
Dr. R. D. Wenrich, Wernersville, Pa	1.00
Philadelphia Classis	449.19
Miss Elizabeth Spies, Pottstown, Pa	2.00
St. Luke's Reformed Church, North Wales, Pa	30.00
Miss Margaret M. Miller, Norristown, Pa	1.00
St. Vincent Reformed Church	8.66
Lancaster Classis	61.50
St. Paul's Reformed Church, Lancaster, Pa	60.00
First Reformed Church, Steelton, Pa	5.00
St. Andrew's Reformed Church, Penbrook, Pa	6.00
Zion's Reformed Church, New Providence, Pa	25.59
Faith Reformed Church, Lancaster, Pa	7.41
Salem Reformed Church, Harrisburg, Pa	6.25
St. Paul's Reformed Church, Manheim, Pa	12.00
Prof. T. G. Helm, Lancaster, Pa	1.00
Mrs. J. E. Ranck, Lancaster, Pa	3.00
Mr. and Mrs. E. C. Thompson, Harrisburg, Pa	4.00
Rev. E. N. Kremer, D.D., Harrisburg, Pa	2.00
Rev. Elmer E. Sensenig, Marietta, Pa	1.00
Anonymous, three gifts	3.00
Deep Creek Reformed Charge, Hegins, Pa	30.00
Mahanoy Reformed Charge, Red Cross, Pa	5.00
East Susquehanna Classis	13.80
West Susquehanna Classis—	
Bellefonte Charge	24.00
St. John's Reformed Church, Lewisburg, Pa	21.21
Reformed Church, West Milton, Pa	5.00
St. Peter's Reformed Church, West Milton, Pa	5.00
Reformed Church, New Berlin, Pa	8.00
Reformed Church, Aaronsburg, Pa	5.18
Reformed Church, Freeburg, Pa	6.25
St. Luke's Reformed Church, Lock Haven, Pa	36.86
Reformed Charge, Rebersburg, Pa	17.55
St. John's Reformed Church, Mifflinburg, Pa	5.00
St. John's Reformed Church, Williamsport, Pa	10.00
Tohickon Classis— St. John's Referenced Class I. Birch B.	071 00
St. John's Reformed Church, Riegelsville, Pa	271.60
Salem Reformed Church, Doylestown, Pa	8.00
Springfield Congregation, per Rev. J. N. Faust Shiloh Congregation	9.61
South Perkasie, Pa	8.49
South I thaste, I it	5.00

Goshenhoppen Classis.—	
Trinity Reformed Church, Spinnerstown, Pa	12.57
Dr. Henry Bobb, East Greenville, Pa	10.00
Lehigh Classis	70.00
St. John's Reformed Church, Allentown, Pa	50.00
St. John's Reformed Church, Slatington, Pa	14.00
Rev. D. E. Schoedler	52.00
Rev. J. W. Knappenberger, Niantic, Conn	1.00
Schuylkill Classis—	
St. Peter's Reformed Church, Frackville, Pa	2.32
Anonymous, Orwigsburg, Pa	1.00
Rev. Jas. B. Musser, Orwigsburg, Pa	1.00
St. John's Reformed Church, Schuylkill Haven,	
Pa	5.00
Wyoming Classis—	
Zwingli Reformed Church, Berwick, Pa	9.70
Conyngham Reformed Church	5.00
George M. Tobias, Orangeville, Pa	10.00
Rev. Henry G. Maeder	1.00
Mt. Zion Congregation, Nescopeck, Pa	4.10
Reading Classis	11.00
Wyomissing, Pa., Reformed Charge	2.50
C. E. Smith, Wyomissing, Pa	10.00
St. Andrew's Reformed Church, Reading, Pa	36.00
St. Paul's Reformed Church, Reading, Pa	44.00
St. John's Reformed Church, Reading, Pa	16.00
Calvary Reformed Church, Reading, Pa	25.00
St. Thomas Reformed Church, Reading, Pa	14.00
St. Mark's Reformed Church, Reading, Pa	24.00
Faith Reformed Church, Reading, Pa	3.00
St. Stephen's Reformed Church, Reading, Pa	38.00
Olivet Reformed Church, Reading, Pa	3.00
Mrs. J. V. R. Leinbach, Reading, Pa	10.00
Mr. J. B. Fricker, Reading, Pa	10.00
Mrs. (Rev.) Julius C. J. Kurtz, Reading, Pa	50.00
Mr. Thomas D. Bausher, Reading, Pa	5.00
Mr. J. A. Britton, Reading, Pa	2.00
Grace, Alsace Reformed Church, Reading, Pa	14.00
Schwarzwald Reformed Church, Esterly, Pa	16.00
FROM OHIO SYNOD:	
Publication Board of Ohio Synod	\$ 84.71
Miami Classis	832.47
Pittsburgh Reformed Church near Portland, Ind.	5.50
Mr. F. P. Brown, Dayton, Ohio	5.00
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Mrs. Martha Ruetenik, Springtown, Ohio	1.00
Rev. Philip Vollmer, Dayton, Ohio	2.00
J. M. Beck, Fairfield, Ohio	10.00
Rev. James I. Good, Dayton, Ohio	5.00
Laneaster Classis	174.50
Bethel Reformed Church, Sugar Grove, Ohio	6.39
Mr. George F. Bareiss, Canal Winchester, Ohio	32.00
Dr. C. A. Kefauver, Stoutsville, Ohio	10.00
Tuscarawas Classis	980.00
Mohican Charge	2.25
Rev. J. H. Steele, D.D., Massillon, Ohio	5.00
Mrs. W. D. Neidich, Londonville, Ohio	1.00
Rev. O. P. Foust, Massillon, Ohio	2.60
Tiffin Classis	379.00
Memorial to Mrs. Hiram Snavely, Bellevue, Ohio	10.00
Hope Reformed Church, Sulphur Springs, Ohio.	20.08
First Reformed Church, Tiffin, Ohio	8.00
Prof. C. Hornung, Tiffin, Ohio	1.00
Rev. C. W. Brugh, Tiffin, Ohio	2.00
Geo. W. Good, Tiffin, Ohio	5.00
Eastern Ohio Classis	475.00
N. E. Nold, Columbiana, Ohio	5.00
St. Joseph's Classis	321.43
Trinity Reformed Church, Mulberry, Ind	24.25
First English Reformed Church, Louisville, Ky.	3.50
Mr. W. D. Platter, Goshen, Ind	1.00
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From the Synod of the North	WEST
Krentz Reformed Church, Berne, Ind	\$ 35.50
St. Peter's Reformed Church, Huntington, Ind	10.00
Salem Reformed Church, Fort Wayne, Ind	45.00
Reformed Charge, Calumet, Mich	1.60
Dr. H. A. Arpke, Sheboygan, Wisconsin	4.00
	3.00
Mr. G. A. Strasberger, Sheboygan, Wis	2.00
Mr. Christian Strasberger, Seymour, Wis	10.84
Immanuel's Reformed Church, Indianapolis, Ind.	54.95
St. Peter's Reformed Church, Clay City, Ind	54.95
St. Peter's Reformed Sunday-school, Clay City,	10.00
Ind	16.66
St. Peter's C. E. Society, Clay City, Ind	2.43
St. John's Reformed Church, Indianapolis, Ind.	147.00
Zion's Reformed Church, Poland, Ind	15.75
Zion's Reformed Church, Terre Haute, Ind	28.00
Eden Reformed Church, Fort Wayne, Ind	2.00

Mr. F. W. Hoff, Sr., Terre Haute, Ind	5.00
Reformed Church, Prairie du Sac, Wis	2.80
First Reformed Church, Milwaukee, Wis	69.10
First Reformed Church, Lowell, Wis	6.25
Harrisburg Reformed Church, Prairie du Sac,	
Wis	5.00
Immanuel Reformed Church, West Bend, Wis	5.00
St. Paul's Reformed Church, Hamburg, Minn	23.00
St. John's Reformed Church, Norwood, Minn	8.00
St. John's Reformed Church, La Crosse, Wis	6.25
Salem Reformed Church, Ludlow, Iowa	27.01
Mrs. Lydia Rusterholz, Red Wing, Minn	2.00
Zion's Reformed Church, Harvard, Neb	11.00
Rev. John Schweickhardt, Harvard, Neb	4.00
Frieden's Reformed Church, Sutton, Neb	10.06
St. John's Reformed Church, Humboldt, Neb	10.05
Hope Reformed Church, Harbine, Neb	6.00
Salem Reformed Church, Humboldt, Neb	5.00
Emanuel's Reformed Church, York, Neb	30.00
St. Peter's Reformed Church, Yutan, Neb	10.00
Immanuel Reformed Church, Lincoln, Neb	6.00
Rev. P. M. Orr, Lincoln, Nebr	12.00
Zion's Reformed Church, Dawson, Neb	14.00
St. John's Reformed Church, Marengo, Ia	4.00
St. John's Reformed Church, Melbourne, Ia	22.75
Zoar Reformed Church, Newton, Ia	7.50
Bethany Reformed Church, Baxter, Ia	3.00
Ladies' Aid Society, Bethany Ref. Church, Bax-	
ter, Ia	17.00
Rev. J. Hauser, Melbourne, Ia	5.50
Hope Reformed Church, Crosby, Mo	75.00
St. John's Reformed Church, Amazonia, Mo	7.50
Zion's Reformed Church, Potsdam, Mo	23.50
Anonymous, Potsdam, Mo	5.00
Schoenfeld Reformed Church, Hoisington, Kans.	6.35
Salem Reformed Church, St. Louis, Mo	23.66
Zoar Reformed Church, Rockville, Mo	6.50
St. Thomas Reformed Church, Chicago, Ill	10.00
Mrs. Peter Fried, Jamestown, N. D	2.00
Emanuel Reformed Church, Hillsboro, Oreg	5.00
Hope Reformed Church, Lodi, Cal	7.00
First Reformed Church, Portland, Oreg	35.30
Rev. E. Lehrer, Hillsboro, Oreg	2.00
Mr. Simon Zwald, Milwaukee, Oreg	3.00

"The Lord Knows," Hillsboro, Oreg	5.00
John Kieni, Portland, Oreg	5.00
Frieden's Reformed Church, Pheasant Forks,	
Can	3.00
Hope Reformed Church, Stony Plain, Can	11.60
Salem Reformed Church, Winnipeg, Can	10.00
Zoar Reformed Church, Edmonton, Can	15.20
Friends in Plum Center, Canada	5.00
Friends in Morden, Canada	5.00
Rev. E. Bruenoehler, Ft. Saskatchewan, Can	3.00
Reformed Church, Belvidere, Tenn	9.98
First Reformed Church, Nashville, Tenn	8.00
First Reformed Church, Winchester, Tenn	3.20
Salem Reformed Church, Louisville, Ky	38.75
Mr. John Oehrle, Louisville, Ky	1.00
Zion's Reformed Church, Louisville, Ky	12.55
St. Luke's Reformed Church, Jeffersonville, Ind.	11.00
Reformed Church, New Middleton, Ind	5.50
Reformed Church, South Louisville, Ky	3.25
Reformed Charge, Eureka, South Dakota	2.00
Reformed Charge, Edreka, South Dakota	15.00
FROM THE PITTSBURGH SYNOD	
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Reformed Church, Pine Run, Pa	\$ 7.54
Pleasant Unity Charge	15.78
First Reformed Church, Greensburg, Pa	80.00
Second Reformed Church, Greensburg, Pa	60.00
First Reformed Church, Irwin, Pa	30.00
Christ Reformed Church, Latrobe, Pa	119.52
Mr. W. B. Eisaman, Latrobe, Pa	5.00
First Reformed Church, Vandegrift, Pa	15.00
Salina Reformed Church	27.90
Mr. J. E. Kunkel, Greensburg, Pa	10.00
Clarion Classis	195.00
Reformed Charge, Red Bank, Pa	3.62
Reformed Church, South Bend, Pa	7.00
St. Paul's Reformed Church, Beaver Charge,	
Monroe, Pa	8.16
St. Mark's Reformed Church, Beaver Charge,	
Monroe, Pa	2.50
Watson Run Reformed Charge, Meadville, Pa	8.25
St. John's Congregation, Emlenton, Pa	4.19
Pllim Creek Charge	3.50

Mr. Frederick Bonnet, Paradise Charge, Pa	5.00
Zion's Reformed Church, Greenville, Pa	15.80
Shenango Reformed Church, Fredonia, Pa	16.52
Allegheny Classis	11.00
First Reformed Church, Homestead, Pa	5.00
Calvary Reformed Church, Turtle Creek, Pa	5.00
St. Paul's Reformed Church, Pittsburgh, Pa	13.00
St. Luke's Reformed Church, Braddock, Pa	10.57
Grace Reformed Church, Harmony, Pa	19.59
Trinity Reformed Church, Wilkinsburg, Pa	10.57
Emanuel Reformed Church, Elwood City, Pa	5.85
First Reformed Church, McKeesport, Pa	13.50
St. Mark's Reformed Church, Pittsburgh, Pa	5.00
Mrs. B. Wolf, Jr. Pittsburgh, Pa	10.00
Miss Mary B. Wolf, Pittsburgh, Pa	10.00
Rev. F. M. Shultz, Chicora, Pa	2.00
St. Paul's Reformed Church, Sugar Creek, Pa	5.12
Trinity Reformed Church, Sugar Creek, Pa	1.84
Timity Reformed Church, Sugar Creek, 1 a	1.04
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From the Potomac Synod	
Bethany Reformed Church, York, Pa	\$ 3.00
Memorial Reformed Church, York, Pa	20.75
Heidelberg Reformed Church, York, Pa	33.60
Canadochty Reformed Church, Hellam, Pa	5.00
Wm. H. Gross, York, Pa	5.00
A. C. Wiest, York, Pa	8.00
Mrs. Sarah C. Sorber, York, Pa	6.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00
Mrs. Sarah C. Sorber, York, Pa	6.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00 21.00
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00 21.00 4.49
Mrs. Sarah C. Sorber, York, Pa	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00 21.00 4.49 5.00
Mrs. Sarah C. Sorber, York, Pa Rev. Geo. S. Sorber, York, Pa Grace Reformed Church, Washington, D. C A Tribute to Rev. J. M. Schick, D.D., for 13 yrs. faithful pastorate. Christ Reformed Church, Middletown, Md Mt. Pleasant Charge, Mt. Pleasant, Md Reformed Charge, Jefferson, Md Reformed Church, Clear Spring, Md St. Mary's Reformed Church, Silver Run, Md St. Mark's Reformed Church, Baltimore, Md St. Paul's Reformed Church, Westminster, Md Reformed Church, Union Bridge, Md Reformed Church, Burkettsville, Md Third Reformed Church, Baltimore, Md	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00 21.00 4.49
Mrs. Sarah C. Sorber, York, Pa Rev. Geo. S. Sorber, York, Pa Grace Reformed Church, Washington, D. C A Tribute to Rev. J. M. Schick, D.D., for 13 yrs. faithful pastorate. Christ Reformed Church, Middletown, Md Mt. Pleasant Charge, Mt. Pleasant, Md Reformed Charge, Jefferson, Md Reformed Church, Clear Spring, Md St. Mary's Reformed Church, Silver Run, Md St. Mark's Reformed Church, Baltimore, Md St. Paul's Reformed Church, Westminster, Md Reformed Church, Union Bridge, Md Reformed Church, Burkettsville, Md Third Reformed Church, Baltimore, Md Rev. C. S. Slagle.	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00 21.00 4.49 5.00
Mrs. Sarah C. Sorber, York, Pa Rev. Geo. S. Sorber, York, Pa Grace Reformed Church, Washington, D. C A Tribute to Rev. J. M. Schick, D.D., for 13 yrs. faithful pastorate. Christ Reformed Church, Middletown, Md Mt. Pleasant Charge, Mt. Pleasant, Md Reformed Charge, Jefferson, Md Reformed Church, Clear Spring, Md St. Mary's Reformed Church, Silver Run, Md St. Mark's Reformed Church, Baltimore, Md St. Paul's Reformed Church, Westminster, Md Reformed Church, Union Bridge, Md Reformed Church, Burkettsville, Md Third Reformed Church, Baltimore, Md	6.00 9.00 245.03 100.00 20.00 7.00 6.97 53.53 15.33 10.00 21.00 4.49 5.00 10.00

Mr. H. E. Bomberger, Boonsboro, Md	1.00
Miss Mary C. Kunkel, Frederick, Md	5.00
Hon. Andrew R. Schnebly, Mercersburg, Md	50.00
Mr. D. N. McCauley, Baltimore, Md	2.00
Heidelberg Reformed Church, Marion, Pa	20.47
Reformed Church, Waynesboro, Pa	20.00
Mercersburg Classis	10.00
Mr. Casper Wicke, Chambersburg, Pa	2.00
Virginia Classis	32.50
Centenary Reformed Church, Winchester, Va	14.50
Reformed Church, Timberville, Va	4.00
Reformed Church, Rockingham, Va	15.80
St. James Reformed Church, Lovettsville, Va	26.93
Reformed Church, Middlebrook, Va	7.18
Mr. B. F. Hoffman, Mt. Crawford, Va	1.00
Rev. J. B. Stonesifer, Mt. Crawford, Va	2.00
Zion's Reformed Church, Lenoir, N. C	17.41
Rev. and Mrs. J. W. Bell, Crescent, N. C	2.00
Bible School of Reformed Church, Carlisle, Pa	11.42
Trinity Reformed Church, New Bloomfield, Pa.	9.36
Zion's Reformed Church, Newburg, Pa	4.50
Enola Mission, Enola, Pa	2.00
Grace Reformed Church, Altoona, Pa	12.50
Reformed Church, Huntingdon, Pa	40.00
St. John's Reformed Church, Bedford, Pa	15.00
Mr. J. H. Stephens, Roaring Springs, Pa	5.00
Mr. J. H. Stephens, Treas., Roaring Springs, Pa.	500.00
Christ Reformed Church, Roaring Springs, Pa	11.57
Reformed Church, Everett, Pa	29.70
Rev. C. W. Levan, D.D., Alexandria, Pa	22.50
Mr. S. B. Fluke, Woodberry, Pa	6.00
MI. S. B. Pilike, Woodberry, La	0.00
From the German Synod of the	EAST
Bethany Reformed Church, New York City	\$ 2.00
St. Paul's German Reformed Church, Bronx, N.Y.	10.00
Sunday-school of St. Paul's Reformed Church,	
New York City	10.00
Martha Memorial Reformed Church, New York	
City	10.00
St. John's Reformed Church, New Brunswick,	
N. J.	15.00
Christ Reformed Church, Brooklyn, N. Y	14.50
Sunday-school of Christ Reformed Church,	
Brooklyn, N. Y	5.00
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Reformed Church, Bridgeport, Conn	22.00
German Reformed Church, Holyoke, Mass	10.00
Christ Reformed Church, Boston, Mass	20.00
St. Paul's Reformed Church, Milltown, N. J	20.00
Mrs. J. Schopp, New York, N. Y	5.00
Mr. Wm. Siemon, New Brunswick, N. J	2.00
Emanuel Reformed Church, Rochester, N. Y	40.00
St. Paul's Reformed Church, Buffalo, N. Y	5.00
Zion's Reformed Church, Buffalo, N. Y	6.00
Jerusalem Reformed Church, Buffalo, N. Y	5.00
Rev. and Mrs. Marcus P. Schoepfle, Titusville,	
Pa	5.00
Sunday-school of Bethlehem Reformed Church,	
Philadelphia, Pa	10.00
Salem Reformed Church, Philada, Pa	S3.00
St. Luke's Reformed Church, Philada, Pa	30.00
Zion's Reformed Church, Philada, Pa	30.00
Emanuel Reformed Church, Philada, Pa	10.00
St. Paul's Reformed Church, Philada, Pa	15.00
Karmel Reformed Church, Philada, Pa Protestant German Home for the Aged, Philada,	2.00
	8.38
Pa	5.00
Mrs. Elizabeth Nubbemeyer, Philada, Pa	2.00
Mrs. Lena Hoyler, Philada, Pa	1.00
Rev. John Offerman, Philada, Pa	1.00
Mr. C. G. Gross, Philada, Pa.	5.00
St. John's Reformed Church, Lancaster, Pa	26.84
Zion's Reformed Church, Folsom, N. J	7.15
St. John's Reformed Church, Egg Harbor City,	
N. J	6.86
Rev. H. J. F. Gramm, Egg Harbor City, N. J	2.00
Zion's Reformed Church, Reading, Pa	47.67
St. John's Young People's Society, Baltimore,	
Md	5.00
St. John's Fourth Reformed Church, Baltimore,	
Md	17.00
St. Paul's Fifth Reformed Church, Baltimore,	
Md	24.00
Zion's Reformed Church, Baltimore, Md	5.00
Emanuel Reformed Sunday-school, Baltimore,	
Md	20.00
First Reformed Church, Washington, D. C	54.25
First Reformed Sunday-school, Washington,	10.00
D. C	10.00

Rev. J. D. Buhrer, Washington, D. C	10.00
Mrs. Catharine Loeffler, Washington, D. C	5.00
Mrs. Walburga Roedel, Baltimore, Md	100.00
Mrs. Martha Nordhoff, Baltimore, Md	15.00
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FROM THE CENTRAL SYNOD:	
Reformed Church, Vermilion, Ohio	\$ 16.00
First Reformed Sunday-school, Sandusky, Ohio	10.00
First Reformed Church, Sandusky, Ohio	25.00
First Reformed Church, Cleveland, Ohio	20.00
Third Reformed Church, Cleveland, Ohio	8.00
Fourth Reformed Church, Cleveland, Ohio	5.70
Seventh Reformed Church, Cleveland, Ohio	20.00
Seventh Reformed Sunday-school, Cleveland,	
Ohio	3.75
Mr. Christian Saupe, Cleveland, Ohio	3.00
Second Reformed Church, Tiffin, Ohio	4.46
Mr. M. Essigman, Youngstown, Ohio	1.25
Mr. C. Bachman, Vermilion, Ohio	10.00
Mr. W. C. Heyman, Huron, Ohio	8.00
Mrs. Mary Ehrlich, Huron, Ohio	1.00
Heidelberg Classis.	1.00 180.00
Deep Creek Charge, Bluffton, Ohio.	10.00
Emanuel Reformed Church, Bluffton, Ohio	24.50
St. John's Reformed Church, Bluffton, Ohio	1.50
St. Paul's Reformed Church, St. Mary's, Ohio	40.35
Zion's Reformed Church, New Bremen, Ohio	16.00
Mrs. Anna Huckriede, New Bremen, Ohio	30.00
Women's Missionary Society, Lima, Ohio	20.00
German Evangelical Reformed Church, Lima,	
Ohio	51.76
Same specially designated	22.00
First German Reformed Church, New Knoxville,	
Ohio	70.00
St. John's Reformed Church, Bucyrus, Ohio	38.00
Reformed Church, Clyde, Ohio	13.00
First Reformed Church, Galion, Ohio	105.00
St. John's Reformed Church, Spencerville, Ohio.	7.00
First Reformed Church, Marion, Ohio	10.00
First Reformed Church, Crestline, Ohio	70.00
Mr. J. F. Bauer, Crestline, Ohio.	5.00
Trinity Reformed Church, Upper Sandusky, Ohio	5.00
Mrs. Martha Ruetenik, Maplewood, Ohio	1.00

Henry Deisel, Lima, Ohio	5.00
Mrs. Margaret Treutman, Delphos, Ohio	1.00
Peace Emanuel Reformed Church, Galion, Ohio	3.90
Reformed Church, Prospect, Ohio	17.00
Reformed Church, Waldo, Ohio	3.70
Mrs. Jos. Wilhelm, Lima, Ohio	10.00
A Friend, Crestline, Ohio	2.00
First Reformed Church, New Philadelphia, Ohio.	86.65
First Reformed Church, Canton, Ohio	50.00
St. Stephen's Reformed Church, Wheeling,	
W. Va	6.50
First Reformed Church, Bellaire, Ohio	12.46
Ragersville Charge, Ragersville, Ohio	29.59
First Reformed Church, Akron, Ohio	41.90
Christ Reformed Church, Orrville, Ohio	23.16
Young People's Society, St. Stephen's Reformed	
Charge, Wheeling, W. Va	4.00
First Reformed Sunday-school, Bellaire, Ohio	18.50
Zion's Reformed Church, New Bedford, Ohio	10.63
Salem's Reformed Church, Stone Creek, Ohio	9.26
First Reformed Church, Shanesville, Ohio	11.51
First Reformed Church and Sunday-school,	22.02
Ironton, Ohio	4.50
Mr. Peter Ault, Orrville, Ohio	125.00
Elmer C. Tschantz, Orville, Ohio	17.20
Emanuel Reformed Church, St. Bernard, Ohio	11.04
Evangelical Reformed Church, Covington, Ky	22.50
First German Reformed Church, Cincinnati,	
Ohio (special)	12.76
First German Reformed Church, Cincinnati, Ohio	50.00
Sunday-school of Second Reformed Church,	
Dayton, Ohio	5.00
Sunday-school of Zion's Reformed Church,	0.00
Piqua, Ohio	5.00
Zion's Reformed Church, Norwood, Ohio	5.00
St. John's Reformed Church, Florence, Ind	11.00
Rev. Wm. Hinke, Florence, Ind	1.00
Rev. C. F. W. Hustedt, Beaver, Ohio (special)	25.00
Rev. Carl Heyl, Cincinnati, Ohio	1.00
Rev. J. Heckman, Cincinnati, Ohio	3.00
Mrs. Emil Sandau, Cincinnati, Ohio	6.00
Rev. H. A. Dickman, Hamilton, Ohio	5.00
Emanuel Reformed Church, Haskins, Ohio	30.00
First Reformed Church, Toledo, Ohio	27.00
Second Reformed Church, Toledo, Ohio	5.00

Women's Missionary Society, Second Reformed	
Church, Toledo, Ohio	5.00
Zion's Reformed Church, Evansville, Ohio	6.35
St. John's Reformed Church, Archbold, Ohio	68.06
St. John's Reformed Church, Elk Rapids, Mich.	19.50
St. John's Reformed Church, Holgate, Ohio	15.00
St. John's Reformed Church, Defiance, Ohio	5.30
Emanuel's Reformed Church, New Bavaria,	
Ohio	10.00
Mr. John Bauman, Kipton, Ohio	5.00
Mr. W. Simmons	1.00
Rev. A. C. Pretzer, Vermilion, Ohio	8.00
A Friend, Delta, Ohio	19.90
Enov. Cross on Trans	
FROM THE SYNOD OF THE INTER	
The Synod	\$14.51
Reformed Church, Washburn, Ill	11.22
Grace Reformed Church, Chicago, Ill	5.00 12.40
Mrs. P. M. Ziegler, Chicago, Ill.	5.00
Mrs. Rebecca Beade, Tulsa, Okla	2.00
St. John's Reformed Church, Tipton, Ia	7.00
Reformed Sunday-school, Lone Tree, Ia	5.50
Dr. J. A. Lee, Lisbon, Ia	6.00
First Reformed Church, Denver, Colo	22.00
Niew Basel Reformed Charge, Dillon, Kas	49.76
F rst Reformed Church, St. Joseph, Mo	15.00
St. Paul's Reformed Church, Kansas City, Mo	20.00
The Estate of Mrs. Elizabeth Erwin, Fairview,	
Kas	1,179.74
Wichita Classis	2.00
Reformed Church, White Water, Kas	16.17
Zion's Reformed Church, Dawson, Neb	12.27
- C	
Sundries	
Interest on Investments	\$623.30
Interest on Bank Deposit	9.70
Royalty Control House	639.77
Royalty Central House. C. Theodore Ramseyer, 120 Tremont St., Boston,	121.20
Mass	10.00
Appropriation of Rev. Frederick Schaad, Cleve-	10.00
land, O. (returned)	12.50
From will of Mrs. Harriet Schenbly, Mercers-	14.00
burg, Pa., per H. H. Spangler	300.00
one, and por it. openigion	500.00

Hanover National Bank, Philadelphia Seaboard National, N. Y Interest on		
BALANCE SHEET		
Following is the Treasurer's report to May 1, 1914:		
Funds invested May 1, 1911		
Total funds invested May 1, 1914		\$8,787.00
Receipts		
Cash on hand May 1, 1911		\$862.76
Cash received May 1, 1911, to May 1, 1912		4,952.35
Cash received May 1, 1912, to May 1, 1913		4,951.83
Cash received May 1, 1913, to May 1, 1914		6,137.85
		•
Disbursements		
Invested May 1, 1911, to May 1,		
1912 \$1,700.00		
Invested May 1, 1912, to May 1,		
1913		
Invested May 1, 1913, to May 1,		
1914		
2,101100	\$5,687.00	
	фо,001.00	
Paid for relief May 1, 1911, to May		
1, 1912\$2,379.50		
Paid for relief May 1, 1912, to May		
1, 1913		
Paid for relief May 1, 1913, to May		
1, 1914		
	8,852.27	
Expenses May 1, 1911, to May 1		
1912 \$716.81		
Expenses May 1, 1912, to May 1,		
1913		
Expenses May 1, 1913, to May 1,		
1914		
	2,079.02	
Cash on hand May 1, 1914	286.50	
-		
Total.	\$16,904.79	\$16,904.79
Respectfully submitted.		\$20,00111 c
DESDECTION SHORTHER.		

Respectfully submitted, Rev. J. W. Meminger, D.D., Treas.

PLAN OF MINISTERIAL SUSTENTATION

After an experience of six years in the work of Ministerial' Relief, your Board is convinced that the time has come for our Church to take a decided step forward in providing more adequate support for its indigent ministers and their widows and orphans. Manifestly, it is the scriptural duty of the Church to provide for her faithful servants of the Word retired by old age or physical infirmity, not merely to aid or extend a little ministerial relief, but to actually support them, so that they will be protected from want and distress. "For even so hath the Lord ordained, that they which preach the Gospel should live of the Gospel." 1 Cor. 9:14.

Surely the Church ought not to be behind our civil government in its care for those who have spent the strength. of their years in judicial, military, and other civil service. If policemen, firemen, and school teachers should be pensioned, as is already done in some cities and is being proposed in others, if college professors and teachers of theology should be provided for when incapable of further service by reason of old age or infirmities (as even our own. Church Constitution recognizes, see Art. 31), ought not also our pastors, who are quite as worthy and for whose service the Church is quite as much indebted, and who, as a rule, have received a much smaller salary, at least be protected from want and distress in sickness and old age? Many ministers, during long and faithful pastorates, have not been able to lav aside anything for old age, ves, some have even sacrificed wholly, or at least in part, such property as was theirs by right of inheritance. Many of them, when they were still young, had business offers and opportunities which, if they had accepted, would have made them wealthy, or at least independent; but they declined them and were in duty bound to decline them as soon as they entered the service of the Church. Hence, if in sickness or old age they suffer want, it is not because they

lacked the skill or failed to do the work that usually brings a material remuneration, but because they gave all their time, strength and talent to the service of the Church. Therefore, it is the duty of the Church to provide for them when by reason of sickness, infirmity, or old age they must retire from their active duties. And this should not be considered charity any more than their salary which they formerly received was considered charity. They ought not to have alms doled out to them as if they were town paupers, but receive such support as is their rightful due. "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" (1 Cor. 9: 11.)

Our arrangement for the support of invalid ministers and their widows and orphans should, therefore, not only consist, as at present, in a Board or a Treasurer for the collection and distribution of alms, but one that is in keeping with the dignity of the Church and the honor and respect in which she holds her faithful pastors. Now, what has our Church been doing in the past for this cause?

About 150 years ago, the Society for the Relief of Miniseters and their Widows and Orphans was organized. It is, therefore, a venerable institution and has done noble work Any minister can become a member by paying an annual fee of \$3, or a life member by paying \$65 at one time. But, although its membership consists of ministers of the Reformed Church, and it receives its revenues from Reformed Churches, it is really an independent institution, under no direct control of any ecclesiastical judicatory. Besides, with a membership of 525 and an invested capital of \$80,000, it is giving to its seventy-nine annuitants an average of only about \$72 a year; a sum much too small for a family or even an individual.

Consequently, about twenty-five or thirty years ago, when cases of destitution among ministers became more numerous, the sentiment began to grow in our Church that there was a crying need of some plan for a more adequate support of our invalid ministers which should be under the

direct control of the Church. The German Synod of the Northwest and the Central Synod began communications with each other as to what might be done for this purpose. One of the fruits of these consultations was: "The Society for the Support of Indigent Ministers," which was organized by the Synod of the Northwest, and which is under full control of that Synod and accountable to it for all its doings.

Central Synod was not fully in accord with the Synod of the Northwest, so it developed a plan of its own, the socalled "Invalid Fund," for which only free will offerings So that it was really only a treasury for were solicited. the distribution of alms among the clergy. This fund was finally turned over to the General Synod's Board after this had been organized. Finally the matter of Ministerial Relief was taken in hand by the General Synod itself, and General Synod's "Board of Ministerial Relief" was organized six years ago, so that there might be an institution for this work over which the Church has direct control. The work of your Board has grown in a gratifying manner from its very inception, the sentiment for ministerial support under direct control of the Church is spreading throughout our congregations and the success of our Board warrants us in planning for greater things. For we are still lacking a systematic, well-ordered plan for carrying on this work. Until now we have also simply been an agency for collecting and distributing alms among our clergy and their widows and orphans. Something more than this, however, is evidently in the mind of the Church. For in the Art. 117 of the new Constitution she had laid down the following concerning this matter:

"The General Synod shall devise and maintain an efficient plan for the support of aged and infirm ministers who are without adequate means of self-support and are recommended for aid by the Classis to which they belong. This plan shall also include the needy widows of ministers."

Now the Synod of the Northwest has given a splendid object lesson to our whole Church in its support of indigent

ministers and has demonstrated in a most convincing manner what can be accomplished by a well-ordered systematic plan in which congregations and ministers co-operate.

This work was definitely organized ten years ago. The following table from one of the annual reports indicates how it has developed and grown:

	Members.	Annual Fees of the Ministers.	Free Will Contributions of Ministers and Congregations.	Endowment Fund.	Annuities Paid.
1900	34 45	\$169.08 169.20	\$84.98 101.25	\$254.06 1,324.51	
1902	71 85	220.18 316.58	272.13 399.58	1,916.82 2,810.27	
1904	99	378.62	424.77	3,600.00	\$376.00
1905	104	392.08	440.06	4,249.89	416.00
1906	127 139	404.11 439.71	730.41 850.28	4,904.50 5,545.44	945.00 1,140.00
1908	141	442.54	1,095.06	6,133.81	1,342.50
1909	156	520.46	1,206.42	7,435.62	1,138.00

Your Board has, therefore, carefully examined the plan so successfully operated by the Synod of the Northwest and finds that it is efficient, equitable, fraternal, and honorable to congregations and ministers. But not only has this Synod carried on in this manner its own work of ministerial support, but it has besides this been among the most liberal supporters of the work of General Synod's Board. The fundamental principles of its plan are as follows:

- 1. The ministers in active service shall pay a certain percentage of their salaries as an annual fee towards the support of their needy brethren.
- 2. It is the duty of congregations, on their part, to make such annual contributions and free-will offerings that the ministers who have become invalid in the service of the Church may not suffer for want of the necessities of life.
- 3. If the income thus realized does not yield enough revenue to support all the annuitants, the Board is em-

powered to issue an extra call for voluntary contributions, if necessary, three times a year, and every minister and congregation is expected to contribute such a sum as their heart may prompt and their means permit.

- 4. If a minister has some property, but his income is insufficient, he may receive enough aid so he will be supported from want and distress, but the aid he receives must eventually be paid back into the treasury of the Board. This property may, for instance, consist in land from which at the time he is unable to draw any revenue and yet this land may represent a great value. If the "Relief Fund" is not thus reimbursed, then the Church has, in many cases, virtually been supporting, not the invalid minister, but his heirs.
- 5. The support in each case is not left to the option of the Board, but is fixed by the Constitution once for all, so as to cover all cases, and is determined according to the financial circumstances of the person concerned, and the number of indigent members of his family.

Your Board has, therefore, embodied these fundamental features of the plan of the Synod of the Northwest in the following plan, which we hereby respectfully submit to the General Synod for its adoption as the future policy of her Board:

NAME AND PURPOSE OF THIS BOARD.

Name.

The Board of Ministerial Relief of the Reformed Church in the United States.

Purpose

The purpose of this Board is: To receive, hold, and disburse such real and personal estate as may be given to it by the co-operative and cheerful benevolence of ministers and congregations for the support of indigent ministers and their widows and orphans.

1. Duties of Ministers and Congregations

How shall these funds be provided?

Not according to the principle of utilitarian reciprocity, which usually forms the basis of secular relief societies, but as a Christian institution, this work is to be founded upon that brotherly love and Christian sense of duty which prompts us on seeing a brother in distress to render him material assistance and imparting to him of our substance. This is certainly first of all the duty to be expected of the ministers themselves. But that everything may be done according to an equitable and fraternal plan, the following rules and regulations shall be observed:

- (a) Duties of the Ministers.—For a minister beginning to contribute regularly at the age of 20 to 25 years, the annual fee shall be one-half of one per cent. of his salary; 25 to 30 years, five-eights of one per cent. of his salary; 30 to 35 years, three-fourths of one per cent. of his salary; 35 to 40 years, seven-eighths of one per cent. of his salary; 40 to 45 years, one per cent. of his salary; 45 to 50 years, one and one-eighth per cent. of his salary; 50 to 55 years, one and one-fourth per cent. of his salary; 55 to 60 years, one and three-eighths per cent. of his salary; 60 to 65 years, one and one-half per cent. of his salary. This apportionment must be paid to the Treasurer of the Board during the month of January of each year.
- (b) Duties of the Congregation.—Every congregation should contribute to this cause according to its ability by a well ordered system of apportionment or by an annual collection and by free-will contributions of its societies and members. It is also to be hoped that many persons will remember the work of this Board in their last will and testament.
- (c) If the income of the Board from the annual fees of ministers and contributions of the congregations is insufficient at any time to meet the needs of the annuitants, the Board shall give notice to each minister, and through him

to his congregation, and inform them of the amount needed to make up the deficiency for the current year; whereupon it shall be the duty of every minister to send in another contribution, the amount of which is to be optional. The contribution shall be accompanied by a statement specifying how much of it is a personal gift of the minister and how much he has received from the congregation or other individuals. But no such notice shall be served before a period of at least two months has elapsed after the notice previously given.

- (d) All moneys received (except those expressly designated as being given for the emergency fund) shall be used for the support of those who have a legitimate claim upon them according to the provisions of this Constitution, and all surplus over and above these claims shall constitute a fund which shall be known as the "Trust Fund" of which only the interest shall be used.
- (e) Contributions of individuals of \$25 or more and all legacies not otherwise designated, shall always flow into the Emergency Fund.
- (f) By the payment of \$100 at one time, a minister may become a life member and shall then be exempt for all time from paying his regular annual fee. This, however, does not exempt him from sending in an additional gift when extra call for contribution must be sent out.

II. Who Is Entitled to Support

- (a) The following persons are entitled to support: All invalid, indigent ministers of the Reformed Church in the United States, who have faithfully met the obligations prescribed in this Constitution.
- (b) All indigent widows and all indigent orphans under fourteen years of age of those ministers who fulfilled all obligations prescribed in this Constitution during their active ministry.
- (c) Except in extraordinary cases, no appropriations shall be made to the widow of a minister who has children able to support her.

(d) Aid may be given to orphans of ministers who are under fourteen years of age, and in exceptional cases to orphans who have from early youth been chronic invalids and are unable to earn their own living.

III. Aid Apportionment

Since the Board has no definite sum of money at its disposal, a great part of the income being derived from free-will contributions, the different sums specified in the following table show only the maximum amount of aid which it shall be the Board's endeavor to grant. If the income is sufficient, the sum specified will be paid in full; if not, the money at the disposal of the Board will be distributed proportionately to these sums. The amount of aid granted shall in every instance be fixed according to the degree of indigence. This makes it necessary to consider:

(a) The Number of Members in the Family.—

A single person should annually receive, \$200.

Husband and wife without children should annually received \$300.

Husband and wife with one child, under fourteen years age, should annually receive, \$350.

Husband and wife, with two children under fourteen years of age, should annually receive, \$390.

Husband and wife with three children under fourteen years of age, should annually receive, \$420.00

Husband and wife with four children under fourteen years of age, should annually receive, \$440.

Husband and wife with five children under fourteen years of age, should annually receive, \$450.

For every additional charge should annually receive \$10 more.

A father or mother with one child, should annually receive \$300.

A father or mother, with two children, should annually receive, \$340.

A father or mother with three children, should annually receive, \$370.

A father or mother with four children, should annually receive, \$390.

A father or mother with five children, should annually receive, \$400.

For every additional child, \$10 more.

(b) The Financial Circumstances.—If a minister's family has an annual income from interests or investments or from other sources equivalent to the sums in the above table, he shall not be entitled to any aid. If his income is smaller, the difference shall be made up by the Board. But in all cases after the decease of the individual, and provided there are no members of his family entitled to aid according to this plan, the Board shall, without computing any interest, be reimbursed as fully as possible from the property that he has left behind. The amount he has paid into the treasury of the Board during his active ministry shall, however, be deducted from this sum. A homestead up to the value of \$1,500 shall not be taken into consideration when fixing the amount of support to be granted and shall be exempt when the Board is reimbursed after the decease of the participant. The Board shall in every case procure such security as is necessary to insure the reimbursement aforesaid.

If, however, an invalid minister, after having received aid for a short time, recovers and again becomes able to perform the functions of his office, the Board is empowered to excuse him, if it sees fit, from refunding the sum received as aid.

The money thus received shall flow into the "Trust Fund" of the Board, of which only the interest is to be applied to the purposes of the Board.

Application for aid or support should be made through the Classis to which the applicant belongs, and must be accompanied by an exact statement of the financial standing of the applicant, given under oath or solemn affirmation, and this statement must be certified to by the officers of the Classis.

The Board shall in every case make an estimate of the annual income according to the statement of the applicant, and grant aid accordingly.

IV. Participation

(a) Every minister of the Reformed Church in the United States is *ipso facto* a participant in this institution unless he excludes himself by refusing to fulfill the obligations prescribed in this Constitution. No one, however, can become a participant who is already an invalid; except as provided for by the so-called Emergency Fund, in Art. V.

V. Emergency Fund.

In order to make it possible to aid those who are already invalids or who have neglected to fulfill the obligations prescribed in this Constitution, an Emergency Fund shall be created and maintained, into which such gifts and contributions shall flow that are expressly designated as being given for this special purpose.

VI. Forfeiture of Privilege

- (a) A minister forfeits all privileges and rights in this institution when suspended from office by any regular Church judicatory.
- (b) When he enters upon service in another denomination.
- (c) When he leaves the service of a church to pursue a secular calling, though still able to perform the duties of a minister.
- (d) When he fails to meet the obligations prescribed in this Constitution.
- (e) If, on account of any particular or extraordinary circumstances, a minister is unable to meet the obligations, and the Board has taken insight into the alleged circumstances and found sufficient cause, he shall be excused and

not forfeit his privileges, but he shall resume his obligations as soon as he is able.

- (f) When a woman contracts marriage with a minister who is receiving aid from this Board, she shall not be entitled at his death to become a beneficiary of this Board.
- (g) The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon this Board and should she again become a widow, would not be entitled to aid.

Report of the Standing Committee on Ministerial Relief

This report was presented to Synod on the fourth session and was acted upon item by item. It reads as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Ministerial Relief respectfully submits its report as follows: Seven documents have been referred to our committee, viz.:

- 1. The third triennial report of the Board of Ministerial Relief of the Reformed Church in the United States, including reports of the Society for the Relief of Ministers and their Widows of the Reformed Church, and of The Society for the Relief of Ministers and Teachers of the Synod of the Northwest.
- 2. Item 9 of the report of the Committee on Minutes of General Synod.
- 3. Items 3b and 4k of the report of the Committee on English Classes.
- 4. Items 4, 8, and 9 of the report of the Committee on Minutes of the Synod of the Northwest.
- 5. Items 3 and 5 of the report of the Committee on Minutes of the German Synod of the East.
- 6. Items 6 and 18 of the Committee on Minutes of German Classes.
- 7. Item 13 of the report of the Committee on Overtures.

The reports show that commendable progress has been made during the triennium in the important work of Ministerial Relief. The number of needy ministers and widows cared for by the Board and Societies is large enough to warrant the hope that few or none remain uncared for. There has been a substantial increase of financial support of the cause. The efforts at unification have resulted in harmonious co-operation which it is confidently believed will develop into union in due course of time. The weak points in the work are better understood than heretofore and that fact suggests the way of improvement.

The foregoing and other facts embodied in the report are ample cause for sincere gratitude and should at the same time inspire the entire Church to do greater things for this worthy branch of Christian service.

Your committee respectfully recommends action as follows:

- 1. That General Synod rejoices to know that its Board and the Societies engaged in this work have done their work faithfully and well and hereby makes record of its gratitude to God for all that has been done and for the manifestation of a commendable spirit of co-operation which is so full of hope for larger things in coming years.
- 2. That General Synod notes with sorrow the removal by death of Rev. J. M. Schick, D. D., and Rev. C. M. Hartzell, D. D., faithful members and officers of its Board, and of Rev. J. David Miller, President of the Society for the Relief of Ministers and their Widows; and that record be, and hereby is made of Synod's deep appreciation of the splendid devotion and beautiful service of these brethren in relation to Ministerial Relief.
- 3. That General Synod notes with pleasure the faithful efforts at unification which have been put forth, and, recognizing that the desired end cannot be unduly hastened, respectfully requests its Board to continue its efforts and invites the respective Societies to join in these efforts as circumstances may warrant, and the spirit of Christ may prompt.
- 4. That the respective Classes which have no *informant* be, and hereby are requested to appoint one, preferably

the Stated Clerk and to forward his name and address to the Secretary of the Board of Ministerial Relief as soon as the appointment is made.

- 5. That the respective Societies be and hereby are requested to continue reporting to General Synod through its Board.
- 6. That the General Synod, in order that the Ministerial Relief work of our Church may be more firmly established and very much broadened, respectfully requests the Classes, through the Synods, to endeavor to raise for this cause an amount of ten cents or more per member by apportionment or otherwise, as may be deemed best.
- 7. That the Sustentation Plan (see report of Board immediately preceding this report) which the last General Synod referred to the Classes for examination and suggestion be, and hereby is, referred to the Classes for adoption or rejection, and that the action of the Classes be forwarded to the Secretary of the Board immediately after the annual meetings of 1915.
- 8. That the request of the German Synod of the East relating to the addition of the words "Or their successors" in the legal papers of the various benevolent societies for Ministerial Relief be referred to these respective Societies for action.

The other items referred to this committee from the reports of various standing committees have been duly considered and the requests and suggestions have been embodied in the foregoing recommendations so far as seemed expedient.

Respectfully submitted,
C. B. Schneder,
Thos. H. Krick,
J. S. Kleckner,
E. G. Krampe,
Martin Koch,

The action taken is as follows:

Items 1, 3, 4, 5, 6, 7 and 8 were adopted.

Item 2.—Adopted and the Standing Committee on Ministerial Relief instructed to send letters of sympathy and condolence to the families of the deceased.

The report was adopted as a whole.

9. NINTH TRIENNIAL REPORT OF PUBLICATION AND SUN-DAY SCHOOL BOARD OF THE REFORMED CHURCH

To the Reverend General Synod:

Dear Fathers and Brethren: Interpreting an increase in the several departments of our work as an enlarged service rendered to the church, we are grateful to God for a larger usefulness during the past triennium covering the years beginning April 1, 1911, and ending March 31, 1914.

A BRIEF SUMMARY

The Fourfold Work of the Board

The fourfold work of the Board is:

- 1. Educational and Inspirational—the presentation and diffusion of religious educational ideals, measures, and methods for the home, the Sunday School, congregation, and community.
- 2. Benevolent and Missionary—Sunday Schools must be established and helped in new and needy places.
- 3. Editorial—The creation and development of a varied and suitable literature.
- 4. Business—Periodicals, Church and Sunday School Books and Supplies must be published, manufactured, and marketed.

For the sake of clearness and efficiency the Educational, Inspirational, Benevolent, and Missionary work is known and carried on as the Educational and Sunday School Missionary Department, whilst the Editorial and Business Departmentz are co-ordinated.

1. The Educational and Sunday School Missionary Department

This work is supported by the annual freewill offerings of the churches and Sunday Schools on Children's Day and by individual gifts, invested funds, bequests, and the appropriation from the earnings of the Business Department to cover the administrative expenses.

The total receipts for the last three years were \$18,244.94, a gain of \$2,366.64 over the preceding period. \$2,500 of this amount was appropriated from the earnings of the Business Department. The expenditures of this department exceeded the receipts, and the department has been compelled to make a loan to the amount of \$3,400 for its enlarged work.

Eighteen Sunday School Missionaries were employed, in co-operation with the Board of Home Missions of the General Synod and the Board of Home Missions of the Northwest and Central Synods. Aid was rendered in the publication of the Hungarian paper, "Reformed Church Sentinel." 168 schools were aided with grants of literature, many of which were enabled to start by reason of this timely help and others enabled to do a larger work.

Rev. Conrad A. Hauser entered upon his work September 1, 1911, as Educational Superintendent, and has given splendid service to the Church.

The educational and extension work of the Board is carried forward through District Synodical Sunday School Boards, Classical Committees, Sunday School Conventions, Institutes, Conferences, Addresses, and a large amount of special literature. Under this department, also, attention has been given to Young People's Work and the Brotherhood of Andrew and Philip.

The total Sunday School membership for the year ending April 1, 1913, is 311,726; 591 Home Departments with a membership of 19,133; 912 Cradle Rolls, with a membership of 23,626. Some 4,500 have been enrolled in Teacher Training Classes—a gratifying showing, as compared with the progress of this kind of work in other denominations. Detailed reports and suggestions concerning this department are found on page 198.

2. EDITORIAL DEPARTMENT

The Editorial Department prepares more than twenty separate lesson periodicals and Sunday School papers. The "Reformed Church Messenger," the oldest church paper in our church, is now published by the Board. "Reformed Church Review" has also been added to the list of periodicals. Fourteen new books have been issued during the Triennium, and a Music Department has been established, which is now furnishing anthems and solos suitable for church choirs. "Kingdom Songs" has just been published, a song book of a popular character, and has been well received. Norable among the books issued are: "The Life of Christ," by Prof. Philip Vollmer, D.D.; Part 1, Vol. I, of The Advanced Heidelberg Teacher Training Course; "Outline Studies on the Old Testament," by Rev, Conrad A. Hauser; Part 2, Vol. I, of The Advanced Heidelberg Teacher Training Course; "Outline Studies on the New Testament" by William C. Schaeffer, D.D.; "The Life of Rev. Dr. Benjamin Bausman," by Rev. Henry H. Ranck; "The Heidelberg Catechism in Picture and Story," by Rev. James I. Good, D.D.; "Historical and Doctrinal Studies of the Heidelberg Catechism," by Prof. George W. Richards, D.D.

3. Business Department

The work of this department has been greatly enlarged as a result of the consolidation of the Publication Board with the Sunday School Board. The pleasant relations with the Central Publishing House, Cleveland, Ohio, acting as the Western depository and agent of the Board, have continued, and plans of closer co-operation have been put into effect.

Publications

According to the statement found on page there have been published, during the Triennium 4,495,989 copies of books, festival services, requisites, etc.; 19,612,999

copies of periodicals; together with 5,000 copies of the last Triennial report, making an aggregate of 24,113,988 copies for the three years, representing a notable gain.

SALES

The Sales have increased each year and the total sales for all departments for the three years were \$367,188.70 a gain of \$121,132.51 over the sales of the preceding Triennium.

NET PROFITS

The Net Profits of the Triennium are \$19,250.36. In addition \$1,717.62 has been paid as royalty on the Church Hymnal and the Sunday School Hymnal to the cause of Ministerial Relief.

CAPITAL

The capital at the beginning of the Triennium, according to balance sheet of last report, was \$32,298.01. Add \$21,016.82 Capital from Reformed Church Publication Board. During this period \$10,800 has been appropriated from the earnings of the Business Department and paid on account of the Reformed Church Building.

\$3,300 was appropriated to the Educational and Missionary Department. Capital reported March 31, 1914, is \$58,465.19.

REAL ESTATE DEPARTMENT

The Reformed Church Building has been well mainta ned, the building being kept in first-class condition. Various buildings on the property adjoining have been a source of expense, but the value of the land as central real estate has greatly enhanced during the last three years. An evidence of the value of the building to general church interests is shown in the fact that the Assembly Hall is in constant use; 330 meetings of various kinds were held in this hall during the last three years. Valuable space used in this way and by the offices of the Boards of the Church is worth far more than the monetary value

represented by the figures \$10,347 (rents remitted) based on the rentals received from outside tenants. \$2,554.51 has been applied from the earnings of the building to the reduction of the indebtedness. \$10,800 was appropriated from the earnings of the business and \$9,180.13 from the invested funds received from the former Publication Board. Gifts and annuities to the amount of \$14,765.36 were also used for reduction of the indebtedness. Three years ago the mortgage indebtedness was \$143,000. It is now \$103,000, a reduction of \$40,000 during the Triennium. The total cost of the Real Estate owned by the Board, including the amount invested in the building, on a rental basis, by the Fairmount Savings Trust Company, exceeds \$280,000. Plans for the erection of a new building on the ground owned by the Board, which utilize also the present building, have been laid, and it is proposed to call this building the SCHAFF BUILDING, in recognition of the great work and unique position of Dr. Philip Schaff as a prophet and pioneer of church unity and Christian co-operation. Dr. Philip Schaff was brought to this country by the Reformed Church and for twenty years served in its institutions; for the last thirty years of his life he gave himself unreservedly to a remarkable ministry of service to the Protestant churches in this country and the cause of evangelical religion in Europe and among the English speaking countries of the world.

A representative, international, interdenominational Philip Schaff Memorial Committee has been organized. The plan purposes to house in the building, Inter-church, Civić, and Charity organizations, in addition to the Boards and Agencies of our own Reformed Church.

5. Consolidation of Publication Interests

It is gratifying to report that, in accordance with the authority given by the General Synod, and the plans proposed three years ago, favorable action was taken on this subject by the Eastern Synod, Potomac Synod and the Pittsburgh Synod of the Reformed Church. The charter of the Sunday School Board was amended and the name changed to Publication and Sunday School Board of the Reformed Church. The invested funds and business assets of the former Publication Board were transferred to your Board.

The consolidation of the two Boards and the united activity of the new Board have been accomplished with the utmost harmony and increasing goodwill and confidence. From every section of the Church have come expressions of gratification over the unification of our publication interests.

LARGER RESPONSIBILITY AND A LARGER WORK

The enlargement of the work of the Board brings larger opportunities and added responsibilities. It must be recognized that the work of the Church, transacted through the different departments of this Board, is scarcely second to that of any of our Boards. It is not only closely related to our missionary enterprises, but is itself, in many of its aspects, a missionary work. It is not only closely related to our educational institutions, but is a great educational agency for the home, the Sunday School, and the pastor. It magnifies the teaching function of the Church and of the ministry. It asserts and shows that no other form of work will bring so rich results. It stands pre-eminently for educational religion and educational principles applied to the religious field. Its aim is the dissemination of vital truths, both among the congregations and Sunday Schools and among the children and young people who are not otherwise reached by the heralds of salvation.

THE NEW MOVEMENT IN EDUCATION

The government is spending more than three hundred millions of dollars annually upon an educational system from which it has eliminated the only force that can safeguard the sobriety of citizenship. In its efforts to be free

from sectarianism it has been most unjust to religion and itself. It has taken from its youth those compelling impulses of life that come alone from "Thus saith God." Long ago our sainted Dr. Henry Harbaugh and others saw the mistake that was being made. We can rejoice that educational leaders now are beginning to see it and are seeking a way by which the mistake can be corrected. It is doubtful if formal religious instruction can ever be restored to the public schools. It is not clear that it would be wise, if possible. The aid of some other agency must be sought. The church is the responsible guardian of religious education and to the church the educators are now turning. In several states credit is now given to pupils of the public schools, for Bible study work done in the church and Sunday School. In Gary, Indiana, Prof. Wm. A. Wirt, Superintendent of Public Instruction, has proposed to the churches that they take their children from the public school from one hour a week to an hour a day for such instruction in training and religion as the churches themselves shall see fit to give. The only condition made is that the contents of the courses and the character of the instruction shall approximate public school standards.

These are most valuable indications. The way is opening for the Christian Church, and especially through the Sunday School, to develop an adequate system of Weekday Religious Instruction. Schools are relating themselves in a vital way to the church and community life. The teacher's work is being magnified. The work of the school, itself, is being dignified. The Sunday School is becoming the workshop of the people; churches are doing more than ever in looking after the proper housing of their schools. We are beginning to see that the best investment for the present and future, the best way by which to secure workers and money for the great missionary task of the Church, is for the Church itself to make a vastly larger investment in the training of childhood and youth in spiritual things.

REVIEW OF WORK AND OUTLOOK

1. Union of the Two Boards

One of the notable achievements of the Triennium was the consummation of the plan for the consolidation of the Reformed Church Publication Board of the Eastern. Pittsburgh, and Potomac Synods with the Sunday School Board of the General Synod. The union of these two boards, under the name of Publication Sunday School Board of the Reformed Church, was happily accomplished and the actual transfer of assets and obligations to the consolidated Board took place April 8, 1912. The legal consolidation was effected by the enlargement of the purposes of the corporation, formerly known as The Sunday School Board of the Reformed Church. The charter was amended in accordance with the suggested and approved plan, and the Court of Common Pleas of Berks County, Pennsylvania, duly approved the amendment of said charter. The amended charter was duly recorded in the County of Philadelphia, State of Pennsylvania.

The Eastern, Pittsburgh, and Potomac Synods, at their annual meetings in October, 1911, approved the plan of consolidation as adopted by the General Synod.

The Publication Board of the Reformed Church met in annual session on March 17, 1912, and duly considered and approved the plan of consolidation as set forth in the articles of consolidation as approved by the three above mentioned District Synods and elected to membership in accordance with the plan on the consolidated Board the following:-

Eastern Synod—Elder N. M. Balliet, 6 years. Eastern Synod—Elder C. H. Leinbach, 3 years. Potomac Synod—Rev. C. S. Slagle, D.D., 6 years. Pittsburgh Synod—Rev. C. R. Ferner, 3 years.

The above action of the Publication Board was duly approved by the three fore-mentioned District Synods

at the annual sessions of 1912 and the members retired.

In the organization of the consolidated Board the number of duly elected members representing Potomac Synod exceeded by one the number called for in the articles of consolidation. To relieve this situation, Rev. . C. S Slagle, D.D., voluntarily presented his resignation, which was accepted.

A joint committee of the two Boards examined and fixed a valuation on the stock and fixtures of the Publication Board. The appraisement made was as follows:

Cash.	S	1,152.37
Accounts Receivable		5,749.78
Accounts Receivable, "Messenger" Adv		779.38
Stock		9,822.37
Book Plates and Dies		2,862.92
Furniture and Fixtures		600.00
Insurance		50.00
Cash in hands of Treasurer, including \$5,000 "Messenger"		
Endowment Fund		9,180.13
•	\$3	80,196.95

The cash balance of \$9,180.13, including the "Messenger" adowment Fund of five thousand dollars, was placed

Endowment Fund of five thousand dollars, was placed in the treasury of the Real Estate Department of the Board and applied to the reduction of the mortgage. The balance of the assets were transferred to the Business Department of the Publication and Sunday School Board. The consolidation was effected very satisfactorily. The readjustments of the various departments were promptly made. Under the terms of the consolidation, Rev. Cyrus J. Musser, D.D., remains editor of the "Reformed Church Messenger," Eastern, Pittsburgh and Potomac Synods retaining the right of election of editor. Rev. A. S. Bromer, former Business Manager of the Reformed Church Publication Board, was made Superintendent of Publications in the Business Department of the Publication and Sunday School Board.

The By-laws of the Board were amended in order to meet the necessities of the enlarged work.

THE BUSINESS DEPARTMENT

Under the head of the Business Department, for the sake of responsible direction and efficiency, the work is carried forward under five sub-departments, with a separate report for each:

- 1. Periodical Department—which includes the Sunday School periodicals and publications, both of the Uniform and Graded Lesson series.
- 2. Book Department—which includes books of all publishers and books published by the Board, including Church Hymnals, Orders of Worship.
- 3. Church and Sunday School Supply Department—which includes miscellaneous and Sunday School Supplies and Church Supplies, such as the Almanac and Year Book, Baptism and Confirmation Certificates, Duplex Envelopes, etc.

The Music Department—as a part of the Church and Sunday School Supply Department.

- 4 Special Sales Department—includes the manufacture and printing of publications, leaflets, reports for Synods, and the other Boards of the Church, and the printing of books, including books published for authors. This service of the Special Sales Department is a great aid to the several Boards, giving them the benefit of the expert work and low prices on account of volume of business of the Publication Board and relieves them, as well, of a large amount of labor and detail. The Special Sales Department is conducted at a nominal charge which does not include the usual proportionate charge of overhead expenses.
- 5. The "Reformed Church Messenger" is also carried forward as a separate department and a separate record is kept of the "Reformed Church Review."

By reason of the consolidation it was possible to effect economies in the operation of the Accounting and Shipping Departments and certain incidental office expenses.

The Board deemed it wise to make special efforts to increase the circulation of the "Reformed Church Messenger' and the advertising receipts, in the hope of making this invaluable weekly church paper self-supporting. is gratifying to report a substantial increase in the circulation. There has been a gain of 37% per cent. in the circulation since the consolidation. The average number of copies per week printed for the last year has been more than 8,541. The first year of ownership, as the reports indicate, shows that the Board has invested \$4,055.11 above the receipts of the "Messenger," and the second year \$2,563.32. All must recongize the value and necessity of the weekly church paper. It is the one publication which pre-eminently relates the home and the family circle to the interests for which the local congregation, the denomination, and the Church of Christ stands. It creates the atmosphere so necessary to the support of the local church and interest in the missionary and other benevolent work of the kingdom. A revival of interest and loyalty to the weekly church paper is in order. We believe your Board has contributed most vitally to the advancement of the other interests of the Church when it spends liberally of time, thought and money for the improvement of the church paper, and the increase of its circulation.

Helpful, co-operative relations are sustained, through the Business Department, with the Board of Publication of the Reformed Church in America and with other Boards, especially those connected with the Council of the Reformed Churches in America Holding the Prebysterian system.

Under the imprint of the Heidelberg Press, publications of the Board, especially the festival services and song books, are sold to schools of many denominations. It is worthy of note that the Sunday School Hymnal continues

to have a steady sale. A new edition of this book has just been published and during the Triennium an enlarged edition, the sixth, of the Primary and Junior Hymnal was also published. To meet the needs, however, of many schools, some of which desire to use another book in connection with the Sunday School Hymnal, the Board has not only published in the past "Standard Songs," an especially valuable book for Young People's meetings, and "Treasured Hymns," but, recently has issued "Kingdom Songs." This book contains a large number of new hymns, as well as many favorite church hymns and more recent popular songs.

We again desire to remind our churches that the Business Department of the Board belongs to the Church. It is in a position to furnish publications and material of all kinds for the consistory, the Sunday School, and all other organizations of the congregation, as well as for pastors and church members.

Only by constantly increasing patronage is it possible for the Board to increase its facilities and render the best service to its constituency, as well as meet the rapidly increasing expenses incident to the increased cost of material and manufacturing, salaries, etc. In the summarized statement of the Board on pages 220–221, as well as in the detailed statement found on pages 216–220, there is given interesting information regarding the publications, sales, profits, and capital of the Board in its Business Department.

REAL ESTATE DEPARTMENT

By reference to the financial statement on page 221 it will be noted that the finances of this department are in a satisfactory condition. As stated in the Summary, plans are under way by which it is hoped to utilize the valuable ground belonging to the Board and to erect the Schaff Building, which in its uses will advance the interests of the Reformed Church and the kingdom of Christ gen-

erally. Conferences have been held in the city of Philadelphia with a view to housing in the proposed new building, Inter-church, Civic, and Charity organizations. There is evidently a need and an opportunity for a building of this character. Such a building would be far more in keeping with the purposes of a church office building than simply one used for strictly commercial purposes. A suitable memorial auditorium will be a feature of the Schaff Building. Provision will be made for a historical reference library. It is hoped that the architecture of the building and the varied activities represented in its use will embody the highest ideals and give practical expression to the cause of co-operative Protestantism. No efforts in our Reformed Church have been made up to the present time to secure funds for the Schaff Building, although more than \$7,500 has been pledged and in part paid, by members of other denominations, and is now in the hands of the Treasurer of the Committee.

The Philip Schaff Memorial Committee has a membership of more than one hundred, including many eminent names from abroad. More than ten denominations are represented in the membership of this committee. Approval of the project has been given by the Alliance of the Reformed Churches Holding the Presbyterian System, meeting at Aberdeen, Scotland, in 1913; by the American Society of Church History, the Council of the Reformed Churches Holding the Presbyterian System; and an appreciative letter, strongly commending the project, has been received from the President of the United States.

The Board will continue to hold title to the property. Resolutions of the Board, authorizing the formation of the Philip Schaff Memorial Committee and the name "Schaff Building," were unanimously approved.

Editorial Department

With the addition of the "Reformed Church Messenger," the "Reformed Church Review," and the "Almanac and Year Book for the Reformed Church" to its publications,

the Board is in a position to furnish everything needful for religious intelligence, instruction, and activity in the home and for all the organizations of the Church. The total issue of these periodicals, weekly, monthly, and quarterly, not including the "Church Festival Helper," has increased from 16,280,901, April, 1911, to 19,612,999, April, 1914. The circulation, however, of the "Uniform Lesson Helps" has not materially increased during the triennium, owing to the use of the International Graded Lessons. The circulation of the International Graded Lessons, has, within the last year, somewhat decreased.

For nearly two years your Board has been endeavoring, in harmony with the action of the Council of the Reformed Churches, to carry out a plan for a revised series of Graded Lessons better adapted to the needs of the average Sunday School. Plans are still pending, but it is hoped that within the next year it will be possible for the Board to issue more fully under its own control a complete series of Graded Lessons adapted to the several departments of the school and which can be used on weekdays as well as Sundays.

Your Board is represented in the Sunday-school Council of Evangelical Denominations, a body composed of representatives from the Publishing and Sunday-school Boards and Agencies of twenty-eight denominations of the land. The Sunday-school Council has just approved a new plan by which the International Sunday-school Lesson Committee will be composed of eight representatives from the International Sunday-school Association, eight from the Sunday-school Council, and one each from the several denominations constituting the Sunday-school Council.

The high rank taken by our Uniform Lesson Periodicals has been maintained. The Lesson Quarterlies have been enlarged so as to provide for the use of Supplemental Lessons.

The Board regrets that the circulation of our Sunday School Periodicals does not increase as their excellence

would seem to warrant. Many of our schools still use the Sunday-school papers of private publishers and thus fail to give their scholars the touch and information which they should have to become intelligent and interested members of the Church.

Mention should be made of the help rendered by the Board in commemmoration of the 350th anniversary of the Heidelberg Catechism. A special Historical Service was issued which had a large circulation, and special bookspublished.

By a satisfactory arrangement with the Central Publishing House, one Almanac and Year Book is now issued jointly, taking the place of the one issued by the former Publication Board and the Central Publishing House. This plan of co-operation has made possible a larger and we believe a more helpful Year Book and Almanac for the entire Church. The Board is now in a better position than ever to publish books and other material helpful to the development of the Church's life and activity. Reference to detailed list on page 214 will indicate a growing number of books and church supplies issued by the Board. There have been issued 1,507,820 copies of publications, 35,000 copies of reprints of former editions, 2,953,169 items of Sunday-school Requisites and manufactured articles and material for the Sunday-school for the last three years.

EDUCATIONAL AND MISSIONARY DEPARTMENT

The business of the Board is an important and necessary part of its service to the Church, but it is well to remember that it is totally distinct from its missionary operations. Those who are asked to contribute to the Sunday-school Board should know that their gifts are applied entirely to its educational and missionary work. The only relation which the Business Department has to the Educational and Missionary Department is in helping to provide funds for its support. At the end of each year a certain proportion of the net profits are transferred from the Bus-

iness Department to the Educational and Missionary Department. This amounts to thousands of dollars every Triennium and pays the expenses of administration.

All the leading denominational publishing houses have a Business Department for their publications and a Department of Missionary and Educational work. The two departments are vitally related but dependent for their support—the former on sales of periodicals, books, etc., the latter on the offerings of churches, schools, and individuals. One or two experiments of divorcing these two departments have been tried by other denominations and they have invariably ended in disaster. Your Board believes the measure of success to which both these departments have obtained is due to their close relationship. The Educational and Missionary Department has not been liberally supported as it should have been because the fact has not been sufficiently emphasized before the Church that this department is separate and distinct. from the Business Department and must be maintained by Freewill Offerings, and that the Business Department, in the nature of the case, cannot provide all the funds: for the proper support and enlargement.

CHILDREN'S DAY

There has been a gradual increase in the Freewill Offerings taken on Children's Day toward the support of the Sunday-school work, but the increase has not been proportionate to the needs, the purpose, and the fundamental importance of the work, as related to the present and future activities in all departments, Educational and Missionary, of the Church. Within the last few years the Board has been compelled to spend more than it has received for educational and missionary work.

According to the report of the Treasurer, an average of 531 schools have contributed per year during the triennium. The Board is grateful for these gifts, but it feels that it should have a fund of at least fifteen thousand dollars annually to provide for the following budget:

\$8,000.00
1,500.00
2,500.00
2,500.00
500.00

\$15,000.00

If all congregations and schools will consider Children's Day and the month of June as the time for the Annual Freewill Offering, or if this important cause is placed upon the budget under the head of Other Benevolences in the weekly offering, the Church could easily provide double the amount asked for.

Children's Day should be observed by all, because the Church, on this day, places the "child in the midst," reminds its membership of the important work which should be done for the children, in the home and the school; and because the day becomes a blessing to the children and to all.

EDUCATIONAL SUPERINTENDENT AND FIELDWORKER

In accordance with the authority given by your reverend body, the Board, three years ago, elected Rev. Conrad A. Hauser as Educational Superintendent. He has rendered efficient and faithful service and the results of his work appear in many directions, although it is difficult to tabulate influences set in motion through the large office correspondence, the 30,000 pieces of literature sent out annually for the purpose of making the Sunday-school more efficient, the increase in Sunday-school membership, the thousands enrolled in Teacher Training classes, and the many who are developed into missionary workers and givers.

During this period Mr. John B. Swartz labored as Sunday-school Fieldworker, resigning January 31, 1914, for the purpose of entering the ministry and taking a

pastoral charge. The Board is glad to bear testimony to the diligence of Mr. Swartz, who traveled 39,600 miles, an average of 1,100 a month, made addresses at Sunday-school and church services, etc., to the number of 756, or an average of five a week, attended 240 Sunday-school conventions, conferences, institutes—an average of three for every two weeks, and held personal interviews and conferences with pastors, superintendents, officers, and teachers, to the number of 4,200, or 27 per week. A large amount of Sunday-school literature was distributed by him and through his efforts there has been a marked increase in the number of Cradle Rolls, Home Departments, Organized Adult Classes, Teacher Training Classes, etc.

The labors of Mr. Swartz were especially helpful to the several hundred Union schools related to the various country charges of the Reformed Church in Pennsylvania. It is the purpose of the Board, in response to requests from the field and the need of higher standards, including the work of the graded school, to employ on part time three or four women who are experienced and trained workers in the elementary grade of the Sunday-school, namely, Beginners, Primary, and Junior Departments.

Both the Educational Superintendent and the Secretary of the Board are frequently in the field and during the triennium considerable work has been done in the three German Synods, as well as in all of the English Synods.

SUNDAY-SCHOOL MISSIONS

Eighteen theological students were employed as Sunday-school missionaries during the triennium. They labored under the direction of the superintendents of the several Boards of Home Missions and of pastors, have organized ten new schools, out of which have grown four or more congregations, and since this work has been begun your Board has organized a total of fifty; reorganized nine schools, out of which thirty-three congregations have been established. Hungarian students maintained a number

of summer schools not included in this list. The missionary spirit and ideals must be close to the heart and conscience of our schools if they are ever to enter largely into the missionary activity of the Church at home and abroad. Through the worship and systematic giving of schools during their Sunday sessions and through the Mission Study Classes and other activities during the week days, they may be valuable agents in Church extension. The Board stands ready to aid congregations everywhere in establishing mission schools. Are there not many of our congregations who could develop the graces of their members by doing this kind of missionary work, viz., start neighborhood mission schools?

GRANTS OF LITERATURE

These donations consist of Lesson Helps, Periodicals, Bibles, Hymnals, etc. Some remarkable testimony has been received as to their great value in Sunday-school extension. 168 grants have been made to 262 schools, whose membership exceeds 15,000. Many of these schools were enabled to start by means of these special grants; many are connected with congregations under the Board of Home Missions. The Board cannot respond to all the calls in this direction. Our Reformed Church is not doing what many of our sister Boards are doing. For instance, the Southern Presbyterian Committee of Publication. whose membership is about equal to that of our Reformed Church, made donations last year of books, Bibles, and literature, equal to a cost of \$12,938.96. They expended for salaries and expense of superintendents and fieldworkers \$11,095.26. The increase in Sunday-school membership of the denomination and the rapid growth in the selfsupport of many Home Mission congregations, is vitally related to this missionary work of the Board. Grants of literature have been made to English, German, Hungarian, Bohemian, and Italian schools in this country and our missions in Japan and China have also been aided, as well as our Orphans' Homes. Special attention has been paid to aiding our Hungarian brethren through the publication of the "Reformatusok Lapja," an illustrated sixteen page weekly paper. The subscription price has been reduced to one dollar per year and the circulation is increasing. From three to four thousand copies are issued every week. Hungarian picture cards are also furnished to some of our schools.

We could more adequately fulfill our responsibilities to the large number of Hungarian and other foreigners and alien people who are living within reach of many of our churches if the Board could employ a Hungarian Sunday-school Fieldworker who could aid pastors and churches in gathering in the children of this nationality and others into existing schools.

TEACHER TRAINING

During the triennium some 4,500 students were enrolled in Reformed schools and hundreds of examination papers have passed through the office on the First Standard Teacher Training Course. The Board has issued Vol. I, Parts 1 and 2 of the Advanced Heidelberg Teacher Training Course. A large number of copies have been sold. The remaining two volumes of the Teacher Training Course are practically ready for publication.

Attention should be called to the large possibilities of usefulness in the building up of our churches and schools by challenging capable young people to take courses of instruction in the Phœbe Deaconess Home and Training School, at Allentown, Pa., in the School for Christian Workers, and Deaconess Home of the Presbyterian and Reformed Churches, Philadelphia, Pa., and the German Hospital, Cleveland, Ohio. Many of our schools need and could well afford to use, trained Sunday-school workers and deaconesses, giving their entire time to the work.

PARENTS' DEPARTMENT

Attention is again called to the large opportunities offered, through the Organized Adult Class in our Sunday schools, to the organization of Parents' Classes and possibly a Parents' Department in connection with the school. By this means, classes for parents' meeting on Sunday or weekday could be organized for special study, conference, and help.

THE HOME AND VISITATION DEPARTMENT

The work of the Home Department has been enlarged by the introduction of plans to promote family worship. The work of house to house visitation also has been added to this department, so that the department now includes plans for the discovery of the location and religious status of every family, with an invitation to each to identify itself with the church of its choice for the spiritual culture of the home through family worship and definite Bible study.

CHILDREN AND CHURCH ATTENDANCE

Encouragement has been given to the movement for the attendance of Sunday-school scholars upon public worship. The chief responsibility for the church attendance of children rests upon parents who should teach their children the duty of attending public worship; aid can be rendered through the school, by recording the attendance of scholars upon the church service. It is gratifying to note that many of our ministers plan to meet the interests and need of children in public worship. Junior Congregations have been established and Children's Choirs. Definite instruction and work is needed. In this connection careful consideration should be given to the proper hours for the session of the Sunday-school.

RELIGIOUS EDUCATION AND YOUNG PEOPLE

A definite purpose and aim in religious education is necessary. For this reason our schools have been challenged to adopt the common Standard of Efficiency and organized adult classes have been asked to attain a standard. The following Standard of Efficiency has been recommended to our schools:

- 1. Cradle Roll.
- 2. Home Department.
- 3. Organized Adult Bible Class
- 4. Teacher Training.
- 5. Graded Organization and Instruction.
- 6. Missionary Instruction and Offering.
- 7. Temperance Instruction.
- 8. Definite Decision for Christ through Pastor's Class, and Confirmation.
- 9. Offering for our Reformed Church Sunday-school Work.
 - 10. Workers' Conferences regularly held.

This Standard of Efficiency is in harmony with the action of the Sunday-school Council of Evangelical Denominations and International Standards.

The standard for Organized Adult Classes calls for the appointment of at least three committees: Membership, Social, Devotional, and to these should be added a Missionary Committee, and the following Standard of Service:

- 1. An annual increase of the class membership of at least 10%.
 - 2. Personal evangelism.
- 3. Social Service (Some definite form of Christian work in the community).
 - 4. Missionary offering.
- 5. Representation in Teacher Training, or Mission Study Class or in Reading Course.
- 6. Attendance upon church services encouraged and reported.

From time to time books are recommended by the Sunday-school Council for the Adult Bible Class Reading Course. The one recommended for 1914 is "Social Welfare and the Liquor Problem," by Harry S. Warner.

In view of the evils of intemperance and the growing consensus of opinion on the part of scientists and medical men that alcohol is not a food or a stimulant, but a toxic poison, and in view of the wisdom of preventative measures,

your Board feels that special attention, from the standpoint of religious education, should be given to temperance teaching and to the use of the pledge.

The Board has given attention to the subject of missionary instruction and the cultivation of a missionary spirit in the Sunday-school. It has published missionary lessons and urged the adoption of the following:

A STANDARD MISSIONARY SUNDAY-SCHOOL

- 1. Missionary Committee.
- 2. Missionary Education.
- 3. Missions in the Devotional Service.
- 4. Missionary Library and Literature.
- 5. Missionary Giving (Systematic).
- 6. Missionary Recruits.
- 7. Missionary Resolutions.

Young People's Work

In accordance with the instructions of the last General Synod, your Board has given some attention to the development of the activities of Young People's Societies and in the formation of men's organizations such as the Brotherhood of Andrew and Philip. Work for young people sustains such vital relations to Sunday-schools and the welfare of churches in our land that it would seem the part of wisdom to stress this work more than ever. Your reverend body has established a Permanent Committee on Young People's Work. Would it not be helpful if instructions were given to have this committee co-operate with the Board in doing this particular work?

An increase in the income of the Board would enable it to do far more effective work in this direction. Evidently the Church has come to regard its Board as preeminently an Educational Board, and the Board feels increasingly that it must so regard itself. Its main vocation is the promotion of the nurture of the children and youth in Christian knowledge and life through all available agencies of the Board and Church. In consideration

of this emphasis upon its educational vocation, the Board desires to give the most earnest attention to the whole field of Religious Education and aims to increase the educational efficiency of the Sunday-schools, Young People's Societies, the home and all other agencies in the Board and Church. It is the General Synod's agency in this field of service. The time is at hand when there should be organized a Department of Religious Education. may involve increased expenditure which, on the surface, may appear to some as administration expenses and, hence, unjustifiable, but no one who is keenly alive to the supreme importance of making our children intelligent and earnest Christians will regard this work as mere administration or the money spent in doing it as unwisely used. The government spends fifteen dollars per child in education. Our schools expend an average of less than fifty cents per member. Who is to lead, to plan, to stimulate and give general direction to the cause of Religious Education if it is not done through your Board of Publication and the Sunday-school?

The education of the children and youth in Christian knowledge and training in Christian service is a paramount duty of the Church, which ought to be discharged with the utmost earnestness in the use of the most approved methods, and according to the highest ideals, by judicatories, Boards, pastors, teachers, and others, charged with the performance of this duty. The silent appeal of the child waiting for the Church to guide its feet in the way of Christian truth and life, and the spontaneous activities of the young people, need wise direction and outlet and should awaken the Church to the largest giving and the Board to the most strenuous activity.

SPECIAL MATTERS

1. The term of service of the following members of the Board expire at this meeting of the Synod: Rev. C. Clever, D.D., Rev. A. E. Baichly, D.D., Rev. A. E. Dahlman,

- D.D., Rev. C. F. Kriete, D.D., Rev. D. H. Fouse, Rev. C. R. Ferner, Daniel L. Evans, Esq., Elder Charles H. Leinbach.
- 2. The Board regrets to report the resignation of Elder A. L. Kaub, as a member, owing to the infirmities of age. Mr. Kaub rendered faithful and efficient service and his large business experience was of great value to the Board. Elder H. E. Hartman, Philadelphia, was elected to fill the unexpired term. Your Board requests the approval of this election.
- 3. A residuary bequest from the estate of Philip Daubenspeck, Butler, Pa., was received to the amount of \$481.51. The Board notes this bequest with unusual satisfaction because Mr. Daubenspeck, during his lifetime, at various times, and in various amounts, made gifts aggregating \$10,000, on which he received an annuity, and on \$8,000 of which Mrs. Daubenspeck, who survives him, still receives an annuity. The last gift of \$2,000 was on an annuity basis for Mr. Daubenspeck alone. After the death of Mrs. Daubenspeck, the \$10,000 gift is to be known as the Philip Daubenspeck Sunday-school Fund, the income to be used for Educational and Sunday-school Missionary work. Mr. Daubenspeck, by his benefactions, was the largest individual contributor to the work of the Board. He gave freely and during his lifetime frequently expressed satisfaction regarding the Board's work. He lived to a ripe age, being more than eighty-four years of age at the time of his death, and remained all his lifetime a scholar in the Sunday-school.
- 4. In view of the action of your reverend body at its last meeting, authorizing the Board to develop the activities of Young People's Societies and a form of men's organization, such as the Brotherhood of Andrew and Philip, and also in the appointment of a Permanent Committee on Young People's Work, your Board would reiterate its suggestion as to the establishment of a Young People's Department and would also suggest that

the Permanent Committee on Young People's Work be given the authority to co-operate with the Board in the general oversight of this department. A significant development in the work of the Sunday-school and of Young People's Societies and Men's Organizations is the marked tendency toward the organization of classes in the Secondary Division of the Sunday-school as well as in the Adult Department. It sometimes seems likely that the work of Young People's Societies and Men's Organizations could be co-ordinated in the several departments of the Sunday-school and through the several classes of the departments. To advance the interest of this vitally important work, it may be well for your reverend body to call special attention to the need of more liberal offerings in order to adequately assist pastors, consistories, congregations, and schools to develop the activities of men and young people.

RECOMMENDATIONS

Your Board would recommend the following subjects for your favorable consideration and for reference to the several Synods and Classes:

- 1. The approval by the General Synod of a budget of \$15,000 for the Educational and Missionary work of the Board and the request to the several Classes to urge their congregations, schools, and individuals to make an Annual Free-will Offering to the general Sunday-school cause, preferably on Children's Day, and that the minimum amount suggested on the basis of the total Sunday-school membership be at least five cents per member.
- 2. Request the several Classes to formulate such action as will secure the appointment, in every congregation, of a committee, through the consistory, on good literature and the weekly church paper, this committee to be composed of members of the consistory, representatives of the Sunday-school and other organizations in the congregation, with the paster an *ex-officio* member. It is sug-

gested that the Committee on Good Literature and the Church Paper plan systematically for the circulation of religious literature and the weekly church paper in the homes of the members of the congregation and that the committee report regularly to the consistory and the representatives of the pastoral charge in order that the latter may report the results of the work annually at the meeting of Classis.

- 3. To call the attention of the church through the Synods and Classes to the necessity of a Teacher Training Department or Teacher Training Classes in the Sundayschool and to recommend the Teacher Training Courses and Correspondence Course for Ministers.
- 4. Action by the General Synod emphasizing its conviction that the education of the children and youth in Christian knowledge and the training of them in Christian service is in accord with the spirit and traditions of the Reformed Church and is a solemn duty of the Church. For the purpose of discharging this obligation, Synods and Classes be reminded that the Publication and Sundayschool Board is the General Synod's agency for the supervision of religious education and is authorized to promote the educational work of the churches after the most approved standards, and further that Synods and Classes instruct their Advisory Sunday-school Boards and committees to include in their work, as far as possible, the entire subject of religious education, co-operating with the Board in stimulating schools to the Standard of Efficiency for the School and the Organized Adult Class, the formation of Parents' Classes, the use of Supplemental or Graded L⁹ssons, and in every way possible relating the work of the school to the home and the covenant responsibility of parents for the religious nurture of their children.
- 5. That Synods and Classes give earnest commendation to plans for Weekday Religious Instruction and urge upon the pastors and the Classes the teaching function of the ministry, especially as it is related to the enlarged oppor-

tunity of the Catechetical Class, and the religious instruction of the boys and girls, through the excellent text books and manuals published by the Board, in children's classes held on weekdays, and the hearty endorsement of wise efforts looking toward the more adequate public recognition of the place of the study of the Bible in general education.

- 6. That pastors and parents and Christian workers be requested, through the several Classes, to challenge the young women of their congregations to the call for Christian service and the splendid opportunities offered for training in the institutions of the Reformed Church as deaconesses, teachers of religion in the churches and schools, and as Sunday-school workers.
- 7. The approval of the General Synod authorizing the Board to co-operate with the Publishing Boards and Agencies of the Council of the Reformed Churches, the Sunday-school Council of Evangelical Denominations, and, so far as may be desirable or necessary, with the International Sunday-school Association, thus advancing by federation the interests of the work as well as manifesting the spirit of Christian Unity.
- 8. Your Board covets the approval of your reverend body of the work that has been done and the plans proposed for the larger usefulness of the Board to all the interests of the Reformed Church and the kingdom of our Lord Jesus Christ.

With the continued and increasing co-operation of all the church judicatories, the pastors as head masters of religious instruction, consistories, officers, and teachers of the Sunday-school, Young People's Societies, and other agencies of the congregations, and with the intercessions of the Church for the guidance and blessing of God's spirit upon the work, we face the future with confidence and hope.

The Church will surely give its liberal support to the Board in its new interpretations of educational values and new solutions of educational problems, whether in the organization of mission Sunday Schools and labors among the foreigners, whether in its Young People's work and Educational Sunday-school Work, or whether in providing suitable literature for the promotion of the Christian life of young and old.

In all these things we will keep foremost the nurture of the Christian life of the children whom God has given

to our charge, and be abundant in labors as-

"The Board that Cares for the Children."
Respectfully submitted,

CONRAD CLEVER, President. RUFUS W. MILLER, Secretary.

EDITORIAL DEPARTMENT

Periodicals. The following is a brief description of the character and purpose of the periodicals published by the Board:

The Reformed Church Messenger. This is the oldest church paper in our denomination. It contains 24 pages and is published weekly. It is recognized as one of the leading denominational periodicals. During the year various special numbers consisting of 28 to 32 pages and containing half-tone illustrations are issued. During the past year special Christmas, Easter, Orphans' Home, Foreign Mission, Home Mission, Children's Day, Educational, and Thanksgiving numbers were published.

The Reformed Church Review. Published quarterly. Each number contains 128 pages or more, advances the-logical learning, considers subjects relating to kindred branches of knowledge—natural science, philosophy, literature, ethics, sociology, and aims to meet the practical demands of the times along the line of applied Christian-

ity and church work.

The Heidelberg Teacher. This is a monthly magazine for teachers and officers of the Sunday-school and adult Bible students. It contains full and varied expositions

on the International uniform lessons, supplemental lessons, aids to Graded lessons, Editorial Department, and new and valuable material contributed by the best writers. In it are to be found, also, interesting Facts and Incidents relating to Missionary Work, Sunday-school News, and Book Reviews. Octavo form 56 to 64 pages. Price, single copy, 60c per year; school subscription, 50c per copy, per year.

The Heidelberg Home Department Quarterly and Adult Class Magazine is especially adapted to those who are unable to attend the regular sessions of the Sunday-school and yet wish to study the lessons week by week. Essential to the success of Adult classes. Issued quarterly. 64 pages. Price, single copy, 30c per year; school subscription, 25c per year. An abridged edition for the Home Department is published at 16c single copy; school subscription, 14c per year.

The Advanced Scholar's Quarterly. In this magazine, issued especially for the older scholars, is to be found full information regarding the lesson work, with Order of Service, Map, Bible Dictionary, Hymns and Music, and most helpful and instructive material. Each number contains 40 pages and cover. Its large and increasing circulation gives proof of its popularity. The price is less than similar Quarterlies of other Churches. School subscriptions, 12c per copy per year.

The Intermediate Scholars' Quarterly is designed for scholars between the ages of 13 and 16. Notes, questions, and practical teachings, supplemental lessons with full lesson texts, fill its pages. Order of Service, Map, and Hymns are also to be found. 36 pages and cover. School subscription, 12c per year.

The Junior Scholars' Quarterly is published for scholars from 9 to 12 years of age. In it are words of hymns in other Quarterlies, Order of Service for main school, special Order of Service for Junior Department, Map, and supplemental lessons. A complete and interesting Quarterly

for the Juniors. 36 pages and cover. Increasing circulation. Price, school subscription, 12c per year.

The Advanced Scholars' Lesson Leaf. This is an abridged form of the Quarterly with lesson text, questions, and references; also Orders of Service. If desired, the leaves can be separated and distributed weekly to the scholars or to visitors. 32 pages. Price, school subscription, 6c per year.

The Heidelberg Picture Card is a brightly colored lithographic picture illustrating the lessons of the day with lesson title, golden text, lesson story, and questions. Adapted to the younger children and Primary Department. Price, school subscription, 10c per year.

The Heidelberg Lesson Roll. This provides a colored illustration for the lessons of every Sunday in the year. An artistic and true portrayal of Scripture times and customs. Price, 75c per quarter.

The Way. An eight-page illustrated weekly for the Sunday-school, the Young People's Society, and the Home. Its large circulation attests the value and need of this paper in which are to be found a constant variety of interesting information. The Editorial Page, Young People's Organizations, The Mission Page, Scientific Facts, and always an interesting Story make it a popular and much sought for paper. Single subscription price, 60c per copy per year. Club subscriptions, two or more copies to one address, 50c each per year or 12½c per quarter. Subscriptions not taken for less than three months.

Leaves of Light for Boys and Girls Weekly. 4 pages. (Formerly The Semi-Monthly Leaves of Light.) Especially published for the Junior grade. It contains stories of heroism, stories of child life, scientific and mechanical inventions and discoveries, puzzles, and other features, including Bible facts and lessons for meetings of Juniors, which are presented from week to week. The first number of each month is a special Missionary Number and is edited largely through the Women's Home and Foreign

Missionary Society of General Synod. Single copy, 50c per year. School subscriptions, 35c per year. *Monthly Edition* (Missionary Number), 20c per year; single subscription, club subscription, 10c per year.

Sunshine. This is a four-page weekly paper for very little people. It is finely illustrated, once a month, printed in colors. Large space is given to the weekly Bible lesson; in addition to questions and explanations, a story is given illustrating the lesson. School subscription, 20c per year.

The Church Festival Helper is a quarterly publication containing services for Christmas, Easter, Children's Day, Harvest Home, and Rally Day; also other special occasions. The Children's Day Service is issued through the Helper, but copies continue to be given, free, to all schools making an offering for Sunday school and Missionary Work. Each service is sold separately at the rate of \$4.00 per 100 copies, \$4.25 postpaid.

New Books

"Tested." By Amy LeFeuvre. Price, \$1.

"The Life of Christ." By Prof. Philip Vollmer, D.D. Price, cloth, \$1; paper, 80c.

"The Why and How of the Organized Adult Bible Class." By Dr.

J. H. Bomberger. First edition. Price, 25c.

"Outline Studies on the New Testament." Part 2, Vol. I, of "The Advanced Heidelberg Teacher Training Course." Edited by Wm. C. Schaeffer, D.D. Price, cloth, 40c; paper, 25c.

"The Life of Rev. Dr. Benjamin Bausman." By Rev. Henry H.

Ranck. Price, \$2.

"The Heidelberg Catechism in Picture and Story." By Rev. Dr. James I. Good. Price, 25c.

"Historical and Doctrinal Studies on the Heidelberg Catechism." By Prof. Geo. W. Richards. Price, \$1.

"Catechetical Manual." A Primer of Christian Faith and Morals.

By Prof. Wm. C. Schaeffer. Price, 25c.
"History of the Swiss Reformed Church since the Reformation."

By Prof. James I. Good. Price, \$1.50.

"The Why and How of the Organized Adult Bible Class." By Dr. J. H. Bomberger. Revised edition. Price, 25c.

"The History of Bethany Orphans' Home." Reisved edition. Price, 75c.

"The Identity of Christ." By Hiram King, D.D. Price, 10c.

"Outline Studies on the Old Testament." Part 1, Vol. I, of "The Avanced Heidelberg Teacher Training Course'.' Edited by Rev. C. Ad Hauser. Price, cloth, 40c; paper, 25c.

."Striking Events of Early Reformed Church History." By Dr. J.

H. Bomberger. Price, 25c.

"The Star and the Child." Christmas Cantata. 40 pages. Price, 25c, single copy; 20c each, in quantity. Delivery extra.

"Motion Songs and Exercises for Christmas." 32 pages. Price

20c, single copy, postpaid.

"Drills and Dialogues for Christmas," No. 2. 32 pages. Price, 15c, single copy, postpaid.

"Standard Selections for Christmas," No. 3. 32 pages. Price, 15c,

single copy, postpaid.

"Sirack, the Hill Shepherd." Story and Song Service for Christmas. 20 pages. Price, 15c, single copy; \$1.50 per dozen, prepaid.

Christmas Anthems. Price, 12c, each—"Zion Take Thy Harp," "Angels From the Realms of Glory" (Maskell), "Lead Us Onward," "Be Jubilant, O Judah," "While Shepherds Watched," "Shout Aloud Hosanna," "Angels From the Realms of Glory" (Lehman).

Easter Anthems. Price, 12 cents, each—"Christ the Lord is Risen," "Christ is Risen, Alleluia," "Awake Thou That Sleepest," "Thanks Be to God," "The Lord is Risen," "Tell Us, O Tell Us."

"Everlasting Life." Cantata for Easter. 39 pages. Price, 37c,

single copy.

Sacred Solos by C. Harold Lowden. Price, 25c, each, postpaid-"Bend Thou My Will to Thine," "Teach Me to Trust Thee More," "O Sacred Head Now Wounded."

"Kingdom Songs." New Hymnal. 226 pages. Price, cloth binding, 30c, single copy; \$30, per 100; delivery extra; board binding,

25c, single copy; \$25 per 100; delivery extra.

"Reformed Church Almanac," 1912 edition, 1913 edition, 1914 edition. Price, 100 copies, \$6; 50 copies, \$3.25; 25 copies, \$1.63; less than 25 copies, 7c; single copies, 12c, postpaid.

"Acme Adult Class Book," (100 names). 44 pages. Price, 20c,

single copy, postpaid.

"Missionary Recitations and Dialogues." 40 pages. Price, 15c, single copy, postpaid.

"Missionary Tableaux and Exercises." 18 pages. Price, 12c,

single copy, postpaid.

"Supplemental Lessons on Missions for the Junior Grade." 31 pages. Price, 15c. single copy, postpaid.

"My Confirmation Covenant." 16 pages. Price, 25c, single copy;

\$2.16 per dozen, delivery extra.

"Lowden's Book of Anthems." 64 pages. Price, 25c, single copy; \$2.50 per dozen, delivery extra.

NEW BOOKS WITH OUR IMPRINT

"Oliver's Preparation for Teaching." First Standard Teacher Training Course. 133 pages. Price, paper, 25c, postpaid.

"Alcohol and Alcoholism." Price, 10c, postpaid.

REPRINTS

"Acme Teacher's C'ass Book." Price, 5 cents per copy; 50 cents . per dozen.

"Treasured Hymns." Price, Limp binding, \$15 per hundred; Cloth, \$22.50 per hundred.

"The Sunday School Hymnal." Price, \$25 per hundred.

"Acme Sunday School Secretary's Record." Price, 75 cents.

"Home Department Superintendent-Secretary-Treasurer Record." Price, 50 cents.

"The Star and the Child" (Christmas Cantata). Price, 25 cents each; 20 cents each in quantity.

"The Primary and Junior Hymnal" (6th edition). Price, 35 cents per copy; 30 cents each in quantities.

"Home Department Visitors Record." Price, 5 cents each.

"Acme Class Report Tablet." Price, 5 cents each; 40 cents per dozen.

"Golden Censer." Price, No. 1, 25 cents each; No. 2, 35 cents each; No. 3, 75 cents each; No. 4, \$1.00 each; No. 5, \$1.25 each.

"Heidelberg Catechism."

"Church Hymnal—Word Edition."

"Church Hymnal—Music Edition."

Partial Order of Worship for use with the Hymnal.

"Large Hymnal—Partial Order of Worship."

"Small Hymnal-Order of Worship."

CHURCH AND SUNDAY SCHOOL REQUISITES.

Acme Class Book.

Acme Class Offering Envelopes.

Acme Class Report Pads.

Acme Library Cards.

Acme Sunday School Secretary's Record Book.

Adult Bible Class Book (One Hundred Names).

Adult Bible Class Buttons (Celluloid).

Adult Bible Class Pins (Gold-plated).

Birthday Offering Envelopes.

Class Number Badges (Diamond Shaped).

Class Tables.

Cradle Roll Membership Cards.

Drills and Dialogues for Christmas.

Easter Offering Envelopes (Egg Design).

Easter Offering Envelopes (Rabbit Design).

Easter Offering Envelopes (Lenten Daily Design).

Easter Offering Envelopes (Various Designs).

Golden Censer, The.

Heidelberg Scholar's Attendance Cards.

Home Department Certificate of Application.

Home Department Certificate of Membership.

Home Department Quarterly Report Blanks.

Home Department Superintendent, Secretary, and Treasurer Record Book.

Home Department Visitor's Record.

Hymn Boards.

Hymn Board Numerals (Sets).

Hymn Board Slides (Sets).

"Kingdom Songs" (New Sunday School Hymnal).

Missionary Recitations and Dialogues.

Missionary Tableaux and Exercises.

Motion Songs and Exercises for Christmas.

"My Confirmation Covenant."

Rally Day Bangle Pins.

Rally Day Buttons.

Rally Day Post Cards (New Designs).

Rally Day Post Cards (Reprints Old Designs).

Rally Day Offering Envelopes.

Rally Day Telegrams.

Reformed Church Almanaes.

Register Board (Attendance and Offering) for the Sunday School.

Register Board Numerals (Sets).

Register Board Slides (Sets).

Religious Pictures (Heidelberg Series).

Scholar's Visiting or Vacation Card. Scripture Text Buttons, Celluloid (New).

Standard Selections for Christmas, No. 3.

Supplemental Lessons on Missions for the Junior Grades.

"Treasured Hymns" (Cloth).

"Treasured Hymns" (Board).

PUBLICATIONS FOR THE THREE YEARS

The Board has published under the several departments during this time:

27 New Books, and has reprinted, and manufactured

Extra Festival Services: Motion Songs and Exercises for Christmas, "Sirack," Story and Song Service, Christmas Anthems, "The Star and the Child," Recitation Books (Drills and Dialogues for Christmas), Standard Selections for Christmas, "Everlasting Life," Easter

Offering Envelopes, Easter Anthems.

Church Festival Helper: "The King's Highway," "The Voice of the Shepherd," "Children of Light," "Fishers of Men," "Keep in Step," "To the Work," "Harvest Time," "The Glorious King," "Angelic Chorus," "The Children's Saviour," "Under His Star," "Children's Christmas Songs," "Day of Wonder," "The Coming of the King," "He is Risen," "Life, Light, and Love," "The Day of Hope," "The Dawn of Victory," "Jubilee Historical Service of the Heidelberg Catechism." 1,484,120.00 Periodicals (copies) 19,612,999.00 Triennial Report 5,000.00

Aggregate publication of the entire period...... 24,113,988.00

Note.—No account is taken of the circulars and leaflets pertaining to Children's Day Services and Offerings, Collection Envelopes distributed in connection with Children's Day Services.

PERIODICALS, NUMBER OF COPIES

	Year ending March,	Year ending March, 1913.	Yoar ending March, 1914.	Fotal.
The Way. Leaves of Light, Weekly. Leaves of Light, Monthly. Sunshine. Heidelberg Teacher Home Department Quarterly. Advanced Quarterly. Lesson Leaf. Intermediate Quarterly. Junior Quarterly. Picture Cards Picture Rolls. Graded Lessons.	1,038,900 254,900 34,300 1,138,900 151,800 80,100 368,400 41,200 106,100 86,350 1,540,500 2,743 1,322,434	1, 045, 100 282, 350 30, 100 1, 096, 700 150, 900 80, 600 46, 500 100, 800 1, 466, 920 2, 251 1, 751, 188	1,033,800 305,700 28,000 1,044,500 150,250 81,000 374,500 54,050 101,450 84,200 1,491,750 1,681 1,276,182	3,117,800 842,950 92,400 3,280,100 452,950 241,700 1,113,900 141,750 308,350 255,000 4,499,170 6,675 4,349,804
Reformed Church Messenger	6,166,627	6,508,859 373,300 2,000	6,027,063 444,150 2,000	18,702,549 817,450 4,000
Almanac and Year Book (includes copies of Central Pub. House)	6,166,627	6,884,159 45,000	6,473,213 44,000	19,523,999
	6,166,627	6,929,159	6,517,213	19,612,999

BALANCE	SHEET	OF	THE	EDUCATIONAL AN	D MISSIONARY	DEPARTMENT,
				1911-1914		

1911–1914	· ·
1911. April 1. Balance on hand	5
Cash received: 1911-1912 \$6,366.82	
1912-1913 5,949.05	
1913–1914 9,080.60	
21,396	7
	- \$22,471.52
Cash expended:	
1911–1912	
1912–1913 5,890.38	
1913–1914	
22,371.6	7
Balance on hand	5
	- 22,471.52
Debtor.	
1911.	
April 1. Balance on hand this date 1,075.0	5
	- 1,075.05
1914.	
March 31. Cash received to date, inclusive, viz:	
Offerings of schools:	
1911-1912\$4,497.77	
1912–1913	
* 1913-1914 4,682.47	
14,160.2	
Interest on Fry Fund	·)
Loan—Market St. National Bank, Phila 3,426.5	
Loan—Market St. National Dank, Fina 5,429.5	- 21,396.47
	- 21,590.47
Grand Total	\$22,471.52
Credit.	. 422,111.02
1914.	
March 31. By Cash paid account of Educational	
and Sunday-school Missionary	
Department	7
Balance on hand	
	-
Total	
J. H. Bomberger,	Treasurer.
Cleveland, Ohio.	

^{*}Since the report was closed 226.00 has been received as offerings from schools for the year 1913.

FINANCIAL STATEMENT OF EDUCATIONAL AND MISSIONARY MENT, 1909-1911	DEPART-
Salaries of Sunday-school Missionaries and Fieldworkers	\$4,525.02
Hungarian literature.	1,500.00
Grants of literature	1,594.11
Salary, Rev. C. A. Hauser, Educational Superintendent	4,650.00
Administrative expenses, Secretary and Treasurer's office,	4,000.00
salaries, postage	3,100.00
(Appropriation of \$3,100 from Business Department covers	5,100.00
this item.)	
Children's Day services, 3 years	2,700.00
Miscellaneous and Educational work, Commission on	2,100.00
Moral and Religious Education, Lectureship, Traveling	
expenses, Board meetings, Payment of—Outstanding ac-	
count from the preceding triennium	4,302.54
-	
	\$22,371.67
Balance Sheet, Business Department, 1911-19	12
ASSETS AND LIABILITIES	
Assets	
Cash	
Inventory-Periodicals	
Sunday-school Supply Department (10% de-	
ducted from cost each year)	
Book Dept	
Bills Receivable	
Furniture and Fixtures (large percentage de-	
ducted)	
Miscellaneous and Insurance 959.95	
Cuts and Electros (1-3 charged off)	
Total Assets	\$50 AAC 50
Total Assets	\$30, 44 0.32
Liabilities	
Due on Sunday-school Periodicals. (Advanced	
charges and cash in advance 14,451.26	
Accounts payable	
Royalties unpaid	
Total Liabilities	\$14 624 11
Excess of Assets over Liabilities	\$35.822.41
	.00,022.71

Represented by Reserve Fund	3,228.52	
Capital	32,593.89	
Capital Account as of April 1, 1911	32,298.01	\$35,822.41
Reserve Fund	1,658.63	
Gain for the year ending March 31, 1912	,	
Gain for the year ending March 51, 1912	6,495.88	
LessAppropriation to Reserve Fund \$1,658.63	\$40,452.52	
Less Appropriation to Real Estate		
Fund\$4,500.00		
Less Appropriation to Educational		
and Missionary Department 1,700.00	F 050 00	
A	7,858.63	\$32,593.89
Capital Account as of April 1, 1912	\$32.593.89	\$02,090.09
Capital from Publication Board (See Page—)		
- Capital from 1 dolleation Dollar (See 1 age -)	21,010.02	
Total Capital Publication and Sunday-school		
Board, April 1, 1912	\$53,610.71	
Reserve Fund.	3,228.52	
-	· · · · · · · · · · · · · · · · · · ·	
Excess of Assets over Liabilities	\$ 56,839.23	
Business Department		
April 1, 1912, to March 31, 1	913	
Assets		
Cash	\$10,345.88	
Accounts Receivable	28,374.79	
Accounts Receivable—Messenger Adv	825.74	
Bills Receivable	430.57	
-		\$39,976.98
Inventories—Periodicals	5,308.59	
Inventories—Church and Sunday-school Sup-		
plies	9,310.77	
Inventories—Book Department	11,526.51	
Inventories—Messenger	180.00	22.025.05
- C / 1 Fil / /1 0 f / 1 I // 1		26,325.87
	1 0 12 7	
Cuts and Electros (1-3 of cost deducted)	1,043.75	
Book Plates and Dies (Large reduction from		
· · · · · · · · · · · · · · · · · · ·	1,043.75 2,662.05	3.705.80
Book Plates and Dies (Large reduction from		3,705.80

Miscellaneous and Insurance	2,289.80	
Bonds (Part Reserve Fund)		4,555.45 2,910.00
Total Assets		\$77,474.10
Liabilities		
Accounts payable	\$300.40 115.47 16,881.03	
Total Liabilities		17,296.90
Excess of Assets over Liabilities		\$60.177.20
Capital Account		
Capital—April 1, 1912	\$53,610.71	60,177.20
And from which has been deducted Appropriation to Real Estate Department	\$58,709.93	
	1,800.00	
Reserve Fund		56,909.93 3,267.27
		\$60,177.20
Note: Messenger income and inventory for the year was Expense and inventory		
Operating loss as of investment Leaving credited to Profit and Loss account or		4,055.11
for the year		5,099.22

Business Department

April 1, 1913 to March 31, 1914

Assets

Cash. Accounts Receivable. Messenger Advertising. Bills Receivable.	\$6,587.44 30,181.31 1,073.67 381.74	\$38,224.16
Inventories		900,224.10
Periodicals	\$5,668.36	
Church and Sunday-school Supplies	13,381.29	
Book Department	11,715.43	
Messenger	11.40	
-		30,776.48
Cuts and Electros (1-3 of cost deducted)	· ·	
Book Plates and Dies (large reduction from cost)	2,986.12	4 0 4 0 7 7
- T1 '4 1 T1' 4		4,042.55
Furniture and Fixtures		2,651.58
Insurance		2,408.90
Bond Account (Part by Reserve Fund)		2,403.90
Bond Mecount (1 art by Reserve 1 and)	-	2,310.00
Total Assets		\$81,013.67
Liabilities		
Accounts payable	\$737.39	
Royalties Payable	678.99	
Periodicals, Advance Charges and Advance Payments.	17.864.83	
Periodicals, Advance Charges and Advance Payments	317,864.83	
		\$19,281.21
ments		
ments	••••••	\$19,281.21 \$61,732.46
ments	\$58,465.19	
ments	\$58,465.19	
ments	\$58,465.19 3,267.27	\$61,732.46
ments	\$58,465.19 3,267.27 \$56,909.93	\$61,732.46
ments	\$58,465.19 3,267.27 \$56,909.93	\$61,732.46
ments	\$58,465.19 3,267.27 \$56,909.93 7,655.26	\$61,732.46
ments	\$58,465.19 3,267.27 \$56,909.93 7,655.26	\$61,732.46

Appropriation Real Estate Department	6,100 00	
Reserve Fund	,	\$61,732.46
Note: Total income and inventory Reformed Church for the year	Messenger	\$13,769.87 16,333.19 2,563.32 7,655.26
Charles Lewer, Certified Accountant, for three accounts and prepared balance sheets in detail mitted to the Board. The above is a summar of Certified Accountant.	which have	e been sub-
FINANCIAL STATEMENT		
BUSINESS DEPARTMENT, CASH RECEIPTS AN	ND EXPENDI	TURES
Dr.		
Cash on hand March 31, 1911		\$9,428.00
From March 31, 1911, to March 31, 1912	\$93,056.59 135,875.08 134,661.61	
		\$363,593.28
Cr.		\$373,021.28
Periodical Department, paper, printing, ctc \$ Book Department. Church and Sunday-school supplies. Special Sales. Reformed Church Messenger—2 years. Reformed Church Review—2 years. Miscellaneous, periodical, book, church and Sunday-school and Mission Dept	110,604.63 35,806.45 64,525.77 13,429.76 28,842.09 1,274.13	

Rent, heat, light, and telephone service Salaries: General Secretary's salary, department heads, office clerks, shippers, etc Incidental expenses, postage, expressage, in surance, advertising, weight on periodicals. Furniture and Fixtures	8,400.00 45,132.15 36,966.55 984.63 1,751.66 10,800.00 1,200.00 4,081.40 750.00	
Royalty to Cause of Ministerial Relief, on sale of church and Sunday-school Hymnals.	1,084.68	
-		366,433.84
Cash Balance, March 31, 1914		\$6,587.44
REAL ESTATE DEPARTMENT, APRIL 1, 1911	, то Максн	31, 1914
Cash Receipts		
Cash Balance, March 31, 1911	\$62,101.64 14,799.36 10,800.00 5,000.00 4,180.13 1,500.00 1,200.00 216.37 54.22 50.00	\$2,684.75 99,901.72
Paid Out		\$102,586.47
Rents remitted to Boards and Church use Interest, including annuities Operating expenses, light, heat, power, salaries, etc Taxes and insurance	\$10,347.00 27,097.53 11,919.54 8,454.38	

^{*}Balance of this Fund in hands of Treasurer of Committee.

Paid on real estate and reduction of mortgage. Philip Schaff Building Fund	40,216.29 1,791.30 1,341.33 932.60 81.51	102,181.48 \$404.99
Assets and Liabilities	S	
Assets		
Cash	\$404.99	
*Real estate, 15th and Race streets	150,120.40 100,214.25 1,628.35 170.00 1,741.30	\$254,279.29
Liabilities		*,
Mortgage liability Race street properties Mortgage liability, 15th and Race street	\$60,000.00 43,000.00	
*Annuities Permanent loans Dr. Jacob S. Fry, Sunday-school Fund (In-	38,052.50 8,000.00	
vestment)	5,635.00	
ment) Sunday-school Funds of Sunday-schools	5,000.00 4,875.86	
Reserve Fund	4,180.13	
Sunday-school Funds of Individuals	2,300.00	
Interest accrued, Race street properties	1,243.40	
Business Department advances	1,200.00	173,486.89
Capital, 1st April, 1914		\$80,792.40
Capital was 4-1-13	\$57,997.97	
Add profit for year ending 31st March, 1914	321.49	
Transferred from Business Department Transferred from Building Fund Account	5,300.00 17,172.94	
Transferred from Dunding Fund Account	17,172.94	\$80,792.40

^{*}Permanent improvements to building by first floor tenant represents \$30,000, additional cost.

^{*} No liability as to principal, interest and annuity in part.

GIFTS, ANNUITIES, ETC., REFORMED CHURCH BUILDING, APRIL 1, 1911, TO MARCH 31, 1914

Annuities

William E. Smith Sunday-school Fund	\$1,000.00
Georgiana Smith Sunday-school Fund	1,000.00
Levi D. Lutz Sunday-school Fund	3,000.00
Sara A. H. Otto	500.00
Margaret E. and S. Rebecca Thomas	3,000.00
Miss Sallie J. Riegel	1,000.00
Rev. James I. Good, His. Book Fund, Proceeds from sale of	
1509 N. 19th street	1,200.00
Sale of 1509 N. 19th street	1,000.00
Mary J. and Belle L. Emig	500.00
Miss M. F. Kemp	500.00
Mrs. Simon Messman	200.00
-	
	\$12,900.00
From Reformed Church Publication Board	
Apr. 8, 1912. Ref. Church Messenger Endowment Fund.	\$5,000.00
Apr. 8, 1912. Cash—Reserve Fund.	4,180.13
Feb. 24, 1913. Schaff Fund (Robert C. Ogden)	50.00
	\$9,230.13
Supplemental Statement	
Apr. 4, 1913. J. B. Shontz Gifts Sunday-school Fund	
(Annuity)	500.00
June 8, 1911. Brotherhood of A. and P. Sunday-school	000.00
Fund	50.00
July 8, 1911. Zion Reformed Sunday-school, Allentown.	25.00
Aug. 17, 1911. St. Mark's Reformed Sunday-school, Read-	20.00
ing, Pa	10.00
Aug. 26, 1911. Davids Reformed Sunday-school, Canal	20.00
Winchester, Ohio	25.66
Oct. 9, 1911. Trinity Reformed Sunday-school, Phila-	
delphia	25.00
Feb. 2, 1912. Rev. W. M. Gaddis, Liscomb, Iowa	
Charge	5.25
Feb. 2, 1912. Rev. Gaddis Charge	5.25
Apr. 19, 1912. Trinity Reformed Sunday-school, Phila-	
delphia, Pa	25.00
May 9, 1912. A friend of Dr. Bausman	1,000.00
July 17, 1912. Heidelberg Reformed, Philadelphia, Pa	20.00

July 31, 1912. S	St. Marks Reformed, Reading, Pa	10.00
Sept. 4, 1912. I	Heidelberg Reformed, Schwenksville, Pa	10.00
Sept. 10, 1912. Z	Zion's Reformed, Allentown, Pa	42.35
Nov. 18, 1912. H	Heidelberg Ref., Philadelphia, Pa	48.38
Dec. 28, 1912. S	St. Thomas, Reading, Pa	35.00
Mar. 11, 1913. I	Estate P. Daubenspeck (Residuary Be-	
quest)		484.51
	Oak Lane Reformed Sunday-school, Phila-	
delphia		24.21
Apr. 7, 1913. H	Heidelberg Reformed, Schwenksville, Pa	15.00
July 28, 1913. S	St. Mark's Reformed, Reading, Pa	10.00

\$1,865.36

SUMMARY SUNDAY SCHOOL STATISTICAL REPORT, YEAR 1913.

	1 10	4	Н	2	10	t-	6	9	1 01
Support of School.	\$91,135	22,274	5,641	16,415	27,765	9,987	12,039	4,946	1,756 29,088 239,874 19,133 23,626 311,726 10,125 \$18,076 \$15,846 \$23,627 \$4,444 \$34,261 \$190,202
		00	6	00	-	0)	_	.0	5
Other Benevo ce.	\$8,345 \$1,778 \$14,109	7,138	1,469	2,328	3,781	2,792	2,259	385	261
	\$14	7	1	C)	63	C/3	0.5		23.4
	-82	637	17	549	998	152	228	163	1 4
Gen. Synod's Sunday-school Work.	1,7	9		ro	00	7	C/3	-	4,4
	45 45	37	933	75	12	739	99	411	1 69
Orphans' Homes.	6,3	1,967	6	4,991	3,915	23	2,326	4	9,5
									1 8
	\$6,246	2,458	721	1,050	2,231	1,099	1,666	375	846
Foreign Missions.	\$6,	જ		٦,	0,	Ξ,	ı,		15,
		က	295	00	03		fC.	9	-89
Home Missions,	\$7,251	2,473	26	1,498	3,402	1,123	1,375	233	δ
									\$18
Scholars Confirmed.	5,455	1,302	1,282	966	1,765	302	930	233	125
Scholars Confirmed	υ,	1,	4	•	7	•	•	64	0,0
	46	40	8	80	20	24	47	30	56]
Total.	8,8	38,740	18,100	24,280	51,050	14,724	19,747	6,230	1,7
	===								3
Cradle Roll.	496	3,662	464	2,318	3,471	1,010	1,685	517	626
	10,				က်				1 83
ANAHAIPAAA AHATI	9,666 10,499 138,846	2,207	894	2,062	2,434	817	689	364	88
Home Department.	6,6	03	~	3,	03	~	_	0.5	6
	75	10	88	52		74	92	92	1 42
Scholars.	5,7	29,210	14,889	17,725	40,349	11,674	15,676	4,576	9,8
	605 12, 906 105, 775								8
Officers and Teachers.	8	3,661	1,853	2,175	4,805	1,223	1,697	773	60
	12								53
Schools.	605	214	251	158	306	62	103	57	756
									ı,
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Report of Standing Committee on Publication and Sunday Schools

The report of the Committee on Publication and Sunday Schools was presented at the fourth session, considered separately item by item, and finally adopted as a whole at the eighth session. The report reads as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The ninth triennial report of the Publication and Sunday School Board which was referred to your committee shows the magnitude and importance of the work, the fidelity of the Board to its trust, the consecrated endeavors of pastors and people in the performance of the teaching function, and the rich blessing of God attending all these labors.

There are now 1,756 schools, an increase of 13; a total membership of 311,726, an increase of 15,944; the Home Department numbers 19,133, an increase of 4,052; the Cradle Roll 23,626, an increase of 5,456; the contributions for benevolence have aggregated \$96,254, an increase of \$16,383; and for support of school \$190,202, an increase of \$43,141. The business during the triennium has in creased about 30%, and the circulation of the Reformed Church Messenger has increased since the consolidation of the two Boards 37%. The debt upon the Reformed Church building has been reduced from \$143,000 to \$103,000 in the same period.

168 schools have been helped with grants of literature; 18 Sunday School Missionaries have been employed, and until recently a field worker, Mr. John B. Swartz, rendered splendid service. The Hungarian religious paper has been continued and a varied and valuable literature in the interest of the Sunday School has been published. A movement has been inaugurated to erect upon a lot lately purchased, a building that shall be a fitting memorial to Philip Schaff.

We respectfully recommend the following action:

1. For the many evidences of Divine favor and guidance during the past triennium as seen in the fruits of the labors of the Publication and Sunday School Board, we give sincere thanks to God the Savior and Sanctifier of mankind.

- 2. We again commend and congratulate the Publication and Sunday School Board for its faithfulness to the important matters entrusted to its care, for its sound judgment in the administration of its affairs and its complete devotion to the highest interests of the Reformed Church and the Kingdom of our Lord Jesus Christ.
- 3. We approve the request of the Board for \$15,000 for the Educational and Missionary work, and request the several Classes through the district Synods to urge their congregations, schools, and individuals to make an annual free-will offering to the general Sunday school cause, preferably on Children's Day, and that the minimum amount suggested on the basis of the total Sunday School membership be at least five cents per member.
- 4. We request the several classes to take such action as will secure the appointment in every congregation, through the consistory, of a committee on good literature and the church paper.
- 5. We again emphasize the conviction that the religious education of children and youths, and the training of them in Christian service is in accord with the spirit and traditions of the Reformed Church and vital to the future of the individual, the Church, and the State; and remind synods and classes that the Publication and Sunday School Board is General Synod's authorized agency for the supervision and promotion of religious education, urging them to instruct their Sunday School Board and committee to co-operate with the General Board as far as possible, in stimulating schools to adopt the standard of efficiency for school and organized adult class, in the formation of parent's classes, in the use of supplemental or graded lessons, and in laying upon the hearts of parents the responsibility of giving Christian nurture in the home.
- 6. We earnestly commend Week Day Religious Instruction and urge upon pastors and Classes that the scope of

the catechetical class be extended so as to include such matters as an intelligent Christian should know; and heartily endorse wise efforts toward the more adequate public recognition of the place of Bible study in general education.

- 7. We recommend to the Synods and Classes the adoption of "Mothers' Day," the second Sunday in May, as a day for the special application of the theme to the work of the church for the higher education of young women; and to challenge young women with the call for Christian service as deaconesses, teachers of religion in churches and schools, and as Sunday School workers.
- 8. We cordially approve of and authorize the Board to co-operate with the publishing board and agencies of the Council of the Reformed Churches, the Sunday School Council of evangelical denominations and so far as may be desirable or necessary with the International Sunday School Association.
- 9. We approve the Board's election of Elder E. E. Hartman, of Philadelphia, to fill the unexpired term of Elder A. L. Kaub, resigned.
- 10. The plan of a larger building to be known as the Schaff Building in recognition of the eminent services of Dr. Philip Schaff in the Reformed Church and his worldwide work for the churches of Christendom, is heartily endorsed and we commend it to our people as a worthy object of benevolence.
- 11. It is with pleasure that we note the liberality of our people in the support of the work of the Board, and especially that of the late Mr. Philip Daubenspeck, of Butler, Pa., whose gifts aggregated \$10,000.

Respectfully submitted,
FREDERICK WM. BALD,
GIDEON P. FISHER, WILLIAM J. MOYER,
LEWIS W. HOLTE, B. D. LECKLIDER.

Following the reading of the report, Synod was addressed by the Rev. Dr. Wm. Elliot Griffis on the Philip Schaff Memorial Building. Synod expressed its appreciation of Dr. Griffis' tribute to Dr. Schaff by a rising vote.

10. TWELFTH TRIENNIAL REPORT OF THE BOARD OF FOREIGN MISSIONS OF THE REFORMED CHURCH IN THE UNITED STATES

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: As stewards of the Church, we submit to your reverend body, for your patient study and earnest deliberation, the experiences and results of our foreign mission work during the past triennium. We do so with the growing conviction that the Lord is opening wider the doors of service to our Church, and that pastors and people are beginning to enter more heartily into the accomplishment of our world task. There is a manifest deepening of the spiritual life in our members. and a broadening of their missionary vision. The work of Missions is being studied in hundreds of churches, and the facts of the Kingdom are being told as never before. No longer can it be truthfully said that the people lack missionary information or are without opportunity to get a world vision. Great emphasis is being laid on Christian stewardship, and on sounder methods for the gathering of the offerings of the people. Missionary intercession is more frequent in all our churches. Prayer circles are helping by prayers and gifts to publish the Gospel of salvation. Volunteers are offering their lives for the work in distant lands. Individuals and congregations are growing in the grace of liberality and in zeal to spread abroad the honors of their King. There is day-break everywhere in the homeland for the conquest of the whole world for Christ.

THE WORK AT HOME

A review of the record of the past triennium discloses the fact that our work of Foreign Missions is becoming more extensive and more complex. Great problems arise at home and on the mission fields and press for immediate solution. The business of the Board of Foreign Missions is more varied than that of any other Board in the Church. It pretains not only to office duties and field work, but to a multitude of details affecting the financial, industrial, political, educational, medical, and diplomatic problems of Japan and China. That eminent theologian, Dr. William N. Clarke, in "A Study of Christian Missions," says: "The fact ought to be taken more closely to the popular Christian heart that a missionary society is conducting a work of exceptional magnitude and difficulty, under conditions that render misjudgment of its doings extremely easy, and that its officers deserve sympathetic and respectful judgment from all their brethren."

MEETING FOR REORGANIZATION

The membership of the Board consists of eight ministers and seven elders. A special meeting was held in the Assembly Hall of the Reformed Church Building, Philadelphia, Pa., on June 13, 1911, for the purpose of reorganization. The new members elected to the Board were Rev. Irwin W. Hendricks, D. D., Hon. Horace Ankeney, Dr. Murray Galt Motter, and William W. Anspach.

REELECTION OF OFFICERS

There were no changes made in the officers. They are as follows:

President, Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.

Vice-President, Rev. John H. Prugh, D.D., Pittsburgh, Pa.

Secretary, Rev. Allen R. Bartholomew, D. D., Philadelphia, Pa.

Treasurer, Dr. Joseph L. Lemberger, Lebanon, Pa.

The officers, with Rev. A. S. Bromer, Dr. Murray Galt Motter, and Hon. Horace Ankeney, constitute the Executive Committee.

FINANCE COMMITTEE—Elder John W. Appel, Esq., Rev. A. S. Bromer, and Elder William W. Anspach.

LITERATURE COMMITTEE—Rev. James I. Good, D.D., Rev. Allen R. Bartholomew, D.D., and Rev. Irwin W. Hendricks, D.D.

Mr. John H. Poorman, of Lebanon, Pa., was chosen Mission Study Secretary.

MEETINGS

Ten meetings of the Board and fourteen meetings of the Executive Committee were held during the triennium.

RESIGNATIONS AND ELECTIONS OF MEMBERS

On account of ill health, Elder John K. Bowman, of Harrisburg, Pa., urged the Board to accept his resignation, which was done with deep regret, and record was made on the Minutes of his four years of faithful service. Elder David A. Miller, of Allentown, Pa., was elected in his place.

Rev. Emil P. Herbruck, D.D., of Canton, Ohio, was led to offer his resignation, as he had entirely too much to do for the time and strength at his disposal. Rev. Charles E. Creitz, D.D., of Reading, Pa., was elected in his place.

MEMBERS OF THE BOARD

Rev. James I. Good, D.D., Rev. John H. Prugh, D.D., Rev. Allen R. Bartholomew, D.D., Rev. Albert S. Bromer, Rev. Conrad Hassel, Rev. Frederick Mayer, D.D., Rev. Irwin W. Hendricks, D.D., Rev. Charles E. Creitz, D.D., Elder Joseph L. Lemberger, Ph.M., Elder John W. Appel, Esq., Elder George F. Bareis, Elder Horace Ankeney, Elder W. W. Anspach, Elder Murray Galt Motter, M.D., and Elder David A. Miller.

Dr. Beam Resigns

After giving three years of valuable service as Assistant Secretary, the Board was loath to accept the resignation of Dr. J. Albert Beam, and it placed on record its high appreciation of his faithful labors in the home office. We rejoice to know that as Professor of Biology in Heidelberg

University, Tiffin, Ohio, the cause of Missions has notlost the benefit of his influence.

The position of Assistant Secretary is vacant.

FIELD SECRETARIES

Rev. Daniel Burghalter, of Galion, Ohio, was elected as Field Secretary for the West, on September 11, 1911, and he has been doing effective work. The earnest efforts of Rev. Jacob G. Rupp, Field Secretary for the East, are producing good results.

Under a joint arrangement with the Laymen's Missionary Movement, Rev. William E. Lampe, Ph.D., was continued as Secretary of that Movement.

NEW MISSIONARIES

Only four new missionaries have been sent to the field during the past three years. Their names are as follows:

For the China Mission:

Miss Emma M. Kroeger, a member of the First German Church, Akron, Ohio.

Dr. Lewis R. Thompson, Grace Church, Washington, D. C.

Miss Gertrude B. Hoy, Evangelical Reformed Church, Frederick, Md.

For the Japan Mission:

Rev. Ezra H. Guinther, missionary at Tamms, Ill.

Our brethren of the Presbyterian Board of Foreign Missions have our deep appreciation of their kind act in releasing Mr. Guinther from his obligations to them after his appointment by them for service in the Philippine Islands.

The following are under appointment for China:

Miss Lena Hetsel, a member of the First Church, Xenia, Ohio.

Miss Helen B. Ammerman, of St. John's Church, Sha-mokin, Pa.

Miss Mary Edna Myers, of St. Mary's Church, Silver Run, Md.

These three young ladies are taking advantage of a special course of training in the Kennedy School of Missions at Hartford, Conn., before their departure for the mission field.

FAREWELL SERVICES

Farewell Services with the new and returning missionaries were held in connection with the Summer Missionary Conferences at Linwood Park, Vermilion, Ohio, and at Chautauqua Park, Mount Gretna, Pa.

Special services were also held in the First Church, Galion, Ohio; Trinity Church, Philadelphia, Pa., in connection with the annual meeting of Philadelphia Classis; St. John's Church, Allentown, Pa.; and Grace Church, Akron, Ohio.

Home on Furlough

During the past three years the following missionaries have been home on furlough:

From our Japan Mission—Rev. Jesse F. Steiner, Miss Kate I. Hansen, Miss Lydia A. Lindsey, Rev. William G. Seiple, Ph.D.

From our China Mission—Rev. J. Frank Bucher, Mrs. William E. Hoy, Rev. Paul E. Keller, Rev. Edwin A. Beck, Miss Anna C. Kanne, and Rev. F. K. Heinrichsohn.

Only Rev. William G. Seiple, Ph.D., and Prof. Jesse F. Steiner are in the home land at the present time.

Marriages of Missionaries

Prof. Horace R. Lequear and Miss Emma M. Kroeger, of our China Mission, were united in holy wedlock on January 15, 1913. The wedding took place in the Yochow City Church in the presence of the Deputy Consul of Hankow, the local missionaries, together with about 175 Chinese.

Rev. Jairus P. Moore, D.D., of our Japan Mission. was married to Miss Anna De Forest Thompson in the Union Church, Yokohama, on February 8, 1913. There were present many friends, of the Japanese, American, and British nationalities. Mrs. Moore was a faithful teacher for twenty-five years in the Ferris Seminary of the Reformed Church in America at Yokohama. Our Mission congratulates itself on receiving such a valuable addition to its corps of workers.

RESIGNATIONS OF MISSIONARIES

From the China Mission:

Dr. William Kelly; united with the China Inland Mission. Miss Emma M. Kroeger; married Prof. Horace R. Lequear.

From the Japan Mission:

Miss Sadie Lea Weidner; reorganization of the teaching staff of the Miyagi Girls' School.

Rev. H. H. Casselman; climate having disagreed with him.

Miss Anna Gertrude Schulz; married Mr. T. H. Sanders.

The Board records its grateful appreciation of their faithful services.

DIED

It is with profound sorrow that we record the sad and sudden death, by drowning, of Miss Sarah Emma Ziemer, in Tung Ting Lake, near Yochow City, China, December 23, 1913. She was the first missionary of the Reformed Church to die on the mission field in active service. Funeral services were held in the church at Yochow City on Christmas Day, about the same hour and on the same day of her arrival on the field, eleven years before. Her body rests in a quiet and beautiful corner of our property at Lakeside. Memorial services were held on Foreign Mission Day, February 15, 1914, in the First Reformed Church, Reading, Pa., of which she was a member, and by which

congregation she was supported for a period of years. The President and Secretary of the Board were present and delivered addresses. Miss Ziemer, from the time of her appointment, September 9, 1902, was a loyal servant of the Board and a true friend of the Chinese. As principal of the Girls' School, Yochow City, she did a grand work. Among her associates she was held in high esteem. She was a splendid example of Christian womanhood, and the work she has done will live on.

A Ziemer Memorial Fund of Five Thousand Dollars will provide a suitable building at Yochow City, and special efforts are being put forth to secure it.

THE WORKERS ON THE FIELD

There are 34 missionaries, not including wives, in the active service of the Church in Japan and China. Of this number, 18 labor in Japan and 16 in China. Nine are engaged in evangelistic work, 20 in educational, 4 in medical work, and 1 is business manager; 22 are men and 12 are women.

We regret to report, in this connection, the critical illness of a number of our missionaries requiring surgical operations. The Lord be praised for their recovery! Let it not be thought that the modern missionary's life is entirely free from hardships. Some of these the Church could easily prevent. Long delays in providing needy reinforcements, the want of proper homes and the lack of adequate salaries, are some of the factors which are detrimental to the health and happiness of our faithful workers.

THE EXPENSES OF A MISSIONARY

The support of a married man is: Salary, \$1,200.00; house or rent; travel, medical expenses, and language teacher, about \$200.00; for each child under twenty-one years of age, \$100.00; in the case of new missionaries, an allowance of \$600.00 to cover expenses of outfit and freight on goods;

and the necessary amount, approximately \$700.00, for fare and passage money to the field.

The support of a single missionary is: Salary, \$600.00 for a single lady, and \$700.00 for a single man; house or rent; travel, medical expense, and language teacher, about \$150.00; in the case of new missionaries, an allowance of \$300.00 to cover expense of outfit and freight on goods, and the necessary amount, approximately \$350.00, for fare and passage money to the field.

Owing to the increased cost of living, the Board has been adding \$50.00 per annum to the salaries of the missionaries in Japan. Other Boards have been supplementing the salaries of their missionaries to the extent of several hundred dollars annually.

MISSIONARY RESIDENCES

Only two missionary residences have been provided, thus far, with the Foreign Mission Day Offerings of 1912—one for Rev. Carl D. Kriete at Yamagata, Japan, and the other for Rev. William A. Reimert at Yochow City, China.

Our oldest missionary, Rev. Jairus P. Moore, D.D. of Sendai, and Rev. Henry K. Miller of Tokyo, Japan, Rev. Edwin A. Beck of Yochow City and Rev. J. Frank Bucher of Shenchowfu, China, should have proper houses to live in. We need not restate the reasons for these residences. Here is an opportunity for those who have the means to build useful and helpful monuments, and thereby enshrine themselves in the lives of our faithful workers.

THE WAITING LIST

There are about twenty-five young men and women who are willing to offer their lives for service in our Japan and China Missions. Some of these are ready immediately to enter upon the work. They have been in an attitude of "watchful waiting" for months, and unless the Church will make it possible for the Board to appoint them in the near

future, they will be lost to the missionary work of our Church. A few of our well qualified applicants have already been accepted by other Boards.

SUPPORTERS OF MISSIONARIES

The assuming of the full support of missionaries by congregations, institutions, societies, and individuals shows an awakening of a conscious ability on their part both to will and to do according to the good pleasure of the Lord. This is the only way that our Church can ever hope to fulfill its high mission to the world. We trust that many other congregations, institutions, societies and individuals will plan to support the work on this liberal basis, and we earnestly ask the General Synod to commend it to the prayerful consideration of all our people.

It is the judgment of the Board that when a congregation, society or individual assumes the support of a new missionary, the Board should receive a guarantee or pledge from the congregation, consistory, society or individual covering the first period of five or seven years' service.

SCHOLARSHIPS

Student aid for worthy boys and girls in our schools both in Japan and China has been a great benefit in the past. Few of those receiving such support could ever have hoped to receive an education without it.

The amount necessary for the annual support of a student in North Japan College is \$40.00; in the Miyagi Girls' School, \$35.00; in the Boys' and Girls' Schools at Yochow City and Shenchowfu, \$25.00. These contributions are known as "Scholarship Funds' and bear the names of the patrons. Reports will be sent once or twice a year by the Principals of the Schools of the progress the beneficiaries are making in their studies. It is the rule of the Board that all assignments must be made through the Secretary. All contributions for special objects should be sent direct to the Board.

THE STATION PLAN

There are 50 outstations in our Japan Mission and 5 in our China Mission that require sustentation. The cost of support of the stations varies from \$200 to \$600. This includes the salaries of the workers, rent and incidental expenses. The Board recommends this most attractive phase of the foreign work to individuals, societies and congregations.

A station links the work on the field with the giver at home. It incites to prayer for actual work and living workers. It cultivates generous and worthy giving. The support of an outstation, as of students, Bible Women, etc., by a congregation is to be in addition to the apportionment.

THE NEED OF CHAPELS

So great is the need for chapels for both of our Missions in Japan and China that the Board recently took a special action, urging congregations, societies and individuals to contribute Chapel Funds of \$500.00 in order to provide suitable places of worship for the 40 or 50 cities and towns in Japan and China where we have small groups of Christians, who are unable to supply them. All of the reasons that might be given for a church or a chapel in this country apply with ten-fold force for chapels in Japan and China. Given a home for worship, and the audience increases, and the number of believers is multiplied. The congregation at Fukushima has recently gone to self-support, because they were provided with a suitable church building.

The Board refers with gratitude to the Church Building Funds of \$500.00 each, given by the late Col. C. A. H. Mc-Cauley, Elder P. Williard, Trappe, Pa., and Trinity Bible School and Christian Endeavor Society of Philadelphia, Pa.

STUDENT HOSTELS FOR JAPAN

There is need in our Japan Mission for the founding of hostels in which about twenty-five students who are Christians or desire to live in a Christian atmosphere can live together and learn to work for their fellows. Equipment for such a hostel, including a dormitory, prayer-hall, social room, dining room, kitchen, bath, etc., costs about \$5,000. Maintenance will cost little or nothing. The one needful thing would be a Christian worker whose personal faith and character would inspire the students.

BEQUESTS

The bequests during the triennium and up to May 1, 1914, amount to \$11,390.52. Some of these represent the hard earnings of faithful Christians, and they should serve as noble examples to all our Church members to feel their responsibility as stewards of God. Such gifts come to the Board with a sanctity that makes the disposal of them a sacred trust.

The list of bequests follows:

Mar. 31, 1911.	Miss Kate Beck	\$188.50
May 6, 1911.	Mrs. Mary A. Prugh	40.00
June 19, 1911.	Mary Emily Keller	2,054.66
Nov. 16, 1911.	Mrs. Barbara H. Hamilton	500.00
Jan. 27, 1912.	Dietrich Willers	270.51
Feb. 24, 1912.	Mary McKean	117.45
Apr. 1, 1912.	Mrs. Martha Koch	200.00
Apr. 2, 1912.	Adam F. Wicke	500.00
Apr. 8, 1912.	Mrs. Albert S. Stauffer	16.48
Apr. 10, 1912.	Caleb Matti	300.00
May 13, 1912.	Henry Roeschli	100.00
June 7, 1912.	N. B. Schmidt (Additional)	806.04
June 18, 1912.	Adam F. Wicke (Additional)	823.58
Sept. 27, 1912.	Sarah E. Long	1,950.45
Mar. 6, 1913.	P. Daubenspeck	484.51
June 18, 1913.	Christ Rolli	499.50
July 18, 1913.	Margaret E. S. Hood	500.00
Aug. 29, 1913.	Rev. George J. Lisberger	285.00
Sept. 2, 1913.	L. Darms	47.63

Sept. 16, 1913.	Mrs. Rebecca Loudon	1,000.00
Jan. 14, 1914.	John Lahr	500.00
Jan. 7, 1914.	L. Darms (Additional)	2.50
Mar. 23, 1914.	Elizabeth Bricker	203.62
Total		\$11 300 52

All of the above bequests have been given unconditionally, and the entire amounts have been put to immediate use in the general work. The Board in making grateful record of these gifts would urge upon the living to give in equally liberal amounts.

Form of Bequest for Foreign Missions

AN ANNUITY FOR LIFE

An Annuity Bond is better than a will. Wills are often broken and bequests to Missionary Societies lost. During the past three years, \$13,200 of Annuity Bonds have been issued by the Board. Members who have money which they wish to devote to the cause of Foreign Missions, but need the income during their lifetime, should carefully consider the Annuity Bonds of the Board. These Bonds guarantee a certain annuity to the donor, payable every six months. In some cases, where two persons are dependent upon the same income, provision can be made for the continuance of the obligation to the one who survives. All such investors may be assured that the money will be used for the upbuilding of the Kingdom of Christ in the world. Full information can be had by writing to the Secretary of the Board.

FOREIGN MISSION DAY

One of the wisest provisions of the General Synod at Baltimore, Md., in 1902, was the institution of Foreign Mission Day each year on the second Sunday of February. It is a call to the entire Church—pastors and people—to concentrate their minds and hearts on the work of Missions in distant lands. No one can estimate the results that flow from the observance of the day.

The titles of the services issued during the past three years are: "All Sheep Are Mine"; "Ask of Me"; "Into All the World."

The offerings were:

1912	\$13,465.67
1913	9,646.15
1914	

The observance of Foreign Mission Day by all our congregations, and the training of parents and children to bring special offerings on these days, will be an effective way of keeping up a lively interest in the cause of Foreign Missions.

Permanent Committee on Foreign Missions

Your Board needs a Permanent Committee on Foreign Missions in every Classis. The instructions given by your reverend body at Canton, O., to the Classes were not definite, and hence we did not feel at liberty to urge the Classes to appoint the Committee. In view of the urgency of the work, and for the purpose of establishing a helpful point of contact through the Classes with all the congregations, we respectfully ask the Synod to renew its instructions to the Classes, to appoint a Permanent Committee on Foreign Missions, consisting of two ministers and one elder.

AUXILIARY AGENCIES

Grateful mention should be made of the agencies in the Church that have been of special help to the Board in the prosecution of the work during the past three years.

Woman's Missionary Society

Among these has been the Woman's Home and Foreign Missionary Society of General Synod. By their total contributions of \$38,334.69, they have greatly aided especially in the support of the school work for girls in Japan and China. Of their Silver Jubilee Offerings, \$3,000 was given for a second Ladies' Residence at Sendai, Japan, and \$2,000 for a Chapel at Lakeside, China. The women of the Eastern Synod are also raising \$2,000 for a Ladies' Residence at Shenchowfu, China, in honor of their Silver Jubilee anniversary.

BROADENING THE SCOPE OF WOMAN'S WORK

At a joint meeting of the Executive Committee of the Board and of the Executive Committee of the Woman's Home and Foreign Missionary Society of General Synod, held on March 25, 1913, it was unanimously agreed that in order to stimulate greater interest among the women of our Church, we ask the Woman's Home and Foreign Missionary Society of General Synod to consider at their coming triennial meeting the advisability of broadening the scope of their work, so as to include the general work among the women and children of Japan and China; such as, Bible woman's work, kindergartens, hospitals, nurses, etc., instead of confining it almost entirely to the support of the girls' school work in Japan and China.

LAYMEN'S MISSIONARY MOVEMENT

The Laymen's Missionary Movement has been a powerful agency in broadening the Church's vision of her mission to the whole world. The men who are devoting their time and strength to this important work deserve the lasting gratitude of all our Boards and institutions. They have already been largely instrumental in introducing the plan of systematic giving into about five hundred of our congregations. Stress is being laid by them upon missionary education, Christian stewardship, and daily inter-

cession. They proposed and greatly aided the Simultaneous Every-Member Canvass Campaign of 1913 and the United Missionary Campaign of 1914.

Such is the faith of the Board in the methods of the Laymen's Missionary Movement, and the permanent benefits to be derived therefrom, that the Board has unanimously voted its hearty appreciation, and urged upon the incoming Board the continuing of the support, moral and financial, hitherto given the Laymen's Missionary Movement in our Church.

INTERDENOMINATIONAL MOVEMENTS

Through the Laymen's Missionary Movement our denomination has been allied with international and interdenominational movements, such as The Men and Religion Forward Movement and the United Missionary Campaign. Participating in these united campaigns has been helpful in revealing to us our world task and in pointing the way to its realization. The interdenominational United Missionary Campaign will be continued the coming year. It is the most inclusive Christian movement of the century. The great aim is the fullest development and the largest use of the spiritual energies of the Church in the upbuilding of God's Kingdom. Its possibilities are simply tremendous. That the Church may reap still greater benefits from these united efforts in the future, we would respectfully ask the General Synod that the Board be given definite authority to participate.

The Board is zealous in its advocacy of the United Missionary Campaign, and is anxious to have it continued until the whole Church has come to see the benefits of the Every-Member Canvass in the local congregations.

Foreign Missions Conference

Brief reference should be made to the Annual Meetings of the Foreign Missions Boards Conference of North America, which are held at Garden City, Long Island, in January, and to which our Board sends delegates. This organization represents all the leading foreign mission boards of the United States and Canada, and has made for itself a place of great importance. Its meetings are most practical and inspiring. Special conferences have also been held on Japan, China, the Moslem World, and Unity and Co-operation on the Mission Fields, all of which have been very helpful.

MISSIONARY EXPOSITIONS

Under the auspices of the Missionary Education Movement, several World Missionary Expositions have already been held in Boston, Cincinnati, Chicago, and Baltimore. Our Board has been co-operating in these expositions for they are profitable to the people.

OUR YOUNG PEOPLE

Our young people present a vast field that needs cultivation on behalf of Foreign Missions. While some Sunday Schools and Young People's Societies take a deep interest in and contribute for the work abroad, the number is far too small. During the past three years, the Sunday School Missionary Fund amounted to only \$234.27, and the Christian Endeavor Missionary Fund to \$838.11. It is due these organizations to say that the Foreign Mission Day offerings came largely from the Sunday Schools, and that a number of Young People's Societies have made special contributions towards the Christian Endeavor Missionary residence. Giving due credit for such contributions, the amounts pale into insignificance when we consider the number of our Sunday Schools and Young People's So-The claims of Foreign Missions should be laid with ever increasing emphasis upon the hearts of the young people by those in charge of them.

Mission Study

Since October, 1912, the Board of Home Missions has shared in the direction and support of the Mission Study Department. Mr. John H. Poorman is the faithful and painstaking Secretary. All the literature of both Boards is being handled by this department, as also the files of "The Outlook of Missions." We regard this a most helpful agency in creating an intelligent and abiding interest among our members in the work of Missions. No one will dispute the need of Mission Study who knows the needs of our Church. Our young people are especially eager to study the work of Missions in all its phases. Without missionary instruction there can be no true Christian service. "It is the duty of the Church to teach what every Christian ought to know."

The value of united study was shown by the Livingstone Centennial a year ago. Accordingly, a unified program of missionary education is announced for the fall and winter of 1914–15, on the theme: "The Social Force of Christian Missions—Christ for Every Life and All of Life." The theme for 1915-16 will be "The Church at its Task."

SUMMER MISSIONARY CONFERENCES

As with Mission Study, so with the Summer Missionary Conferences. They are now being held under the joint auspices of the Boards of Home and Foreign Missions. The places are Chautauqua Park, Mount Gretna, Pa., and Linwood Park, Vermilion, Ohio. Programs of unusual interest have been arranged by the Executive Committees. The number of delegates has increased with each year, which is a proof of the growing popularity of the conferences.

THE OUTLOOK OF MISSIONS

With the beginning of Volume II, "The Outlook of Missions" became the organ of both Home and Foreign Missions, representing the Boards of Home and Foreign Missions and the Woman's Missionary Society. This magazine has unified our efforts in the extension of the Kingdom of Christ in the wide world. The number of

subscribers is about 6,000. The subscription price is 50 cents per annum, payable in advance. A strong effort is being made to increase the number of subscribers to 10,000 by 1915, in the hope of making the magazine self-supporting.

THE NEED FOR INFORMATION

Only those who keep in touch with the membership of the Church know the need of a constant campaign of information. Lack of interest in Foreign Missions is due to a lack of knowledge of Foreign Missions. "The Church will never want to save the world until it realizes morefully that this is Christ's will, and until it couples with this conviction a knowledge of the need of the world and Christ's power to meet it." To supply this information, the Board has been making liberal use of the columns of the Church papers, for which grateful acknowledgment is here made, and distributing pamphlets, leaflets, etc.

Latest Publications

Our most recent publications deserve special mention as well as a wide circulation. The neat booklet "The Story of Miss Pine Bough," by a friend of the family, is a word picture of a Japanese girl from infancy to maturity. "The History of the China Mission," by Rev. William E. Hoy, D.D., is a handsome volume of 175 pages with 57 illustrations. It will be ready by May 15th. The Report of the valuable addresses delivered at the Seventy-fifth Anniversary of the Board will be ready by June 15th. "Our Task and Our Trust" is the title of the new Foreign Mission Study Book, by Rev. William E. Lampe, Ph.D. It will be ready by July 1st. These books should be in every home, for they give much valuable information in regard to the work of Foreign Missions as it is being carried forward by our Church.

STEREOPTICON LECTURES

The Board has several sets of slides with descriptive readings on the evangelistic, educational, and medical work of our Japan and China Missions. These slides are at the service of all our congregations. The value of stereopticon lectures is incalculable, and many pastors are availing themselves of this method of interesting their people in Foreign Missions.

Map of our Fields

The Missionary Map, with a key to the study of it by Dr. J. Albert Beam, is useful in Mission Study work. It should find a place in every Sunday School room in the Church.

THE SEVENTY-FIFTH ANNIVERSARY

The celebration of the Seventy-fifth Anniversary of the organization of the Board of Foreign Missions was held in the First Reformed Church, Lancaster, Pa.—the place of organization in 1838—September 29th and 30th, 1913. It was in every way worthy of the Church and of the cause. Large audiences were present at all the services. Scores of ministers and representative laymen participated. The interest increased from the opening session. The history of our work of Foreign Missions was told in a chaste, reverent, and thankful spirit. Representatives of other Boards brought the greetings of their denominations. Everyone was glad to be present and to share in the rejoicing.

The program was as follows:

Monday Evening-Eight O'Clock

DEVOTIONAL SERVICES.

SERMON—"The Influence of Foreign Missions on the Home Church"— Rev. George W. Richards, D.D.

Address—"The Present Challenge of the Non-Christian World to the Christian Church of America"—J. Campbell White.

TUESDAY MORNING-NINE-THIRTY O'CLOCK

DEVOTIONAL SERVICES.

Address—"A Review of the Past of our Foreign Mission Work"— Rev. Allen R. Bartholomew, D.D.

Address—"The Personnel of the Board from 1838 to 1913"—Rev. David Van Horne, D.D.

Address—"Our Missionary Forces from 1838 to 1913"—Rev. William E. Lampe, Ph.D.

Address—"A Forecast of the Future of our Foreign Mission Work"—Rev. Cyrus J. Musser, D.D.

Discussion—"The Foreign Mission Policy of the Reformed Church"
—Dr. George Leslie Omwake.

Tuesday Afternoon—Two O'Clock

Address—"How to Develop our Church in the Interest of World Evangelization"—Rev. John M. Moore, D.D.

Address—"The Home Administration—Its Cost and Value"—Rev. Charles E. Creitz, D.D.

GREETINGS

From the Sunday School and Young People of the Church—Rev. Conrad A. Hauser.

From the Women of the Church—Mrs. WILLIAM R. HARRIS. From the Laymen of the Church—Prin. Edwin M. Hartman. From the Pastors of the Church—Rev. Edward S. Bromer, D.D.

TUESDAY EVENING-EIGHT O'CLOCK

DEVOTIONAL SERVICES.

Address—"Our Relation to the American Board"—Rev. Edward-Lincoln Smith, D.D.

Address—"Our Relation to the Reformed Church in America"—Rev. William I. Chamberlain, Ph.D.

Greetings from Other Foreign Mission Boards.

Address—"Consecration for the Last Quarter of the Board's Century"—Robert E. Speer, D.D.

The following are the names of the members of the Board in the years given:

1838

Rev. Dietrich Willers, president.

Rev. Elias Heiner, vice-president.

Rev. Bernard C. Wolff, corresponding secretary.

Rev. John Cares, recording secretary.

Elder John J. Mayer, treasurer.

Rev. Samuel Gutelius.

Rev. Joseph F. Berg.

Rev. Samuel R. Fisher.

Elder Matthew Shaw.

Elder Daniel Buckey.

Elder John B. Seidenstricker.

Elder Burchert Mayer.

1878

Rev. David Van Horne, D.D., president.

Rev. Charles H. Leinbach, D.D., vice-president.

Rev. Thomas S. Johnston, D.D., secretary.

Hon. Rudolph F. Kelker, treasurer.

Rev. Joseph W. Santee, D.D.

Rev. Benjamin Bausman, D.D.

Rev. Clement Z. Weiser, D.D.

Rev. Nicholas Gehr, D.D.

Rev. John H. A. Bomberger, D.D.

Elder William H. Seibert.

Elder George Gelbach.

Elder Goldsborough S. Griffith.

1913

Rev. James I. Good, D.D., LL.D., president.

Rev. John H. Prugh, D.D., vice-president.

Rev. Allen R. Bartholomew, D.D., secretary.

Elder Joseph L. Lemberger, Ph.M., treasurer

Rev. Conrad Hassel.

Rev. Albert S. Bromer.

Rev. Frederick Mayer, D.D.

Rev. Irwin W. Hendricks, D.D.

Rev. Charles E. Creitz, D.D.

Elder John W. Appel, Esq.

Elder George F. Bareis.

Elder William W. Anspach.

Elder Horace Ankeney.

Elder Murray Galt Motter, M.D.

Elder David A. Miller.

The record of these seventy-five years of the Board's history should call forth devout praise on the part of all our pastors and people.

EARLY FACTS ABOUT THE WORK

From 1840 to 1865, the contributions of our Church, amounting to \$27,986.99, were paid to the American Board, and the money was devoted towards the support of Rev. Benjamin Schneider, D.D., a minister of our Church, whose work was in Turkey.

During the period from 1865 to 1878, very little was

done to spread the Gospel abroad. Our Church found itself then in the midst of an intense theological controversy. Verily, the work of Missions languishes in times of war!

From 1872 to 1878, the sum of \$979.81 was paid to the German Evangelical Foreign Missionary Society, which was applied towards the support of Rev. Oscar Lohr and his associate, Rev. Jacob Hauser, both ministers of the Reformed Church, who were laboring in India, through whose ministry the Mission at Bisrampore was founded.

In addition to this, from December, 1878, to March, 1886, the Board of Foreign Missions paid for the work among the Winnebago Indians in Wisconsin, established under Sheboygan Classis of the Synod of the Northwest about \$1,500.

THE BEGINNING OF WORK IN JAPAN

The year 1878 marks a new era in our work. It was the beginning of the Japan Mission. Rev. Ambrose D. Gring, our first missionary to Japan, arrived at Yokohama, June 1, 1879. Since then, the Board has sent to Japan thirty-three missionaries, not including wives, of whom twenty are still in active service on the field.

OUR CHINA MISSION

By action of the General Synod, held at Tiffin, Ohio, in May, 1899, the Board was authorized to establish the China Mission. In the year 1900, the Rev. William E. Hoy, founded the Mission at Yochow City, Hunan, China. Since then the Board has sent out twenty-eight missionaries, not including wives, of whom seventeen are still in active service.

VALUATION OF MISSION PROPERTY

The property valuation of the Japan Mission is \$194,000 and of the China Mission, \$102,000. Total, \$296,000

RECEIPTS OF THE BOARD FOR SEVENTY-FIVE YEARS

Comparing the gifts of the Church for Foreign Missions, during the past seventy-five years, we find the results most gratifying.

From 1838, the year of the organization of the Board, to 1878, the receipts were approximately \$40,000, an average of \$1,000 per year.

From 1878, which year marks the beginning of the Japan Mission, until 1900, \$358,880.49, an annual average of \$16,085.47.

From 1900, the beginning of the China Mission, until 1912, \$1,103,456.09, an average of \$91,955 each year.

The total from 1838 to 1912 was \$1,497,336.58.

The receipts from June 1, 1912, to June 1, 1913, amounted to \$146.019.95.

The total amount of bequests to the Board from August 18, 1861, to May 1, 1914, is \$75,006.65.

FINANCES

According to the Financial Exhibit, made to the General Synod at Canton, Ohio, in 1911, it was very evident that the offerings of the Church have never been adequate for the support of our work of Foreign Missions. For a period of years the annual expenses of the work were from \$10,000 to \$25,000 in excess of even the amount apportioned for this branch of the Lord's work. Only about two-thirds of the amount of the apportionment sent down to the Classes had ever been paid during any given year, thus involving the work in increasing annual deficits.

In order to relieve this situation, the General Synod sent down to the District Synods an apportionment of fifty cents per communicant member, at the same time instructing the Board to secure additional funds of \$100,000 annually from congregations, societies, and individuals for the judicious enlargement of the work and the payment of the debt.

The receipts from all sources and the expenditures for all purposes, for the years 1911, 1912, and 1913 were as follows:

	Receipts	Expenditures
1911	\$97,399.42	\$128,778.48
1912	126,288.82	138,384.48
1913	136,894.93	135,087.13
	\$360,583.17	\$402,250.09

Comparing the receipts with the amounts voted by the General Synod for the past three years, it must be evident that but few of the actual needs of our Missions in Japan and China could be supplied, and that the debt of the Board had to be increased.

Administrative Efficiency

The Board realizes that efficiency in the conduct of the work is vital to success. It has been our constant determination that the work should be done economically, accurately, with despatch, and in accordance with the best business principles. Since our last report, two Special Committees have made a careful study of the administrative end of the work, with the deliberate purpose of curtailing the home expenses, but both Committees came to the same conclusion, that no appreciable reduction could be made without impairing the efficiency of the service. That the work of the Board may secure still greater promptness and efficiency in the future, a plan of reorganization will be submitted for some action by the new Board. The Board invites all its constituency to visit the office in Philadelphia, and to examine for themselves the way the work is done.

The Board is constantly aiming to create a more intelligent interest among the people in the cause of Foreign Missions. We rejoice that on account of the introduction of aggressive methods during the past six years, there has been a steady increase in the offerings for Foreign Missions,

and we also feel confident that fountains of liberality have been opened for other causes that might have been undiscovered except for the stimulation given by such efforts.

IT COSTS TO ADMINISTER THE WORK

It should be borne in mind that it costs the Board more to raise its funds than to disburse them. It must also be evident that the larger the income, the smaller the percentage for administration. The necessary home expenses, such as salaries, rent, stationery, postage, cablegrams, telegrams, Board and Executive Committee meetings, literature, traveling expenses in visiting congregations, Classes and Synods, must be met, whether the annual income is ten thousand or one hundred thousand dollars. In fact, it would require very little additional expense for the Board to administer five hundred thousand dollars.

The Board will need at least \$135,000 annually to carry on the work on its present basis. This amount will allow nothing for the reduction of the debt, nor does it provide for any of the urgent equipment or additional workers for our Japan and China Missions. Unless the latter are supplied in the immediate future, the work will receive a serious setback, which it may take years to redeem.

THE NEEDS OF OUR MISSIONS

The immediate needs of the Japan Mission are as follows:

Three women evangelistic missionaries (three years)	\$6,300.00
Three married evangelistic missionaries (three years)	12,600.00
Outfit and passage money for these new missionaries	5,850.00
16 Chapels, costing from \$1,000 to \$8,000 each	32,000.00
Miyagi Girls' School Science Building	10,000.00
Equipment for a Higher Department	3,000.00
North Japan College, land	3,000.00
Industrial Home Dormitory	1,500.00
Day Students' Hall	1,500.00
Two Missionary Residences	8,000.00

The most urgent needs of the China Mission are as follows:

Five married missionaries (three years)	\$19,500.00
Four women missionaries (three years)	11,200.00
Outfit and passage money for these new missionaries	9,100.00
Women's Hospital	6,000.00
Recitation Hall for Girls' School	5,000.00
Two Chapels.	5,000.00
Three Missionary Residences	10,000.00
<u>.</u>	

\$65,800.00

ESTIMATED EXPENSES FOR THE TRIENNIUM

Taking the actual expenditures of the past three years, namely, \$402,250.09, as a basis of the necessary expenses for the coming triennium, the cost of providing the immediate equipment and workers needed for our Japan and China Missions, maintaining these additional workers, estimated approximately at \$149,550, and the payment of the entire debt of \$132,000, a total of 683,800.09, the Board has voted to ask the General Synod for an annual appropriation of \$250.000, or 80 cents per communicant member.

PAYMENT OF THE DEBT

The Board is planning for the liquidation of the entire debt during the coming triennium and asks for a definite action by the General Synod to help accomplish the same. Although a debt may be no more of a disgrace to a Board of Missions than to a business house, or to a hospital, or to a nation, yet it greatly retards the work of the Church. We pray for a Forward Movement in the Church that will sweep away every obstacle and lead our Church on to greater achievements for Christ and His Kingdom.

THE WORK ABROAD

Great changes are taking place in Japan and China, the fields of our foreign missions. These nations are in a state of transition from the old to the new order of things. The new Emperor, Yoshihito, who occupies the throne in the Sunrise Kingdom is impatient, it is said, with the age-old customs of the Imperial Court, and favorable to present-day reforms. The first President of the new Republic of China is eager to adopt modern methods for the nation, born in a day.

Early in 1912, the Vice-Minister of Home Affairs in Japan assembled the representatives of the three religions, Shinto, Buddhism, and Christianity, with a view to the larger contribution to the national welfare. This was the first official recognition of Christianity in modern Japan, and marks the beginning of a new era of Christian

opportunity.

April 27, 1913, was set aside by President Yuan Shih Kai as a Day of Prayer for China. This was a distinctive cry to God for help in time of national trouble. It was also the first time in the history of the world that such an

appeal came from a non-Christian nation.

That changes of so vital and critical a relation to so great peoples and to the world's future should occur without the quickening of interest and activity in missionary effort would be a lasting reproach to the Christian peoples in the West. Especially there has come to the Christians of America a peculiar appeal from Japan and China because they hold our country in high esteem. In Japanese hearts America is the mother country of their modern life. Many of the new reforms in China have taken their thought and spirit from American ideals. American influence in the Orient is of more value than all its precious treasures. To be an American and a Christian, at this time, is to be in line for the enduement of the greatest power for the greatest service to these two nations.

Dr. Hamilton W. Mabie, who has been a sympathetic observer of the present progress in Japan and China, writes of these two nations:

"In dealing with China and Japan we are standing on the threshold of half a world rising to power once more. Today is of small consequence; tomorrow is of incalculable importance. It is the business of statesmen to define the details of international policy, to give full and clear recognition to present conditions; it is the privilege and duty of those who believe that the government of the world lies in the hand of God, and that 'in his will is our peace', to define the principles on which that policy shall rest. Let it be said a thousand times that no policy is practical unless it is just and right; that all other policies, however apparently effective for the moment, sow the seeds of alienation and hatred and set the stage for the tragedies of the future. If you wish my hand in the hour of my strength, you must give me yours in the hour of my weakness."

That we, as a Church, are helping to bring the Gospel to the peoples of these two great countries that hold the Key of Destiny for the Far East may well make us pause and consider our opportunities as well as our responsibilities.

JAPAN MISSION

The Evangelistic Work

To be loyal to the Great Commission, our Church must regard evangelism as her prime business in Foreign Missions. The reason that accessions to the membership of our churches in Japan are so few is due to a scarcity of evangelists and to a lack of suitable places of worship. It is not easy to build up a strong native Church in North Japan, and it is impossible to do so without an adequate force of missionaries. This we do not have, and until more men are secured for the many needy places, we cannot look for larger results. The field is ours, but unless we enter and possess the land, it will not yield a rich harvest. A tactful missionary can get a hearing anywhere; the Japanese evangelists are doing what they can to assist, but they are too few for the task.

Our missionaries give us the assurance that with an adequate force and a sufficient equipment it will be possible within the next thirty years to establish churches at strategic points in our field, and at the same time make all the people understand just what these churches stand for. There never was a time when the Christian salvation was welcomed as much as now. What is necessary in the immediate present is to supply more strong Japanese leaders, to concentrate on strategic points, and to develop strong churches.

It is the hope of the missionaries to establish a mother-church, as a base of operations, at one or more strategic points in every county that has not been adequately supplied. Each of these stations should have a Sunday School chapel with rooms for social work, so as to bring the Church into touch with the community. The plant for such a station might cost on the average \$4500, allowing \$750 for the land, \$3000 for the building, and \$750 for the parsongage.

Great difficulties are in the way for the establishing of the Kingdom of Christ in Japan. If it were not for these difficulties the work would not be so well worth the doing. The divine privilege and historic grandeur of the work eclipses all the difficulties in the way.

Two of our evangelists have been doing effective work among the rural Young Men's Associations. One of them was a specialist in agriculture, before he became an evangelist, and he is now delivering profitable addresses on religion and on agriculture before the young men in his community.

Sunday School Work

Sunday School work has been advancing steadily. Note the growth in the average attendance of pupils:

1899	1,252
1904	2,057
1909	2,554
1912	3.332

The most encouraging fact and the best assurance of our ultimate success is the steady increase of lay members who give time and money to the Lord's work. Note the increase in Japanese contributions:

Year	All Churches	Aided Churches
1899	\$1,205.00	\$894.00
1904	1,125.00	S43.00
1909	1,953.00	
1912	2,977.00	

THE TOKYO-SAITAMA FIELD

Rev. Henry K. Miller, Missionary in Charge

By the blessing of God, it is now within the power of the Reformed Church to do a great work in Tokyo, if we cease temporizing and give the workers a little equipment for social service.

Kanda—The attendance at the Church services is fair. The members contribute liberally. The future growth of this congregation will depend upon a suitable house of worship. This need has been constantly brought to the attention of the Church. We should also provide a residence for Rev. H. K. Miller, the missionary in charge.

Koishikawa—This church is favorably located in a residential quarter. Since the erection of the chapel and the arrival of the new pastor, the attendance has increased and the congregation seems to have made a new start. Miss B. Catherine Pifer is the lady evangelist.

Urawa, Omiya, Hasuda—is a charge under the care of a pastor, the work is prospering, and considerable improvement has been made at Hasuda.

Iwatsuki and Koshigaya—The pastor is earnest and tries to do his duty, but somehow the work has not improved very much.

THE MIYAGI FIELD

Rev. Jairus P. Moore, D.D., Missionary in Charge

During the last year work was regularly carried forward at eighteen different places. At eleven of these places regular services for adults were held; at eleven, Sunday School work only was done.

The number of Japanese workers engaged was nine men and six women. Besides these, a number of students of the Girls' School made regular visits on Sundays to different points in Sendai and its vicinity, doing a most excellent work in connection with our Sunday Schools.

The attendance at church services shows a slight increase, while the increases in attendance at Sunday School and native contributions are both of an encouraging character.

In the Miyagi field there are entire counties (gun) which are set down as unoccupied territory. The outlying rural districts remain practically untouched. The District Committee on the Distribution of Forces has assigned five of these counties to our Mission for its operations, because we have already made a beginning there or because they are contiguous territory. That we may meet this responsibility there ought to be, at least, one more foreign missionary who would devote all his time to this work, and an increase of five or six Japanese workers.

A felt need is a number of chapels. Furukawa and Ogawara, after so many years of worship in ordinary Japanese houses, should by all means be supplied with proper places of worship. And the work at Shiroishi calls for the rebuilding and enlargement of the now inadequate building.

With one more evangelistic missionary in the Miyagi field, several new chapels and a small increase of the native force, the needs of this part of God's moral vineyard and our present obligations as a Mission to these unevangelized multitudes could be met. It is the hope and prayer of the missionary in charge that ere long all hearts may be made to rejoice because the home Church has made it possible to supply these long felt needs.

YAMAGATA-AKITA FIELD

Rev. H. H. Cook and Rev. Carl D. Kriete, Missionaries in Charge

The work in Yamagata and Akita Prefectures has made but little progress during the past year. Various reasons may be given to account for this condition. Two places, Yamagata and Shinjo, have not yet recovered from the effect of the fires that destroyed large parts of both cities in 1911. The destruction by fire of the Chapel at Yamagata was a serious loss to the congregation. The gift of \$1,000 from Mrs. Sarah A. Housekeeper of Philadelphia, Pa., in memory of her brother, Reuben Frick, and the special contributions from our German congregations have made possible a new chapel, which is in course of erection at this time.

Akita, one of the important centers for evangelistic work, should be provided with a chapel and parsonage immediately. Towards this object, the Board will apply the Church Building Fund of \$500.00 from Elder Philip Williard of Trappe, Pa.

The lack of proper meeting places is perhaps the cause of the stand-still at other places. But as the general attitude of the people towards Christianity, especially in Yamagata Prefecture, in which eight out of the ten stations in this field are located, has greatly improved, there is no reason for discouragement. Intellectually, our battle is almost won, but we cannot reason people into the Church. What they want to see is the Christlife realized in the lives of the workers. In other words, we must live the people into the Church.

In their monthly contributions almost all places have made some progress. Several congregations, feeling the need of chapels, have started subscriptions for this purpose. With a few more years of self-sacrificing work on the part of all the workers in this field, wonderful results will be attained through the Spirit working in and through them for the uplifting of fallen humanity.

FUKUSHIMA FIELD

Rev. Christopher Noss, D.D., Missionary in Charge

There are twenty-five places in Fukshima Prefecture where work has been begun, and is carried on with encouraging results. At Fukushima the congregation became self-supporting in April of this year and the event was celebrated with special services. On March 1st, there were thirty baptisms at Yasawaura,—an unusual number, and due chiefly to the earnest efforts of the evangelists. Since Dr. Noss has located at Wakamatsu, and the completion of the chapel and parsonage for the evangelist, this city has become a center of Christian influence radiating in many directions.

Dr. Noss writes: "When one sits at a desk and cons statistics, the tendency is to pessimism. But when one travels to visit the little congregations, the tendency is to absolute confidence that we are moving slowly but surely to a splendid victory.

"Would that you might have been at Taira last Sunday. There was a little group of thirty devout men and matrons. A local merchant's whole family, five adults, were baptized. The cause of the conversion of the family was influence brought to bear upon the mother when she was a girl at Wakamatsu long ago. The pastor, a recent graduate of our institutions at Sendai, has been enabled to heal a serious division in the congregation, and he has resolved to stay and do his utmost for five or ten years. His wife, a graduate of the Miyagi Girls' School, is one of the most charming, tactful and helpful little women that ever cheered the heart of a struggling minister. The congregation now pays more than one-third of all its expenditures, including pastor's salary, and has several hundred dollars saved towards a lot and chapel. With a suitable building, independence might be attained in a few years. This is but one of the encouraging cases.

"The recent public recognition of Christianity as one of the three religions of the Empire, while it involves some

serious problems touching the attitude of Churches and Christians towards those of other faiths, has on the whole given a great stimulus to the Christian propaganda.

"The most urgent needs of our work are: (1) More and better native evangelists; (2) the dignifying of the worship of the churches; (3) the improvement of methods used in our Sunday Schools; and (4) lots and chapels. The first is the concern mainly of our institutions at Sendai. The second and third demand the attention of the missionaries in charge. The fourth, the need of lots and chapels, should be the concern of our friends in America. Suffice it to say here that no time should be lost in securing lots in the larger towns, and that the provision of chapels will go far toward securing the other needed improvements,—of our evangelistic force, and of customs and methods.

BIBLE WOMAN'S WORK

The number of Bible women employed at the present time in the respective fields is as follows: Tokyo City, one; Saitama Prefecture, three; Fukushima Prefecture, six; Miyagi Prefecture, five; Yamagata and Akita Prefectures, five, making a total of twenty. These women regularly hold women's meetings, make calls, do Sunday School work and teach Bible classes. They assist at services at fifteen places, and visit twenty-four additional places for Sunday School work, and hold more or less frequent women's meetings. The Bible women are earnest in their work, faithful in performing their tasks and truly desirous of leading their fellow country-women to Christ.

At present about thirty-five of the Miyagi Girls' School students are going out by train, jinrikisha, or on foot every Sunday, teaching in twenty Sunday Schools, including those of the four Sendai churches, teaching the approximate number of twelve hundred children weekly. These Sunday School teachers have been very fortunate this year in having as a normal teacher Dr. Allen K. Faust, who has been giving them in Japanese a course on Religious

Pedagogy. One can well understand how the work done by these girls may be productive of large results.

There is an urgent call for a number of foreign single 'adies who will devote themselves to evangelistic and Bible Women's work. There is also a call for a man or a woman, well trained in up-to-date Sunday School methods, to devote his or her time to the organization and supervision and inspiration of the Sunday School work. Such a person, with all the receptivity of childhood and the open doors of adolescence as allies, could accomplish a great work for the Kingdom of God in Japan.

THE EDUCATIONAL WORK

Education is the handmaid of evangelism. Every Mission of any promise has been led to found schools in order to lay deep and broad foundations for the future of Christianity. Dr. John R. Mott says: "It is an idle dream to think of dominating a nation without dominating its brains." There is a growing appreciation of the good moral influence that Christianity exerts in education. This was especially in evidence, two years ago, during the Silver Jubilee Celebrations of the North Japan College and the Miyagi Girls' School.

NORTH JAPAN COLLEGE

North Japan College is exerting a vast Christianizing influence on North Japan. It is the only Christian institution for young men north of Tokyo, and is located in Sendai, the largest city, as well as the political, commercial, and educational center of the north. Gradually there will be a fine Christian constituency for the school. Among the students are the sons of Christian professors, editors, evangelists, and many others from parents that know the value of Christian education. The income from tuition during 1913 was about \$4,000, and the amount will be greater this year. By and by, there will also be gifts from

Japanese friends of the school. The student body numbers 457. In spite of famine conditions the prospects for the new school are good, about 160 having applied for admission in April. There were 73 graduates last March, the largest number on record. Nine of them are theological graduates, the best class so far. Five of them will labor as evangelists within our own field.

Through the generosity of eight ladies and several laymen in the home Church, there was purchased a small tract of land adjoining the present school grounds. But President Schneder is pleading for additional land, to say nothing of a building, for the Literary or Collegiate Department, a Library Building, a Students' Waiting Room, and other necessary buildings.

THE INDUSTRIAL HOME

The Industrial Home still continues to be a helpful agency in the work of the North Japan College. Its aim is to aid worthy poor students in obtaining a Christian education. It consists of a dormitory in which about fifty students live, and various departments of work, such as printing, farming, and laundering, by which the students earn a part of their expenses. The great need of the Industrial Home is a new dormitory. The old building is almost unfit for occupancy. The Church should make possible a new building in the near future.

THE MIYAGI GIRLS' SCHOOL

The Miyagi Girls' School is to the young women of North Japan what the North Japan College is to the young men. It aims to give the young women an education of high school grade, based on the principles of Christianity. The course of study extends over five years. There is also a postgraduate year for Bible Women and one for Domestic Science students. The faculty consists of 11 Japanese teachers and 5 American teachers, all graduates of colleges or universities. The number of students is

170. Through the efforts of teachers and students there is an Endowment Fund of \$1,000.

The recognition of the Japanese Department of Education in 1909 for the high school course allows the graduates of the Miyagi Girls' School the privilege of entrance into higher government schools, or of taking the examinations for teachers' license. This recognition was granted on the definite promise that in two years' time, that is by 1911, we would provide a sufficient number of licensed teachers, more land, and a proper building in which to teach science. Today, we have the teachers and the land, but we do not yet have the building, which is now most important, and which was promised three years ago.

Dr. Faust says: "Friends, I am in a most difficult situation. I have inherited the obligations of this solemn promise, and I cannot shirk them. We could not complain if the government should get tired of our 'waiting policy' and take away all the privileges it has granted us. But perhaps still sadder than the immorality of breaking our promise is the fact that we are trying to serve Christ with a school which in the eyes of Japan is below par in its equipment. Thus we are deprived of much of the influence the school ought to wield for the Kingdom of Heaven. Japan is not a land where half-way measures in education receive any consideration. If our school is to be a real power for Christ, it must first of all fulfill its promises, and in every point be superior to the government schools. I am glad to say that we are not hopelessly far away from this idea. I believe I am safe in promising the people of the Reformed Church that if they will this year give us the \$12,500 for the science building, in another year our school will again be placed in the front rank of girls' schools in Japan. 'Come over and help us,' says Asia to America."

In order to accomplish its best work and to retain the confidence of the Department of Education in Japan, the Miyagi Girls' School will need the Science Building, with proper equipment, and the Church should pro-

vide the money for this purpose. The gift of \$500 as a Memorial to Mrs. Ellelia B. Evans, by her husband and two sons, Rev. John M. Evans, James Wolf Evans, and John Kryder Evans, will be applied towards the Domestic Science room in the new Science Building. With the purchase of the additional land, two years ago, at a cost of \$6,000, the Girls' School compound now covers an entire block of about two acres.

In September of 1913, Rev. Allen K. Faust, Ph.D., became the Principal of the Miyagi Girls' School. For several years the Executive Committee of the School has been urging the opening of the higher course in English for the purpose of making the direct evangelistic work done by the school more effective. Dr. Faust regards this as fundamental to the success of the work of the graduates as Bible Women or even as Sunday School teachers.

Two Valuable Books

Dr. Allen K. Faust, of our Japan Mission, has made two splendid contributions to the literature of Japan, by the publication of *Shakwai No Kyoteki*—"A Foe of Society," and *Shukyo Kyoiku Shishin*—"Handbook for Sunday School Workers." These volumes have created much favorable comment among the Japanese and they supply a real need. We may well rejoice, as a Church, that one of our busy missionaries has found time, amid his many duties, to prepare such valuable helps.

Dr. Faust has made a special study of tuberculosis, and is now at the head of an anti-tuberculosis campaign, whose chief purpose is to arouse the public to take preventive means against this prevalent disease. He says, "It is a life and death subject, and is a splendid wedge for the spiritual remedy our Master always applied."

ACTION OF SYNOD IN JAPAN

The Synod of the Church of Christ in Japan met for the first time in the north of the Empire and held its twenty-sixth annual meeting in the Nibancho Church at Sendai

from October 10–13, 1912. The delegates saw for the first time the work of our Mission, and took the following complimentary action:

"The Synod of the Church of Christ in Japan, holding its first session in Sendai, takes this occasion to express its thankfulness for the arduous work done in Northeast Japan by the Board of Foreign Missions of the Reformed Church in the United States of North America, in the line of church as also along the line of both male and female education.

"Furthermore, the Synod prays that in all future time the blessing of our Heavenly Father may abundantly rest upon the said Board."

(Signed) Shiroshi Tada, Pres. (Signed) Kano Chiya, Sec.

Impression of a Visitor

In 1912, Charles E. Beury, Esq., and wife, of Philadelphia, made a tour of the Orient. They spent some time with our Mission in Japan. Mr. Beury says, "As an Episcopalian, I feel constrained to write you of the favorable impression that your work in Japan made upon us. I do this, not because of your kindnesses to me in the past, nor because of the splendid hospitality shown us while in Northern Japan—though both of these are worthy of my praise—but because of the real feeling of accomplishment that one gets from coming into close touch with your Mission in Sendai. It struck me that missionary work in this Japanese city was making a distinct impression upon the life of the community. One had the feeling that there was a city moving strongly toward Christianity."

CHINA MISSION

The Revolution in China had a disquieting effect upon our missionaries, and led to the temporary withdrawal of the workers of the Shenchowfu Station. All the women and children of our Mission were sent to Shanghai by order of the American Consul. Some of them had harrowing experiences on the trip. Yochow was cut off for several weeks from the rest of the world. Twice boatloads of runaway soldiers and robbers came to take possession of the city. The work of the Mission was very much demoralized. The people, Christians and non-Christians, had no heart or ears in those days for anything but revolutionary news. Apart from the extraordinary expenses of leaving the stations, and seeking shelter at Shanghai, the work of the Mission was seriously retarded. Let us be thankful that all lives were spared and that the workers are back again at their stations.

It is worthy of note that after Yochow City had turned revolutionary, our missionary Rev. William A. Reimert was asked by some Chinese officials to take command of the city. Of course, he could not accept the offer, but the fact remains that the Chinese at Yochow have confidence in our workers, and appreciate their self-sacrificing devotion for their mental and spiritual betterment.

YOCHOW STATION

THE EVANGELISTIC WORK

The work of evangelism, as well as did the nation, felt the shock of war. At least one of the evangelists and one of the evangelists in training felt the call of patriotism too strong to resist for a season, but they soon realized that the peaceful fruits of righteousness exceed the forcible fruits of war.

The Week of Prayer, in January, 1913, was the dynamic of God working for greater righteousness, peace, and joy than the nation's resort to arms produced. Of the six evangelists in training, five were east out by the purifying process; and now we have five others preparing for work again. Ten adults and two infants were baptized during the year. The hoped for baptisms at the Port were delayed for a season. The kingdom of darkness has not yet capitulated and withdrawn its forces, as has the Manchu

dynasty, and our evangelist Tang deserves and needs your prayers in his difficult and needy sphere of labor.

At Linhsiang, Evangelist Ma seems to have won the confidence of the people and is preparing some inquirers for baptism. The floods which have destroyed so much property at Hsin Chiang remind us of our duty of supplying that city with the Gospel, and also urges us to purchase at least a lot for our future work there, before native buildings which would be useless to us are rebuilt, and for which we must pay if we defer an early purchase. We sincerely hope that the Church will make it possible for the Board to appoint the men who were included in the Hwa Yung field campaign, and enable us to open that long neglected field.

Two chapels have been erected, one at Yochow Port, and the other at Lakeside.

THE LAKESIDE SCHOOLS

Steady progress is being made in the various departments of the Lakeside Schools. The crowning glory of the year 1913 was the graduation of three promising young men. One of them will remain as a teacher in the school, another will engage in evangelistic work, and the third has gone to be teacher in the Boys' School at Shenchowfu.

President Hoy writes: "When we see from what and to what the older students have grown, we are convinced that our labor has not been in vain in the Lord. Internally and externally, the Lakeside Schools have had their growth; and we have faith and courage to say that we have now reached a point from which we can make great progress. We are convinced of the fact that our greatest needs have been met. Our present position enables us to do more intensive work, and we are improving the institution in matters of administration, scholarship, and character.

"A pleasing feature of the past year was the help which the older and more experienced students gave the Mother Church in Yochow City by way of preaching and making addresses. The Lakeside Schools also took a proper share in the remarkable Week of Universal Prayer, the influence of which is living in many of us today."

There are four foreign teachers, five Chinese teachers, eight tutors, and 112 students. Of the students, 39 are Christians.

YOCHOW CITY GIRLS' SCHOOL

With the completion of the new Girls' School Building in 1912, there came a rush of applications, but the largest number that could be accommodated was 52. The work has been hampered for the want of a dormitory. A small building is in course of erection for this purpose. The standard of the school has been raised and the students are encouraged in helping to provide for their support.

In her last report Miss Ziemer wrote, "this has been one of the most hopeful and one of our best years in the history of the school."

Reference has already been made in this report to the sad death of Miss Ziemer. The shadow of a great loss rests over the school. But Miss Anna C. Kanne, the new Principal, also brings a real consecration to the work. Let us pray that the school may continue to prosper in the future as in the past, and that the influence of Miss Ziemer may ever abide with teachers and students.

THE MEDICAL WORK

Medical work is one of the greatest evangelistic agencies. No one can calculate the help of physicians and nurses in commending to the Chinese the Gospel of our Lord and Saviour. Such has been the helpful influence that nearly all the Boards and societies working in China have given a large place to this arm of Christian Missions. The medical profession can be of immense power for good. The Church cannot afford to lose its influence and help.

Thus far the Chinese Government has done very little towards educating a medical profession. Here, then, is an open door of opportunity before the Christian Church, and we, as a branch of it, should not fail to help in developing a Christian medical profession and in promoting the art of healing among the Christian Chinese.

HOY MEMORIAL HOSPITAL

The Hoy Memorial Hospital is in a position to do its best work, but the Church must provide for its proper support. There were more patients in the hospital during last year, as also in the dispensary, than in any preceding year. The number of in-patients was 321, out-patients 9,550, and operations 36. A room was fitted up in an out-building near the chapel for the treatment of women belonging to the Church. At all times, all the wards in the Men's Hospital were filled. The lack of the Woman's Wing of the Hospital is sorely felt. This special need has been before the Church for five years, as also the need for an additional medical missionary and a trained nurse.

The last report from Dr. Adams is very hopeful, but at the same time very distressing. He writes: "Every bed in the hospital is occupied and we are having large clinics. Will you be able to get another doctor out here this Fall in order that he may have a year at the Language School before taking over the work? It would be a shame to have to close this work down, but that is what is looming up before us. It would also be most unjust to ask a man to take over this work without any chance at the language, and thus cripple his influence. Of the two evils, I hope we will be able to choose neither! We trust you will be able to get a man out this Fall and save the situation."

SHENCHOWFU STATION

THE EVANGELISTIC WORK

The evangelistic work at Shenchowfu has been reopened, and slowly its various divisions are being started. Rev. Ward Hartman is in charge. The services in the church and street chapels are being resumed. An evangelist has

been placed at Luchi. Two men were recently sent into the North River District on a book selling trip, and they have brought back the report that in a number of places the people gave good attention to their preaching, and bought tracts.

The church attendance is small, but that at the street chapels is very encouraging. An inquirers' class was started, and a beginning made for training evangelists. Children services were held last year, and from this effort a Sunday School was organized.

There are several strategic points in this field where we ought to open chapels, but the lack of workers and funds forbid the missionaries even thinking of it. Amid all the distractions of the past five years, seed is being sown which in the future will bear fruit for the Master.

THE EASTVIEW SCHOOLS

After a suspension of over a year due to the Revolution in China, the Eastview Schools were reopened. Owing to the fact that Rev. J. Frank Bucher is alone in this work, he could not open a boarding school. Without an associate he can do no more than conduct a day school. There have been 66 boys in attendance the past year, and this number could easily be doubled if we had additional teaching force.

The immediate needs of the schools are an additional teacher and a change of site. The present building is located on the Hospital Compound. In spite of all the adverse vicissitudes through which the schools had to pass, the future is very promising. The number of students has always been large. If the Church will provide the men and means, the schools will prosper and be a still more potent force for the extension of the Master's Kingdom.

THE GIRLS' SCHOOL

The situation in the Girls' School is similar to that in the Boys' School. In this school two foreign teachers are doing excellent work. The present building is too small. There are only two rooms that can be used as class 100ms, and on cloudy days (no electric lights at Shenchowfu) they are very dark. There is no room for either a library or gymnasium, and both are very necessary for a school. There is need of a building for either recitation or dormitory purposes.

Thirty-six students are in attendance. A number of girls who had applied, four on one day, could not be accommodated, because there was no room. The parents are more willing than ever to pay tuition for the daughters. The people are beginning to realize the value of the education of women.

Miss Rebecca S. Messimer, principal, writes: "Although the population of Shenchowfu is made up largely of poor and middle-class people, it is an excellent center for a girls' school. There being no girls' school, other than government schools, within a radius of 150 miles, we have a wide expanse of territory from which to draw our patronage. The past year has been the most prosperous in the history of the Shenchowfu Girls' School. We have faith that in coming years, with God's help and leading, this school will become a power for good in this community."

The much needed Ladies' Residence is being provided by the Woman's Missionary Society of Eastern Synod.

ABOUNDING GRACE HOSPITAL

During recent years there have been repeated interruptions in the work of the Hospital, due to the Revolution, the resignation of Dr. William Kelly, and other causes. The arrival of the new medical missionary, Dr. Lewis R. Thompson, last fall, will make possible a new beginning, and with the assistance of the trained nurse, Miss Ruth E. Hahn, the future of the Hospital should be full of promise.

THE NEW DAY IN OLD CHINA

God is waiting in our day to fulfill His promise to China: "Behold, I make all things new." This oldest of nations

is passing through the throes of a new birth. The ancient order changeth, giving place to new. Great, indeed, has been the sudden political upheaval, but greater still the mental and moral transformation in the poeple. It is one thing to establish a republic, but it is quite another to qualify the citizens. Those who have led in the overthrow of the imperial throne are not unmindful of the fact that the new form of government needs a new type of menmen of noble ideals, of high resolve, of true courage, and of patient endurance. Fortunately, the men in official positions in many of the provinces have been under the influence of the Gospel of Jesus Christ. They know the power of Christianity. They see the need of the missionary. They value the help of the Christians in America.

THE MOSLEM WORLD

Three years ago the Board felt it its duty to bring the claims of the Moslem World to the attention of the General Synod at Canton, Ohio, and asked its judgment in regard to the establishing of a Mission in Arabia, or in some other part of the Moslem World. The Board expressed its readiness to begin the work as soon as the Synod authorized it, and the Church provided the means for it.

The Board was encouraged by the action, instructing it to take steps toward the opening of a Mission in the Mohammedan World, but we regret to report that the Church, thus far, has not supplied the funds for this purpose. The total amount received to date is \$27; the first contribution of \$5 was made November 3, 1911, by the Bethel Sunday School, Beloit, Ohio.

Those who were present at the Canton meeting will recall the strong plea of Rev. John Van Ess, the representative of the Board of Foreign Missions of the Reformed Church in America, that our Church should join them in their work in Arabia. It was his opinion then, and this has since been confirmed by Dr. Samuel M. Zwemer, that we could begin work with a few missionaries and at a small outlay of money.

THE ENTIRE COST TO OPEN THE MISSION WOULD NOT EXCEED \$5,000 PER YEAR FOR THE FIRST THREE YEARS. Dr. Zwemer offers the following information:

"Your missionaries could learn either Persian or Arabic, working temporarily with our Arabian Mission, co-operating and surveying the field. They could also learn these languages and it might be advisable for them to spend at

least a part of a year with us at Cairo.

"I would advise that you send out first a doctor and a clergyman. They might be either married or single, preferably single, unless the wife is exceptionally strong physically and well qualified to stand the hardships of pioneer work. The initial cost would be (a) salaries of two missionaries, \$800 each if single, or \$1,200 each if married; (b) a first-class teacher or catechist who could be secured for \$200 or \$250 a year; (c) rent perhaps \$500 a year; (d) travel. For three or four years the annual expense ought not to exceed \$3,000, or at most \$4,000. The methods of work would be medical, evangelistic, and educational. The only school work that would be advisable for some years would be very elementary and could be carried on in ordinary buildings with little equipment except blackboards.

"Our Mission would welcome missionaries from your Church who would simply link up with us and join us in the work until they had surveyed the field. I should think that perhaps the best possible solution would be to send your men out with instructions to work temporarily with our Mission and report to you step by step. They could thus spend a year or two learning the language and have the benefit of our experience, our home life, our medical work, etc. They could go on tours and after looking over the whole field pick out the places where your Church should work."

Whether two or three missionaries should be sent is a matter whose determination will rest with the Board. Dr. Zwemer suggests two, a minister and a physician. Dr. Watson thinks the ideal start is with three, two ministers and a doctor. He thinks this is wise especially in lands where the climate is either unhealthy or greatly different from the climate in America, as it is in Arabia and South Persia. In case one man has to drop out a team is still left. This, of course, would make the expense greater by just one-half, but the corresponding gain in work accomplished and impression made would probably be proportionately greater.

Five years ago, in its Foreign Mission Policy, our Church assumed responsibility for the evangelization of three million souls in the Moslem World. This fact has been incorporated in the literature of other Foreign Mission Boards, and we are under solemn obligations to fulfill this part of our world task. Very little effort has been made on the part of the Church to discharge this responsibility. Shall our Church much longer appear derelict to her trust? Will not the present inaction on the part of the Church produce still greater apathy towards this responsibility? We must act soon, if the force of this appeal to the Church is to have any lasting effect.

OUR FIELDS RIPE UNTO HARVEST

Looking at our Mission fields, so inviting to the reapers' toil, more so now than ever before, the Board feels the urgency for immediate reinforcements. The appeal for more workers and larger offerings is re-echoing in the Church. To say that the Reformed Church is too poor in men and means to accomplish her foreign task is as untrue of her ability as it is unjust to her supporters. One of the greatest needs of the Church is to impress all our pastors and people with the fact that this is the most critical moment in the history of the non-Christian nations, a moment most significant in its bearing upon their future.

Ambassador James Bryce says: "The moment is critical and the duty is clear. We are becoming, in some countries we have already become, responsible before God for our treatment of these backward and non-Christian peoples. We are bound to provide them with a new foundation of life instead of that which is crumbling beneath them. Let the Gospel of Christ come to them, not as a crushing force in the hands of their destroyers, not as being the mere nominal profession of those who are grasping their land and trying to profit by their labor. Let it come as a beneficent power which can fill their hearts with new thoughts and new hopes; which may become a link between them and ourselves, helping them forward and averting those conflicts and sufferings which will otherwise follow, a bond between all races of mankind of whatever blood, or speech, or color; a sacred bond to make them feel and believe that we and they are all children of one Father in heaven."

MEMBERS WHOSE TERM EXPIRES MAY, 1914

Rev. Allen R. Bartholomew, D.D.; Rev. Charles E. Creitz, D.D.; Rev. John H. Prugh, D.D.; Rev. Conrad Hassel; Elder George F. Bareis; Elder Jos. L. Lemberger, Ph.M.; Elder Horace Ankeny.

James I. Good, President, Allen R. Bartholomew, Secretary.

May 12, 1914.

FINANCIAL STATEMENTS

FINANCIAL STATEMENTS	
STATEMENT OF RECEIPTS AND DISBURSEMENTS IN TOTAL DEFICITS AT THE BEGINNING AND THE END OF THE T	
Jan. 1, 1911. Deficit	\$92,626.47
Special Loan, Japan Mission . 1,750.00	
Refunds, Japan Mission 499.62 Dec. 31, 1912. Receipts for 1912 126,288.82	
Dec. 31, 1913. Receipts for 1913	
Dec. 31, 1911. Disbursements for 1911	128,778.48
Dec. 31, 1912. Disbursements for 1912	138,384.48
Dec. 31, 1913. Disbursements for 1913	135,087.13
Dec. 31, 1913. Deficit	
\$494,876.56	\$494,876.56
STATEMENT OF ASSETS AND LIABILITIES ON JANUARY	1, 1914
Assets	
Cash on Hand:	
Home Treasury	\$4,751.55
Japan	404.13 420.55
China	8,730.00
Valuation of Mission Property:	0,100.00
Japan	\$194,300.00
China	102,312.11
	\$310,918.34
Liabilities	
Loans	
Funds to be Invested	
Assets Exceed Liabilities	100 290 04

\$310,918.34

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Total, 1911-1913	\$187,319.26 145,159.80 28,104.11	\$360,583.17	1,750.00	\$362,832.79	\$203, \$58. 28 110, 003. 45 87, \$53.36 500.00	\$402,250.09		\$39,417.30 92,626.47		rs 1911, 1912, and 1913. 13, Exhibit No. 4. 13, Exhibit No. 5. 2, 1913, Exhibit No. 6.
	1913 To	\$79,874.23 \$43,566.10 13,454.60	\$136,894.93	•	\$136,894.93	\$64, 792. 09 \$\\$29, 895. 61 500. 00	\$135,087.13	\$1,807.80			ents for each of the year tents for 1911, 1912, 19 tents for 1911, 1912, 19 resements for 1911, 1913
RECEIPTS	1912	\$59,084.22 56,096.30 11,108.30	\$126,288.82		\$126,288.82	DISBURSEMENTS \$72, 893.21 \$6, 348.09 \$29, 108.18 \$29, 108.18	\$138,384.48	\$12,095.66			The above Summary shows the totals of the receipts and disbursements for each of the years 1911, 1912, and 1913. itemized statements see Exhibits as follows: ceipts for 1911, Exhibit No. 1. China Mission Disbursements for 1911, 1912, 1913, Exhibit No. 5. Home Department Disbursements for 1911, 1912, 1913, Exhibit No. 6.
	1911	\$48,360.81 45,497.40 3,541.21	\$97,399.42	1,750.00	\$99,649.04	\$66, 172, 98 33, 759, 93 28, 845, 57	\$128,778.48	\$29,129.44		1, 1914	y shows the totals of the see Exhibits as follows hibit No. 1. Chibit No. 2. Chibit No. 3.
		Apportionment\$2 Specials	Totals	Special Loan, Japan Mission Refunds, Japan Mission		Japan Mission	Totals	Balance Deficit	1913	Total Deficit, January 1, 1914.	The above Summary shows the totals of the For itemized statements see Exhibits as follows: Receipts for 1911, Exhibit No. 1. Receipts for 1912, Exhibit No. 2. Receipts for 1913, Exhibit No. 3.

EXHIBIT NO. 1.

RECEIPTS BY CLASSES FOR 1911.

112021110	Annotice	101(1)11.	
T	Apportion-	C 1	/D / 1
Eastern Synod—	ment	Special	Total
East Pennsylvania	\$ 2,009.01	\$ 746.66	\$ 2,755.67
Lebanon	1,589.00	183.35	1,772.35
Philadelphia	2,236.88	2,569.95	4,806.83
Lancaster	1,992.96	2,582.48	4,575.44
East Susquehanna	1,546.12	827.36	2,373.48
West Susquehanna	1,125.00	556.06	1,681.06
Tohickon	1,470.04	257.21	1,727.25
Goshenhoppen	2,255.56	200.80	2,456.36
Lehigh	3,565.59	1,732.62	5,298.21
Schuylkill	1,406.64	177.25	1,583.89
Wyoming	1,584.76	524.53	2,109.29
Reading	2,382.62	941.55	3,324.17
Ohio Synod—	\$23,164.18	\$11,299.82	\$34,464.00
Miami	\$ 1,387.72	\$ 646.74	\$ 2,034.46
Lancaster	949.45	295.16	1,244.61
			,
Tuscarawas	1,800.00	1,999.94	3,799.94
Tiffin	925.00	360.07	1,285.07
Eastern Ohio	700.00	596.82	1,296.82
St. Joseph	762.00	231.74	993.74
Miscellaneous		17.00	17.00
SYNOD OF THE NORTHWEST—	\$ 6,524.17	\$ 4,147.47	\$10,671.64
Zion	\$ 163.78	\$ 610.46	\$ 774.24
Sheboygan	19.25	166.92	186.17
Indiana	101.35	497.49	598.84
Milwaukee	69.60	265.14	334.74
Minnesota	11.00	141.08	152.08
Nebraska	66.88	381.44	448.32
Ursinus	50.15	128.85	179.00
Missouri	99.93	339.11	439.04
Chicago	32.50	5.00	37.50
South Dakota	11.25	71.87	83.12
Portland-Oregon	31.75	483.50	515.25
Manitoba	26.75	30.00	56.75
Kentucky	35.40	775.21	810.61
renoucky			010.01
	\$ 719.59	\$ 3,896.07	\$ 4,615.99

	Apportionment	Special	Total
PITTSBURGH SYNOD—	\$ 5,104.70	\$ 572.64	\$ 5,677.34
Westmoreland		598.73	598.73
Clarion		648.10	648.10
Somerset		117.89	117.89
St. Paul		45.55	45.55
Allegheny		603.51	603.51
Hungarian		10.00	10.00
	\$ 5,104.70	\$ 2,596.42	\$ 7,701.12
POTOMAC SYNOD—	\$ 350.00		\$ 350.00
Zions	. 1,230.60	\$ 1,076.33	2,306.93
Maryland	. 2,808.59	1,812.05	4,620.64
Mercersburg	. 1,043.74	1,549.69*	2,593.43
Virginia	. 726.50	358.96	1,085.46
North Carolina	. 541.37	430.59	971.96
Gettysburg	. 750.00	68.44	818.44
Carlisle	. 791.78	238.85	1,030.63
Juniata	. 1,655.46	820.13	2,475.59
	\$ 9,898.04	\$ 6,355.04	\$16,253.08
GERMAN SYNOD OF THE EA	st—		
New York	. \$ 225.73	\$ 216.15	\$ 441.88
West New York	. 88.00	381.42	469.42
German Philadelphia		321.62	681.84
German Maryland	. 66.48	99.74	166.22
			
	\$ 740.43	\$ 1,018.93	\$ 1,759.36
CENTRAL SYNOD—			
Erie		\$ 498.45	\$ 649.88
Heidelberg		$1,\!291.54$	2,073.98
St. John's		667.33	766.65
Cincinnati	. 195.22	367.97	563.19
Toledo	. 71.81	532.54	604.35
			
	\$ 1,300.22	\$ 3,357.83	\$ 4,658.05
Synod of the Interior—	\$ 809.48	\$ 23.00	\$ 832.48
Illinois		228.55	228.55
Iowa	. 100.00	182.27	282.27
Kansas		417.47	417.47
Lincoln		7.01	7.01
Wichita		25.54	25.54
	\$ 909.48	\$ 883.84	\$ 1,793.32

^{*}Includes Mercersburg Academy, \$950.00.

A	pportionment	Special	Total
GENERAL SYNOD—			
Woman's Home and Foreign	gn		
Missionary Society	••••••	\$11,941.98	\$11,941.98
Miscellaneous-			
Bequests		\$ 2,783.16	\$ 2,783.16
Interest on Invested Funds		\$ 438.16	\$ 438.16
Interest on Bank Deposits		19.57	19.57
Literature		287.32	287.32
Miscellaneous Personals.		13.00	13.00
TILLOOMATICOUS I CIBOTANS.			
		\$ 3,541.21	\$ 3,541.21
RECAPITULATION-			
Eastern Synod	\$23,164.18	\$11,299.82	\$34,464.00
Ohio Synod	6,524.17	4,147.47	10,671.64
Synod of the Northwest.	719.59	3,896.07	4,615.66
Pittsburgh Synod	5,104.70	2,596.42	7,701.12
Potomac Synod	9,898.04	6,355.04	16,253.08
German Synod of the East	740.43	1,018.93	1,759.36
Central Synod	1,300.22	3,357.83	4,658.05
Synod of the Interior	909.48	883.84	1,793.32
W. H. and F. M. Soc.,			
General Synod		11,941.98	11,941.98
Miscellaneous		3,541.21	3,541.21
	\$48,360.81	\$49,038.61	\$97,399.42

EXHIBIT NO. 2.

RECEIPTS BY CLASSES FOR 1912.

	A	pportion-				
EASTERN SYNOD—		ment		Special		Total
East Pennsylvania	\$	1,975.22	\$	1,059.97	\$ 3	3,035.19
Lebanon		1,907.31		416.50		2,323.81
Philadelphia		2,688.98		2,580.20		5,269.18
Lancaster		2,422.63		6,009.55		3,432.18
East Susquehanna		1,786.23		1,352.19		3,138.42
West Susquehanna		1,640.00		888.83		2,528.83
Tohickon		2,134.93		645.68	2	2,780.61
Goshenhoppen		2,287.42		580.27		2,867.69
Lehigh		3,057.53		2,211.24		5,268.77
Schuylkill		1,789.70		258.02		2,047.72
Wyoming		1,538.54		640.68	5	2,179.22
Reading		2,472.25		3,105.64		5,577.89
reading	-		-			
	8	25,700.74	\$	19,748.77	\$4	5,449.51
Ohio Synon—	9	1,345.64	9	626.09	\$	1,971.73
Miami	d	767.55		305.51		1,073.06
Lancaster		2,188.63		2,105.58		4,294.21
Tuscarawas		1,118.84		370.66		1,489.50
Tiffin		807.68		402.87		1,210.55
Eastern Ohio		698.66		243.51		942.17
St. Joseph		12.15		69.00		81.15
Miscellaneous					_	
		\$ 6,939.15	\$	4,123.22	\$1	1,062.37
SYNOD OF THE NORTHWEST-				407 71	\$	801.11
Zion		\$ 373.60	9		\$	266.54
Sheboygan		151.79		114.75		1,150.83
Indiana		467.67		683 16		453.50
Milwaukee		130.00		323.50		272.29
Minnesota		119.75		152.54		669.11
Nebraska		266.02		403.09		329.41
Ursinus		128.50		200.91		453.47
Missouri		106.25		347.22		44.90
Chicago		35.40		9.50		340.32
South Dakota		201.27		139.05		655.57
Portland-Oregon		319.93		335.64		54.60
Manitoba		20.00		34.60		406.48
Kentucky		203.95		202.53		400.48
		\$ 2,524.13		\$ 3,374.00	\$	5,898.13

	Apportionment	Special	Total
PITTSBURGH SYNOD-	\$ 7,508.00		\$ 7,508.00
Westmoreland		\$ 1,106.25	1,106.25
Clarion		295.42	295.42
Somerset		181.55	181.55
St. Paul		139.43	139.43
Allegheny		1,919.72	1,919.72
Hungarian		11.08	11.08
nungaran		11.00	11.00
	\$ 7,508.00	\$ 3,653.45	\$11161.45
POTOMAC SYNOD-	* 1,000.00	* 0,000,00	•
Zion	. \$ 1,565.82	\$ 525.78	\$ 2,091.60
Maryland	. 3,261.34	1,687.82	4,949.16
Mercersburg	. 1,112.67	1,667.65*	2,780.32
Virginia	. 625.00	469.83	1,094.83
North Carolina	. 518.99	373.16	892.15
Gettysburg	. 800.00	601.37	1,401.37
Carlisle		264.30	935.32
Juniata	. 1,761.45	981.90	2,743.35
• tillaua	. 1,701.40	301.30	2,140.00
	\$10,316.29	\$ 6,571.81	\$16,888.10
GERMAN SYNOD OF THE EAS	ST		
New York	. \$ 290.00	\$ 177.81	\$ 467.81
West New York	. 717.01	198.05	915.06
German Philadelphia		185.06	755.55
German Maryland		81.96	214.96
	\$ 1,710.50	\$ 642.88	\$ 2,353.38
CENTRAL SYNOD—			
Erie	. 627.96	1,460.51	2,088.47
Heidelberg	. 1,219.94	1,317.45	2,537.39
St. John's	409.72	537.60	947.32
Cincinnati	. 213.75	342.86	556.61
Toledo	. 224.00	359.69	583.69
	\$ 2,695.37	\$ 4,018.11	\$ 6,713.48
SYNOD OF THE INTERIOR—	\$ 1,641.54	\$ 19.23	\$ 1,660.77
Illinois		142.87	158.72
Iowa		286.03	286.03
Kansas		280.85	280.85
Lincoln.		32.21	32.21
Wichita		70.28	102.93
	\$ 1,690.04	\$ 831.47	\$ 2,521.51

^{*}Includes Mercersburg Academy, \$1,125.00.

	Apportion-		
GENERAL SYNOD—	ment	Special	Total
Woman's Home and Foreig	m.		
Missionary Society		\$13,132.59	\$13,132.59
Miscellaneous-			
Bequests		\$ 5,084.60	\$ 5,084.60
Annuity Bonds		4,500.00	4,500.00
Interest on Invested Funds		378.50	378.50
Interest on Bank Deposits		14.65	14.65
Literature		374.04	374.04
Miscellaneous Personals		756.51	756.51
ŕ			
		\$11,108.30	\$11,108.30
RECAPITULATION-			
Eastern Synod	\$25,700.74	\$19,748.77	\$45,449.51
Ohio Synod	6,939.15	4,123.22	11,062.37
Synod of the Northwest	2,524.13	3,374.00	5,898.13
Pittsburgh Synod	7,508.00	3,653.45	11,161.45
Potomac Synod	10,316.29	6,571.81	16,888.10
German Synod of the East	1,710.50	642.88	2,353.38
Central Synod	2,695.37	4,018.11	6,713.48
Synod of the Interior	1,690.04	831.47	2,521.51
W. H. and F. M. Soc. of			
General Synod		13,132.59	13,132.59
Miscellaneous		11,108.30	11,108.30
	\$59,084.22	\$67,204.60	\$126,288.82

EXHIBIT NO. 3.

RECEIPTS BY CLASSES FOR 1913.

TOODII 10 I	Apportion	101017101	
EASTERN SYNOD-	Apportion-	Ci-1	T-4-1
	ment \$ 2,714.85	Special \$ 652.30	Total \$ 3,367.15
East Pennsylvania	2,542.04	125.61	
Lebanon			2,667.65
Philadelphia	4,014.72 2,925.98	1,477.59 1,147.75	5,492.31
Lancaster	2,356.97	898.80	4,073.73 3,255.77
East Susquehanna	2,600.00	430.41	
West Susquehanna	,		3,030.41
Tohickon	1,608.22	430.96 111.26	2,039.18
Goshenhoppen	3,706.89		3,818.15
Lehigh	4,176.25	2,366.56	6,542.81
Schuylkill	2,513.27	177.24	2,690.51
Wyoming	1,709.98	1,066.25	2,776.23
Reading	3,121.58	2,041.33	5,162.91
Ohio Synod—	\$33,990.75	\$10,926.06	\$44,916.81
	\$ 2,602.94	\$ 505.34	\$ 3,108.28
Miami			,
Lancaster	956.38 3,460.00	594.43 1,961.73	1,550.81
Tuscarawas	,	541.11	5,421.73
Tiffin	1,640.50		2,181.61
Eastern Ohio	1,348.00	338.04	1,686.04
St. Joseph	864.28	341.10	1,205.38
Miscellaneous		61.42	61.42
Synod of the Northwest—	\$10,872.10	\$ 4,343.17	\$15,215.27
Zion	\$ 442.45	\$ 506.16	\$ 948.61
Sheboygan	143.39	210.94	354.33
Indiana	550.72	490.82	1,041.54
Milwaukee	255.23	305.01	560.24
Minnesota	123.39	93.10	216.49
Nebraska	82.76	391.74	474.50
Ursinus	155.04	152.25	307.29
Missouri	268.80	131.88	400.68
Chicago	27.00	30.25	57.25
South Dakota	92.00	114.30	206.30
Portland-Oregon	339.10	396.85	735.95
Manitoba	5.00	37.55	42.55
Kentucky	274.65	156.87	431.52
remotiony			101.02
	\$ 2,759.53	\$ 3,017.72	\$ 5,777.25

A)	pportionment	Special	Total
PITTSBURGH SYNOD-	\$ 8,854.00		\$ 8,854.00
Westmoreland		816.63	816.63
Clarion		449.45	449.45
Somerset		77.78	77.78
St. Paul		103.65	103.65
Allegheny		327.92	327.92
Hungarian			
	\$ 8,854.00	\$ 1,775.43	\$10,629.43
POTOMAC SYNOD-	\$ 0,002.00	4 =,	420,020.10
Zion's	\$ 2,869.40	\$ 973.36	\$ 3,842.76
Maryland	4,889.78	1,841.75	6,731.53
Mercersburg	1,796.38	1,450.28*	3,246.66
	1,159.24		
Virginia		316.90	1,476.14
North Carolina	804.93	111.50	916.43
Gettysburg	1,059.00	13.30	1,072.30
Carlisle	1,004.51	202.59	1,207.10
Juniata	2,424.00	884.22	3,308.22
Miscellaneous		38.73	38.73
	\$16,007.24	\$ 5,832.63	\$21,839.87
GERMAN SYNOD OF THE EAST			
New York	\$ 466.90	\$ 244.38	\$ 711.28
West New York	1,007.81	170.29	1,178.10
German Philadelphia	727.22	150.92	878.14
German Maryland	153.33	68.74	222.07
	\$ 2,355.26	\$ 634.33	\$ 2,989.59
CENTRAL SYNOD—			
Erie	\$ 603.77	\$ 378.26	\$ 982.03
Heidelberg	963.59	1,844.68	2,808.27
St. John's	1,033.29	459.66	1,492.95
Cincinnati	319.15	133.84	452.99
Toledo	343.20	308.13	651.33
201040111111111111111111111111111111111			
	\$ 3,263.00	\$ 3,124.57	\$ 6,387.57
C Inment			
SYNOD OF THE INTERIOR	\$ 1,575.57	160.60	\$ 1,575.57
Illinois		169.69	169.69
Iowa	23.25	165.29	188.54
Kansas	120.25	233.50	353.75
Lincoln	12.78	29.09	41.87
Wichita	40.50	54.50	95.00
	0.4.872.07	0 077	0.0.45
	\$ 1,772.35	\$ 652.07	\$ 2,424.42

^{*}Includes Mercersburg Academy, \$1,325.00.

	Apportion-		
GENERAL SYNOD-	ment	Special	Total
Woman's Home and For-			
eign Missionary Society.		\$13,260.12	\$13,260.12
Miscellaneous-			
Bequests		\$ 2,816.64	\$ 2,816.64
Annuity Bonds		8,700.00	8,700.00
McCauley Church Build-		,	•
ing Fund		500.00	500.00
Interest on Invested Funds		447.00	447.00
Interest on Bank Deposits		36.77	36.77
Literature		119.68	119.68
Miscellaneous Personals		834.51	834.51
		\$13,454.60	\$13,454.60
RECAPITULATION-			
Eastern Synod	\$33,990.75	\$10,926.06	\$44,916.81
Ohio Synod	10,872.10	4,343.17	15,215.27
Synod of the Northwest	2,759.53	3,017.72	5,777.25
Pittsburgh Synod	8,854.00	1,775.43	10,629.43
Potomac Synod	16,007.24	5,832.63	21,839.87
German Synod of the East	2,355.26	634.33	2,989.59
Central Synod	3,263.00	3,124.57	6,387.57
Synod of the Interior	1,772.35	652.07	2,424.42
W. H. and F. M. Soc.,			
General Synod		13,260.12	13,260.12
Miscellaneous	• • • • • • • • •	13,454.60	13,454.60
	\$79,874.23	\$57,020.70	\$136,894.93

EXHIBIT NO. 4.

JAPAN MISSION DISBURSEMENTS.

	1911	1912	1913
Missionaries' Salaries	\$15,404.76	\$20,959.95	\$18,711.95
Missionaries' Salaries, paid	,	- /	,
while on furlough	4,356.23	1,575.00	2,525.00
North Japan College	9,446.50	9,000.00	9,600.00
Miyagi Girls' School	3,800.00	4,350.00	4,350.00
Miyagi Girls' School, special	210.00		
Evangelistic Fund	8,901.48	9,661.94	9,543.80
Bible Women's Fund	1,743.05	1,824.26	2,403.74
Incidental Fund	1,641.87	486.94	785.52
Taxes	871.65	1,116.90	1,116.13
Insurance	499.70	489.21	490.62
Miscellaneous Incident	ALS:		
Personal Teachers	1,507.50	2,118.92	2,216.86
Medical Attendance, etc	414.84	780.83	721.00
House Repair Fund	693.72	721.46	796.59
Travel, etc	1,033.38	1,722.75	1,784.04
Rent	424.50	1,439.00	1,020.00
100000000000000000000000000000000000000	121.00	2,100.00	2,020.00
Travel: To and from Japan	4,411.58	3,142.06	2,385.88
Outfit Expenses—New Mis-			
sionaries	1,800.00		600.00
Business Office	201.87	507.33	569.55
Wakamatsu Property	2,563.54	116.91	500.00
Koishikawa Chapel	500.00	500.00	
Additional Land for Miyagi			
Girls' School	2,847.14	2,949.75	
Blind School	150.00		27.47
Fukushima Chapel	100.00		
Federated Missions Literature		150.00	
Orphanage	30.01		40.00
Electric Fixtures	100.00		
Mrs.Schneder's Student Fund		54.00	
Dr. Schneder, Special Grant.	200.00		
Ballagh Note	2,000.00		
H. M. Landis Note		722.65	2,250.00
North Japan College—Addi-			
ditional Property		1,010.00	850.00
North Japan College—Inter-			
est on Lot	• • • • • • • • •	175.00	262.50
General Repair Fund	• • • • • • • • • •	496.88	894.22

	1911	1912	1913
Yamagata Chapel		\$ 1,565.10	\$ 92.00
Missionary Residence Fund		5,000.00	
Higashi Rokubancho Repair			
Fund		119.70	
Loss on Exchange			38.22
Miscellaneous Specials	\$ 90.00	254.25	217.00
	\$66,219.32	\$73,010.79	\$64,792.09
Less Profit on Exchange	46.34	117.58	
N. J. Charles Tonana Minatan	000 150 00	@F0.000.01	004 700 00
Net Cost of Japan Mission	\$66,172.98	\$72,893.21	\$64,792.09

EXHIBIT NO. 5.

CHINA MISSION DISBURSEMENTS.

YOCHOW STATION

	1911	1912	1913
Missionaries' Salaries	\$ 8,501.63	\$ 7,068.16	\$10,458.30
Missionaries' Salaries, paid	* -,	* ',	****,*********
while on furlough	1,498.37	1,708.32	1,743.75
Boys' School	1,500.00	1,500.00	1,950.00
Boys' School Special	787.50	705.75	681.75
Girls' School	450.00	450.00	625.00
Girls' School Special	673.45	446.32	194.25
Hoy Memorial Hospital	1,175.00	1,265.88	1,225.00
Evangelistic Fund	950.00	850.00	984.15
Bible Women's Fund	389.00	270.00	205.00
Personal Teachers	300.00	275.00	250.00
Insurance	200.00	200.00	200.00
Incidentals	150.00	200.00	275.00
Repairs, Lakeside	200.00	200.00	200.00
Repairs, Yochow	200.00	250.00	400.00
Travel	150.00	150.00	350.00
Gatekeeper	30.00	30.00	30.00
Travel: To and from China	2,422.67	862.64	2,771.42
Outfit Expenses-New Mis-	,		,
sionaries	300.00		300.00
Lakeside Chapel		1,900.00	100.00
Paules Chapel Fund		500.00	
Missionary Residence Fund.			3,466.40
Miscellaneous Specials	176.50	220.70	330.00
	\$20,054.12	\$19,052.77	\$26,740.02

CHINA MISSION DISBURSEMENTS.

SHENCHOW STATION

	1911	1912	1913
Missionaries' Salaries	\$ 4,850.00	\$ 6,318.05	\$ 6,552.46
Missionaries' Salaries, paid			
while on furlough	1,200.01	1,900.60	
Boys' School	275.00	400.00	750.00
Boys' School Special	50.00	25.00	25.00
Girls' School	325.00	300.00	400.00
Girls' School Special	30.00	50.00	

	1911	1912	1913					
Hospital Maintenance	1,554.98	1,133.78	788.67					
Evangelistic Fund	400.00	500.00	600.00					
Bible Women's Fund	120.00	90.00	60.00					
Personal Teachers	100.00	150.00	200.00					
Insurance	250.00	200.00						
	100.00		200.00					
Incidentals		100.00	100.00					
Repairs	\$ 350.00	\$ 375.00	\$ 400.00					
Travel	350.00	350.00	150.00					
Gatekeeper	50.00	62.50	82.50					
Travel—To and from China Outfit Expenses—New Mis-	1,650.83	1,583.22	780.09					
sionaries	1,100.00	• • • • • • • • •	600.00					
Kelly			1,000.00					
Miscellaneous Specials	40.68		12.00					
	\$12,796.50	\$13,538.15	\$12,700.72					
CHINA MISSION DISBURSEMENTS.								
China I	dission—Ger	NERAL						
	1911	1912	1913					
Emergency Fund	\$ 561.55	\$ 2,679.72	\$ 109.73					
College	250.00	250.00						
Loss on Exchange	.76	40.29						
Famine Relief Fund		575.74						
Mission Typewriters		211.42	123.80					
Miscellaneous	97.00		221.16					
	\$ 909.31	\$ 3,757.17	\$ 454.69					
CHINA MISS	ION DISBUI	RSEMENTS.						
RE	CAPITULATION	1						
	1911	1912	1913					
China Mission-General	\$ 909.31	\$ 3,757.17	\$ 454.69					
Yochow Station	20,054.12	19,052.77	26,740.02					
Shenchow Station	12,796.50	13,538.15	12,700.72					
Shellellow Station	12,100.00	10,000.10	12,100.12					

EXHIBIT NO. 6.

HOME DEPARTMENT.

Administrative:	1911	1912	1913
Salary of Secretary	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00
Salary of Assistant Secretary	1,500.00	750.00	
Salary of Accountant	516.00	872.00	1,200.00
Salary of Treasurer	300.00	300.00	300.00
*Expense Business Dept.,		150.00	300.00
Stenographer and Extra Help	1,034.19	919.00	936.00
Rent	270.00	270.00	270.00
Stationery and Office Supplies	410.28	531.26	455.71
Postage	231.27	579.11	536.51
Audit for 1911 and 1912			60.00
Expenses of Board and Exe-			
cutive Committee Meet-			
ings	718.56	875.25	633.76
Cables, Telegrams, and Tele-			
phones	362.14	445.62	376.87
•			
Total Administrative	\$ 7,342.44	\$ 7,692.24	\$ 7,068.85
Interest:			
Interest on Loans	6,041.82	7,987.28	7,830.05
Interest on Annuity Bonds	501.00	476.00	864.50
EDUCATIONAL	301.00	470.00	004.00
Salaries of Field Secretaries	2,033.34	3,400.00	3,400.00
Traveling Expenses of Mis-	2,000.04	5,400.00	5,±00.00
9 2			
sionaries on furlough and			
Secretaries visiting Synods, Classes, and Churches	2,743.91	1,741.13	1,988.45
Simultaneous Every Member	2,740.91	1,741.10	1,300.40
Canvass Campaign			933.84
United Missionary Campaign			200.001
Denominational			400.00
United Missionary Campaign	• • • • • • • •		400.00
Interdenominational			250.00
75th Anniversary Celebration			457.92
Summer Missionary Confer-			101.02
ences	348.76	420.43	244.85
Mission Study Departs		120.10	211.00
Salary of Secretary	333.33	900.00	600.00
Expenses of Office, inc. Sten-	000.00	000.00	000.00
ographer	1,364.84	1,053.82	749.05
Ographici	1,001.01	1,000.02	120.00

^{*}Paid to Publication and Sunday School Board for special service.

	1911	1912	1913
Laymen's Missionary			
MOVEMENT:			
Half Salary of Secretary	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Office Rent, and Telephone			
for 1911	155.00	126.00	126.00
Woman's Home and			
Foreign Missionary Society:			
Half Salary of Field Secretary	300.00	300.00	300.00
LITERATURE:	500.00	300.00	300.00
11th Triennial Report	1,263.22		
Foreign Mission Day Services	1,667.60	1,632.13	1,512.12
Outlook of Missions—Ac-	_,,	-,	-,
count Deficit	750.00	716.59	741.26-
Missionary Tracts and Other			
Publications	2,322.74	1,296.18	1,043.08
Expressage, Freight, and			
Shipping Expenses	192.30	130.58	88.64
German Translator	100.00		100.00
Miscellaneous:			
Foreign Missions Boards Conference	10.00	20.00	32.50
Men and Religion Movement	40.00	20.00	32.30
Premium on Secretary's and	40.00		
Treasurer's Bonds	25.00	25.00	25.00
Office Furniture	216.17	68.75	43.50
Contribution towards Mis-			
sionary Work in Anglo-			
American Communities		75.00	100.00
Miscellaneous	94.10	47.05	
	\$28,845.57	\$29,108.18	\$29,899.61

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EXHIBIT NO. 7

GENERAL STATEMENT, BY SYNODS, SHOWING NUMBER OF COMMUNICANTS; AMOUNTS APPORTIONED, PAID AND UNPAID

	1913 Total, 1911-1	44,916.81 124,830.32	15,215.27 36,949.28	5,777.25 16,291.04	10,629.43 29,492.00	21,839.87 54,981.05	2,989.59 7,102.33	6,387.57 17,759.10	2,424.42 6,739.25	13,260.12 38,334.69	13,454.60 28,104.11	136, 894.93 360, 583.17
Total Receipts	2161	45,449.61	11,062.37	5,898.13	11,161.45	16,888.10	2,353.38	6,713.48	2,521.51	13,132.59 1	11,108.30 1	83
Tot	1161	41,974.65 34,464.00	10,671.64	4,615.66	7,701.12	16,253.08	1,759.36	4,658.05	1,793 32	69 11,941.98	3,541.21	97, 399.42 126, 288.
'sī	siooq2 IstoT £191-1191		12,613.86	10,287.79	8,025.30	18,759.48	2,296.14	10,500.51	2,367.38	38,334	28,104 11	91
	. £161	.77 10,926.06	4,343.17	3,017.72	1,775.43	5,832.63	634.33	3,124.57	652 07	59 13,260.12	30 13, 454.60	67, 204.60 57, 020.70 173, 263.
Specials	2161	19,748	7 4,123 22	3,374.00	3,653.45	4 6,571.81	3 642.88	3 4,018.11	4 831.47		11,108	1 67, 204 . 60
	1161	92 11, 299.82	3 4,147.47	3,896.07	2,596.42	6,355.04	1,018.93	8 3,357.83	1 883.84	11,941.98 13,132	3,541.21	5 49,038.61
-	Unpaid, 1911	74,132	13,915.12	29,468.72	7,689.22	22, 124.71	17,950.01	23,121.18	1,073.34		:	189, 475.25
-110	Total paid, 19	82,855.67	24,335.42	6,003.25	21,466.70	36,221.57	4,806.19	7,258.59	4,371.87			79,874.23 187,319.26 189,475
onment	5191	33,990.75	10,872.10	2,759.53	8,854.00	16,007.24	2,355.26	3,263.00	1,772.35		:	79,874.23
Paid on Apportionment	1912	25,700.74 33,990	6,939.15	2,524.13	7,508.00	10,316.29	1,710.50	2,695.37	1,690.04			59,084.22
Paid or	1161	23,164.18	6,524.17	719.59	5,104.70	9,898.04	3 740.43	1,300.22	909.48			48,360.81
	Apportioned,	156,988.59	38,250.54	35,471.97	29,155.92	58,346.28	22,756.23	30,379.77	5,445.21			376,794.51
s	Communicant	. 127,633	81,098	. 28,839	. 23,704	47,436	. 18,501	. 24,699	4,427	:	:	. 306,337
	SYNODS	Eastern	Ohio	Northwest	Pittsburgh	Potomac	German East	Central	Interior	W. H. and F. M. Society, General Synod	Miscellaneous	Total 306,3

EXHIBIT NO. 8

Comparative Statement of Receipts by Synods and Classes for the last Two Trienniums

	RECEIPTS B	Y SYNODS		
Synods—	1908-1910	1911–1913	Gain	Loss
Eastern	\$80,596.29	\$124,830.32	\$44,234.03	
Ohio	22,318.25	36,949.28	14,631.03	
Northwest	11,384.34	16,291.04	4,906.70	
Pittsburgh	19,803.76	29,492.00	9,688.24	
Potomac	34,062.73	54,981.05	20,918.32	
German East	4,160.82	7,102.33	2,941.51	
Central	12,579.87	17,759.10	5,179.23	
Interior	3,641.15	6,739.25	3,098.10	
Total	\$188,547.21	\$294,144.37	\$105,597.16	
	Receipts в	y Classes		
Eastern Synod—	1908-1910	1911-1913	Gain	Loss
East Pennsylvania	\$6,897.44	\$9,158.01	\$2,260.57	
Lebanon	4,732.40	6,763.81	2,031.41	
Philadelphia	9,305.79	15,568.32	6,262.53	
Lancaster	7,336.99	17,081.35	9,744.36	
East Susquehanna	5,710.57	8,767.67	3,057.10	
West Susquehanna	5,161.81	7,240.30	2,078.49	
Tohickon	4,993.39	6,547.04	1,553.65	
Goshenhoppen	6,962.94	9,142.20	2,179.26	
Lehigh	8,595.49	17,109.79	8,514.30	
Schuylkill	3,886.56	6,322.12	2,435.56	
Wyoming	5,468.77	7,064.74	1,595.97	
Reading	10,672.17	14,064.97	3,392.80	
Miscellaneous	871.97			871.97
Ohio Synod—				
Miami	\$3,455.43	\$7,114.47	\$3,659.04	
Lancaster	1,738.18	3,868.48	2,130.30	
Tuscarawas	7,555.70	13,515.88	5,960.18	
Tiffin	3,845.35	4,956.18	1,110.83	
Eastern Ohio	2,927.81	4,193.41	1,265.60	
St. Joseph	1,990.82	3,141.29	1,150.47	
Miscellaneous	804.96	159.57		645.39

SYNOD OF THE NORTHWEST-	- 1908-1910	1911-1913	Gain	Loss
Zion	\$1,171.14	\$2,523.96	\$1,352.82	
Sheboygan	564.69	807.04	242.35	
Indiana	1,146.39	2,791.21	1,644.82	
Milwaukee	935.94	1,348.48	412.54	
Minnesota	506.85	640.86	134.01	
Nebraska	1,347.73	1,591.93	244.20	
Ursinus	666.99	815.70	148.71	
Missouri	1,021.64	1,293.19	271.55	
Chicago	682.11	139.65		542.46
South Dakota	699.69	629.74		69.95
Portland-Oregon	1,707.65	1,906.77	199.12	00.00
Manitoba	121.05	153.90	32.85	
Kentucky	679.14	1,648.61	969.47	
Miscellaneous	133.33			133.33
				100.00
PITTSBURGH SYNOD	\$19,803.76	\$29,492.00	\$9,688.24	
(Classes remit through Treasurer of Synod.)				
POTOMAC SYNOD—				
	\$4,234.26	\$8,241.29	\$4,007.03	
Zion	8,164.18	16,301.33	8,137.15	
Maryland				
Mercersburg	6,256.78	8,620.41	2,363.63	
Virginia	2,355.72	3,656.43	1,300.71	
North Carolina	2,085.17	2,780.54	695.37	
Gettysburg	1,676.50	3,292.11	1,615.61	
Carlisle	2,748.97	3,173.05	424.08	
Juniata	6,541.15	8,527.16	1,986.01	
Miscellaneous		388.73	388.73	
GERMAN SYNOD OF THE EAST				
New York	\$882.44	\$1,620.97	\$738.53	
West New York	1,149.60	2,562.58	1,412.98	
German Philadelphia	1,628.85	2,315.53	686.68	
German Maryland	499.93	603.25	103.32	
CENTRAL SYNOD-				
Erie	\$1,656.91	\$3,720.38	\$2,063.47	
Heidelberg	5,205.91	7,419.64	2,113.73	
St. John's	3,313.57	3,206.92		106.65
Cincinnati	1,095.91	1,572.79	476.88	
Toledo	1,178.76	1,839.37	660.61	
Miscellaneous	28.81			28.81
Synod of the Interior—	\$3,641.15	\$6,739.25	\$3,098.10	
(Classes remit through Treasurer of Synod.)	ФЭ,041.1Э	ФU,709.20	φ5,093.10	
Total	\$188,547.21	\$294,144.37	\$107,995.72	\$2,398.56

Miscellaneous

	1908-1910	1911-1913	Gain	Loss
W. H. and F. M. S., General Synod Bequests, Annuity Bonds,		\$38,334.69	\$11,351.28	
etc	26,825.89	28,104.11	1,278.22	
\$70,000 Thank Offering				
Fund	52,658.83			
Total	©100 469 12	\$66,438.80		
10181	\$100,403.15	\$00,455.50		
Total Rec	CEIPTS FOR T	HE TWO TRIE	ENNIUMS	
	1908-1910	1911-1913	Gain	Loss
From all Sources	\$295,015.34	\$360,583.17	\$65,467.83	

EXHIBIT NO. 9

Statement Showing the Progress at Home in the Work of Foreign Missions From 1900 to 1913

	Contributions	Per Capita C	dift	Total	Mission-
Communi-	from Living	of Living	Be-	Contri-	aries sent
Year, cants,	Givers.	Givers.	quests.	butions.	out.
1900239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.22	5
1901242,831	34,726.30	.143	5,032.89	39,759.19	1
1902248,929	51,470.21	.267	3,160.37	54,630.58	5
1903255,408	66,055.79	.258	95.00	66,150.79	1
1904255,880	66,518.99	.259	1,947.50	68,466.49	1
1905263,954	83,817.23	.313	1,515.00	85,332.23	4
1906279,164	77,722.91	.278	8,848.16	86,571.07	7
1907284,433	92,634.62	.325	2,021.34	94,655.96	4
1908289,328	93,934.68	.324	3,959.31	97,893.99	' 3
1909293,836	93,877.22	.319	12,866.50	106,743.72	2
1910297,116	86,852.77	.292	3,612.26	90,465.03	2
1911297,829	94,616.26	.317	2,783.16	97,399.42	*7
1912300,952	121,204.22	.403	5,084.60	126,288.82	word.
1913306,337	134,078.29	.437	2,816.64	136,894.93	*3

^{*}Of the ten missionaries sent out during 1911 and 1913, five were sent to fill vacancies.

BEQUESTS FOR 1911-1913

Mar. 31, 1911. May 6, 1911. June 19, 1911. Nov. 16, 1911.	Bequest of Miss Kate Beck Bequest of Mrs. Mary A. Prugh Bequest of Mary Emily Keller Bequest of Mrs. Barbara H. Hamilton	\$188.50 40.00 2,054.66 500.00
Jan. 27, 1912. Feb. 24, 1912. Apr. 1, 1912. Apr. 2, 1912. Apr. 8, 1912. Apr. 10, 1912. May 13, 1912. June 7, 1912. June 18, 1912. Sept. 27, 1912.	Bequest of Dietrich Willers. Bequest of Mary McKean. Bequest of Mrs. Martha Koch. Bequest of Adam F. Wicke. Bequest of Mrs. Albert S. Stauffer. Bequest of Caleb Matti. Bequest of Henry Roeschli. Bequest of N. B. Schmidt (Additional). Bequest of Adam F. Wicke (Additional). Bequest of Sarah E. Long.	270.51 117.45 200.00 500.00 16.48 300.00 100.00 806.04 823.58 1,950.54
Mar. 6, 1913. June 18, 1913. July 18, 1913.	Bequest of P. Daubenspeck	484.51 499.50 500.00

	Aug. 29, 1913. Bequest of Rev. George J. Lisberger	285.00
	Sept. 2, 1913. Bequest of L. Darms	47.63
	Sept. 16, 1913. Bequest of Mrs. Rebecca Loudon	1,000.00
	Jan. 14, 1914. Bequest of John Lahr	500.00
	Jan. 7, 1914. Bequest of L. Darms (Additional)	2.50 203.62
	Mar. 25, 1914. Enzabeth Dricker	205.02
	Total	\$11,390.52
	INVESTED FUNDS, LEGACIES, ETC., OF THE BOA FOREIGN MISSIONS, TO MAY 1, 1914	RD OF
Brinker Legacy.	Knoxville Gas Company preferred, 6 per cent	\$1,650.00
Dechant Legacy.	Five per cent. first mortgage bond, Edison Electric Illuminating Co., Lebanon, Pa., "Dechant" legacy	100.00
Bucher Legacy.	Five per cent. first mortgage bond, Edison Electric Illuminating Co., Lebanon, Pa., "Bucher" legacy	500.00
Summy Donation.	Coupon Bond, Lebanon Steam Laundry	100.00
Dietz Legacy.	First mortgage on Lebanon City real estate, securing the "Catharine Dietz" legacy	
Hiviling Legacy.	Invested in North Japan College Lot, Sendai, "Sarah A. Hiviling" legacy	3,200.00
Wagner Bequest.	Unpaid Bequest of Jacob S. Wagner, dec'd, Pottstown, Pa., Mrs. Wagner assuming the responsibility of the interest annually.	3,000.00
McCauley Fund. Matilda	The "McCauley Memorial Building Fund" is invested in the Nibancho church property, Sendai, Japan	500.00
Craig Donation. Malinda M. Acker Legacy.	Uninvested. Mortgage Bond, Lebanon Steam Company, 5 per cent. semi-annually.	500.00

o. W. I Agnes ffman nation. st ina ssion nd for ucation Native nisters.	United Telephone and Telegraph, 1st mortgage bond, 5 per cent. semi-annually	500.00
China ission nd for lucation Native inisters.	United Telephone and Telegraph, 1st mortgage bond, 5 per cent. semi-annually	500.00
egler equest.	*Sarah Ziegler bequest	150.00
cCaul- -Hoke emorial ind.	City of Denver, Col., Bond, 6 per cent	500.00
ndry quests.	Real Estate Trust Co., Philadelphia	100.00
illiard egacy.	United Telephone and Telegraph, 1st mortgage bond, 5 per cent, semi-annually	500.00 500.00
uhn's equest. ilbert ind	Uninvested Two United Telephone and Telegraph bonds, 1st mortgage, 5 per cent. semi-annually	5,000.00 1,000.00
aer cCauley ind.	City and County of Denver, Col., bond, 6 per cent	500.00

CERTIFICATE OF AUDITOR

Philadelphia, February 24, 1914.

Board of Foreign Missions of the Reformed Church in the United States:

Philadelphia, Pa.

> GENTLEMEN: I have examined all the vouchers, checks, and documents, together with the bank account of the Secretary, Dr. Allen R. Bartholomew, at the Girard Trust Company, Philadelphia, Pa., and also the Treasurer's bank account at the Valley National Bank, Lebanon, Pa., of the Board of Foreign Missions of the Reformed Church in the United States, from the first of January, 1911, to the thirtyfirst of December, 1913, and hereby certify same correct.

Respectfully submitted,

(Signed) CHARLES LEWER, Certified Public Accountant.

VALUATION OF MISSION PROPERTY

JAPAN MISSION

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S	er	7.	a	a	2.

Seven Missionary Residences, including land	\$23,000.00
North $m{J}apan$ Colleg	e
Theological Building, dormitory and land a Middle School Building, dormitory and	\$24,000.00
land Industrial Home	46,450.00 5,000.00
— Miyagi Girls' Schoo	\$75,450.00
Recitation Hall, dormitory and land	36,500.00
Business Office	\$00.00 500.00
Yamagata	
Residences and Land	7,250.00
Wakamatsu	
Residence and Land	\$4,000.00 3,500.00
Twenty Churches and Chapels	7,500.00 43,300.00
	\$194,300.00
China Mission	
Yochow Station	
Mission Compound, including four mis-	
	310,108.42
Church, including enlargement Street Chapels	3,666.45 1,360.35
Yochow Port, Lot and Chapel, etc	1,703.35
Lin Hsiang Chapel	706.05
Bible Woman's Department, lot and	
houses	1,781.82
Hospital, including new lots and equipment	8,536.29
Girls' School, including additional property and equipment	8,837.98

Lakeside Schools, including three residences, chapel, library, equipment, and three Chinese teachers' houses Lakeside Library, Margaret Santee Memorial, fixed deposit fund Yochow Station: Office Outfit	27,338.38 295.55 108.50	\$64,443.14
Shenchowfu Stat	ion	
Six and one-half acres of land, Men's Hospital, Woman's Hospital, Boys' School, Girls' School. Evangelist's Residence. Doctor's Residence. Church. Hospital Outfit. Women's Guest Room. Safe. Additional Lots and Improvements. Luchi Chapel. Office Outfit, Shenchowfu Station. Additional Boys' School Outfit.	\$25,000.00 2,000.00 3,000.00 3,500.00 2,000.00 85.00 115.00 1,561.52 350.73 123.80 30.00	
		37,766.05
China Mission Office Outfit		102.92
Grand Total		\$102,312.11
Total Valuation of	PROPERTY	
Japan Mission		\$194,300.00
China Mission		102,312.11
		\$296,612.11

SUPPORTERS OF SPECIAL OBJECTS

1911-1913

(It is only just to the congregations to say that the amounts contributed by them for the following special objects are in a number of instances in addition to the full apportionment, and that those paid by institutions, Sunday Schools, societies, and individuals, are only a part of their gifts to Foreign Missions during the Triennium.)

SUPPORTING MISSIONARIES IN JAPAN AND CHINA

Mercersburg Academy, Mercersburg, Pa	\$2,400.00
Grace Church, Akron, Ohio	3,900.00
Hood College, Frederick, Md	1,560.00
Gertrude B. Hoy Circle of Friends	600.00
St. John's Church, Shamokin, Pa	2,000.00
St. Paul's Church, Reading, Pa	2,700.00
First Church, Greensburg, Pa	1,000.00
Grace Church, Pittsburgh, Pa	1,000.00
St. John's Church, Schuylkill Haven, Pa	200.00
St. John's Church, Allentown, Pa	3,034.68
Grace Church, Shippensburg, Pa	1,550.00
First Church, Reading, Pa	1,800.00
Reimert Prayer Circle	1,975.55

JAPAN MISSION

Out-stations

(The annual cost of maintenance is from \$200 to \$600)

College for Women, Allentown, Pa	\$476.10
Congregation, Jefferson, Md	150.00
Salem Sunday-school, Harrisburg, Pa	600.00
Rev. and Mrs. B. M. Meyer, Elizabethtown, Pa	600.00
St. John's Congregation and Sunday-school, Bellefonte, Pa	. 600.00
Christian Endeavor Society, Bluffton, Ind	25.00
St. Paul's Missionary Society, Woodstock, Va	150.00
Third Church Missionary Society, Baltimore, Md	150.00
Missionary Society, Huntingdon, Pa	300.00
Henry Keil, Marion, Ohio	

Second Church Sunday-school, Harrisburg, Pa. St. Peter's Sunday-school, Zelienople, Pa. Women's Missionary Society, St. Joseph Classis Catawba College, Newton, N. C. Heidelberg University, Tiffin, Ohio.	50.00 124.00 25.00 50.00 151.00
Evangelists	
Christ Sunday-school, Orrville, Ohio Trinity Church, Altoona, Pa First Sunday-school, Spring City, Pa Trinity Church Laymen, Wilkinsburg, Pa St. Stephen's Women's Missionary Society, Reading, Pa	\$279.23 300.00 400.00 410.00 187.50
Bible Women	
(Annual support is from \$40 to \$75)	
Women's Missionary Society, Zion's Church, York, Pa Bethany Orphans' Home, Womelsdorf, Pa Christ Sunday-school, Elizabethtown, Pa Friendly Society, First Church, Cleveland, Ohio. Adult Class, St. John's Sunday-school, Vera Cruz, Indiana. Fianna Leicht, Elizabethtown, Pa Christ Christian Endeavor Society Alliance, Ohio. Young Ladies' Missionary Society, St. John's, Indianapolis, Ind. St. Peter's Sunday-school, Zelienople, Pa First Sunday-school and Christian Endeavor Society, Bellaire, Ohio. Sunday-school, Robertsville, Ohio. Sunday-school and Missionary Society, Jefferson, Md Calvary Sunday-school, Philadelphia, Pa	\$162.50 50.00 150.00 50.00 50.00 100.00 25.00 50.00 50.00 35.00 50.00 50.00
Scholarships in North Japan College	
(\$40 per annum)	
J. O. Miller Missionary Society, York, Pa St. John's Christian Endeavor Society, Schuylkill Haven, Pa. St. Andrew's Christian Endeavor Society, Reading, Pa First Christian Endeavor Society, Fostoria, Ohio. Christian Endeavor Society, Rockport, Pa Mission Study Class, Christ Church, Martinsburg, W. Va First Sunday-school, Cincinnati, Ohio. Grace Missionary Society, Altoona, Pa Christ Missionary Society, Alexandria, Pa. Rev. H. E. Sechler, Greenville, Ala	\$90.00 80.00 80.00 120.00 60.00 40.00 120.00 100.00 142.00 120.00

SCHOLARSHIPS IN MIYAGI GIRLS' SCHOOL

(\$35 per annum)

(\$55 per annum)	
Sunday-school, Bloomsburg, Pa	\$105.00
Women's Missionary Society, First Church, Dayton, Ohio	106.50
St. John's Junior Christian Endeavor Society, Milton, Pa	70.00
First Sunday-school, Cincinnati, Ohio	105.00
St. John's Sunday-school, Shamokin, Pa	210.00
Mission Band, Second Church, Dayton, Ohio	70.00
Christ Junior Christian Endeavor Society, Hagerstown, Md.	105.00
Bethany Orphans' Home, Womelsdorf, Pa	40.00
Member, Ladies' Missionary Society, Zion's, Detroit, Mich.	35.00
Glade Sunday-school, St. Jacob's Charge, Ohio	35.00
Ladies' Friendship Bible Class, West Leesport, Pa	15.00
First Church, Canton, Ohio.	35.00
Mrs. R. Hirt, Jr., Detroit, Mich.	35.00
Fourth Christian Endeavor Society, Harrisburg, Pa	35.00
Mrs. Harry J. Lerch, Allentown, Pa	35.00
Towards the Support of Prof. Demura	
St. John's Church and Sunday-school, Catawissa, Pa	\$180.00
China Mission	
Out-stations	
(The annual cost of maintenance is from \$150 to 5	8400)
(The annual cost of maintenance is from \$150 to \$	•
(The annual cost of maintenance is from \$150 to 5 Grace Sunday-school, Akron, Ohio	\$400) \$450.00 100.00
Grace Sunday-school, Akron, Ohio	\$450.00
Grace Sunday-school, Akron, Ohio	\$450.00
Grace Sunday-school, Akron, Ohio	\$450.00 100.00
Grace Sunday-school, Akron, Ohio Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio	\$450.00 100.00 \$30.00
Grace Sunday-school, Akron, Ohio Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio	\$450.00 100.00
Grace Sunday-school, Akron, Ohio	\$450.00 100.00 \$30.00 15.00
Grace Sunday-school, Akron, Ohio Young Peoples' Society, Wilson Ave. Church, Columbus, O **Bible Women** (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C	\$450.00 100.00 \$30.00 15.00 90.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa	\$450.00 100.00 \$30.00 15.00
Grace Sunday-school, Akron, Ohio Young Peoples' Society, Wilson Ave. Church, Columbus, O **Bible Women** (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown,	\$450.00 100.00 \$30.00 15.00 90.00 90.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md	\$450.00 100.00 \$30.00 15.00 90.00 90.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa	\$450.00 100.00 \$30.00 15.00 90.00 90.00 180.00 120.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa Missionary Society, First Church, Lancaster, Pa	\$450.00 100.00 \$30.00 15.00 90.00 90.00 180.00 120.00 90.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O **Bible Women** (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa Missionary Society, First Church, Lancaster, Pa Harmony Bible Class, Trinity Church, Thornville, Ohio	\$450.00 100.00 \$30.00 15.00 90.00 90.00 180.00 120.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O **Bible Women** (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa Missionary Society, First Church, Lancaster, Pa Harmony Bible Class, Trinity Church, Thornville, Ohio Women's Missionary Society, Trinity Church, Thornville,	\$450.00 100.00 \$30.00 15.00 90.00 90.00 120.00 90.00 30.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O **Bible Women** (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa Missionary Society, First Church, Lancaster, Pa Harmony Bible Class, Trinity Church, Thornville, Ohio Women's Missionary Society, Trinity Church, Thornville, Ohio	\$450.00 100.00 \$30.00 15.00 90.00 90.00 180.00 120.00 90.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O Bible Women (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa. Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa. Missionary Society, First Church, Lancaster, Pa. Harmony Bible Class, Trinity Church, Thornville, Ohio Women's Missionary Society, Trinity Church, Thornville, Ohio Women's Missionary Society, Memorial Church, Dayton,	\$450.00 100.00 \$30.00 15.00 90.00 90.00 120.00 90.00 30.00 60.00
Grace Sunday-school, Akron, Ohio. Young Peoples' Society, Wilson Ave. Church, Columbus, O **Bible Women** (The annual cost of support is from \$30 to \$60) A Lay Member, Carrollton, Ohio. Women's Missionary Society, Faith Church, Salisbury, N. C. Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C Miss Miriam S. Brunner, Campbelltown, Pa Women's Missionary Society, Christ Church, Hagerstown, Md Miss Malinda Frick, Norristown, Pa Missionary Society, First Church, Lancaster, Pa Harmony Bible Class, Trinity Church, Thornville, Ohio Women's Missionary Society, Trinity Church, Thornville, Ohio	\$450.00 100.00 \$30.00 15.00 90.00 90.00 120.00 90.00 30.00

Scholarships in Lakeside Schools

(\$25 per annum)

Grace Christian Endeavor Society, Dayton, Ohio	\$75.00
Trinity Christian Endeavor Society, Philadelphia	75.00
Mercersburg Academy, Mercersburg, Pa	450.00
Sunday-school, Robertsville, Ohio	75.00
Mr. and Mrs. W. M. Motts, Robertsville, Ohio	75.00
Bethany Sunday-school, Stony Creek Mills, Pa	25.00
Christian Endeavor Society, First Church, Marion, Ohio	25.00
Christian Endeavor Society, Huntingdon, Pa	75.00
Trinity Sunday-school, Canton, Ohio	25.00
Mt. Hermon Sunday-school, Philadelphia, Pa	31.00
Women's Missionary Society, Salem, Waynesburg, Ohio	50.00
Frauen Verein, St. Peters, Yutan, Nebr	75.00
Bethel Church, Beloit, Ohio	25.00
Christian Endeavor Society, Emanuels, Upper Sandusky,	97.00
Ohio	25.00
Trinity Sunday-school, Mt. Crawford, Va	50.00 50.00
Missionary Society, Everett Charge, Pa	
M. P. Shoemaker, Greensburg, Pa	75.00 50.00
Mrs. H. H. Kattman's Sunday-school Class, Berne, Ind	125.00
George B. Geiser, Philadelphia, Pa	25.00
"We Boys'" Class, Trinity, Thornville, Ohio	$\frac{25.00}{75.00}$
Rev. H. E. Sechler, Greenville, Ala	75.00
Salem Mission Band, Harrisburg, Pa	10.00
Primary Department, Evangelical Sunday-school, Frederick, Md	75.00
Trinity Church, Baltimore, Md	6.00
Sunday-school and Christian Endeavor Society, Center Hall,	0.00
Pa	50.00
Helping Hand Society, St. James, Limerick, Pa	25.00
Delta Alpha Class, Miamisburg, Ohio	25.00
Miss Beck's Sunday-school Class, Berne, Ind	25.00
Miss Maud Stanley, Beloit, Ohio	50.00
Unity Sunday-school Class, Xenia, Ohio	25.00
Junior Christian Endeavor Society, Sycamore, Ohio	30.00
F. H. Hantzman, Harrisburg, Pa	157.50
Grace Christian Endeavor Society, Springfield, Ohio	25.00
Arthur Bible Class, Grace Church, Springfield, Ohio	25.00
Mrs. C. Stengel's Sunday-school Class, Berne, Ind	25.00
Christ Mission Band, Bethlehem, Pa.	25.00
"I'll Try" Class, Christ Sunday-school, Beaver Springs, Pa.	10.00
Heidelberg Sunday-school, Marion, Pa.	25.00
J. L. Gerber, York, Pa.	25.00
0. E. Golder, 2011, 2011, 1011.	

Scholarships in Boys' School, Shenchowfu

(\$25 per annum)

Birthday Fund, Zion Sunday-school, York, Pa	\$75.00
St. Paul Sunday-school, Pleasant Unity, Pa.	
Grace Christian Endeavor Society, Abilene, Kansas	25.00
	25.00
St. Paul Christian Endeavor Society, Bellevue, Ohio	25.00
Noil Missionary Society, St. Matthew's, Enola, Pa	10.00
Hebron Class, Zion Sunday-school, York, Pa	25.00
St. Mark's Sunday-school, Monroe, Pa	25.00
George B. Geiser, Philadelphia, Pa	50.00
Scholarships in Yochow City Girls' School	
(\$25 per annum)	
Christ Sunday-school, Latrobe, Pa	\$75.00
Heckerman Missionary Society, Imlerton, Pa	50.00
Tioga Sunday-school, Philadelphia, Pa	45.00
Ladies' Society, Haskins, Ohio	101.75
St. Paul Sunday-school, Class No. 32, Lancaster, Pa	53.00
Mrs. Annie Wolff, Pittsburgh, Pa	75.00
Mrs. Ryles' Sunday-school Class Stroudsburg, Pa.	75.00
Women's Missionary Society, Goshenhoppen Classis	75.00
Miss Dora Ebersole, Greensburg, Pa	75.00
St. John's Christian Endeavor Society, Bedford, Pa	50.00
D. L. Evans Sunday-school Class, Pottstown, Pa	20.00
Trinity Sunday-school, Canton, Ohio.	50.00
Miss Ruth Seem's Sunday-school Class, Bangor, Pa	75.00
St. John Women's Mssionary Society, Schuylkill Haven,	10.00
Pa	75.00
Christian Endeavor Society, Willow Street, Pa	75.00
St. Clairsville Congregation, Pa	20.00
J. H. Knoll, Reading, Pa	75.00
Birthday Fund, Zion Sunday-school, York, Pa	75.00
Zion's Missionary Society, Stroudsburg, Pa	75.00
First Sunday-school, Xenia, Ohio	\$3.57
Young Ladies' Bible Class, Souderton, Pa	35.00
Miss Margaret Shecke's Sunday-school Class, Zion's, Read-	55.00
ing, Pa	50.00
Harmony Bible Class, Trinity, Thornville, Ohio	60.00
Mission Band, Christ Church, Bethlehem, Pa	25.00
Grace Sunday-school, Frederick, Md	\$7.50
Women's Missionary Society, Thornville, Ohio	30.00
Fourth Christian Endeavor Society, Harrisburg, Pa	35.00
Grace Christian Endeavor, Sioux City, Iowa	25.00
Grace Christian Endeavor, Sloux City, Iowa	20.00

Mrs. Joseph Bixler, Blain, Pa	8.10 34.57
Primary Department, Evangelical Sunday-school, Frederick,	05.00
Md	25.00
First Sunday-school, South Bethlehem, Pa	27.00
Junior Department, Fourth Sunday-school, Dayton, Ohio	25.00
Trinity Sunday-school, E. Petersburg, Pa	5.00
Grace Sunday-school, Reedsburg, Ohio	25.00
First Church Christian Endeavor, Bluffton, Ohio	25.00
Scholarships in Girls' School, Shenchowfu	
(\$25 per annum)	
Trinity Mission Band, Pottstown, Pa	\$50.00
Missionary Society, Broadheadsville, Pa	25.00
St. Paul Christian Endeavor Society, Bellevue, Ohio	25.00
Wan Missionary Society, First Church, Tiffin, Ohio	15.00
First Sunday-school, Lancaster, Pa	25.00
Miss Anna Steva, Ada, Ohio	25.00
St. Mark's Mission Band, Easton, Pa	25.00
C. F. Walty, Robertsville, Ohio	20.00
Little Mission Band, First Church, Toledo, Ohio	20.00
Delegation, First Church, Youngstown, Ohio, at Linwood	
Conference	26.00
Philathea Sunday-school Class, St. Luke's, Baltimore, Md	25.00
Beds in Yochow Hoy Memorial Hospital	
(\$25 will support a bed for a year)	
C. W. Weidner, Norristown, Pa. (Memorial to wife)	\$50.00
Christian Endeavor Society, Louisville, Ohio	18.75
Heidelberg Christian Endeavor Society, Marion, Pa	75.00
Member, First Church, Portland, Ore	10.00
Primary Department, Wilson Ave. Sunday-school, Columbus,	
Ohio	15.00
Friendship Class, First Sunday-school, Fremont, Ohio	25.00
Misses Emma and Margaret Wagner, Denmark Charge, Pa.	65.00
Bethany Missionary Society, Crescent, N. C	25.00
Beds in Shenchowfu Hospital	
(\$25 will support a bed for a year)	
Perseverance Band, Willow Street, Pa	\$45.00
Member, Trinity Sunday-school, Canton, Ohio	25.00
Congregation, Plainfield, Pa	25.00
St. Paul's Women's Missionary Society, Emanuel, Bluffton,	
Ind	26.00
Pastor's Aid Society, Middletown, Md	200.00

COOK IN GIRLS' SCHOOL, YOCHOW, CHINA	
Rev. S. T. Wagner, New Bloomfield, Pa	\$60.00
MATRON IN GIRLS' SCHOOL, YOCHOW, CHINA	
Fourth Church, Harrisburg, Pa	\$100.00
Margaret Santee Memorial Library, Yochow, Cr	AINA
Women's Missionary Society, Mercersburg Classis	\$40.00
Chapel Funds	
Japan	
Trinity Sunday-school and Christian Endeavor Society, Philadelphia, Pa	\$500.00 500.00
Philip Williard, Trappe, Pa	500.00
China	
Lakeside Chapel. Women's Home and Foreign Missionary Society of General Synod	\$2,000.00
Trinity Missionary Society, Canton, Ohio	35.00
Mrs. H. B. Kennell, Lehighton, Pa	50.00
Christ Sunday-school, Elizabethtown, Pa	15.00
Friends, Wilkesbarre, Pa	3.50

OUTFIT AND PASSAGE MONEY FOR MISSIONARIES

Rev. C. F. Kriete:	
Salem Church, Louisville, Ky	\$283.60
Zion's Church, Louisville, Ky	120.00
West Broadway Church, Louisville, Ky	37.75
South Louisville Church, Louisville, Ky	35.00
Milton Avenue Church, Louisville, Ky	35.00
Kreuz Congregation, Berne, Ind	130.00
St. Luke's Congregation, Jeffersonville, Ind	100.00
Bible Classes, Milwaukee, Wis	15.00
Second Church, Tiffin, Ohio	7.00
Rev. Ward Hartman:	
New Basel Charge, Kansas	68.71
Women's Missionary Society, Ohio Synod	5.00
Miss Gertrude Schulz:	
Women's Missionary Society, Miami Classis	400.00
Women's Missionary Society, Tiffin Classis	30.25
Women's Missionary Society, Ohio Synod	42.05
Rev. Ward Hartman and Miss Schulz:	
Sunday-schools of Miami Classis	. 376.13
Miss Margaret J. Leader:	200.00
Women's Missionary Society, Philadelphia Classis	300.00
Women's Missionary Society, Westmoreland Classis	25.00
St. Paul's Church, Butler, Pa	75.00
Miss Meta Bridenbaugh:	07.70
Trinity Church, Altoona, Pa	27.76
Miss Gertrude B. Hoy: Evangelical Reformed Church, Frederick, Md	300.00
Rev. E. H. Guinther:	500.00
Whetstone Congregation, Bucyrus, Ohio	55.28
Whetstone Congregation, Ducyrus, Onio	00.23
Missionary Residences	
Women's Home and Foreign Missionary Society of General	
Synod—Silver Jubilee Offering for a second Single Ladies'	
Residence at Sendai, Japan	\$3,000.00
Women's Home and Foreign Missionary Society of Eastern	
Synod, for a Residence for the Single Ladies at Shen-	
chowfu, China	1,268.25
(The Society will contribute \$2,000 for this purpose.)	#00 c t
W. G. Hoke, Hanover, Pa	500.00
Mrs. Anna Wolff, Pittsburgh, Pa	100.00
Miss Mary B. Wolff, Pittsburgh, Pa	100.00

Additional Land for North Japan College	
Members, Salem Church, Harrisburg, Pa	\$410.00
Mrs. Amelia B. Bausman, Reading, Pa	100.00
Mrs. A. L. Kaub, Philadelphia, Pa	100.00
Mrs. Matilda B. Chidsey, Easton, Pa	100.00
Mrs. B. F. Fackenthal, Jr. Riegelsville, Pa	100.00
Mrs. Clara L. Schaeffer, Allentown, Pa	100.00 100.00
Mrs. Henry H. Eavey, Xenia, Ohio	100.00
Miss Mary Unger, Philadelphia, Pa.	100.00
Science Building, Miyagi Girls' School, Sendai, J.	
	APAN
Domestic Science Room	\$500.00
BLIND SCHOOL, SENDAI, JAPAN	
Primary Department, Evangelical Sunday-school Frederick, Md	27.47
KINDERGARTEN WORK, JAPAN	
Christ Sunday-school, Orrville, Ohio	16.21 5.00 5.00
Orphanage, Sendai, Japan	
Mr. and Mrs. M. L. Mantz, Spencer, Ohio	80.00
Christ Sunday-school, Elizabethtown, Pa	13.80
Women's Missionary Society, Swanton, Ohio	13.00
Additional Lot, Wakamatsu Compound	
William W. Anspach, Milton, Pa	450.00
Dr. and Mrs. W. E. Lampe, Philadelphia, Pa	50.00
Special Individual Contributions	
Mr. J. K. Bowman, Harrisburg, Pa	\$5,000.00
Mr. Martin L. Ruetenik, Clevcland, Ohio	1,000.00
Mr. Solomon W. H. Conrad, Clark, Ohio	500.00
Mr. and Mrs. Henry Knight, Knox, Pa	500.00
Reuben A. Paules, York, Pa	500.00
Rev. C. R. Ferner, Mt. Pleasant, Pa	300.00 200.00
Miss Catherine Rees, Wadsworth, Ohio	200.00

David A. Miller, Allentown, Pa	200.00
Mrs. H. C. Leiphart, York, Pa	200.00
Rev. I. M. Motter, Frederick, Md	100.00
Rev. J. G. Rupp, Allentown, Pa	100.00
Mrs. Buehler, New Philadelphia, Ohio	100.00
Rev. and Mrs. C. Rufener, Clay City, Ind	100.00
Mrs. Anna Wolff, Pittsburgh, Pa	200.00
Miss Mary B. Wolff, Pittsburgh, Pa	200.00
"A Friend," Cleveland, Ohio	100.00
Mr. F. Von Tacky, Titusville, Pa	100.00
Mr. Joseph B. Keil, Wooster, Ohio	100.00
Mr. Martin Fey, Tamaqua, Pa	100.00
Mr. and Mrs. J. G. Moyer, Perkasie, Pa	100.00
Mr. Philip Williard, Trappe, Pa	100.00
Special Funds	
Christian Endeavor Missionary Salary Fund	\$838.11
Sunday-school Missionary Salary Fund	234.27
Christian Endeavor Missionary Residence Fund	1,444.15
Moslem World Fund.	27.00
Gold Bracelet Fund.	782.97
Japan	
Yamagata Chapel	\$1,648.30
China	
Emergency Fund.	\$763.61
Famine Relief Fund	830.47
Well Drilling Outfit	170.00

ESTIMATED EXPENSES FOR 1914

ESTIMATE FOR JAPAN MISSION FOR 1914

Missionaries' Salaries		\$23,225.00
North Japan College		11,250.00
Miyagi Girls' School		5,500.00
Evangelistic Fund		10,000.00
Bible Women's Fund		2,500.00
Insurance		600.00
Taxes		1,200.00
Incidental Fund		1,500.00
Business Office Expenses		600.00
House Repair Fund		1,000.00
General Repair Fund		1,000.00
House Rent		1,000.00
Miscellaneous:		,
Helpers		2,800.00
Medical		1,300.00
Travel.		1,800.00
110 Ci		1,000.00
		\$65,275.00
E	1014	,
ESTIMATE FOR CHINA MIS	SSION FOR 1914	
	Yochow	Shenchow
	Yochow Station	Shenchow Station
Missionaries' Salaries		
Missionaries' Salaries	Station	Station
	Station \$12,900.00	Station \$6,000.00
Girls' School	Station \$12,900.00 800.00	Station \$6,000.00 600.00
Girls' School. Bible Women. Evangelistic Fund.	Station \$12,900.00 \$00.00 300.00 1,000.00	Station \$6,000.00 600.00 60.00 600.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance.	Station \$12,900.00 \$00.00 300.00	Station \$6,000.00 600.00 60.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00	Station \$6,000.00 600.00 60.00 600.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 1,000.00 200.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 200.00 250.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 1,000.00 200.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 200.00 250.00 500.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 1,000.00 200.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 200.00 250.00 500.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 1,000.00 200.00 200.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 200.00 250.00 500.00 400.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 200.00 200.00 400.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper. Incidentals.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 250.00 500.00 400.00	Station \$6,000.00 600.00 60.00 60.00 1,200.00 1,000.00 200.00 200.00 400.00 90.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper. Incidentals. Travel.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 250.00 500.00 400.00 30.00 300.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 200.00 200.00 400.00 90.00 100.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper. Incidentals.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 250.00 500.00 400.00 30.00 300.00 200.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 200.00 200.00 400.00 90.00 100.00
Girls' School. Bible Women. Evangelistic Fund. Hospital Maintenance. Lakeside Schools. Boys' School Insurance. Personal Teachers. Yochow Property Repairs. Lakeside Property Repairs. Shenchow Property Repairs. Gatekeeper. Incidentals. Travel.	Station \$12,900.00 \$00.00 300.00 1,000.00 1,200.00 2,500.00 250.00 500.00 400.00 30.00 300.00 200.00	Station \$6,000.00 600.00 60.00 600.00 1,200.00 200.00 200.00 400.00 90.00 100.00

ESTIMATE OF HOME DEPARTMENT FOR 1914

Administrative

Salary of Secretary	\$2,000.00
Salary of Accountant	1,200.00
Salary of Treasurer	300.00
Stenographer and Extra Help	1,300.00
Rent	270.00
Stationery and Office Supplies	500.00
Postage	550.00
Expenses of Board and Executive Committee Meetings	700.00
Cables, Telegrams, and Telephones	375.00
Total Administrative	\$7,195.00
Interest	
Interest on Loans	\$8,000.00
Interest on Annuity Bonds	900.00
	900.00
Educational	
Salaries of Field Secretaries	\$3,400.00
Traveling Expenses of Missionaries on furlough and Secre-	
taries visiting Synods, Classes, and Churches United Missionary Campaign	2,000.00
Denominational	1,000.00
Interdenominational	250.00
Mission Study Department	
Half Expenses, including salary of Secretary and expenses	
of office, including Stenographer	\$1,750.00
Laymen's Missionary Movement	
Half Salary of Secretary	\$1,000.00
Office Rent	126.00
Woman's Home and Foreign Missionary Society, Goneral	Synod
Half Salary of Field Secretary	300.00
Literature	
Twelfth Triennial Report	1,200.00
Foreign Mission Day Services	1,600.00
Outlook of Missions—Half of Deficit.	700.00
Missionary Tracts and Other Publications	1,500.00
Expressage, Freight, and Shipping Expenses	100.00
German Translator	100.00
	100.00

Miscellaneous

Foreign Mission Boards Conference	35.00
Premium on Secretary's and Treasurer's Bonds Contribution towards Missionary Work in Anglo-American	25.00
Communities	100.00
Miscellaneous	100.00
	\$31,381.00
Recapitulation	
Japan Mission	\$65,275.00
China Mission:	
Yochow Station	20,830.00
Shenchow	10,750.00
Home Department	31,381.00
Outfit and Passage Money for Missionaries to and from	
America	6,400.00
Total	\$134 636 00

	Valuation of Property	2,500 8,000 500 400 300	11,700	3,500 4,800 900 900 1,000	11,600
	Total.	1,245.13 1,342.01 564.42 163.79 614.42 79.52 39.95 486.78 123.61	4,659.63	574, 47 41.28 66.37, 60 88.15 570.98 570.98 570.98 570.98 570.30 672.57 672.57 672.57 673.58 50.00 50 50.00 50.00 50.00 50.00 50.00	6,171.36
(YEN).	Appropriated by Mission.	786.00 956.00 516.00 68.00 553.20 57.62 21.62 419.64 89.00	3,467.08	389 87 505 66 00 364 50 36 50 50 36 50 5	5,075.58
lncome	Contributed by Japanese Christians.	459.13 386.01 48.42 95.79 61.22 21.90 18.33 67.14	1,192.55	134.60 1.03 100.00 100.00 6.50 100.00	1,095.78
URRENTE XPENDITURES (YEN).	.fsto.T	1,236.88 1,280.70 563.08 159.55 613.22 69.83 40.52 489.47	4,575.09	569 65 653 36 653 36 651 36 10 49 10 49 107 19 107 107 107 107 107 107 107 107 107 107	6,101.89
ExPE	Contributed to Classis, Synod or Board.	12.00 14.12 5.01 1.56 4.30 7.50 5.10	49.59	19.95 8.90 8.90 3.60 11.34 6.15	58.94
CURRENT (YEN).	Congregational Purposes.	1, 224 88 1, 266.58 558.07 157.99 608.92 60.83 40.52 481.97	4,525.50	549 .70 653 .86 653 .86 653 .86 641 .86 10.4 .86 10.4 .86 10.4 .86 10.7 .10 10.7 .10	6,042.95
Y.	Average Attendance of Pupils,	2E8283821	291	25: 444	1343
SUNDAY- SCHOOL.	Teachers.		1 88	122 533111362333933661	94
Su	Number.		6	<u>«пенеманананана : фан</u>	123
	Average Attendance at Regular Service.	25 35 25 10 10 10 8	124	36 6 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	362
3.6	Total.	ϰ + :	18	7 :4 :1 :53 : :11 9 1 : :2 :4 :1 :	65
DECREASE (ADULTS).	Erasure.		13		49
ECE	Letter.	:03 : : : : : :	01	ro :	13
<u>₽₹</u>	Death.	∞ : ⊢ : : : : :	1 00	H:::H::::::::::::	1 00
	Total. Infant Baptisms.	800000:01:	29 2	α · 44 · 12 · 03 · · 02 · · 14 · 02 · 02 · 07 03 ·	8
ASE TS)	Letter.	4.0 440	133	83 -41	19 108
RE	Confession or Restoration,		1 77	- т	91
INCREASE (ADULTS).	Adult Baptism.	® © 4 : ⊔ : ⊔ ⊔ :	15	61 : 2 : 3 : 14 : 8 : 3 : 8 11 :	8
	Baptized Children.	0 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :	8	P. P	33
	Guest-Members.	22 - 5 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	38	4	40
ER-	Total.	100 88 80 30 88 10 10 10 10 10 10 10 10 10 10 10 10 10	294	26	559
Мемвек-	Women.	10 10 10 10 10 10	145	2000 2000 2000 2000 2000 2000 2000 200	211
Ž	Men.	24 8 8 8 4 4 1 0 9	149		348
-	Meeting Places.		5 4	ø : ø - ø	625
	Unordained Evangelists Church Buildings.		1 -	a ;a ;a ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	9
	Ordained Ministers.	:-:::	4	:::::::::::::::::::::::::::::::::::::::	4
	PLACE.	884 Kanda, Tokyo 1902 Koishikawa, Tokyo 884 koshikawa 1911 Urawa 1990 Omiya 1990 Omiya 1990 Oshi	Tokyo Field Totals.	889 Aramachi, Sendal. 891 Nagamachi 892 Kitayobancho 894 Nanakita. 889 Haranomachi 881 Ishinomaki 881 Ishinomaki 910 Treazaki. 888 Matsuyama 886 Matsuyama 888 Ishinomori 889 Ishinomori 889 Matsuyama 889 Ishinomori 889 Matsuyama 889 Ishinomori 889 Matsuyama 889 Ishinomori 889 Matsuyama	Miyagi Field Totals.
	When Started.	1884 1902 1884 1884 1911 1901 1910 1910		18891 18891 18891 18893 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883 18883	

STATISTICAL REPORT—Continued.

	Valuation of Property	4,000 125 6,500 70 1,080	11,775
	Total.	713.63 600.20 57.93 505.90 37.28 618.56 618.56 674.94 67.02 888.55	5,102.23 672.74 672.74 91.55 445.35 445.35 180.11 145.17 145.17 116.72 116.73 1
g (YEN).	Appropriated by Mission.	507.33 553.30 57.93 57.93 37.23 516.40 508.65 18.00 520.74 454.95 678.00	429.18 429.18 384.17 38.40 379.00 379.00 379.00 130.41 11.11 145.17 145.17 11.11 11.11 11.11 11.11 12.60 11.
INCOME	Contributed by Japanese Christians,		910.30 910.30 943.06 66.35 109.43 49.70 7.21 13.72 13.
CURRENTE XPENDITURES (YEN).	Total.	689-52 597-68 58-97 475-70 40-73 628-23 567-92 17-92 17-96 17-94 689-61 689-61 685-48 842-07	5,004,51 668.79 868.79 145.89 145.89 145.98 145.98 145.98 16.15 16
rExpen.	Contributed to Classis, Synod or Board,	10.00 11.55	65 65 65 65 65 65 65 65 65 65 65 65 65 6
CURREN (YEN)	Congregational Purposes.	679-52 586-18 58-97 464-15 40-73 621-48 621-48 562-67 17-60 673-86 674-78 828-97	4, 998. 91 660. 94 384.70 88.107 88.107 88.107 88.65 28.65 28.65 148.89 148.89 148.89 148.89 148.89 166.84 266.63
SUNDAY-	Average Attendance of Pupils.	61 11 10 10 10 10 10 10 10 10 10 10 10 10	66 44 48 8 8 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
IND	Teachers.	201000011110	£ 2000000000000000000000000000000000000
S	Average Attendance at Regular Service. Number,	108 108 108 108 108 108 108 108 108 108	23 23 23 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25
). ()	Total.	1012: 12: : 21: 2	8 1 :81 2 2 2 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :
DECREASE (ADULTS).	Erasure.	u :u ⋈ : :4 : : :∞	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ECF	Letter.	:::::::::::::::::::::::::::::::::::::::	N - 1 : : : : : : : : : : : : : : : : : :
DS	Death.	n : : : : : : : : : : : : : : : : : : :	υ ::::::::::::::::::::::::::::::::::::
E .	Total. Infant Baptisms.	04 : 0 : 17 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 :	C
INCREASE (ADULTS).	Letter.		St state St state St state St
CRE	Confession or Restoration.	63	ου ου : : : : : : : : : : : : : : : : :
I.N.	Adult Baptism.	01	E 51: 1: 10:001: 17: 18: 18: 18: 18: 18: 18: 18: 18: 18: 18
	Baptized Children.	15	E 0
	Guest-Members,	13	,
E H-	Total.	25. 53 20. 30 80. 30 80. 80 80. 80 80 80 80 80 80 80 80 80 80 80 80 80 8	30 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6
MEMBER- SHIP.	Women.	30 15 15 15 17	1120 30 44 11 12 13 13 13 14 14 14 14 14 14 14 14 14 14 14 14 16 16 16 16 16 16 16 16 16 16 16 16 16
Min	Men.	04 % : 83 : 44 L 44 % 88	196 44 44 100 100 100 100 100 100 100 100 1
-	Meeting Places.	<u>:∞-∞</u>	E :usuinnununununu
	Church Buildings.	7::7:::::::	y 4::::::::::::::::::::::::::::::::::::
	Unordained Evangalists.	7:17:77:77:	9 :-:-:::::
	Ordsined Ministers.		
			Field
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	PLACF	wa Dya ata a	im i
	4	vin yu. yu. yu. jo. no. no.	amagata Total nkushim zaka agaroka awamata awamata akeda oriyama iliaru ilionmata kagawa akemata awashir ongo iningo itakata alia
		Yonezawa Kaminoyama Akayu Yanagata Tateoka Shinjo Tsurugaoka Kamo Sakata	Yamagata Total
			The state of the s
	When Started.	1890 1886 1906 1905 1905 1905 1888 1898 1911 1911	18889 18889 18889 1899 1899 1891 1891 1

STATISTICAL REPORT—Concluded.

		Valuation of Froperty	1,400	20,150	55,225	4,000	45,150	100,375 93,500 67,200 62 700 46,350
			25.05 760.55 16.02	7,580.72	23,513.94	1,084.77 302.00 198.40	1,585.17	25,099 11 1 24,650 26 20,861.13 18,131.68 11,495 41
	INCOME (YEN).	Appropriated by Mission.	653.78	6,329.04	23,314.89 4,450.31 19,063 63	22.00	. 22.00	19,085.63 18,695.82 16,018.53 13,447.77 9,066.36
	INCOM	Contributed by Japanese Christians,	25.05 106.77 4.84	1.251.68	4,450.31	1,084.77 280.00 198.40	1,563.17	6,013.48 5,954.44 4,842.60 4,683.91 2,429.05
	SCHOOLS. (YEN).	Total.	25.05 736.35 14.42	7,573.40 1.251	23,314.89	904.89 ¹ 1, 302.00 198.44	1,405.33 1,563.	24, 720.22 24, 820.30 20, 747.30 18, 131.90 12, 771.63
	Кхрег	Contributed to Classis, Synod or Board.	9.35	93.41	.35 267.54	127.72 5.00 25.24	157.96	72 425.50 80 359.50 70 338.60 09 492.81 61 206.02
	CURRENT (YEN).	Congregational Purposes.	21.00 727.10 14.42	7,479.93	23,047.35	297.00 173.20	1,247.37	24, 294. 24, 460. 20, 408. 17, 639. 11, 565.
1	AY-	Average Attendance of Pupils,	194	1135	3328	139 65 167	371	3699 3332 3199 2821 1887
	UND	Teachers.	. 8	51	200	114	29	229 3699 206 3332 207 3199 190 2921 133 1887
	22 Z	Arerage Attendance at Regular Service. Number,	51 16 3 4 1	300 23	17 606	113 1 40 1 16 3	169 5	1168 76 229 3699 1088 71 206 3332 1076 64 207 3199 919 56 190 2921 989 41 133 1887
). E	Total, Average Attendance at	:4:	88	154	S 88 0	28	212 11 169 10 262 10 206 2
	DECREASE (ADULTS).	Erasure.	:03	21	99 1	:20	53	93 173 178 178 178
	ADI	Letter.	- 03	7 10	3 37	3 17	020	120000
		Infant Baptisms. Death.	::::	63	13 18	H ::	-	14 27 14 19 14 15 4 29 18 18
	3E 8).	Total.		62	4	5 5	88	18 71 302 14 27 23 76 257 14 19 1 64 230 14 15 6 58 256 4 29 1 33 338 18 18
	(ADULTS).	Letter.	:00 :	7	58 244	1 : 63	1 2	18 71 302 23 76 257 1 64 230 6 58 256 1 33 338
	ADT	Confession or Restoration.		63	2 14	:4:	4	10133
1	42	Adult Baptism.		48	172	98 38	41	213 158 192 192 304
		Baptized Children.		35	159	16	19	178 169 178 178 133
		Guest-Members.	:03	53	131	e : :	(2)	82 S
	E R-	Potal.	38.8	512	1675	541	676	2351 2261 2173 2205 1898
	MEMBER- SHIP.	Иотеп.	177	195	671	278 27 37	342	954 899 897 687
	ME	Men.	250	317	₩001	263	334	1338 1307 1274 1308 1211
	_	Meeting Places.		1 %	83	: : 03	1 03	21 21 64 1 23 20 59 1 24 21 43 1 20 19 42 1 25 15 46 1
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STATISTICS OF THE CHINA MISSION OF THE REFORMED 1913.)

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EVANGELISTIC DEPARTMENT	Church Members.	Baptisms.	Evangelists Native.	Pastors Foreign.	Elders.	Deacons.	Evangelists in Training.	Colporteurs.	Enquirers	Preaching Places.	Contributions.	Sunday-schools.	Scholars.	Average Attendance at Church.	Average Attendance at Village Service.
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Report of Standing Committee on Foreign Missions

The Standing Committee on Foreign Missions submitted its report at the fifth session. It was acted on item by item and finally adopted as a whole. It is as follows: To the Reverend General Synod:

Dear Fathers and Brethren: There has been referred to this committee the triennial report of the Board of Foreign Missions, a statement and appeal from the Japan Mission, a copy of the minutes of the Council of Reformed Churches in America, and several items from the reports of the committees on minutes of classes. After a careful examination of this material, your committee presents the following information as a basis for conclusions reached in this report and as reason for the recommendations herein incorporated:

JAPAN MISSION

It is the conviction of the Japan Mission that the empire of Japan has never been so truly open to the gospel of Christ as now and that we are on the eve of a new era in the history of Christian Missions in that land. The whole religious sense of the nation has become remarkably quickened and clarified in recent years. There has grown upon the nation a feeling of insufficiency that has not existed before, while at the same time there is a profound and growing sense of the need of some spiritual power strong enough both to satisfy the individual heart and to sustain and guide the nation. In the statement read at the opening session of Synod, signed by all of our missionaries to Japan, they say, "In our own work, we have had the best year in our history. We earnestly plead that the General Synod unite with us in praising God for what He hath wrought in Japan and that the Synod in largeness of vision and hopefulness of spirit, undertake great things for the work in this land."

Looking at the work in its special departments, we find that, wherever the missionaries are properly supported, and supplied with requisite equipment, this portion of the work which is the prime business in foreign missions, prospers gloriously. However, let such sentences as the following speak for themselves: "The future growth of this congregation will depend upon a suitable house of worship." "A felt need is a number of chapels." "The lack of proper meeting places is perhaps the cause of the standstill." "With a suitable building, independence might be attained in a few years." "The need of chapels should be the concern of our friends in America." The splendid work of our Japanese pastors and our Bible women, the increasing efficiency of Sunday School work, and the steady increase of lay members who give time and money to the Lord's work, are most encouraging facts.

With regard to the educational work, we learn, with extreme pleasure, of the prosperity of the North Japan College and the Miyagi Girls' School, the former enrolling 451 young men and the latter 145 young women. A sentence from the report of the North Japan College is prophetic: "There were seventy-three graduates last March, the largest number on record; nine of them are theological students, the best class so far."

The immediate needs of the Japan Mission are as follows:

Three women evangelistic missionaries	\$ 6,300.00
Three married evangelistic missionaries	. 12,600.00
Outfit and passage money for these new missionaries	
16 Chapels, costing from \$1,000 to \$8,000	32,000.00
Miyagi Girls' School Science Building	. 10,000.00
Equipment for a higher department	3,000.00
North Japan College, land	3,000.00
Industrial Home Dermitory	1,500.00
Day Students' Hall	1,500.00
Two missionary Residences	8,000.00

\$83,750.00

In this connection it may be well to note the fact, not generally known to our people, that, on account of peculiar

climatic conditions in Japan and the consummate tact necessary in dealing with the Japanese people, Japan is one of the most taxing of the nations of the world upon the strength and vitality of missionaries; and this condition has exacted an exceptional toll from our missionaries during the past triennium. The hearty sympathy of this Synod should go out to our brethren of the Japan mission who have been and are suffering serious illness.

CHINA MISSION

The work of our China Mission, in common with that of all other missions, especially those in the interior, has been seriously interfered with by war and its succeeding social and civil crises. By these exigencies our mission stations for several weeks were cut off from the rest of the world. It is a matter for the occasion of a righteous pride and a devout thanksgiving that during all the tumult and turmoil of war the persons of our missionaries and the property of our mission were held alike inviolate; and that the brotherly kindness of our missionaries was heartily appreciated and their Christian counsel eagerly sought, thus giving them in the midst of strife augmented opportunity for living and proclaiming the glorious gospel of the Prince of Peace. The evangelistic work has been prosecuted with great faith and fervor in the face of stupendous difficulties and disappointments. Some of our evangelists and Christians have proven to be of the kind that had "not much depth of earth," but others are of the "onehundred-fold" variety.

The educational work of our schools at both Yochow and Shenchow has been most encouraging. The crowning glory of last year was the graduation of the first class from the Lakeside School. There are now 112 students in the school, and of these 39 are Christians. The new Girls' School building at Yochow was filled to its utmost capacity with 52 students. The same is true of the Girls' School at Shenchow, where, when the building with its capacity of

36 students was filled, scores of later arrivals were turned away. Our missionary teacher at Shenchow is caring for 66 students and the number could be doubled instantly if we had another teacher.

The medical work at the Hoy Memorial Hospital at Yochow is nothing short of marvellous when we consider that Dr. Adams, with his assistants, treated last year a total of 9,907 patients. But, listen to him as he writes, "Will you be able to get another doctor out here this fall? It would be a shame to have to close this work down, but that is what is looming up before us."

The crushing blow of the triennium upon the China Mission was the sad and sudden death, by drowning, last December, the 23d, of that lovely, lovable, and loving soul, true handmaiden of the Lord, Miss Sarah Emma Ziemer. She was the first missionary of the Church to die in active service on the mission field and the proposed Memorial Fund of \$5,000 is a thing most fitting and none too large to be provided in memory of her.

The most urgent needs of the China Mission are as follows:

Five married missionaries\$	19,500.00
Four women missionaries	11,200.00
Outfit and passage money for these new missionaries	9,100.00
Women's Hospital	6,000.00
Recitation Hall for Girls' School	5,000.00
Two Chapels	5,000.00
Three Missionary Residences	10,000.00

\$65,800.00

There are thirty-four missionaries, not including wives, in the active service of the Church in Japan and China. Of this number, eighteen labor in Japan, and sixteen in China. Nine are engaged in evangelistic work, twenty in educational work, four in medical work, and one is business manager; twenty-two are men and twelve are women.

Only four new missionaries were sent to our foreign fields. Three young ladies are under appointment for

the China Mission. Twenty-five young men and women are waiting to be sent.

THE HOME WORK

There are many signs of progress in our work of Foreign Missions. Pastors and people are entering more heartily into the accomplishment of our world task. There is a broadening of the missionary vision, and a growth in the grace of liberality. Greater emphasis is being laid on Christian stewardship, and on sounder methods for the gathering of the offerings for Missions. Missionary intercession is more frequent in all our churches. Many volunteers are offering their lives for service in distant lands.

Congregations, institutions, Sunday Schools, societies, and individuals are supporting thirteen missionaries; seventeen out-stations; five evangelists; twenty-four Bible women; fifty scholarships in Boys' Schools; sixty-two scholarships in Girls' Schools in Japan and China; and thirteen beds in the hospitals in China.

The Board is stressing the need of fifty chapel funds of \$500 or \$1,000 each, in Japan and China. All of the reasons that might be given for a church or a chapel in this country apply with ten-fold force for chapels in Japan and China. Given a home for worship, and the audience increases, and the number of believers is multiplied. The congregation at Fukushima has recently gone to self-support because they were provided with a suitable church building.

Grateful mention should be made of the agencies in the Church that have been of special help to the Board. They include the Women's Missionary Society of General Synod, whose total contributions for the past three years amounted to \$38,334.69; the Laymen's Missionary Movement and the United Missionary Campaign.

Only those who keep in touch with the membership of the Church know the need of a constant campaign of information. Lack of interest in foreign missions is frequently due to a lack of knowledge of foreign missions. To supply this information, the Board has been making liberal use of the columns of the Church papers, for which grateful acknowledgment is here made, and distributing pamphlets, leaflets, and other interesting and instructive literature.

Several publications deserve special mention, as well as wide circulation. "The Story of Miss Pine Bough," by a friend of the family; "The History of the China Mission," by Dr. William E. Hoy; "Our Task and Our Trust," the Foreign Mission Study Book, by Dr. William E. Lampe; and the Report of the Addresses at the Seventy-fifth Anniversary of the Board, these books should be in every home.

FINANCES

Turning to the very complete financial statement of the Board, we note some interesting figures.

The total receipts for the triennium were \$360,583, an increase of \$65,467 over the previous triennium. The receipts for last year were \$136,894. This money was disbursed as follows: Japan Mission, \$64,792; China Mission, \$39,895; Home Work, \$29,899. The receipts for the three Foreign Mission Days were \$32,511. The bequests for the triennium were \$11,390, and the receipts from Annuity Bonds, \$13,200. The valuation of our mission property in Japan is \$194,300; and in China, \$102,312; total, \$296,612. The debt of the Board at the beginning of the triennium was \$92,626; at the end of the triennium, it was \$132,043; making an increase of the deficit for the triennium of \$39,417.

At this point some interesting comparisons may be made. It will be noted that last year out of every \$4.50 given for the work, \$1 remained at home and \$3.50 went to the foreign field. In this connection it might be well for the Synod to "read, mark, learn, and inwardly digest" this sentence from the report of the Board: "It should be-

borne in mind that it costs the Board more to raise its funds than to disburse them." It might be well, too, for Synod to note that, of the \$29,899 spent for home work, only \$7,068 was spent in purely administrative functions, while the remainder was spent for educational purposes, interest, Laymen's Missionary Movement, Women's Missionary Society, and literature, and to ask itself why it costs so much to raise money. It will also be noted that last year we spent \$104,687 in China and Japan, and spent \$8,694 for interest on the debt; in other words, for every \$12 sent to the foreign field \$1 was spent for interest.

In this immediate connection may we call your attention to a tabulation not found in the Board's report:

	Per Capita 1908-1910*	Per Capita 1911-1913*
Eastern Synod	21c	33c
Potomac Synod	24c	39c
Pittsburgh Synod	29c	45c
Ohio Synod	25e	41c
Interior Synod	30c	55c
German, East Synod	Sc	14c
Central Synod	17c	25c
Northwest Synod	14c	20c
General	21c	33 c

In the presence of Jesus, whom we call Lord, who sits over against the treasury, we are wondering whether any one can look that 33c squarely in the face and say anything about the debt. However, if the Board of Foreign Missions is to be haled without the city walls for the purpose of allowing the people to hurl vengeance at them for this debt, then let the delegates from the Classis that paid its apportionment in full cast the first stone.

In view of the aforesaid, permit us to propose for your consideration the following recommendations:

▶ 1. That an annual appropriation of \$250,000 for the coming triennium be apportioned for the work of Foreign Missions.

^{*} Exclusive of Woman's Missionary Society Offerings and Legacies.

- 2. Since the debt now resting on our foreign work is a barrier to any forward movement, and since the Board of Foreign Missions has informed us that they are planning for the entire liquidation of the debt during the coming triennium, that we assure the Board of the hearty cooperation of the Church in their plans for this purpose.
- 3. That we authorize the Board to effect loans of \$135,000 if it be found necessary.
- 4. In order that the work may not suffer serious injury from lack of workers, and, in order to provide proper means for enabling our missionaries to do their best work, that the Board be authorized to provide the additional missionaries, chapels, and equipments as soon as funds are in hand for the purpose.
- 5. That Foreign Mission Day be observed on the second Sunday in February in all the services of the day and that the Epiphany season be set apart as a season for special missionary study, prayer, and giving.
- 6. That the support of missionaries and stations by congregations and individuals be commended to the favor-orable consideration of the Church.
- 7. That we record our highest appreciation of the work of the Woman's Missionary Society, the Laymen's Missionary Movement, the United Missionary Campaign, and Summer Missionary Conferences and that they be heartily commended to our congregations.
- 8. That we approve of the action of the Board in cooperating with the Laymen's Missionary Movement in the plans of Commission A1 of the survey in the evangelization of the 10,000,000 of people for whom the Reformed Church in the policy holds itself responsible and authorize them to continue to do so.
- 9. That we authorize the Board to co-operate with any interdenominational Missionary Movement which in their judgment will be a benefit to the work of Foreign Missions.
- 10. That the sincere sympathy of General Synod beextended to our missionaries who are seriously ill.

- 11. That the thanks of the Synod be tendered Elder David A. Miller for his generosity in making it possible to present to each member of General Synod a copy of Dr. Hoy's "History of the China Mission."
- 12. That we approve the raising of \$5,000 by special contributions for the purpose of erecting a building as a memorial to Miss Sarah Emma Ziemer.
 - 13. That the Annuity Bond be commended anew.
- 14. That Sunday Schools and Young People's Societies be urged to contribute to the support of the mission-aries assigned to these organizations.
- 15. That we rejoice in the increased interest taken in the subject of mission-study and that we urge the formation of such classes in every congregation.
- 16. That each Classis be requested to appoint a missionary committee to co-operate with the Board of Foreign Missions.
- 17. That congregations and pastors be urged to use and distribute the free literature of the Board.
- 18. Whereas, General Synod has put itself on record as favoring the opening of a mission station in the Moslem world; and

Whereas, This act has been incorporated in a foreign mission policy which has been given widespread circulation in the Church, and

Whereas, The General Synod through its representatives has informed the Christian world in councils and conferences of its intention of evangelizing three millions of the inhabitants of the Moslem world; therefore, be it resolved

- (a) That we authorize the Board of Foreign Missions to open a mission station in the Moslem world.
- (b) That the expenditure for this work for the next triennium shall not exceed \$5,000 per annum.
- 19. That the Synod now engage in prayer, thanking God for his guidance and care over our work and our workers in the past, and beseeching Him to guide and prosper the same in the future, remembering especially the

appeal of the Japan Mission for prayer for the success of their evangelistic efforts being put forth at this time.

Respectfully submitted,

A. O. Casselman, D. A. Miller, L. P. Teel, W. L. Miller, Geo. Albert Snyder, Josias Friedli.

The Corresponding Secretary was instructed to communicate to the missionaries the action contained in Item 10.

Item 11 was adopted by a rising vote.

Following action on item 19 Synod was led in prayer by Rev. Dr. C. B. Schneder. Preceding action on the report, Dr. Good introduced Prof. Wm. G. Seiple, Rev. Shohei Arai, Prof. Kakichi Ito, and Rev. H. H. Casselman. The first three briefly addressed Synod.

11. REPORT OF THE STANDING COMMITTEE ON NOMINATIONS

This report was presented at the fifth session, and after recommittal to make several changes and additions, was adopted as a whole. The report is as follows:

To the Reverend General Synod:

Fathers and Brethren: Your Committee on Nominations begs to report: There was referred to your Committee on Overture from the Synod of the Interior asking for representation on the Board of Home Missions. Your Committee examined the charter of the Board and finds that there is nothing therein as to the location of members of the Board. In accordance with the request mentioned we nominated a member from the Synod of the Interior; but you gave us instructions to make our nominations for this particular Board according to the following rule, viz.: That there shall be four members from the Eastern Synod; two respectively from the Ohio and Pittsburgh, and Potomac Synods; one from the German Synod of the East, and one from the Synod of the Northwest and the Central Synod. After this explicit direction we respectfully submit that we are not able to make any further recommendation as to the overture from the Synod of the Interior.

the arrangement of the ballot herewith submitted the names of the members of the respective Boards whose term of office expires are placed in the left-hand column. The names of the respective Synods are indicated by letters, thus: E—Eastern; O—Ohio; N. W.—Synod of the Northwest; Ptg.—Pittsburgh; P.—Potomac; G. E.—German Synod of the East; C.—Central; Int.—Interior.

BALLOT

NOTE.

E.—Eastern Synod. O.—Ohio Synod. N. W.—Synod of the Northwest. Ptg.—Pittsburgh Synod. P.—Potomac. G. E. German of the East. C.—Central. Int.—Interior.

Strike out names of those for whom you do not vote.

BOARD OF HOME MISSIONS

(Vote for Two.)

Rev. I. Calvin Fisher, D. D. (E), Rev. J. Lewis Fluck, D. D. (E), Elder F. C. Brunhouse (E), Elder E. H. Burkholder (E).

(Vote for One.)

Elder C. M. Boush (*Ptg.*), Elder H. F. Texter (*Ptg.*). (Vote for One.)

Rev. C. E. Miller, D. D. (0.), Rev. G. T. N. Beam (0.). (Vote for One.)

Rev. W. C. Schaeffer, D. D. (*P.*), Rev. I. N. Peightel, D. D. (*P.*).

(Vote for One.)

Rev. P. H. Dippel, D. D. (G. E.), Rev. P. Wienand, D. D. (G. E.).

(Three-year Term—Vote for One.)

Three-year Term.—Rev. C. B. Schneder, D. D. (E.), Rev. W. S. Cramer (E.).

BOARD OF FOREIGN MISSIONS

(Vote for Four.)

Rev. A. R. Bartholomew, D. D. (E.), Rev. Chas. E. Creitz, D. D. (E.), Rev. Conrad Hassel (G. E.), Rev. A.

B. Bauman (Ptg.), Rev. E. J. Krampe (N. W.), Rev. C. M. Schaff (C.), Rev. J. M. G. Darms (G. E.), Rev. R. E. Crum (Ptg.).

(Vote for Three.)

Elder Horace Ankeny (O.), Elder Geo. Bareis (O.), Elder Jos. L. Lemberger (E.), Elder E. D. Shriner (P.), Elder H. W. Teuchter (C.), Elder Harry Paisley (E.).

For the Publication and Sunday School Board Eastern Synod

(Vote for Two.)

Elder Calvin O. Althouse (E.), Elder C. H. Leinbach (E.), Elder E. H. Burkholder (E.), Elder Geo. W. Wagner (E.).

(Vote for One.)

Rev. H. J. Christman, D. D. (0.), Rev. D. W. Loucks (0.).

(Vote for One.)

Rev. C. F. Kriete, D. D. (N. W.), Rev. F. Grether, D. D. (N. W.).

(Vote for One.)

Rev. C. R. Ferner (Ptg.), Rev. D. N. Harnish (Ptg.) (Vote for One.)

Rev. C. Clever, D. D. (P.), Rev. F. W. Bald (P.). (Vote for One.)

Rev. A. E. Dahlmann, D. D. (*G. E.*), Rev. B. S. Stern, D. D. (*G. E.*).

(Vote for One.)

Rev. D. H. Fouse (Int.), Rev. J. N. Naly (Int.).

For the Board of Ministerial Relief

(Term Six Years.—Vote for One.)

Term Six Years.—Rev. J. W. Meminger, D. D. (E.), Rev. Thos. H. Leinbach (E.).

(Vote for One.)

Rev. D. Snider Stephan (*Ptg.*), Rev. Lewis Robb, D. D (*Ptg.*).

(Vote for One.)

Elder E. A. Shulenberger (P.), Elder L. H. Kruger (P.). (Vote for One.)

Elder E. H. Shortemeier (N. W.), Elder Ernst Pfarrer (N. W.).

(Vote for One.)

Rev. C. Heyl (C.), Rev. J. H. Rettig (C.).

(Vote for One.)

Rev. T. F. Stauffer (*Int.*), Rev. J. G. Bloom (Int.). (Term Three Years—Vote for One.)

Term Three Years.—Rev. Jno. Barnhart (P.), Rev. J. C. Leonard, D. D. (P.).

TREASURER OF SYNOD

(Vote for One.)

E. A. Rice, G. J. P. Raub.

BOARD OF ORPHANS' HOMES

(Vote for Two.)

Rev. D. G. Glass (*E.*), Rev. W. S. Adams (*O.*), Rev. E. D. Wettach, D. D. (*O.*), Rev. Homer S. May (*E.*).

(Vote for One.)

Elder G. W. Hartman, M. D. (E.), Elder A. W. Zimmerman (O.).

PERMANENT COMMITTEE OF WORK AMONG COLORED PEOPLE

(Vote for Three.)

Rev. Carl F. Kriete (N. W.), Rev. J. C. Leonard, D. D. (P.), Elder Edward Marcus (N. W.), Rev. J. L. Murphy, D. D. (P.), Rev. C. E. Schaeffer, D. D. (E.), Rev. D. A. Winter (N. W.).

DELEGATES TO CORRESPONDING BODIES

1. To the General Synod of the Reformed Church in America.

(Vote for One.)

Rev. I. M. Schaeffer (E.), Rev. Geo. Stibitz, D. D. (O.).

2. To the General Assembly of the Presbyterian Church in the United States.

(Vote for One.)

- Rev. F. Grether, D. D. (*N. W.*), Rev. Edw. Herbruck, D. D. (*O.*).
- 3. To the General Synod of the Evangelical Lutheran Church.

 (Vote for One.)
- Rev. H. M. J. Klein, Ph. D. (*E.*), Rev. J. B. Rust, Ph. D. (*O.*).
- 4. To the Quadrennial Provincial Synod of the Moravian Church

(Vote for One.)

- Rev. J. D. Buehrer, D. D. (*G. E.*), Rev. P. H. Dippell, D. D. (*G. E.*).
- 5. To the General Assembly of the United Presbyterian Church. (Vote for One.)
- Rev. E. D. Wettach, D. D. (O.), Rev. H. H. Ranck (P.).
 - 6. To the German Evangelical Synod of North America.

 (Vote for One.)
 - Rev. Conrad Hassel (G. E.), Rev. H. G. Wiemer (G. E.).
 - 7. To the Reformed Episcopal Church.

(Vote for One.)

- Rev. J. Harvey Mickley (*Ptg.*), Rev. Calvin S. Slagle, D. D. (*P.*).
 - Delegates to Alliance of Reformed Churches (Vote for Twenty-one.)
- Rev. E. M. Beck (O.), Rev. J. Boomershine (Int.), Rev. J. B. Bloom (Int.), Rev. J. W. Bechtel (Int.), Elder Frank Barnhart (Ptg.), Rev. L. B. Benner (G. E.), Rev. J. H.

Bomberger, D. D. (O.), Rev. R. C. Crum (Ptg.), Rev. C. F. Dewitt (Cent.), Rev. A. E. Dahlmann, D. D. (G. E.), Rev. S. M. Flickinger (P.), Rev. Josiah Friedli (Cent.), Rev. James I. Good, D. D. (E.), Rev. F. Grether, D. D. (N. W.), Elder G. K. Musselmann (Int.), Rev. C. J. Musser, D. D. (E.), Rev. J. W. Meminger, D. D. (E.), Rev. J. G. Noss (E.), Rev. Geo. W. Richards, D. D. (E.), Rev. J. O. Reagle (O.), Rev. C. S. Slagle (P.), Rev. T. F. Stauffer (Int.), Rev. H. S. Gekeler, D. D. (O.), Rev. W. A. Hale, D. D. (O.), Rev. C. Heyl (Cent.), Rev. O. G. Herbrecht (Cent.), Rev. Theo. F. Herman, D. D. (E.), Elder Fred Isely (Int.), Rev. H. O. Joerris (Cent.), Rev. H. M. J. Klein, Ph. D. (E.), Rev. C. F. Kriete, D. D. (N. W.), Elder Geo. Kunkel (E.), Rev. W. G. Klein (Cent.), Elder Louis Koch (Cent.), Rev. D. B. Lady (Ptg.), Rev. J. H. String (O.), Rev. B. S. Stern, D. D. (G. E.), Rev. P. H. Schnatz (G. E.), Rev. J. S. Stahr, D. D. (E.), Elder Chas. P. Troup (O.), Rev. Henry Wyant (Ptg.), Rev. A. S. Zerbe, D. D. (O.).

DELEGATES TO THE COUNCIL OF THE REFORMED CHURCHES IN AMERICA HOLDING THE PRESBYTERIAN SYSTEM

(Vote for Twelve.)

Rev. F. W. Berlemann, D. D. (G. E.), Rev. S. R. Bridenbaugh, D. D. (E.), Rev. E. S. Bromer, D. D. (Ptg.), Elder Guy C. Black (Int.), Elder Silas Brown (Int.), Rev. L. C. Coblentz (P.), Rev. I. H. DeLong, Ph. D. (E.), Elder C. M. Guthrie (Int.), Rev. D. Hagelskamp (Cent.), Rev. Caleb Hauser (N. W.), Rev. L. L. Hassenpflug (Int.), Elder M. Kirsch (N. W.), Rev. A. Krampe, D. D. (Cent.), Rev. E. G. Krampe (N. W.), Rev. J. W. Pontius (Ptg.), Rev. J. P. Stahl (O.), Rev. C. A. Santee (E.), Rev. A. C. Shuman, D. D. (O.), Rev. J. Rauch Stein (E.), Rev. A. E. Truxal, D. D. (Ptg.), Elder H. W. Tuechter (Cent.), Rev. W. Walenta (G. E.), Rev. A. S. Weber, D. D. (P.), Rev. Paul S. Yoder (Int.), Rev. R. W. Miller, D. D. (E.).

Delegates to the Federal Council of Churches (Vote for Ten.)

Rev. H. H. Apple, D. D. (E.), Rev. C. J. Musser, D. D. (E.), Rev. H. J. Christman, D. D. (O.), Rev. Cyrus Cort, D. D. (Ptg.), Rev. W. Stuar. Carmer (E.), Rev. James Crawford, D. D. (E.), Rev. J. M. G. Darms, D. D. (G. E.), Rev. Geo. W. Good (O.), Rev. E. S. Hay (Int.), Rev. F. Kalbfleish (N. W.), Rev. C. E. Schaeffer, D. D. (E.), Rev. S. B. Mase, D. D. (Ptg.), Rev. Rufus W. Miller, D. D. (E.), Rev. Albert Muehlmeier (N. W.), Rev. W. J. Muir (Ptg.), Rev. P. Vollmer, D. D. (O.), Elder J. S. Kunkel (Ptg.), Elder E. H. Marcus (N. W.), Elder S. R. Neiman (Int.), Elder F. Von Tacky (G. E.).

Respectfully submitted,

A. S. Weber,

Ellis N. Kremer,
L. L. Hassenpflug,
T. P. Bollinger,
H. G. Wiemer,

A. B. Bauman,
H. Achtermann,
Edwin C. Thompson,
W. J. Zacharias,
Charles Troub.

By special action the Committee on Nominations was empowered to make nominations for a Board of Orphans' Homes to consist of three members, two ministers and one elder. The report was thus amended and the Committee instructed to have 400 ballots printed. The election was made the order of the day for Tuesday morning at eleven o'clock.

ELECTIONS

The election was held at the seventh session, Tuesday, May 19, at 11 o'clock. At the arrival of the hour the President appointed the following tellers: Revs. M. A. Kieffer, H. S. Garner, Theodore Wright, Milton Whitener; Elders W. Hilbert, Edward Shuey, H. F. Bitner. The ballots were east by the calling of the roll of Synod. The Committee of Tellers reported as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee of Tellers would report that we have completed the work assigned us with the accompanying results. In every case the tally has resulted in an election and we hereby certify that the count is correct, and the election valid.

Respectfully submitted,

M. A. KIEFFER, B. D.
A. THEO. WRIGHT, B. D.
WM. HILBERT,
H. S. GARNER,
MILTON WHITENER,
H. F. BITNER.

BOARD OF HOME MISSIONS

Rev. I. Calvin Fisher, D. D. (E.), Elder F. C. Brunhouse (E.), Elder C. M. Boush (Ptg.), Rev. C. E. Miller, D. D. (O.), Rev. W. C. Schaeffer, D. D. (P.), Rev. P. H. Dippel, D. D. (G. E.), Three-year Term.—Rev. C. B. Schneder, D. D. (E.).

BOARD OF FOREIGN MISSIONS

Rev. Chas. E. Creitz, D. D. (E.), Rev. A. R. Bartholomew, D. D. (E.), Rev. Conrad Hassel $(G.\ E.)$, Elder Horace Ankeny (O.), Elder Geo. Bareis (O.), Elder Jos. L. Lemberger (E.).

FOR THE PUBLICATION AND SUNDAY SCHOOL BOARD.

EASTERN SYNOD.

Elder Calvin O. Althouse (E.), Elder C. H. Leinbach (E.), Rev. H. J. Christman, D. D., (O.), Rev. C. F. Kriete, D. D. (N. W.), Rev. C. R. Ferner (Ptg.), Rev. C. Clever, D. D. (P.), Rev. A. E. Dahlmann, D. D. (G. E.), Rev. D. H. Fouse (Int.).

FOR THE BOARD OF MINISTERIAL RELIEF

Term Six Years.—Rev. J. W. Meminger, D. D. (E.), Rev. Thos. H. Leinbach, (E.), Rev. Lewis Robb, D. D. (Ptg.), Elder E. A. Shulenberger (P.), Elder E. H. Shortemeier (N. W.), Rev. J. H. Rettig (C.), Rev. T. F. Stauffer (Int.). Term Three Years.—Rev. John Barnhart (P.).

TREASURER OF SYNOD.

E. A. Rice (*P*.)

BOARD OF ORPHANS' HOMES.

Rev. D. G. Glass (E.), Rev. E. D. Wettach, D. D. (O.), Elder G. W. Hartman, M. D. (E.).

PERMANENT COMMITTEE OF WORK AMONG COLORED PEOPLE.

Rev. Carl F. Kriete (*N. W.*), Rev. J. C. Leonard, D. D. (*P.*), Rev. C. E. Schaeffer, D. D. (*E.*).

Delegates to Corresponding Bodies.

- 1. To the General Synod of the Reformed Church in America.—Rev-Geo. Stibitz, D. D. (O.).
- 2. To the General Assembly of the Presbyterian Church in the United States.—Rev. Edw. Herbruck, D. D. (O.).
- 3. To the General Synod of the Evangelical Lutheran Church.—Rev. H. M. J. Klein, Ph. D. (E.).
- 4. To the Quadrennial Provincial Synod of the Moravian Church.—Rev. J. D. Buehrer, D. D. (G. E.).
- 5. To the General Assembly of the United Presbyterian Church.—Rev. H. H. Ranck (P.).
- 6. To the German Evangelical Synod of North America.—Rev. Conrad Hassel (G. E.).
 - 7. To the Reformed Episcopal Church.—Rev. J. Harvey Mickley (Ptg.).

Delegates to Alliance of Reformed Churches.

Rev E. M. Beck (O.), Rev. J. B. Bloom (Int.), Elder Frank Barnhart (Ptg.), Rev. J. H. Bomberger, D. D. (O.), Rev. A. E. Dahlmann, D. D. (G. E.), Rev. James I. Good, D. D. (E.), Rev. F. Grether, D. D. (N. W.), Elder G. K. Musselmann (Int.), Rev. C. J. Musser, D. D. (E.), Rev. J. W. Meminger, D. D. (E.), Rev. J. G. Noss (E.), Rev. Geo. W. Richards, D. D. (E.), Rev. J. O. Reagle (O.), Rev. H. S. Gekeler, D. D. (O.), Rev. Theo. F. Herman, D. D. (E.), Rev. H. M. J. Klein, Ph. D. (E.), Rev. C. F. Kriete, D. D. (N. W.), Elder Geo. Kunkel (E.), Rev. B. S. Stern, D. D. (G. E.), Rev. J. S. Stahr, D. D. (E.), Rev. A. S. Zerbe, D. D. (O.).

Delegates to the Council of the Reformed Churches in America Holding the Presbyterian System.

Rev. F. W. Berlemann, D. D. (G. E.), Rev. S. R. Bridenbaugh, D. D. (E.), Rev. E. S. Bromer, D. D. (Ptg.), Rev. L. E. Coblentz (P.), Rev. I. H. De Long, Ph. D. (E.), Elder C. M. Guthrie (Int.), Rev. D. Hagelskamp (Cent.), Rev. C. A. Santee (E.), Rev. A. C. Shuman, D. D. (O.), Rev. J. Rauch Stein (E.), Rev. A. S. Weber, D. D. (P.), Rev. R. W. Miller, D. D. (E.).

Delegates to the Federal Council of Churches

Rev. H. H. Apple, D. D. (E.), Rev. C. J. Musser, D. D. (E.), Rev. H. J. Christman, D. D. (O.), Rev. W. Stuart Cramer (E.), Rev. James Crawford, D. D. (E.), Rev. J. M. G. Darms, D. D. (G. E.), Rev. C. E. Schaeffer, D. D. (E.), Rev. Rufus W. Miller, D. D. (E.), Rev. P. Vollmer, D. D. (O.), Elder Ed. H. Marcus (N. W.).

12. REPORT OF THE STANDING COMMITTEE ON ORPHANS' HOMES

The Standing Committee on Orphans Homes presented its report on the seventh session. The report was read and adopted; it reads as follows:

To the Reverend General Synod:

Dear Fathers and Brethren: Your committee begs leave to submit the following report. Reports from several of our Orphanages came into our hands.

The Reformed Church in the United States now has five Orphan's Homes under its care, viz: Bethany, at Womelsdorf, Pa.; St. Paul's, at Greenville, Pa.; Ft. Wayne, Ind.; Hoffman Orphanage, Littletown, Pa.; and Nazareth, Crescent, N. C.

Bethany Home: This, the oldest and largest of our orphanges, has been richly blessed and is today caring for 191 orphans. Owing to the wise and efficient management of its Superintendent and Board of Managers, and to the lively interest and increasing liberality of the people, this home is able to report a number of valuable additions to its resources and equipment. The Bethany Hospital was built and furnished in 1912 at a cost of \$7,350. About \$1000 of this amount was paid by physicians, druggists and trained nurses.

Another notable new addition is the Bausman Memorial Church, erected as a memorial to Dr. Benjamin Bausman. The cost of this beautiful stone church was \$10,300. Its seating capacity is 350. The dedication of this church was the outstanding feature of the celebration of the fiftieth anniversary of the Home which took place in August, of 1913. An additional reservoir is now under construction to provide a large water supply for present and future needs.

Bethany has at present buildings to shelter 200 children. The next movement, writes the superintendent, will have to be an enlargement so that a greater number of children can be cared for. On account of the inability of the rail-

roads to grant rebates for excursions to Bethany, the Home will suffer some losses in the future. It therefore asks the Church to increase its offerings for the cultivation of the spirit of giving within the richest section of our Church, the Eastern Synod.

BOARD OF MANAGERS OF BETHANY ORPHANS' HOME

President, James T. Reber; Secretary and Superintentent, Rev. W. F. More; Treasurer, C. G. Gross, 879 N. 41st. St., Philadelphia, Pa.; Rev. Dr. C. E. Crietz, H. M. Housekeeper, C. C. Leader, H. B. Knecht, James F. Hunsicker, Jacob E. Ranck, John N. Lawfer, Geo. W. Wagner, Esq., Rev. Ellis N. Kremer, D. D., and Robert L. Motter.

St. Paul's Orphans' Home: This institution, located within the bounds of Pittsburgh Synod, at Greenville, Pa., is under the able management of Superintendent Rev. A. M. Keifer and a Board of Directors. The six buildings are according to the "Cottage Plan," which makes it possible to give each child more personal attention. The large farm provides employment for the children. The 1913 report indicates that 88 children were being eared for, 32 girls and 56 boys. The average age of these is 11 years. The assets of St. Paul's Home amount to \$140,000.

The debt is \$15,677, which is complained of as a drain upon the income of the Home and as a hindrance to further progress.

Four needs are stressed by the managers, the need of paying the debt, the need of increased offerings, the need of the erection of a cottage for the older boys and fourthly, the need of a larger circulation of the Orphans' Friend.

A cottage is about to be erected for very young children. The superintendent writes: "The work of the Home is difficult. The success attending our efforts are not always apparent. However, we feel and know that in this work we are co-workers with God, the Father of the Fatherless. Moreover, we feel that He will bless us as well as the work which was so near and dear to Jesus the Helper of the helpless.

The Hoffman Orphanage:—This is one of our new orphanages, having been incorporated January 3, 1910. During its brief history it has been a shelter for a goodly number of needy orphans and a fountain of blessing to the Church. This institution is located at Littlestown. Pa.. within the bounds of Potomac Synod. The cottage system with the family idea has been adopted as the plan of operation. The first cottage was dedicated in July, 1911; the second one was dedicated in July of 1912, and is a handsome three-story building, called "The Helb Administration Building," it being the gift of Mrs. Theodore R. Helb, of York, Pa. The infirmary is furnished by Mr. F. H. Hantzman of Harrisburg, Pa., in memory of his son Arthur. The Home is equipped with a fine water system and a complete electric light plant. The assests of the Home are \$40,000, the indebtedness is \$7,000.

The Superintendent acknowledges God's providence in the following words: "God has wonderfully blessed this work and whatever of success has crowned its efforts are due to Him. His goodness and mercy have been manifest on all sides, especially in the hearts of His people, who have generously provided for the needs of His little ones here."

BOARD OF MANAGERS OF THE GEO. W. AND AGNES HOFF-MAN ORPHANS' HOME.

President, Rev. Dr. T. J. Barkley; Secretary, Mr. J. L. Gerber; Treasurer, Rev. Dr. C. S. Slagle, Westminister, Md.; Rev. Dr. F. S. Lindaman, Rev. A. M. Gluck, Rev. A. S. Dechant, C. M. Duncan, Esq., H. M. Hartman, M. D., J. H. Maus, Geo. M. Conover, O. D. Gilbert.

Fort Wayne, Ind.—No special report was sent in from this Home. It is located in the middle west, at Ft. Wayne, Ind., and is doing a splendid work, especially in the German portion of our Church. During the last triennium, Superintendent Rev. B. Ruf resigned and a new superintendent in the person of Rev. J. F. Winter was installed. It is generally known that this Home is prospering and is the special pride of the German Church.

BOARD OF TRUSTEES OF THE FORT WAYNE ORPHANS' HOME.

President, ; Seeretary, Rev. H. H. Kattman; Treasurer, Rev. F. H. Diehm, 222 Etna Ave., Huntington, Ind.; Rev. Alfred Grether, Rev. V. Rettig, Rev. M. Qual, and Elders C. W. Pfarrer, Dr. Stueber, and M. Kirsch.

Nazareth.—No report was received from this Orphanage.

THE BOARD OF MANAGERS

Rev. J. W. Bell, Superintendent; President, Rev. J. M. L. Lyerly, Ph. D.; Vice President, Mr. J. M. Peeler; Secretary, M. J. W. Peeler; Treasurer, Mr. J. H. Moose, Gold Hill, N. C.; Rev. Paul Barringer, D. D.; Rev. W. W. Rowe, Rev. Shuford Peeler, Rev. J. D. Andrew, Rev. J. L. Murphy, D. D., Rev. W. H. McNairy, Elder T. W. S. Grimes, and Elder J. T. Hetrick.

From reports received it is evident that the work of providing for the destitute orphan by the Church continues to be a necessity, and deserves the heartiest support at the hands of the Church and its friends. The conservation of the child is a vital subject for study in this present age, and is engaging the serious thought of men and women everywhere. It would be unfortunate if the Church should allow the care of her needy orphans to be absorbed by state, municipal or fraternal organizations. Our orphans should not only be fed, clothed, housed and educated, but above all, they should be consecrated to Christ and brought up in the nurture and admonition of the Lord. Thus the need of the Church to enlarge and improve her work in behalf of the fatherless and motherless little ones.

Your committee suggests therefore, the following action:

- 1. The Synod voices its profound gratitude to the heavenly Father for the various orphans' homes under the care of the Reformed Church in the United States, and for these splendid opportunities of serving Christ by ministering to His little ones.
- 2. The Synod earnestly commends the cause of the orphans anew to the Classes and the people under her juris-

diction, and asks that greater things be undertaken and executed in the line of this charity, and that the weaker orphanages, especially Nazareth Home in North Carolina, receive encouragement and contributions from all sections of the Church.

- 3. The Synod invokes the richest blessings of God upon the helpless and fatherless little ones of the Church, upon all the Homes that shelter them, upon all employed in their care, and upon all who contribute liberally of their means for their support.
- 4. The committee recommends that the Board of Orphan's Homes of General Synod be continued.

Respectfully submitted, Frederick C. Nau,

S. D. Wolfinger,

J. C. Sanders,

A. W. Wise,

O. B. J. Haines.

13. REPORT OF THE STANDING COMMITTEE ON SOCIETIES

The report of this committee was presented at the sixth session. Mr. A. J. Shartle addressed Synod on work for and among our young people, following which the report was adopted as a whole. The report reads as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: There was referred to your Committee on Young Peoples' Societies the report of the Permanent Committee on these societies covering the past two years.

This report indicates that these societies are flourishing, growing both in numbers and in usefulness. We recognize that it is difficult to estimate the real value of their work. It is interesting to note that they number about 30,000 in membership and have contributed the past year \$11,000 for benevolence and \$28,000 for congregational purposes. But these figures do not represent the most valuable part of their work. The training for service, embracing an intelligent grasp of the world task of the Church, and the experience in prayer, personal work and testimony represent

more truly the real value of these societies as the training school of the Church. Hence the importance of every congregation having some Society that adequately cares for this work.

We recommend the following for adoption:

- 1. That a Young People's Department be established under the care of the Sunday School and Publication Board and the Permanent Committee on Young People's Societies, employing a secretary as suggested by the General Synod of 1911.
- 2. That for the present, the secretaryship of the Mission Study Department of the Home and Foreign Mission Board and the secretary of the Young People's Department be united and the time of the secretary and the expenses incurred be equally divided.
- 3. That an annual Young People's Day be established, perferably in the fall, the third or fourth Sunday in October is suggested as a suitable day, and that each society be requested to make an annual contribution to the work of the Young People's Department.
- 4. That the action of the last General Synod with reference to the statistical blanks be reiterated and that the Stated Clerk of the Classes be instructed to forward them immediately after the meeting of the Classes to the secretary of the Young People's Department.
- 5. That the present Permanent Committee be reappointed to care for the work, namely, Revs. E. S. Bromer, D. D., C. H. Ranck, Robert M. Kern and Elders A. J. Shartle and E. A. Shulenberger.

Respectfully submitted, J. M. S. Isenberg,

E. N. Evans, Chas. H. Leinbach, U. O. Silvius,

J. M. HARTZELL.

14. REPORT OF SPECIAL FINANCE COMMITTEE

This report was presented at the sixth session and action taken item by item at the seventh session. The report is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your committee, to whom several items from the Minutes of Classes and sections 1, 2, 3, 4, 5 and 9 of the Report of the Commission on Church Finance (see pages 75-93) were referred, beg leave to report that they have given careful consideration to the same and gone into this matter of vital importance and the financing of our various Church interests with the seriousness and carefulness which they merit. We rejoice to know that practical minds are laboring with the question: How can we raise the financial standing of our Church, where, with growing interests, a larger financial support becomes imperative? Their search for ways and means to relieve the various Church Boards of constant worriment led them to find and formulate a financial method and standard, which is not only adequate to meet the present and pressing need, but eminently practical and possible of execution.

This is a day of new and great things in the world of finance. Old methods are either cast aside entirely or cast into new molds and reformed and re-enforced to meet the common cry for an adequate supply for a great demand. The spirit of benevolence has voiced itself in different terms. Here too there must come and is coming the reconstruction of thought in the matters of stewardship. Studious minds are giving themselves to earnest study of this question, how best to direct and cultivate the grace of giving and the liberality of an interested people, without exercising force and injuring the pious feeling of the people. Our Church can congratulate herself that the day has come when our own business men, ministers and intelligent laymen are taking a live interest in the conduct of the household of faith. It is a distasteful and delicate matter for such, who love most to busy themselves with spiritual matters, for which the Church primarly stands, to study the question of supplying the needed money for carrying on the work in hand. And yet we know that God will open the storehouse for all those who are seeking to advance the interest of His Kingdom. In like manner he will open our minds to conceive of and to formulate practical plans for securing the supplies from His storehouse. The gold and silver and cattle on a thousand hills are His, but it is ours to dig the mines, puncture the earth, to enter the recesses of the deep and lift therefrom the royal riches, to nourish the cattle, and to market it with ingenious care and business sagacity. This is ours to do and ours to show the way to others to do it with the greatest ease. Financial stringency is never prevalent where the purse strings have been loosened and the mind is searching for a way by which to express love and interest in the Master's cause. But people must know too that their moneys do the work for which they are offered and to which they have been destined. They need to have the confidence in the methods, by which the finances which are their investment in the cause, are managed. In our Reformed Church, which finds its force in the unit, the individual Church member, these methods must be democrate; they dare not be autocratic, lest they provoke repulsion. With a growing love to God in the hearts of our people the interest in His Kingdom's work grows apace. and this love seeks its expression in liberality, and liberality is nourished under the conviction that proper guardianship is held over their money until they are crystallized in spiritual effort and spiritual work.

Salvation is free, a gift of God, but it requires a great amount of money to conduct the business of the Church, and the business of the Church is worthy of the best thought and the best methods by which the means can be secured and the obligations liquidated. This study of methods is a specialty. It requires not only a knowledge of the people and philosophy of appeal, but a knowledge of the science of finance. Local conditions and the multitude of the needs must be taken into consideration, and the temperament of the people, as it refers to the support of the Church interests, must be noted too. But another

thing must be taken into consideration, the Biblical Plan. We draw our spirit of benevolence from the Sacred Book, and in like manner there is offered us a method in principle with which to crystallize this spirit. There is religion in it, too; it is a worship to God, to give as God has prospered.

Efficiency in finance spells consecration. Our Church is wakening up from her lethargic sleep and must be led into the clear, not through turmoil, but in an easy and tranquil spirit. The constant appeals and pressure for money are enervating for those who ask and those who give. There can be a true concentration of forces with the church board, when soliciting funds becomes unnecessary—a force which can be used in *direct effort of prosecuting the work*.

And in reality, it should be so. The various Church Boards have enough to do to plan and prosecute their individual work, without dissipating their thought and strength in securing the means which the church owes her officials and which we should place in their hands. Then the officials of special interests can give their mind entirely to the organization, administration and execution of their work. We believe the Budget Plan, if intelligently worked, will facilitate matters and eventually open up the way to secure the necessary funds for the work outlined.

If all the care for securing the finances of the Church could be lifted out of the several Boards of the interests and placed upon the heart and mind of a properly constituted and capable committee, it would perform a task for them, it would be a tremendous lift and welcome deliverance. If we can remove from them this armor of Saul, into which they have been pressed, they can move on and out with more mobility and efficiency.

This committee could constitute a consulting bureau to engineer the finances of the Church, to which even the individual congregation as well as every Church interest could direct its appeal for counsel and help.

The business of the entire Church, which amounts to millions of dollars per year, is so large that it should be automati-

cally regulated and systematized. We should have centered somewhere a Bureau to which we can take our financial problems and from which we can take the counsel which will lead to their solution. At present every interest and congregation is walking about with a burden upon the hearts and asking with troubled mind: "To whom shall we go?"

Thanks to the persistent effort of the Laymen's Missionary Movement, which, without cost to the Church, has studied the problems of the Church, and tabulated the same in the priceless record presented in the Survey; thanks to the good work of the Every Member Canvass and United Missionary Campaign Committee; thanks to the exhaustive study and expession of wisdom in these matters on the part of our ministers and laymen, we are able to present the following definite program and policy of our Reformed Church to your honorable General Synod:

Resolved 1. That we rejoice in the fact that pastor and people throughout the Church are rendering loyal support to the various interests of the church and that large and liberal giving is growing to be the order of the day, as it should be among a grateful people. This portrays a fine spirit of interest and loyalty to the Master's cause and expresses the worshipful spirit which must be an element of our giving.

Resolved 2. That in view of the fact that members of the church are richly blessed of God in material and spiritual things, and by reason of their affiliation with the Christian Church should have an active part in the support of her work, that we encourage our people to cultivate the grace of liberality and bring into the storehouse of God in increasing measure their offerings and gifts, that the cause of Christianity and the work of the church may prosper throughout. It will prove profitable to the cause to refer to this subject frequently in sermons on stewardship, in prayer meetings, in pastoral visits and in the parochial papers. An Annual Conference of the congregation on

financial matters with all members of the church would prove helpful in cultivating this spirit of personal responsibility over against the great work which the church is carrying on locally and otherwise.

Resolved 3. In order to increase the efficiency of our work and to properly supply the growing financial needs which are apparent and which in themselves are an evidence of growth, that the congregations and consistories of our churches, through the Synods and Classes, urge upon every individual confirmed member of the church the necessity of contributing weekly to each and all of the benevolent objects of the church as God has propered them.

Resolved 4. (a) That we commend and recommend through the Synods and Classes the Every Member Canvass to be held annually in every congregation of the church during the next triennium, and whenever possible, to have this canvass conducted and completed and the result of the same reported to the United Missionary Committee before the 20th of April of every year, as provided for in Section 3.

Resolved 4. (b) That through the Synods and Classes we request each congregation of the church to appoint or elect a Missionary and Stewardship Committee consisting of at least three members, this committee to perform the functions of the Missionary Committee. As soon as possible after the completion of the canvass for funds for benevolent purposes, report of same shall be made to the United Missionary and Stewardship Committee of General Synod.

Resolved 5. That through the Synods we recommend to the Classes to appoint an Every Member Canvass and Stewardship Committee (see Section III, Article 8), consisting of two ministers and one layman, who shall upon the request of the pastor of the local congregation, be charged with the duty of assisting the individual congregation in putting the Every Member Canvass in operation.

Resolved 6. That through the Synods and Classes we recommend to every pastor and consistory the necessity

of soliciting support for all the benevolences of the Church, such as:

Foreign Missions, Home Missions, with all its allied interests, Academies, Colleges and Seminaries, Sundayschool Work, Ministerial Relief, Beneficiary Education, Building Funds and all the varied interests to the support of which, the church is obligated, to all of which due consideration should be given.

Resolved 7. That through the Synods and Classes we recommend to the congregations and consistories, as far as possible, to aim to reach the congregational standard of missionary and stewardship efficiency (see Section 3, Article 4) and wherever possible to aim to reach the Congregational Standard of Stewardship as an ideal (see Section 3, Article 5).

Resolved 8. That General Synod appoint a committee of twelve members as a United Missionary and Stewardship Committee, whose duty it shall be to carry on the work of the Every Member Canvass during the triennium. At the beginning of the fiscal year the various church boards shall submit an estimate of their proposed expenditures to this committee in accordance with appropriations made and the present growing need of their work.

This committee then shall tabulate these estimates and assign to those churches making the canvass the approximate amount that would be expected of them, making it possible for such congregations, if they so desire, at the beginning of their fiscal year and at the time of their making the canvass, to include this amount in their congregational budget. For all congregations, however, the apportionment made by General Synod for this triennium, shall stand in full force. Synods and Classes are requested to give their approval to this provision.

During the triennium this committee is to study the financial problems of the Church, inspire to larger giving, secure a complete budget of the expenses of the various Church Boards and interests and submit the same with their recommendation to the next General Synod.

The expeness of this committee shall be paid out of the treasuries of the various church boards represented on the committee who shall contribute their pro rata share, which shall be fixed by the committee in proportion to the interests which they represent.

This committee shall be constituted as follows:

- 1. President of General Synod, who shall act as the convener of the Committee.
- 2. Two members appointed directly by the Board of Home Missions.
- 3. Two members appointed directly by the Board of Foreign Missions.
- 4. Two members, preferably laymen or lay members, agreed upon by the Boards of Home and of Foreign Missions, whose names shall be submitted with their recommendations to the President of General Synod for appointment.
- 5. One member appointed by the officers of the Laymen's Missionary Movement.
- 6. One member appointed by the Publication and Sunday-school Board.
- 7. One member appointed by the Board of Ministerial Relief.
- 8. One member representing the educational institutions of the church, appointed by the President of General Synod.
- 9. One member appointed directly by the President of General Synod.

This committee shall effect its own organization.

Advisory and co-operating members may be elected at any regular meeting of this committee.

This action shall be submitted to the Synods and Classes through the Stated Clerk.

Resolved 9. That we recommend the adoption of Section V., Article 3, through the Synods with special reference to subdivision of this item, and that the Stated Clerk be instructed immediately at the close of the session of General Synod to inform the Stated Clerks of Synods of this resolution.

Resolved 10. That through the Synods and Classes we recommend to the congregations to divide such funds as may be given without special designation, as follows: Foreign Missions, 30%; Home Missions, 30%; Ministerial Relief, 5%; Orphans' Homes, 5%; Educational Institutions, 20%; Sunday School Work, 4%; Miscellaneous, 6%. This does not apply to special offerings and funds raised with special designation.

Resolved 11. That the Missionary and Stewardship Committee be a Bureau of Consultation on financial matters or a Financial Bureau of the Reformed Church, whose counsel and services shall be open without charge for the various boards and pastors and congregations and consistories. This Committee shall take such steps which are necessary to make this Bureau of real value to the Church. All other matters of interest from the Report of the Commission on Church Finance are referred to this Stewardship Committee and Bureau for careful study and practical application.

Resolved 12. That through the Synods we recommend to the Classes and congregations to send their benevolent moneys to the respective treasurers at the beginning of every month, whenever possible.

Resolved 13. (a) That the United Missionary and Stewardship Committee of General Synod consider the subject of standing orders and rules for the docket or order of business and instructions for the guidance of the Stated Clerk in the preparation of the docket for the regular meeting of General Synod.

Resolved 13. (b) That this committee in connection with the Stated Clerk prepare the docket or order of business for the next meeting of General Synod.

Respectfully submitted,

J. M. G. Darms,
Geo. W. Richards,
W. E. Garret,
B. D. Lecklider,
Nevin B. Mathes,
D. A. Miller.

Action on this report was taken as follows:

Items 1 to 13 inclusive were severally adopted. The Stated Clerk was instructed to communicate the action in Item 8 to the several Boards. The report was adopted as a whole.

15. REPORT OF STANDING COMMITTEE ON BENEVOLENT AND RELIGIOUS INSTITUTIONS

The report was presented at the seventh session and was adopted as a whole.

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Benevolent and Religious Institutions begs leave to present the following report:

There have been referred to us by Synod, and brought to our attention otherwise, catalogues and announcements of the following institutions of our Church:

- 1. Franklin and Marshall College, Lancaster, Pa.
- 2. Heidelberg University, Tiffin, Ohio.
- 3. Ursinus College, Collegeville, Pa.
- 4. Mission House, Plymouth, Wisconsin.
- 5. Hood College, Frederick, Md.
- 6. Allentown College for Women, Allentown, Pa.
- 7. Theological Seminary of the Reformed Church in the United States, Lancaster, Pa.
 - 8. Central Theological Seminary, Dayton, Ohio.

A survey of the catalogues and announcements of these institutions reveals much that is interesting and suggestive. Such as the following:

- 1. The financial investment represented in the equipment and endowment of these institutions amounts to a little more than \$3,500,000.
- 2. Allentown College for Women and Hood College are both in the midst of extensive plans and operations looking toward the re-location of these institutions.
- 3. All of these institutions are offering courses of unusual excellence over a very extensive and varied field of study and research.
- 4. The total enrollment in these institutions is represented by the following figures: in regular courses, 876; in academy

and special courses 803; Theological Seminary courses (regular) 83; special and graduate 33.

It would appear from above that the enrollment in our college, academy and special courses is but a trifle in excess of one person for every congregation in our denomination, while the enrollment of our Theological Seminaries is still more depressingly suggestive.

In view of the above your committee would recommend the following action:

Resolved, That Synod hereby expresses its approval and endorsement of the work, plans and courses of study as outlined in the catalogues and announcements of these institutions and commends them to the interest and practical support of our people.

Resolved, That in the judgment of this Synod a new and special emphasis should be placed upon the work of education in our institution and that Classes be requested to employ such means as will make their good offices to this end effective.

Resolved, That in view of the situation with reference to our Theological Seminaries and the inadequate supply of ministers there is in the judgment of this Synod nothing more immediate and pressingly urgent than the claims of beneficiary aid for students for the ministry, and that Classes be requested to challenge young men with the call to the task and the assurance of support in the work of preparation for it.

Respectfully submitted,
J. Lewis Fluck,
Fred'k Wm. Bald, E. E. Kresge,
G. W. Shriver, Israel Loucks.

16. REPORT OF SPECIAL COMMITTEE ON CLOSER RELA-TIONS

This report was presented at the seventh session, the items were considered seriatim and finally adopted as a whole. It is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The following communications and papers were referred to your Special Committee on Closer Relations: the report of the Committee on Closer Union with the Presbyterian Church in the United States of America; that portion of the minutes of the Council of the Reformed Churches holding the Presbyterian System referring to Closer Union, page 14; items 1, 2, 3, 4, of the Committee on Overtures, being overtures from the Reformed Church in America concerning closer union, from the commission of Faith and Order of the Episcopalian Church, from Presbyterian Church, U. S. A., concerning the proposed plan of union, from the Reformed Episcopal Church concerning closer union; item B. 2, from the Committee on Minutes of the Synod of the Northwest, concerning the proposed plan of closer union together with similar items from the Committee on Minutes of German Classes Nos. 9 and 16, and from the Minutes of English Classes, No. 2, a—f.

A careful study of these papers and communications made it more clearly evident than ever before to your committee that the movement toward the closer federation of the Protestant Churches of America is well-nigh universal. It is equally clear that in the sisterhood of the Reformed-Presbyterian Churches special conditions of this general movement exist requiring more immediate attention. Standing out above all others and clearly individualized is the question of closer relation with the Reformed Church in America.

It is not in the province of your committee to discuss the larger question of the principles of church federation and union, but it is our duty to face the present status of the problem and our particular relation to it. We make one exception, however, and venture to state that the experience of the past 12 years makes it plain the place of high emphasis at the present is sincere and close federation and not organic union.

First of all, we believe it to be all-important that we continue looking forward and to keep the ideal and hope

of a closer federated union of Christendom before us and our people. In order to do this we should instruct our ministers through our Synods and Classes to preach frequently on the principles of Christian fellowship and cooperation in the great moral issues of life as they affect us in our individual and social relations, and to urge our people to work with zeal to this end. "He that willeth to do my will" said Christ, "shall know of the doctrine whether it be of God."

We should also have a permanent commission of General Synod on closer union as a clearing house for the discussion of the problem in its various phases and bring its conclusions to the General Synod from time to time for information and action.

It seems necessary also to emphasize that the further discussion of the proposed plan of organic union with the Presbyterian Church, U. S. A., should cease. The defeat of the plan has been decisive.

In the report of the Council of Reformed Churches and the special report of your Committee on the Plan of Union with the Presbyterian Church, U. S. A., reference is made of a movement combining all the churches of the Council into closer union. We would urge that in this effort we lay great stress upon the principles of federation as the great essential of the day. But it should not end here, our delegates to the Federal Council of the Churches of Christ in America should emphasize above all things a practical and sincere federation in Evangelism, Social Service, and Home and Foreign Missions.

With reference to the overture from the Reformed Church in America for closer union, the whole problem assumes a more concrete and practical aspect. Here both a backward and forward look has a promise of possible organic union. History, doctrine, government and cultus are so manifestly out of a common center of consciousness and life as to make us believe that our very best effort should be made to make a plan of organic union a reality.

Under these various conditions of the problem we differentiate it for your consideration in the following resolu-

- 1. That in view of the large number of classes which have taken unfavorable action on the Plan of Union with the Presbyterian Church, U. S. A., that all negotiations and discussions on this basis cease.
- 2. That a Permanent Commission on Closer Relations and Church Union with other churches be appointed, consisting of seven persons by the General Synod, which shall have authority to receive overtures and proposals from other church bodies in reference to federal or organic union, and that this commission, without having authority to take final action, submit such communications to the General Synod from time to time.
- 3. That the General Synod approve and encourage efforts toward closer co-operation with the Presbyterian Church, U.S. A., and the other Churches represented in the Council of Reformed Churches in America holding the Presbyterian System, and approve of the overture of the Council on "Closer Relations."
- 4. That the Proposed Permanent Commission on Closer Relations and Church Union be instructed to meet the Committee of the Reformed Church in America and open negotiations with them looking toward closer union of our respective bodies.
- 5. That we instruct our ministers through the synods and classes during the new triennium to emphasize in preaching and practical activity the principles of interdenominational comity in missions and federation of the churches in the great moral issues of the day, ever looking toward a truly federated Christendom.

Respectfully submitted, E. S. BROMER.

J. M. G. DARMS, D. W. LOUCKS, A. S. Weber, F. C. Brunhouse,

P. G. Kluge, J. W. APPLE. The Permanent Commission provided for in the foregoing report consists of the following: Revs. George W. Richards, D.D., C. E. Miller, D.D., J. Spangler Kieffer, D.D., A. E. Dahlman, D.D., R. W. Miller, D.D., and Elders Albert Ankeny, and E. A. Rice.

17. REPORT OF THE JUDICIAL COMMITTEE

This Committee reported at the seventh session. The several items were adopted seriatim and the report was adopted as a whole.

To the General Synod of the Reformed Church:

REVEREND FATHERS AND BRETHREN: The following complaints and appeals were referred to your Committee for adjudication:

- 1. Complaint of the Board of Trustees of the Mission House, H. S. Nott, President, against the Synod of the Northwest, concerning certain resolutions passed in a special meeting of said Synod at Plymouth, Wis., December 4th and 5th, 1912.
- 2. Complaint of Joseph L. Murphy, representative of the Classis of North Carolina, against the action of the Synod of the Potomac, October 28th, 1913 at Frederick, Md., in the matter of creating a new classis within the bounds of the Classis of North Carolina.
- 3. An appeal by H. C. Nott against the Synod of the Northwest.
- 4. An appeal by Paul Ebinger against the decision of the Synod of the Northwest.
- 5. In addition to the complaints an overture of the Pittsburgh Synod asking for directions on complaints, was also referred to your committee.

The committee examined all the papers relating to the two complaints and found them regular according to the provisions of the Constitution. The documents in each case were duly read and the counsel of complaints and parties complained against were heard. After a review and consideration of the papers, and the argument of counsel,

and the issues involved, the committee reached a unanimous decision in each case. According to the directions of Article 184 of the Constitution the Judicial Committee "shall bring in a report of its finding, giving a succinct statement of the main issue."

We shall consider first the complaint of the Board of Trustees of the Mission House, H. C. Nott, President, against the Synod of the Northwest.

The following is a brief statement of the facts in the case necessary for a clear understanding of the main issue. When the question of the removal of the Mission House from its present location to a city was presented for decition, the Board of Trustees of said institution proposed to the Synod of the Northwest, Synod of the East, and the Central Synod, which are joint owners of the Mission House, that the same method of voting in vogue for the election of a professor, as prescribed in the constitution of the Mission House, should be followed. According to this plan of voting a majority of the collective vote of the three Synods decides the question at issue. This manner of voting was adopted by the three German Synods. The Synod of the Northwest, held October, 1912, at Town Herman, Wisconsin, adopted this method of voting as follows: 129 favorable, 22 opposed; 8 non liquet. The vote of the same Synod on relocation of the Mission House was: for removal 48; against removal 119.

The collective vote of the three German Synods resulted as follows: for removal 162; against removal 138; blanks 2. A majority of 24 for removal.

Toward the close of the meeting of the Synod, it was resolved that the Synod of the Northwest ask the Board of Trustees of the Mission House that said Board request the two other German Synods to reconsider their vote on relocation of the Mission House.

This request was sent to the Board of Trustees and the Board, soon after the meeting of the Synod of the Northwest,

took the request under consideration, without, however, reaching a definite conclusion in reference to the request.

Thereupon the Synod of the Northwest called a special meeting, within two months after the regular meeting, which was held on December 4th and 5th, 1912, at Plymouth, Wisconsin. The following items of business were specified in the call for the special meeting: 1. "To pass resolutions aiming to effect a separation of interests of the 3 Synods having part in the Mission House, so far as these interests relate to the Mission House. 2. To assume ownership of the Mission House by the Synod of the Northwest or to found a Theological Institution of its own. 3. To make all provision necessary to carry out such resolutions."

The action taken at this special meeting was substantially as follows: The Synod of the Northwest requested the Central Synod and the German Synod of the East "to acquiesce in a peaceable dissolution of the joint management of the Mission House and to present this matter as soon as possible to the respective Synods for consideration and action." This request, however, was to be considered revoked, providing that the Central Synod and the Synod of the East will agree with the resolutions of the Synod of the Northwest concerning the removal of the Mission House, i. e., to have it remain on its present site; and, further, that, if they agree with the Synod of the Northwest on this matter, they allow also a change in the proportionate representation of the three Synods on the Board of Trustees of the Mission House. The Synod of the Northwest instructed its Committee of Negotiations to "insist" on the following ratio of representation: Five members for the Synod of the Northwest instead of three as formerly; three members for the Central Synod, the same as formerly, two members for the German Synod of the East, instead of three as formerly.

Against this action of the special meeting of the Synod of the Northwest the Board of Trustees of the Mission.

House, H. C. Nott, President, brings complaint before your body.

After deliberating upon all the facts and arguments presented by both parties in the complaint, it is the unanimous judgment of your committee that no specific article of the constitution has been violated by the Synod of the Northwest in its special meeting, December 4th and 5th, 1912.

Yet the committee unanimously recommends, 1. that the General Synod sustain the complaint for the following reason: That the action as a whole of the special meeting of the Synod of the Northwest is in spirit and substance a violation of the compact, entered into by the Synod of the East, relating to the re-location of the Mission House.

2. That the effect of this action be defined as follows: That the Synod of the Northwest be directed to proceed in its negotiations concerning the re-location of the Mission House on the basis of its action in reference to this matter taken at the regular meeting of the Synod in 1912.

II.

The Complaint of Joseph L. Murphy against the action of the Synod of the Potomac, convened October 28, at Frederick, Md.

The following is a statement of the salient facts in the case. The Classis of North Carolina submitted an overture to the Potomac Synod convened in annual session at Mercersburg, Pa., in 1912, requesting that said Synod divide the Classis of North Carolina into four Classes with a view to having the four new Classes constituted a Synod. It was requested in the overture that the petition should be considered as a unit. At the same meeting of the Potomac Synod, six petitions were submitted from various sections and persons within the bounds of North Carolina Classis requesting the division of said Classis in one way or

another but opposing the creation of a new Synod. One of these six petitions was signed by seven ministers of North Carolina Classis; and five, by members of churches in said Classis.

The action of the Potomac Synod in answer to the overture of North Carolina Classis and the six petitions from ministers and members within the bounds of said Classis was the creation of a new Classis, to be known as the Central Carolina Classis. To put this action into effect the Potomac Synod directed the Classis of North Carolina, at its next annual meeting, to dismiss the ministers, congregations. and membership in the territory of the proposed new Classis for the purpose of organizing the Central Carolina Classis. This request the Classis of North Carolina at its annual meeting did not fulfil. Without a dismissal from North Carolina Classis ministers and elders within the bounds of the proposed new Classis proceeded to organize the Central Carolina Classis according to the directions of Potomac Synod. At the regular meeting of Potomac Synod, in 1913, at Frederick, Md., the Classis of North Carolina presented an overture to the Synod requesting it "to take such final action in the premises as will preserve the Church in North Carolina as a united body."

In response to this overture the Synod adopted the following resolutions: "That the action of the Synod at Mercersburg, in October, 1912, relative to the creation of "Central Classis," be reaffirmed and regarded as final and conclusive, until appealed from to the General Synod, and that the new Classis created by Synod be enrolled under the name of "Central Carolina Classis," and when so enrolled to have and enjoy all the rights and privileges and be subject to the discipline, as provided for a Classis in the Constitution of the Reformed Church in the United States.

Against the action contained in this resolution complaint is brought to your body by Joseph L. Murphy.

Your committee, after a due deliberation on the facts and arguments presented by both parties of the complaint, unanimously recommend:

1. That General Synod sustain the complaint of Joseph L. Murphy against the Synod of the Potomac for the following reason:

That the Potomac Synod at its annual meeting at Frederick, Md., 1913, erred in reaffirming its action of the Synod at Mercersburg, 1912, constituting a portion of the Classis of North Carolina into a new Classis, to be known as the Central Carolina Classis, without having an official request from the Classis of North Carolina, either to consider or to take such action, and without due consultation with said Classis whether such action should be taken or not, thus violating article 103 of the constitution as interpreted in the light article 86 and article 114.

2. That the effect of this action be defined as follows: That Potomac Synod be directed to rescind its action creating the Central Carolina Classis and restore the Classis of North Carolina to the status in which it was before the action of the Potomac Synod in 1912.

III.

The overture of the Pittsburgh Synod asking for directions on complaint. In respect to the overture of Pittsburg Synod in reference to complaints, your committee would report that for lack of the necessary documents it cannot submit a resolution or a deliverance to your body for consideration and action.

IV.

The appeal by H. C. Nott against the Synod of the Northwest was withdrawn.

V.

The appeal by Paul Ebinger against the decision of the Synod of the Northwest was abandoned because the appellant did not appear.

VI.

Recommendations relating to the mode of procedure of the Judicial Committee.

Whereas the Judicial Committee has no prescribed mode of procedure nor precedents on many points regarding the conduct of matters brought before it, the Committee recommends the following resolutions for consideration and adoption:

Resolved 1. That a record of the cases referred to the Judicial Committee, the decisions on these cases and on all other matters referred to the committee, be recorded in a book to be kept by the Secretary of the Committee from triennium to triennium.

Resolved 2. That in all cases of appeal, references, and complaints the parties shall have the right to present written or printed statements containing a history of the case, a brief statement of the questions involved and the arguments of council, provided said written or printed statements be served on the opposite parties, by appellants on complainants twenty days, and by appellees or respondents, ten days before the argument; and that the stated clerk shall notify the parties of this rule.

Respectfully submitted, GEO. W. RICHARDS,

PHILIP VOLLMER, E. S. BROMER,
CHAS. E. MILLER, J. H. C. ROENTGEN,
JOHN W. APPEL,
CHAS. SEEMANN, L. BACHMAN.

18. REPORT OF TREASURER

Synopsis of Treasurer's Report:

May 16, 1911. Balance in hands of Treasurer..................\$425.60 1911-1914. Received from various Synods:

	Amount Apportioned	
Eastern	\$2500.00	\$2500.00
Ohio		596.00
Northwest	528.00	528.00

Pittsburgh	432.00	432.00	
Potomac\$1108—	938.00	912.00	
(Old claim unpaid, \$170.00)			
German (East)	348.00	348.00	
Central	478.00	478.00	
Interior	80.00	80.00	
			\$5,874.00
Received from Leonard (\$1.38) & Brome	er (\$3.50) o	verpaid.	\$4.88
Received legacy of Geo. Schneider			25.00
Total amount borrowed at stated interval	als		5,000.00
Amount received from Eastern Synod (Ba	alance for 1	908-1911)	118.42
Totals receipts			\$11,447.90
			,
Expendituri	ES		
One-half railroad fare for 31 delegates to	General Sy	mod	\$549.39
Theo. P. Bollinger, rent for church, Cana			100.00
Stated Clerk Stein, salary, printing, mat	erials, expe	nses, etc.	525.21
Other printing, Lancaster Intelligencer,	Bethlehem	Printing	
Company, etc			212.80
Clerk Rev. F. W. Leich, two-third of sal			167.00
Publication Board, Account of Minutes.			1,100.00
Central Publication Board, Account of M			500.00
Federal Council dues			899.00
Alliance of Reformed Churches dues (two			840.00
Expenses of delegates to Federal Council			438.67
Expenses of delegates to Council of Refo			109.77
Expenses of Committee on Colored World			49.86
Expenses of Hymnal Committee			289.73
Expenses Committee Closer Union and U			
terians		:	200.17
Expenses of delegates to other denomina			147.42
Expenses Committee on Young Peoples'			37.75
Paid money borrowed, at stated intervals			4,500.00
Paid interest on same			389.90
Paid Treasurer's salary			150.00
Paid incidentals	• • • • • • • • • • • • • • • • • • • •	· · · · · · · ·	190.06
Total expenditures			11,396.73
Receipts			
Expenditures	11	1,396.73	
Balance in treasury		\$51.17	

(A \$500.00 note, dated May 1, 1914, is held by the Barelay-West-moreland Trust Company of Greensburg, Pa., against the General Synod.)

Account of W. R. Barnhart, Treasurer of General Synod, for the Years 1911-1914

191	1	Receipts	
May	16.	Balance in hands of treasurer	\$425.60
"	25.	Borrowed from bank	500.00
66	31.	From Dr. J. C. Leonard, overpaid	1.38
June	12.	Borrowed from bank	500.00
Dec.	15.	Borrowed from bank	500.00
191	2		
Feb.	23.	From C. F. Schneider, legacy of Geo. Schneider.	25.00
44	24.	From A. R. Rieser, Eastern Synod	43.00
Mar.	1.	Borrowed from bank	2,000.00
Apr.	1.	Borrowed from bank	500.00
May	29.	From Rev. C. L. Noss, Pittsburgh Synod	60.00
July	25.	From A. R. Rieser, Eastern Synod	306.75
44	30.	From Rev. C. L. Noss, Pittsburgh Synod	68.00
Aug.	22.	From F. W. Berleman, German Synod of the East	100.00
44	26.	From A. R. Rieser, Eastern Synod	194.00
44	27.	From C. M. Wolff, Potomac Synod	97.25
44	31.	From C. M. Wolff, Potomae Synod	56.00
Sept.	9.	From Geo. A. Dreibelbies, Central Synod	160.00
"	14.	From F. W. Hoff, Sr., Synod of the Northwest	175.00
66	17.	From C. M. Wolff, Potomae Synod	112.00
"	27.	From C. M. Wolff, Potomae Synod	49.00
Oet.	3.	From C. M. Wolff, Potomac Synod	67.00
46	4.	From Rev. C. L. Noss, Pittsburgh Synod	12.00
46	8.	From A. R. Rieser, Eastern Synod	508.25
46	14.	From C. M. Wolff, Potomae Synod	108.25
Dec.	31.	From Rev. C. L. Noss, Pittsburgh Synod	45.00
191	13		
Jan.	1.	Borrowed from bank	500.00
66	9.	From A. R. Rieser, Eastern Synod	189.00
Feb.	28.	From C. L. Noss, Pittsburgh Synod	69.00
May	10.	From C. M. Wolff, Potomae Synod	67.00
66	13.	From Rev. Geo. A. Dreibelbies, Central Synod	159.00
66	23.	From R. Monroe Hoffman, Eastern Synod	401.85
66	24.	From F. W. Berleman, German Synod of the East	100.00
June	6.	From C. W. Humor, Synod of the Interior	80.00
46	14.	From R. Monroe Hoffman, Eastern Synod	200.00

		E. D. E S Bromer evernaid	3.50
Aug.	4.	From C. M. Wolff, Potomac Synod	123.50
	27.	From F. W. Hoff, Sr., Synod of the Northwest.	200.00
Sept.	1.	From F. P. Brown, Ohio Synod	596.00
	4.	From Rev. C. L. Noss, Pittsburgh Syod	29.00
Oct.	3.	From C. M. Wolff, Potomac Synod	68.00
"	3.	From R. Monroe Hoffman, Eastern Synod	84.00
	13.	From C. M. Wolff, Potomac Synod	102.00
Nov.	10.	From Rev. C. L. Noss, Pittsburgh Synod	53.00
	18.	From C. M. Wolff, Potomac Synod	62.00
Dec.	3.	From R. Monroe Hoffman, Eastern Synod	137.00
	18.	From R. Monroe Homman, Eastern Sylvestrick	
19		From Rev. Geo. A. Dreibelbies, Central Synod.	159.00
Jan.	23.	From F. W. Berleman, German Synod of the East	148.00
46	27.	From Rev. C. L. Noss, Pittsburgh Synod	90.00
"	30.	From F. W. Hoff, Sr., Synod of the Northwest	153.00
Mar.		From R. Monroe Hoffman, Eastern Synod	299.00
"	7.	From R. Monroe Hoffman, Eastern Synod	120.00
66	19.	From Rev. C. L. Noss, Pittsburgh Synod	6.00
"	31.	From Rev. C. L. Noss, Pittsburgh Synod	68.00
Apr.		From R. Monroe Hoffman, Eastern Synod From R. Monroe Hoffman, Eastern Synod	67.57
" May	15. 1.	Borrowed from Barclay-Westmoreland Trust Co.	500.00
T	otal r	eceipts\$	11,447.90
19)11	Expenditures	
		Expenantines	
Mar		and the state of Conoral	
Mag	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit:	
May		Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy	\$20.50
Mag	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy	16.50
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy J. Cyrus Shepard J. D. Andrews	$16.50 \\ 16.20$
May	y 23. "	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri.	16.50 16.20 15.50
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard.	16.50 16.20 15.50 18.95
May	y 23. " " " "	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B, K. Hay.	16.50 16.20 15.50 18.95 17.00
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin.	16.50 16.20 15.50 18.95 17.00 13.15
Маў	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy.	16.50 16.20 15.50 18.95 17.00 13.15 15.50
Ma	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex.	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50
Ma	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex. Rev. J. B. Bloom.	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50
Mag	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex. Rev. J. B. Bloom. Fred Isley.	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50 22.00
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex. Rev. J. B. Bloom. Fred Isley. Rev. S, B. Yockey	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50 22.00 26.50
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex. Rev. J. B. Bloom. Fred Isley. Rev. S. B. Yockey Herman Klauman.	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50 22.00 26.50 23.60
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex. Rev. J. B. Bloom. Fred Isley. Rev. S. B. Yockey Herman Klauman. Rev. F. S. Zaugg.	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50 22.00 26.50 23.60 19.65
May	y 23.	Paid one-half railroad fares to meeting of General Synod, as follows, to-wit: Dr. J. L. Murphy. J. Cyrus Shepard. J. D. Andrews. Rev. Carl J. Petri. Dr. J. C. Leonard. Rev. B. K. Hay. Elder H. Wildasin. Ambrose Tandy. Rev. W. A. Rex. Rev. J. B. Bloom. Fred Isley. Rev. S. B. Yockey Herman Klauman.	16.50 16.20 15.50 18.95 17.00 13.15 15.50 20.50 22.00 26.50 23.60

May	23.	Rev. H. C. Nott	8.85
	"	John Luenberger	8.85
- 4	:6	Rev. Geo. Grether	11.50
4	:4	G. D. Ellicker	11.00
	:4	Edward Vornholt	14.50
(14	Henry Kiesan	14.50
	: 6	Conrad Iffert	19.10
	:6	Henry Duerlaum	19.10
6	:4	Elias Gravenstein	15.00
4	4	Henry R. Robrock	14.10
6	6	Rev. Theo. Nuss	28.35
6	6	Henry Sill	23.55
6	6	Martin Hersch	53.25
May	23.	Paid for telegrams	1.72
44	25.	Paid Rev. S. Thomas, one-half railroad fare	19.65
66	25.	Paid Dr. C. Cort, railroad agent	14.00
"	25.	Paid Dr. C. Cort, (overlooked) Closer Union	4.50
66	25.	Paid Treasurer's expenses at General Synod	20.00
"	31.	Paid Dr. G. W. Richards, expenses Closer Union	23.90
June	12.	Paid Rev. F. P. Bolliger for use of church	100.00
"	12.	Paid Dr. Ellis N. Kremer,, Evangelistic Com. Ex.	72.35
66	12.	Paid Dr. Rufus C. Zartman, printing tickets	5.00
66	12.	Paid Rev. J. Rauch Stein, services and material.	218.53
Sept.	1.	Paid Rev. D. Burghalter, expenses to Lutheran	
		Church	32.25
Oct.	20.	Paid Rev. J. Rauch Stein, account salary Stated	
		Clerk	167.00
Dec.	9.	Paid Dr. E. S. Bromer, Committee expenses	8.00
44	9.	Paid Dr. Rufus W. Miller, telephone	.39
44	9.	Paid Rev. C. H. Ranck, Committee expenses	4.25
44	9.	Paid Rev. E. A. Schullenberger, Committee ex-	
		penses	5.00
66	9.	Paid A. J. Schartle	20.50
"	15.	Paid Rev. F. W. Leich, two-thirds of salary as	
		clerk	167.00
66	15.	Paid treasurer's salary (one-third)	50.00
"	19.	Paid A. R. Kimball, treasurer Federal Council	298.00
"	26.	Paid Dr. Rufus Miller, expenses Federal Council	11.14
191	2		
Feb.	13.	Paid Rev. J. Rauch Stein, postage, stationery etc.	17.77
"	13.	Paid Bethlehem Printing Company for work	87.25
"	13.	Paid Lancaster Intelligencer Printing Company	50.76
Mar.	7.	Paid Dr. Roberts, Alliance treasurer	420.00
"	7.	Paid Publication Board, on account	1,100.00
		· ·	

Mar.	7. 30.	Paid Central Publication House, on account	500.00
	3 0.	Paid Dr. C. Cort, expenses as Committee on Council.	9.00
46	30.	Paid Dr. J. S. Stahr, expenses as Committee on	9.00
		Council	15.07
66	30.	Paid Dr. G. W. Richards, expenses as Committee	
		on Council	16.70
Apr.	5.	Paid Dr. J. I. Good, expenses as Committee on	10.00
44	5.	Council	10.80 27.00
66	16.	Paid Dr. A. E. Dahlman, expenses of Committee.	42.00
44	29.	Paid Dr. G. W. Richards, expenses Committee	12.00
		Union with Pres.	96.00
44	29.	Paid Dr. J. Spangler Kieffer, expenses on Union.	5.35
May	10.	Paid Dr. H. H. Apple, expenses as delegate	12.97
July	2.	Sunday School and Publication Board for work	11.28
"	8.	Paid Central Publishing House for work	63.51
44	10.	Paid Dr. E. F. Weist, expenses as delegate to Gen-	
		eral Synod Reformed Church of the United	
		States of America	34.32
46	20.	Paid Dr. J. C. Leonard, Committee on Colored	
		Work	14.16
44	20.	Paid Dr. C. E. Schaeffer, Committee on Colored Work	35.70
Sept.	1.	Note and interest from May 25, 1911\$500.00	00.70
Z-p-v		38.00	
			538.00
44	9.	Paid Dr. G. W. Richards, S. S. Board, union cir-	
		culars	3.92
44	12.	Paid note (\$500.00) and interest from June 12,	
		1911	537.50
66	8.	Paid note (\$500.00) and interest from December	
		15, 1911	524.40
Nov.	18.	Paid A. R. Kimball, treasurer Federal Council	300.00
Dec.	10.	Paid Dr. G. W. Richards, expenses Federal Council, Chicago	63.00
66	10.	Paid Dr. T. F. Herman, expenses Federal Coun-	00.00
	20.	cil, Chicago	63.00
46	30.	Paid Dr. J. S. Keiffer, expenses Federal Council	
		Chicago	44.94
44	30.	Paid Dr. Wettach, expenses Federal Council,	
		Chicago	23.00
44	31.	Paid Dr. C. E. Schaeffer, expenses Federal Coun-	
		cil, Chicago	50.00

Dec.	31.	Paid treasurer's salary (one-third)	50.00
"	31.	Paid Rev. W. E. Lampe, expenses Federal Coun-	
		cil, Chicago	40.00
. "	31.	Paid Dr. A. E. Shuman, expenses Federal Coun-	
		cil, Chicago	• 13.00
~	31.	Paid Dr. C. J. Musser, expenses Federal Council	
"	0.4	Chicago	50.62
	31.	Paid Dr. R. W. Miller, expenses Federal Council	49.40
40	10	Chicago	43.40
19:		Dail Dans I Danish Chain station	14.00
Jan.	2. 3.	Paid Rev. J. Rauch Stein, stationery	14.62 5.60
Feb.	3. 13.	Paid B. D. Lecklider, expense to Finance Commit-	5.00
reb.	10,	tee not reported	41.00
"	28.	Paid P. E. Howard, Alliance treasurer	420.00
Apr.	1.	Paid Dr. G. W. Richards, expenses Committee on	120.00
I		Union	4.85
"	9.	Paid Dr. A. E. Dahlman, expenses Committee on	
		Union	48.00
"	17.	Paid Rev. E. P. Skyles, Hymnal Committee ex-	
		pense	12.50
"	17.	Paid Rev. E. L. Coblentz, Hymnal Committee	
		expense	10.25
"	17.	Paid J. H. Rettig, Hymnal Committee expense	30.45
"	17.	Paid Dr. A. M. Schmidt, Hymnal Committee ex-	
"		pense	9.40
	17.	Paid Dr. H. C. Nott, Hymnal Committee expense	F1 00
May	3.	and services	51.00
way	υ.	penses	15.50
"	10.	Paid Dr. G. W. Richards, expenses Union Commit-	10.00
	20.	tee	13.65
"	22.	Paid Dr. J. I. Good, delegate to Presbyterian	
		Assembly	50.00
"	22.	Paid Dr. E. S. Bromer, delegate to U. P. Assembly	50.00
July	1.	Paid Dr. Pannebecker, delegate to Moravian	
		Church	5.17
June	1.	Note (\$500.00) and interest from April 1, 1912	535.00
Sept.	4.	Paid interest note \$2,000.00 from March 1, 1912	180.00
	4.	Paid account principal of above note	1,000.00
Nov.	11.	Paid Dr. Schmidt, expense delegate to Dutch	00. *0
"	25.	Church and Hymnal	22.50 10.00
"	25. 25.	Paid Dr. J. I. Good, expenses Hymnal Committee Paid Dr. H. C. Nott, expenses Hymnal Committee	52.00
	20.	Taid Di. II. O. Nott, expenses Hymnar Committee	02.00

25.	Paid Rev. E. P. Skyles, expenses Hymnal Com-	15.25
	mittee	10.20
25.	Paid Rev. E. L. Coblentz, expenses Hymnal Com-	10.00
	mittee	16.68
25.	Paid Rev. J. H. Rettig, expenses Hymnal Com-	
	mittee	29.00
5.	Paid Rev. J. Rauch Stein, salary as Stated Clerk.	50.00
	Paid A. R. Kimball, treasurer Federal Council	301.00
	Poid trooguror's salary (one-third)	50.00
	Fand treasurers sainty (one office).	
4		
1.	Paid Dr. G. W. Richards, expenses Federal Coun-	- 00
	cil	7.20
28.	Paid Rev. J. Rauch Stein, balance on salary Stat-	
		25.00
4	Paid Rev. I Rauch Stein, blanks and postage	32.29
	Deid negters for tressurer for three years	3.00
	Pill 1 and 60 000 note dated March 1 1012	
	Paid balance of \$2,000 note, dated March 1, 1912	
4.	Interest from Sept 4, 1913 (\$1000.00) \$1,000.00	
	35.00	
		\$1,035.00
20.	Prof. J. H. Apple, Hymnal Committee	
		25.20
1.	Note (\$500.00) and interest from January 1, 1913	540.00
		
Total	ownenditures	\$11,396.73
Coll	en band	51.17
Cash	on nand	
		\$11,447.90
	25. 25. 5. 22. 31. 4 1. 28. 4. 4. 4. 1. Total	mittee

To the General Synod of the Reformed Church in the United States:

I have been the Treasurer of your body for fifteen (15) years, and never before did I have to report unpaid bills at your meetings. I, of course, have often had to borrow money heretofore, but always came to Synod with the bills all paid, and more or less cash on hand. This time, however, the unpaid bills total some Twenty-two Hundred (\$2200.00) Dollars.

Among these bills are a note at the Barclay-Westmoreland Trust Company, of Greensburg, Pa., for \$500.00; a balance owing to the Publication Houses for printing of the minutes of the meeting at Canton, of \$702.73; the last year's dues, \$420.00, to the Alliance of Reformed Churches; the \$249.00 due the Council of Reformed Churches and a number of incidental bills and letters enclosed.

The last Synod apportioned \$5900.00 and had \$425.60 in the Treasury. They spent, or authorized to be spent, about \$8000.00. At the present rate of expending money, the present Synod will have to assess some \$10,500.00 to pay back debts, and provide for the next triennium. General Synod, I think, has become somewhat extravagant in sending large delegations to the meetings of this, that or the other convention, and undertaking to pay, without any limitation, the expenses of all such delegates. Of course you can get large delegations, under these circumstances, to have a good time at the expense of General Synod.

The district Synods are slow in paying their assessments. The first fourteen months after the Canton meeting I received \$103.00 and paid out over \$4300.00. The Ohio Synod did not send a dollar until two years and three months after the Canton meeting. The Eastern Synod has paid all the back assessment of 1911 along with the new. I have received all the money from the district Synods, excepting the Potomac, which is back \$170.00 from 1908 and \$26.00 on the late assessment, making \$196.00, which I think should be added to the new assessment.

Dear Fathers, Brethren and Fellow-members of this our own General Synod: I have served you now for fifteen years as well as I knew how. I suppose I have offended some by trying to collect Synod's money, and I must say to you that I have been hurt beyond endurance by trying to be honest and fair with General Synod's money. I have been told by some of the D. D.'s how they hung their heads in shame because I had failed to pay certain bills and I am charged with holding back money belonging to this Synod for the next Synod, when they knew, or should have known, that such statements were false and

that I had never been rid of borrowed money since the Canton meeting. And I must say that I never borrowed money until I needed it to pay bills and always as soon as I had \$500.00 to spare, I paid back on the borrowed money to save the interest to General Synod.

I will serve you no longer in this position. I trust you will select a good man as my successor, and that you will stand by him.

I bid you Godspeed,

W. R. BARNHART.

19. REPORT OF THE STANDING COMMITTEE ON FINANCE

This Committee reported at the seventh session, the several items were adopted seriatim and the report was adopted as a whole.

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Finance begs to submit the following report: There was placed in our hands for consideration,

- (a) The report of the Treasurer of the General Synod.
- (b) Items of expense incurred by General Synod.
- (c) The action of General Synod paying one-half of traveling expenses of the delegates from the territory embraced in the Western Passenger Association and of those from North Carolina.
- (d) The action of the Pittsburgh Synod relative to the apportionment on that Synod in view of the Hungarian Classis.
- (e) The action of several Classes on the direct transmission of money.
- (f) The various sums apportioned by General Synod for the various Boards.
- 1. We have audited the Treasurer's accounts and find the same correct. In 1911 there was a balance of \$425.60. The total amount received from the various Synods was \$6,024.30. A legacy of \$25.00 was received from Mr. George Snyder. During the three years of the triennium

the Treasurer borrowed at various times the sum of \$5,000, of which amount \$500 remains unpaid. This together with \$1,750 represents a total of \$2,250 as a deficit. There is at this time in his hands the sum of \$51.17.

This deficit of \$2250 is due largely to unforeseen conditions, namely, the additional cost incurred by the larger volume of the Minutes of Synod than formerly and the expenses of delegates to various bodies and the expense incident to the new hymnal.

We find that the Potomac Synod is in arrears in the sum of \$196, of which amount \$170 remains from the triennium of 1905 to 1908 and \$26 from the past triennium. All the other synods have paid the sums apportioned to them in full.

- 2. Your committee has carefully gone over the several amounts represented in a schedule of expenses for the next triennium and find that in order to take care of the deficit and adequately meet the other necessary expenses it will require an apportionment of 4 cents per communicant member. This will yield the sum of \$12,000.
- 3. As a guide to your Treasurer we suggest the following as the schedule of expenses for the next triennium: salary of the Treasurer, \$150; Stated Clerk, \$450; Assistant Stated Clerk, \$450; Roll Clerk, \$20; use of the church, \$100; printing Minutes, \$2500; other printing, stationery and postage, \$300; stenographer, etc., for the Stated Clerk, \$300; Alliance of Reformed Churches, \$1260; the Council of Reformed Churches, \$215; the Federal Council of the Churches of Christ in America, \$918; one-half traveling expenses of delegates to General Synod, \$600.

We recommend the following:

Resolved, 1. That where a district Synod fails to pay one-third of the apportionment for contingent purposes within a year after the meeting of General Synod and annually thereafter, the Treasurer is instructed to borrow the money and charge the interest to the Synod or Synods that may be in arrearage.

Resolved, 2. That the General Synod directs all persons who represent it on Boards, on Commissions or as delegates to have proper regard for the expenses which they incur in the performance of their duties.

Resolved, 3. That all bills be certified by the Stated Clerk of General Synod before payment by the Treasurer.

Resolved, 4. That General Synod hereby records its grateful appreciation of the service rendered it by Elder William R. Barnhart, as its Treasurer, during the past fifteen years, and expresses the hope that he may be spared many years to render the Church faithful service in such spheres as the Lord may direct.

In the table of apportionments here attached we have had regard for the request of the Pittsburgh Synod. As to the direct transmission of moneys the committee feels that it is important that all moneys reach their final destination as speedily as possible after they have been contributed, and refers the matter to Synods and Classes for careful consideration.

ANNUAL APPORTIONMENT FOR THE NEXT TRIENNIUM

H	Iome Missions	Foreign Missions	Contingent Expenses
Eastern	\$104,465.00	\$104,465.00	\$5,105.00
Ohio	25,453.00	25,453.00	1,244.00
Potomac	38,837.00	38,837.00	1,897.00
Pittsburgh	. 18,665.00	18,665.00	948.00
Interior	. 3,620.00	3,620.00	177.00
Northwest	. 23,602.00	23,602.00	1,154.00
German of East	. 15,143.00	15,143.00	740.00
Central	20,215.00	20,215.00	988.00
Total	\$250,000.00	\$250,000.00	\$12,253.00

Respectfully submitted,

HENRY H. APPLE,
J. M. S. ISENBERG, H. E. MOYER,
H. F. BITNER, A. B. SCHEFFEY.

20. THE REPORT OF THE SPECIAL COMMITTEE ON STA-TISTICAL TABLES

This committee reported at the eighth session, the several items were adopted seriatim and the report was adopted as a whole.

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Special Committee on Statistical Tables, offer to you the following report.

There were referred to us:

1. An Overture from the Kentucky Classis, asking General Synod for an unequivocal interpretation of No. 5 in the explanations at the foot of the Statistical Blank for the annual report on Sunday School work.

The question involved being whether Sunday School offerings for debts and other interests of the congregation shall be reported under the heading "Other Benevolences."

- 2. An overture from the same Classis, asking General Synod to define the title of the column in the Parochial Statistical Blank designating the total of Sunday School scholars.
- 3. A new statistical form, pages 248 and 249 of the Blue Book (See Item 30, Min. Gen. Synod, page 90) and also recommendations as to changes in the Parochial Statistical Blank.

After careful consideration of these items and the Statistical Blanks now in use we recommend the following for your consideration and approval.

1. The giving by the Sunday School for the work of the congregation such as the liquidation of indebtedness and other like purposes is not strictly benevolence so far as its object is concerned, but such giving in itself has for the school the spirit and moral force of benevolent giving. Therefore, the proper place to report it in the present Sunday School blank is in the Column for "Other Benevolence."

- 2. The total of scholars in the statistics for the Sunday School includes only what the title of the column names. The Cradle Roll is, therefore, not to be added.
- 3. We recommend the adoption of the new Statistical Blank designated as No. 2 in the Blue Book, pages 248 and 249.
- 4. We recommend that the Statistical Blank for the report of the charges to Classes be revised so as to have:
- (a) The following columns under "Contributions!" 1. Benevolence. 2. Congregational Purposes.
- (b) The total of the Sunday School to include teachers, and officers, scholars, Home Department, and the Cradle Roll.
- 5. That the Sunday School Statistical Blank be revised so as to have (a) Columns for contributions as follows:
- 1. Missions. 2. Other Benevolence. 3. Expenses of the School. 4. Other Objects.
- (b) An added column entitled "No. of Teacher Training Students Enrolled."
- (c) The addition of the words "And Beginners," to column No. 2 of Membership.

That other Statistical Blanks affected by these changes be revised so as to harmonize with them.

Respectfully submitted,

J. N. BAUMAN, W. R. BARNHART, J. N. HAUSER.

21. REPORT OF STANDING COMMITTEE ON THE STATE OF THE CHURCH

The Standing Committee on the State of the Church submitted its report at the eighth session. The report, with necrology, was received and adopted. It reads as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on the State of the Church would report that it has had referred to it the reports on the State of the Church in the different Synods. These reports, while they differ in form and give varied expression, yet unite in the great optimistic note of the gospel of Christ.

The report of the Eastern Synod (1913) declares that the past year has been one of more than ordinary activity in its churches, yet it states that there is a dark side to the picture—that some of the Classical reports speak of excessive worldliness and indifference to things spiritual, of an increasing desire for amusement and a desecration of the Sabbath. But notwithstanding the growth of materialism and the marked tendency toward the secular, it believes that the religious and moral condition of the Synod is not below the standard of former years.

The Ohio Synod (1913) states that the Classical reports are full of cheer, thanksgiving, and optimism. It is true, flood and great calamity have fallen upon sections of the Synod and in consequence the work has been seriously hindered, yet they detect an encouraging growth in the spiritual life of the members and an earnest demand for a more thorough consecration of their lives to the Lord. It speaks of the superior leadership in the educational institutions of the Synod and of its increasing missionary spirit and activity.

The Synod of Pittsburgh in its report (1913) says that a spirit of loyalty and devotion is present in every Classis. Their report breathes a spirit of buoyancy at the healthful condition throughout their beloved Zion—that there is a greater interest in the uplifting of the social condition within its bounds and at large a higher standard for civic government. It urges that young men, naturally inclined and having the spirit of heroic consecrated life, ought to prepare for the ministry; though it fears that all that ought to be done has not been done to train our young people for active church life.

The Synod of the Potomac (1913) states that the spirit of optimism is the dominant spirit of its pastors and people,

though there is here and here a discordant note in the chorus of thanksgiving. There has been a manifest growth in grace, a deepening of the spiritual life and a greater expression of love to God and love to man. Conferences on evangelism and systematic giving have been held with great profit. The Sunday School has been growing not only in numbers, but also in efficiency. The religion of Jesus is becoming more real and powerful in the lives of our people every year. While great emphasis is laid upon the objective realities of religion, the simple subjective creed of many is "service, sacrifice, and salvation."

The report of Interior Synod (1913) states that it is quite generally felt that the problems peculiar to it as a missionary Synod are growing more intense; and new problems are rising, owing to the loss of denominational consciousness and also to the spirit of federation and union which is bringing a realignment of all Christian forces. It commends the loyalty and faithfulness of pastors and people, which have courageously and hopefully met the difficulties of the church in the West.

From the reports of the German Synods we glean the following: The Synod of the Northwest (1913) says that the past year has been a year of quiet pastoral activity and growth. The preaching of the Word has been with power. The relations of pastors and consistories have been in the main harmonious. It, however, complains that in many churches there is some indifference on the part of the laity. It also complains that the growth in giving to the Lord has not kept pace with the growth of the membership and it regrets to find that its gifts for congregational expenses and benevolence were less than the previous year. But the report in the main breathes a spirit of hope and of joy.

The reports of Central Synod (1913) starts with the sentence as its keynote "Glory to God alone." It says that this is the first time in the history of the Synod that so much joy and sorrow interchange. The attendance at the

Lord's Supper was the largest in many years. The Normal Training Classes in the Sunday School were the most important forward step in the history of the Sunday School. Of the organizations in the Church the men's societies had the largest growth. The report refers feelingly to the sufferings of congregations in the great floods in Ohio, but quotes beautifully Isaiah's text: "When thou passest through the waters I will be with thee, etc."

The German Synod of the East (1913), as well as the Central Synod, refers to the larger congregations on Sunday mornings and brings up the problem of the Sunday evening church-worship. While some congregations rejoice in the success of normal training in the Sunday School, others lament the lack of workers and teachers in the Sunday School. The gifts of the congregations were less than the previous year. The activity of the different societies in the congregations has been great, especially of the women's societies. The lack of students for the ministry is deplored and greater efforts to gain them urged.

From these summaries of the reports of the different Synods, we can get a wise view of the state of the Church. Of one subject all the reports speak, namely of the 350th anniversary of the Heidelberg catechism. This anniversary was observed everywhere in our Church, thus showing the strong hold that this little book has on the heart of the Church. Its doctrines of comfort, faith, redemption, justification and eternal life have become part and parcel of the inmost life of the Church. Indeed, the past triennium has been a period of an unusual number of anniversaries. In addition to the 350th Anniversary of the Heidelberg Catechism, we had in November of last year the 50th Anniversary of the Home Mission Board at Philadelphia and the 75th Anniversary of the Foreign Mission Board, held last October in this church, in which it was founded in 1838. These anniversaries have proved an uplift and inspiration to the whole church.

Most of the reports speak of the success of the introduction everywhere of the Every Member Canvass in their work with great thankfulness. This invention of the Lavmen's Missionary Movement has proved a great boon to the church in lifting it up financially and also we believe spiritually. Several of the reports speak of unusually large additions to the churches and also of a considerable increase in the contributions to congregational expenses and benevolences. Two, as we have seen, refer to the other side—the loss and suffering caused by the floods in Ohio; and yet they rise over their troubles with true Christian joy and hope. The Northwestern Synod also refers to the fact that the Yutan congregation in Nebraska Classis suffered much loss because of a tornado, in which it has the sympathy and aid of that Synod. All the reports make feeling and suitable references to the fathers and brethren who have fallen asleep in the Lord and have gone to their eternal reward. The Church in all its dedepartments has, we believe, been making substantial progress in spite of adverse providences and also of the materialistic luxury of the times.

A study of the statistics will perhaps reveal still further the condition of the Church. While we are not unmindful that statistical summaries cannot fully reveal the moral and spiritual state of the Church, for the "kingdom of God cometh not with observation," yet in a general way statistics do tell the truth. For it is safe to say that the outward manifestations are signs of the inner workings of God's Spirit. A comparison of the present statistics with those of three years ago will reveal facts that give food for serious thought. There has been an increase all along the line except on five points. There are two more Classes than three years ago, 17 more ministers, 20 more congregations, about 9,000 more communicants, 128 more infant baptisms, 40 more adult baptisms, 172 more confirmations, 445 more received on renewal of faith, 13 more deaths, 24

more Sunday Schools, 14,432 more Sunday School scholars, 13 more students for the ministry, and a gain in the money raised for congregational expenses of \$53,714. But there has been a loss in the number received by certificate of 727, in dismissals 271, and by erasures 1,767, in Sunday School officers and teachers 296. The loss in Sunday School teachers may be explained somewhat by the introduction of the custom of having more large classes and by the greater care taken in the selection of teachers due to the Normal classes and modern improved Sunday School methods. But still it reveals a lack of activity in a most important department of the work.

But although the statistics in the main reveal progress, how small has been that progress. The ministry has increased at the rate of 5 or 6 a year, the congregations by 6 or 7 a year, our communicant list by a little over 3000 a year, our Sunday-schools at the rate of 8 a year, our Sunday-school scholars at the rate of about 5000 a year, our students for the ministry at the rate of 3 or 4 a year, and our money raised for congregational expenses at \$15,000 a year. This in some respects is living at a "poor dying rate," is it not, especially when we remember the tremendous efforts put forth by the church everywhere in all its departments? Yes, brethren, we have been passing through a period of drouth spiritually. There certainly is need of a greater spirit of evangelism, of more prayer and more every-member work. There has been sloth and apathy. And yet in it all, we believe that there has been earnest prayer and active work on the part of many. We also believe that we are entering on a more hopeful period of activity and growth. Although it is too early for the reports to have come into our hands there are signs of better things. The reaction has begun to set in. Men have grown weary of mere worldliness and are beginning to hunger for something more spiritual. There are sounds of an abundance of rain as the Scripture so beautifully

and poetically expresses it, "the sound of a going in the tops of the mulberry trees." May the Lord bring us the gracious outpouring of his Spirit, the greater anointing of his ministers with power and the greater activity of our members so that in the coming triennium there may be a much larger growth in the church, the Sunday-school and the benevolences. For this let us pray and work. And with this purpose, let us go down from this mount of privilege to our various church-courts and congregations. Let our motto be progress, growth, greater things for God, higher ideals for life, deeper experiences in God's Holy Spirit and closer union with our divine Lord.

The General Synod would pay a loving tribute to the memory of the brethren who have passed from earth to the "general assembly" above, We bear testimony to their faithfulness in their work and their witness to the truth. We are reminded by their death of our own mortality and also of our responsibility to answer before God for our work here. We rejoice in their hope and pray that God may give us grace to emulate their Christian lives and testimony as they endeavored to emulate and follow their Lord. Your committee recommends that after the necrology has been read the General Synod engage in prayer.

Respectfully submitted,

JAMES I. GOOD,
TILGHMAN O. STEM, JOHN W. PONTIUS,
C. W. BOUSH, EDWARD MARCUS.

NECROLOGY

As a supplement to the preceding report on the State of the Church, the names of the following ministers, fifty-four in number, is herein recorded who have died during the triennium closing May 12, 1914. "And now at evening time, when all the stars Keep watch along the battlements of heaven They bend across the palace walls to watch For our home-coming."

Name.	Residence.	LICENSED,	ORDAINED.		IME OF DEATH		Age.		
Aughinbaugh, D.D., G. W. Bachman, D.D., Marcus. Barth, Sebastian C. Excell, J. J. Fouse, D. D., Dewalt S. Fogel, D. D., Edward J. Fisher, D. D., John J. Fisher, Hugo. Foil, John A. Fromm, Wm. A. Grueningen, J. J. Von Hinske, Ernst R. Hansen, Wm. Hoffheins, D. D., John A. Helming, H. Herman, Alfred J. Houpt, William Chas. Hartzell, Cyrus M. Hanisch, Richard D. Hange, Cornelius. Hiester, Eli E. House, G. A. Jaekel, Carl Johnson, Jno. O. Knierim, John Lyttle, Ph. D. E. Bruce Loose, D. D., Nath. H. Loos, George. Lewis, James R. Lauffer, Edward F. May, Josiah. McConnell, John Miller, J. David. Mohr, Franklin J. Neff, John D. Ruetenik, Nathaniel. Ruetenik, Nathaniel. Ruetenik, Nathaniel. Ruetenik, Nathaniel. Ruetenik, Nathaniel. Ruetenik, Nathaniel. Ruetenik, D. D. Roth, Anton Reber, Thos. Rettig, George. Shulenberger, Wm. C. Showers, Lucian W. Sangee, Milton H. Schweitzer, Stephen. Schick, D. D. John M. Snyder, George W.	Wooster, O. Fogelsville, Pa. Tamaqua, Pa. Oshkosh, Wis. Newton, N. C. Shelby, O. Sauk City, Wis Sheboygan, Wis. Altonah, Man't'b Martinsb'g, W. Va Upham, N. Dak. Maxatawney, Pa. Tionesta, Pa. Latrobe, Pa. Potsdam, Mo. Lodi, O. Strausstown, Pa. Strausstown, Pa. Ostelsville, Va. Deepwater, Mo. York, Pa. Shelby, O. Greenwood, Wis. Lovettsville, Va. Dover, Del. Kunkletown, Pa. Corrigansv'le, Md Bayard, W. Va. Salina, Pa. Collegeville, Pa Lancaster, Pa. Quakertown, Pa. Tiffin, O. Garretsville, O. Cleveland, O. New Glarus, Wis. Andreas, Pa. Monticello, Iowa. Hagerstown, Md Kittanning, Pa.	1854 1867 1873 1882 1863 1865 1865 1861 1882 1861 1882 1861 1882 1861 1882 1861 1882 1863 1864 1885 1865 1865 1865 1865 1865 1866 1876 1876 1876 1876 1876 1876 1876	1854 1867 1864 1880 1905 1874 1883 1866 1866 1866 1866 1866 1878 1861 1875 1882 1882 1882 1883 1864 1855 1882 1882 1883 1886 1886 1886 1886 1886 1886 1886	Sept. Aug. Mar. Aug. Mar. Aug. Mar. Aug. Mar. Aug. Mar. Aug. Mar. Aug. July Jan. Nov. Mar. Nov. Mar. Nov. Mar. Dec. July Jan. Feb. Mar. Feb. May. Apr. June Mar. June Mar. June Mar. Feb. Sept. June Feb. Sept. Mar. Feb. Feb. Feb. Feb. Feb. Feb. Feb. Feb	3.5.17, 13, 22, 6.8, 18, 29, 10, 9, 7, 4, 10, 17, 7, 8, 27, 4, 4, 23, 16, 2, 29, 21, 22, 21, 2	1913 1912 1911 1912 1913 1913 1913 1913	$\begin{array}{c} 786 \\ 985 \\ 715 \\ 757 \\ 264 \\ 882 \\ 685 \\ 887 \\ 1720 \\ 882 \\ 686 \\ 887 \\ 886 \\ 887 \\ 886 \\ 887 $	6 2 11 10 26 11 11 11 16 6 7 10 3 24 9 4 9 7 7 10 0 7 11 17 17 10 10 10 10 10 10 10 10 10 10 10 10 10	16 8 3 28 28 12 29 5 7 0 10 11 12 23 12 20 5 7 0 10 11 12 20 3 24 25 12 20 10 10 10 10 10 10 10 10 10 10 10 10 10
Santee, D. D., Jos. W. Sangee, Milton H. Schweitzer, Stephen Schick, D. D., John M. Snyder, George W. Stechow, Karl Fr. Wm. Snyder, D. D., Nathaniel Strassner, D. D., Fred'k. Terborg, John E. Wohlfahrt, William. Weidner, Uriah	Bethlehem, Pa Canton, O Waukesha, Wis	1871 1858 1875	1871 1859 1875 1885 1874	Nov. June Jan. Nov. Nov.	9, 24, 11, 19,	1913 1913 1911 1913 1911 1911	73 80 74 83	10 2 4 10 10 2	21 16 2 20 25 11

22. REPORT OF THE SPECIAL COMMITTEE ON INTERPRE-TATION OF ARTICLES OF THE CONSTITUTION

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The special committee appointed to answer a number of requests for interpretation of articles of the constitution would respectfully report that the following communications were placed in the hands of the committee, reporting, in each case, the actions recommended:

No. 1. A request from Tohickon Classis asking the General Synod to interpret the word "present" in Article 85 of the constitution, which says that at the annual meeting of the Classis, "each pastor shall present a written parochial and a full statistical report."

In response to this request the committee would recommend the following action; that, while precedent seems to have established it as a custom that the pastors shall read their parochial reports, whether they shall be presented in this manner, or simply handed in to the Classis, without being read by the pastors themselves, is a question to be determined by each Classis for itself.

No. 2. A request from the East Pennsylvania Classis asking for the omission of the words "by the pastor" from the third constitutional question required to be answered by the elders at the annual meeting of the Classis.

The following action is recommended: Resolved, That, inasmuch as the Classis has the power of asking any additional questions it may desire, this Synod sees no sufficient reason for changing the wording of this question.

No. 3. A request from the St. John's Classis of the Northwestern Synod, asking that the word "Catholic" be omitted from the English version of the Apostle's Creed, and that the language be made to conform to that of the German version by substituting "universal" for it.

The following action is recommended in this case: That this General Synod is unwilling to depart from long established usage by omitting the accepted word "Catholic" from the creed as it stands in English.

No. 4. A request from the Sheboyan Classis calling the attention of the General Synod to an ambiguity in the German translation of Article 130 of the Constitution.

Understanding that the insertion of a single word will remove the ambiguity, it is recommended that the phrase "Wenn cin Glied" be changed so as to read "Wenn irgend ein Glied."

No. 5. A request from Ursinus Classis to be instructed in regard to the duties of the Committee on Benevolent Institutions.

Resolved, That it is considered the duty of the Classical Committee on Benevolent Institutions to report to the Classis on the work and the needs of Orphan Homes, the Board of Ministerial Relief, Deaconess Homes and any similar institutions, and to offer suitable resolutions in regard to the same.

No. 6. A request from the Pittsburgh Synod asking the General Synod to comply with the requirements of Article 169 of the Constitution, to the effect that, when a complaint is sustained, the lower judicatory shall be directed how to dispose of the matter.

The following is recommended: *Resolved*, That in every case in which a complaint is sustained, the General Synod shall explain the meaning and effect of its action, and direct the lower judicatory how the matter is to be disposed of.

No. 7. A request from the Central Synod asking this General Synod to decide whether an elder ought to be included among the members of the Executive Committee of a Classis.

In response to this request, the following is recommended: That, in the judgment of this Synod, Article 60 of the Constitution contemplates the appointment of an elder on the Executive Committee of the Classis.

No. 8. A request from the Miami Classis asking the General Synod for an interpretation of Article 5 of the Con-

stitution in regard to the matter of dismissing members from one congregation to another.

The following is recommended: Resolved, That, in the judgment of this Synod, the meaning of Article 5 is sufficiently plain, and that the Article requires no amendment.

No. 9. A request from the Allegheny Classis asking the General Synod to define the position of ministers engaged in secular pursuits, and to instruct the Classes as to what action shall be taken in such cases.

Resolved, That, in the judgment of this Synod, no minister should leave the active duties of the ministry except in case of necessity; that, when engaged in secular business, he is still to be regarded as a minister and a member of his Classis, to which he shall annually make a report, and that apart from this, it must be left to the wisdom of each Classis to deal with each such case as it arises.

No. 10. An item from one of the Classes—name not given—asking the General Synod to decide whether, according to Article 24 of the Constitution the Executive Committee is required, under all circumstances, to hold a meeting, or whether certain routine business may be disposed of by correspondence.

Resolved, That in the judgment of this Synod, a meeting of the Executive Committee is not, under all circumstances, absolutely necessary, but that certain routine matters—of which the Classis shall be the judge—may be attended to by correspondence.

No. 11. A request from St. John's Classis, asking the General Synod to take steps to revise the liturgical forms of the church and to add a number of forms.

Resolved, That this subject be referred to the General Synod's committee on the preparation of a hymnal.

Respectfully submitted, J. Spangler Kieffer,

Anton Seyring, Milton Warner.

The action taken on the foregoing report is as follows:

Item 1, 2, 3, 4, 5, 6, 7, 8, 10 and 11 including the resolutions and recommendations were severally adopted.

Item 9 was adopted with the following resolution: That, when a minister engages in a specific secular calling, he shall deposit his certificate of licensure with his Classis, until such time as he shall request its return with a view of taking up the work of the active ministry.

The report was adopted as a whole.

23. REPORT OF SPECIAL COMMITTEE ON EVANGELISM AND SOCIAL SERVICE

To the Reverend General Synod:

Dear Fathers and Brethren: There were placed in the hands of your committee the following communications: A resolution from Westmoreland Classis overturing General Synod to appoint a permanent Social Service Commission; an overture from St. Joseph's Classis on "A Survey of Rural Churches;" a paper from Ohio Synod's Evangelistic Commission explaining that Synod's evangelistic policy; a request from a representative of the "Federal Council of Churches of Christ in America" that a commission or committee be appointed by our Reformed Church to co-operate with the Council in its evangelistic and social service propaganda. There also came a request from St. Joseph's Classis that a definition be given of the terms "Board," "Permanent Committee," "Standing Committee," and "Commission."

In view of these communications, it is the sense of this committee, that some definite action should be taken by this Synod with reference to these important movements in the Church of Christ.

Evangelism has become a favorite expression within recent times. The church is seriously thinking about it. There seems to be quite a general agreement, that in some way or other the Church should emphasize this phase of religious work. She is awaking to the fact that if the lost are to be found, the spiritually dead quickened again into newness of life, the backsliders reclaimed, the indifferent energized, the non-church-goer started to church, the churches filled with earnest worshipers, the Holy Sacraments

'honored, and Sabbath kept holy, then all the ways of Christ must be followed.

The evangelistic note should be frequently sounded in our preaching, and personal evangelistic work should be done by the people. What is needed is a sane, healthy, educational evangelism. This should be for the purpose of supplementing the greater ministry of the Church, that of teaching the people and building them up in their most holy faith, through catechization, the regular preaching of the Gospel, the administration of the Holy Sacraments and Christian service.

On the subject of Social Service volumes have been written. The Church is deeply interested in the subject, and is seeking light upon it. If the full Gospel is to be preached, the social ideals of Christianity must be proclaimed and lived by the Church. Our Master said shortly before His exodus: "I have yet many things to say unto you, but ye cannot bear them now." One of these things, we believe to be the social Gospel. Our age is better able to grasp and apply the social principles of Jesus, than was the first century of the Christian era. We are convinced today that the Church, to be true to her mission and loval to her Divine Head, must consider most seriously and honestly such questions as these: the question of a more equitable distribution of the world's wealth, the conditions of the poor, the misfortunes and handicaps of the rich, the problem of character and environment, rural surveys. the subject of the slums, the relations between employer and employee, child-labor, wages of men and women, the social evil, and numerous other economic and moral questions which pertain to the social life of the world. The church cannot escape the obligation of stressing that phase of the Christian religion whose classic texts are: "Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself.", and, "One is your Master even ·Christ and all ve are brethren."

The question of how this evangelistic and social work can be more effectively done by our church than in the past, has preplexed the committee for some time.

The conclusion we finally reached is the following:

Whereas, The time seems to have come when evangelism and social service should be emphasized by our church, and

Whereas, Our Home Mission Board is seeking to enlargeits scope of missionary and benevolent activities, and

Whereas, This Board is already equipped to some extent, for such work and could do it without extra expense to the Church, whilst a special commission would require special funds for its work,

Therefore, be it,

- 1. Resolved, That the Home Mission Board of our Church be instructed to create Departments of Evangelism and Social Service.
- 2. Resolved, That this department be instituted for the purpose, chiefly, of giving information and inspiration to the Church in these matters, and not for the purpose of exercising control, or administrative functions, the pastor always being looked upon as his own evangelist.
- 3. Resolved, That this Synod reiterate its oft declared conviction that the faithful preaching of the Gospel in season and out, by the pastor of a church, the administration of the Holy Sacraments, the catechization of the youth, constant Christian nurture, and earnest Christian service, are the ideal methods of conserving the Christian life and extending the Kingdom of God.
- 4. Resolved, That the President of Synod and Stated Clerks prepare a statement defining the terms, Board, Commission, Standing Committee, and Permanent Committee, and that their statement be published in the church papers and printed in the Minutes of this General Synod.

Respectfully submitted, Frederick C. Nau,

TILGHMAN O. STEM, JOSEPH B. SHUMAKER, F. E. AMMERMAN, G. BECK.

The foregoing report was presented at the eight session, the items-severally adopted, and the report adopted as a whole.

.24. REPORT OF SPECIAL COMMITTEE ON BOOK ENTITLED "A SURVEY OF THE REFORMED CHURCH IN THE U. S."

The following report was presented at the eighth session and adopted as a whole:

To the Reverend General Synod:

Dear Fathers and Brethren: Your committee appointed to review the volume entitled "A Survey of the Reformed Church in the U. S.," prepared under the auspices of the Laymen's Missionary Movement, begs leave to submit the following report:

The purpose of the Survey is to furnish the Church accurate information for the effective accomplishment of its world task which is defined as the evangelizing of ten millions of souls in heathen lands. The material was collected by four commissions, composed of thirty-three men, each of which was assigned a definite phase of Church life and activity for specific investigation.

Commission A has gathered valuable facts and data relating to the policy, the progress, and the possibilities of our home and foreign missionary work. Commission B has made a careful study of the home field—of the Synodical and Classical boundaries which are clearly outlined on charts, the number of congregations in the different states of the Union, the proportionate increase of the membership, the relative numerical strength of the English and the German congregations, the number of men enrolled as ministers and the number in the active pastorate.

Commission B2 discusses the status of the judicatories and boards of the Church, their origin and history, their function and relation, and the interdenominational and national relations of the Church. Commission B3 presents a comprehensive statement and analysis of the material resources of the Church, having particular reference to financial administration in congregations, and benevolent activities in general.

Each commission in the light of facts and conditions, which have been discovered, offers valuable suggestions for

the conduct of the work of the Church. While these suggestions are only the opinions or judgment of the men who made the investigations, some of them, at least, may in time be accepted by judicatories and boards and may be helpful for a more effective administration of the work of the Church.

This bare statement of the contents of the book does scant justice to its value. Its true significance can be appreciated only by the readers of it. The book is designed not only for ministers and officers, but for the members who are interested in the work of the Church. Pastors may use it with effect in their Catechetical Classes, consistories will be benefited by a review of its contents at their regular meetings, Missionary Societies will derive great profit from its study. We, therefore, commend the work to the attention of the ministers, elders, and members, as well as to the judicatories, boards, and institutions of the Church.

Since the Survey is a contribution of the Laymen's Missionary Movement we would express our appreciation of the favorable influence of this movement in awakening a lively interest in the men of the Church for the work of the Kingdom, and we cordially commend it to the support of our judicatories and congregations. It is the purpose of the executive committee to hold a Men's Congress in the year 1915, in which laymen of the whole Church are to have part. We look forward with pleasure to this assembly and await its favorable influence on the life of the Church for the performance of its world task.

We submit the following resolutions:

Resolved, 1. That this Synod gratefully accepts a copy of the Survey and directs the Stated Clerk to place it in the archives of the Synod.

Resolved, 2. That this book be recommended to judicatories, boards, and members of the Church for distribution and perusal.

Resolved, 3. That the Synod appreciates both the labor of the several commissions in collecting valuable material relating to the Church, and the generosity of the men through whom this work was made possible.

Respectfully submitted,

Geo. W. Richards, Theodore P. Bolliger, I. M. Schaeffer, L. P. Teel.

25. REPORT OF THE SPECIAL COMMITTEE ON EDUCATION OF YOUNG MEN FOR THE MINISTRY

This report was presented at the eighth session, the items adopted seriatim, and the report finally adopted as a whole. Under the discussion of Item 1 Synod resolved: That this whole report be referred to the district Synods for consideration and action; said action to be reported to General Synod at its sessions in 1917.

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your committee to which was referred Section VI of the report of the Commission on Church Finance, relating to the cause of Beneficiary Education and more particularly to the creation of a Board of Beneficiary Education of General Synod begs leave to report as follows: In the first place your committee calls attention to the fact that at present the cause of Beneficiary Education is carried on not by united effort of the Church as a whole, but by various Boards of Beneficiary Education and otherwise, as follows:

- (a) The Eastern Synod has its own Board of Beneficiary Education served by all the Classes of this Synod as auxiliary societies with the exception of Philadelphia Classis. This Classis, however, carries on the work of beneficiary education, but under its own government and within its own bounds. This Board of Beneficiary Education of the Eastern Synod is unrelated to other similar boards and agencies in the Church.
- (b) The Pittsburgh Synod too has its own Board in which are represented the five Classes of the Synod. This Board carries on the work under its own rules of govern-

ment. The funds of the Board are obtained by apportionment upon the Classes constituting this Synod. This Board likewise is unrelated to other similar boards and agencies in the Church.

- (c) The Potomac Synod also has its own Board of Beneficiary Education which obtains its funds by a system of apportionment upon its several Classes. This Board, too, has its own rules of government and is unrelated to other similar boards and agencies in the Church.
- (d) The Ohio Synod likewise has its own Board of Education, conducting its affairs according to its own rules and regulations without any affiliations with other similar boards in the Church.
 - (e) The same is true of the Synod of the Interior.
- (f) The other Synods have no Boards of Beneficiary Education. These Synods, however, carry on the work of Beneficiary Education through the Mission House. The funds are obtained from individuals and congregations.

In the second place, your committee calls attention to the fact that, while the rules and regulations in accordance with which this work is carried on by these various unrelated agencies have much in common with regard to the requirements placed upon beneficiaries for the purpose of safe-guarding appropriated funds, there is no uniform standard as to the requirements of students receiving beneficiary aid or as to the amount granted to them. The requirements and restrictions vary in their severity and appropriations are granted by the option of the various Boards or Classes, according to the funds available and the varying needs of the applicants. In no case, as far as known to your committee, do students receive sufficient of an appropriation to meet all their expenses. Nor is this to be recommended, for the primary purpose of beneficiary education is to aid, but not to support, worthy but indigent students in their preparation for the Christian ministry. The amount now granted beneficiary students to aid them in supporting themselves varies from \$50 to \$200 annually.

Now, in view of the fact that the work of beneficiary education is at present not conducted by united effort of the Church as a whole, and in view of the fact that the conviction has been expressed that the cause of beneficiary education is suffering from this lack of united effort and proper co-ordination and relation to the entire Church, and in view of the fact that it is desirable to awaken in the Church as a whole, a greater interest in and a more generous support of this important work of aiding worthy but indigent young men in their preparation for the Christian ministry, and in view of the great imperative call for more candidates for the Christian Ministry, therefore be it:

Resolved, 1. That a Board of Beneficiary Education be elected by the General Synod, whose duty it shall be to take such measures as will aid in securing candidates for the Christian Ministry and provide financial assistance only to worthy but indigent candidates during their courses of study.

Resolved, 2. That the specific name of this Board be the Board of Beneficiary Education of the General Synod of the Reformed Church in the United States.

Resolved, 3. That in all cases where Classes lay an apportionment or congregations contribute to the cause of Beneficiary Education, it be understood that as heretofore the right remains with Classis or any other agency as to the distribution and use of such gifts, but that General Synod's Board is willing to receive such gifts under such conditions as may be mutually agreed upon by the Synod or Classes and the Board of Beneficiary Education of the General Synod.

Resolved, 4. That the Board of Beneficiary Education be instructed to exercise the utmost care in carrying forward its work so as not to conflict in any way with existing Synodical Boards of Beneficiary Education or plans now in vogue in different parts of the Church.

Resolved, 5. That the Board of Beneficiary Education shall be composed of twelve members, two from the East-

ern Synod, and one from each of the remaining district Synods, and one from each of the Theological Seminaries of the Church.

One half of the number shall be laymen. One half of the Board shall be elected at each triennial General Synod. Respectfully submitted,

Ministers,
IRWIN H. DELONG,
CALEB HAUSER,
LLOYD E. COBLENTZ,
Elders,
A. H. SHULTZ,
HENRY KOCH.

26. REPORT OF SPECIAL COMMITTEE ON FRIENDLY ADVICE

This report was presented at the eighth session, amended so as to read as follows: The General Synod in reply to the request for friendly advice on the part of the Board of Trustees of the Mission House would state that in view of the fact that the Judicial Committee has had the case before it and its decision has been adopted by the General Synod, the General Synod must decline any further action on the case.

27. REPORT OF SPECIAL COMMITTEE ON CONTESTED SEATS

The following report was presented at the session and adopted:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your special committee to which was referred the question as to the delegates of Maryland Classis properly entitled to seats, respectfully reports as follows: According to the certified list of the Stated Clerk of Classis to the Stated Clerk of the General Synod, the committee finds that the enrollment of Maryland Classis numbers forty; and that, therefore, the Classis is

entitled to four ministerial and four lay delegates. Your committee finds further that at its annual meeting in 1913 the Maryland Classis elected five ministerial and five lay delegates being entitled to that number at that time. Of the delegates elected Rev. John M. Schick, D. D., has since died, and Rev. Eugene L. McLean, a secundus, has been dismissed from the Classis. The following ministers, therefore, are entitled to membership of this Synod as primarii, and secundi, respectively:

Primarii—J. Spangler Kieffer, D. D., LL. D., Adam S. Weber, D. D., George A. Snyder, D. D., Lloyd E. Coblentz.

Secundi—Conrad Clever, D. D., Clayton H. Ranck, Guy P. Bready, Henri L. G. Kieffer.

And the following elders:

Primarii—Murray Galt Motter, M. D., Edward D. Shriner, George W. Eyerly, Louis H. Kruger.

Secundi—John Freyer, Calvin R. Coblentz, Roy Roush, Esq., Fred D. Miller.

We, therefore, recommend that the aforesaid ministers and elders be seated in the order named.

On the matter relating to the enrollment of the secundus instead of the elected primarius from Wichita Classis, Synod of the Interior, we report as follows:

From an examination of the papers referred to us we learn that Rev. A. Casselman was elected delegate primarius and Rev. J. F. Kerlin delegate secundus to represent Wichita Classis at this meeting of General Synod; that later Rev. Casselman removed from the bounds of the Wichita Classis; that he retained his membership in, and is now on the roll, of said Classis; that Classis declared him "not eligible" to represent it because of his non-residence within its bounds; that, therefore, Classis directed the secundus, Rev. J. F. Kerlin, to represent it.

In view of the foregoing your committee recommends the following:

Resolved, That Synod hereby declares that when a minister is in good and regular standing in the Classis to which

he may belong the fact of his residing beyond its bounds does not render him ineligible to any position for which he may have been chosen by his Classis, and that, therefore, the action of the Stated Clerk of this Synod in enrolling Rev. A. Casselman, primarius, and Rev. J. F. Kerlin, secundus, according to the original regular credentials from the Stated Clerk of Wichita Classis be and hereby is approved.

Respectfully submitted,

C. B. Schneder, T. O. Stem, John W. Appel.

28. REPORT OF SPECIAL COMMITTEE ON RESOLUTIONS OF THANKS

This report was read at the eighth session and adopted as a whole. It is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: A special committee appointed to prepare resolutions of thanks offered the following report, which was adopted.

The meeting of General Synod, in the year 1914—in the progressive and beautiful city of Lancaster, was memorable in several distinctive ways.

The place of meeting in the historic First Church was suggestive of other days, and marked the wonderful and blessed progress of the Reformed Church in the United States.

No expense or effort was spared by the pastor and people of this church, together with the pastors and peoples of all the surrounding Reformed churches, to make the delegates comfortable, and to furnish them all possible conveniences.

The citizens, through their newspapers, chamber of commerce, and the hospitalities of their homes, displayed a most commendable spirit of civic pride and generosity.

F. and M. College and Academy and the Eastern Theological Seminary, through their professors, gave ample evidence of alert and unselfish co-operation.

The spirit of this Synod and the general management of numerous details, together with the harmonious attitude of all the workers, gave evidence of careful and painstaking planning.

General Synod, therefore, earnestly desires to place on record its hearty and sincere appreciation in the following

definite resolutions:

Resolved, That sincere appreciation be expressed

I. To the pastor and people of the First Reformed Church for all favors.

II. To all assisting churches, pastors, and peoples in the city and county of Lancaster for their united efforts in making the meeting such an unqualified success.

III. To the distinguished and beloved President, Dr. John S. Stahr, for his dignified and impartial manner of

conducting the affairs of Synod.

IV. To the president and professors of F. and M. College and Academy and the Eastern Theological Seminary for their co-operation.

V. To the pastor of St. Paul's Church and people for

the use of the building.

VI. To the women of the First Reformed Church for the

delightful reception on Friday night.

VII. To the Lancaster Business College and the stenographers, through the President, E. J. Hoke, for generous and competent services.

VIII. To the Underwood Typewriter Co. for the free

use of their machines.

IX. To the Social Service Club of the First Reformed Church for the post office facilities.

X. To the members of the Ushers' Association for their

faithfulness at every evening service.

XI. To the daily newspapers and their reporters for the excellent articles and news items, including the following:

Daily New Era, Lancaster Intelligencer, Daily Examiner, The Inquirer, Morning News, Morning Journal.

XII. To all the brethren who participated in the evening services for their inspiring messages.

XIII. To Mr. Richard Appel for his splendid organ recital.

XIV. To the gentlemen who gave their automobiles for the convenience and pleasure of the delegates.

XV. To the Roll Clerks for their prompt and exact reports of all attending delegates.

XVI. To the sexton of the First Reformed Church and his assistants for their extra labors.

Resolved, That the sum of \$100 be paid the congregation of the First Reformed Church for the use of the church and for expenses incurred for the benefit of General Synod.

THOMAS LEVAN BICKEL, W. A. KORN, F. VON TACKEY.

29. MISCELLANEOUS RESOLUTIONS AND REPORTS

The following special resolutions were adopted by General Synod during the closing and at preceding sessions of General Synod.

The Overture of Eastern Synod requesting the General Synod to consider the question of setting forth a standard minimum salary to be paid to the ministers of the Reformed Church in the United States was referred to the United Missionary and Stewardship Committee with instructions to report at the sessions in 1917. The following resolution was also adopted:

INCREASE OF PASTORAL SUPPORT

Resolved, That we rejoice in the increase of pastors' salaries by many of the charges throughout our Church and whereas there are a great many other charges who can and should come to the financial relief of their pastors, therefore, be it

Resolved, That through the Synods and Classes we recommend that the consistories earnestly and conscientiously consider whether there should not be an increase in their pastor's salary.

Resolved, That the Board of Publication and Sunday Schools be authorized to publish in pamphlet form the addresses delivered on Wednesday afternoon and evening on the Heidelberg Catechism.

Resolved, That the General Synod, through the Continental Committee, express its thanks to Prof. Haddorn and through the Stated Clerk to Prof. Berg.

Resolved, That the Treasurer be authorized to pay the balance of \$15 to pay the expenses of Dr. Lang.

Resolved, That the President of General Synod be given authority to appoint delegates to a Peace Conference when requested by the Federal Council of the Churches of Christ to do so.

Resolved, That, in case of any desired amendments to the Constitution, provision be made to bring them to the attention of the General Synod early in the sessions and that this matter be referred to the Committee on the "Blue Book" (United Missionary and Stewardship Committee).

Resolved, That the final report of the Roll Clerk be inserted in the Minutes by the Stated Clerk.

The following resolution was adopted for the work of the Judicial Committee:

Resolved, That in the judgment of this Synod, those members of the Judicial Committee who, in their respective Synods may have voted on the question of the relocation of the Mission House, should refrain not only from voting, but also from being present when the complaint in regard to this matter is heard and acted upon by the Judicial Committee.

The following resolution was adopted for the Standing Committee on Nominations.

Resolved, That nominations be arranged according to Synods and in the order as required by the regulations of the various Boards: that the committee reports on Monday morning immediately after the opening of the session and that the time set for the election be changed to a later day.

The following resolution was adopted for the Committee of Tellers:

Resolved, That the highest number of votes be determined an election.

Resolved, That reports from Deaconess' Homes, hospitals, and other benevolent institutions not especially provided for, be hereafter turned over to the Standing Committee on Benevolent Institutions.

Resolved, That in view of the fact that Synod has elected a new Treasurer, the members from the territory west of Chicago and St. Louis are to report their mileage to the Standing Committee on Finance.

TIME AND PLACE OF MEETING OF NEXT GENERAL SYNOD

An invitation to General Synod to meet in the First Reformed Church, Dayton, Ohio, in next triennial sessions was accepted. The attention of the Classes is called to the plan of entertainment, namely, *The Harvard Plan*, which provides lodging and breakfast.

RESOLUTION OF CONGRATULATION

The following resolution was submitted by Dr. J. Spangler Kieffer and adopted by a rising vote:

Whereas, the Rev. Cyrus Cort, D. D., is the only person who was present at the organization of the General Synod at Pittsburgh, Pa., Nov. 18, 1863, and at all subsequent meetings of this body, therefore,

Be it Resolved, That the General Synod makes grateful mention of this fact and congratulates Dr. Cort on having passed the eightieth mile-stone in life's journey on March 15, 1914, with a good degree of mental and physical vigor.

GUEST OF THE GENERAL SYNOD

At the opening of the second session, May 15th, Rev. Prof. A. Lang, D. D., of the University of Halle, Germany, was introduced to Synod and welcomed by the President as an advisory member.

Invitation to Luncheon

At the second session Dr. Henry H. Apple, President of Franklin and Marshall College, extended an invitation to Synod to visit Franklin and Marshall College, the Theological Seminary, and the Academy on Thursday at 4:00 o'clock, and to partake of a buffet luncheon from 5:00 to 7:00 o'clock. Synod accepted this invitation with thanks and made arrangements to comply with the same.

Committees on Special Anniversaries

The Special Committees provided for on page 39 are noted in part in the list of Special Committees found on page 23. The Committee on the John Huss Celebration is there found complete; to this same Committee was referred the proposed celebration of the 400th Anniversary of the Reformation in 1917. The observance of the 350th Anniversary of the Massacre of the Huguenots in Florida was referred to a special committee consisting of Revs. James I. Good, D. D., Geo. W. Richards, D. D., Cyrus Cort, D. D., and Elders George McCorkle and D. S. Miller. To the Committee as named on page 23 on the Ursinus Tablet the names of Elders Gen. John E. Roller and F. P. Brown are added.

Report of Special Committee to Define Certain Terms

Resolution 4 of the Report of the Special Committee on Evangelism and Social Service (p. 444 Min. of this General Synod) calls for a report from the President and the Stated Clerks of General Synod. The report is as follows: To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee respectfully reports: The word Commission does not occur

in the Constitution of the Reformed Church in the United States nor in the Rules of Order. To facilitate the work of a Synod (or Classis), provision is made for the appointment of certain committees whose office it is to take cognizance of matters which claim attention and to formulate and recommend appropriate action. These committees are of two kinds: Standing Committees and Special Committees.

Standing Committees, sometimes called Permanent Committees, are appointed for each regular session of the Synod and continue during the life of that session including adjourned and special meetings. They take cognizance of matters belonging to certain definite categories on which they report and recommend certain action to the Synod.

Special Committees, sometimes called Select Committees, are appointed to consider and report on some special matter or interest that comes before Synod and to suggest the necessary action. A number of cognate matters may be referred to the same committee and the committee may, according to the instruction given it, report at the same or a subsequent meeting of the Synod. Such a committee is discharged when its report has been presented and adopted unless there is a specific action to the contrary.

When a Special Committee is appointed to take cognizance of an interest that is permanent and requires prolonged attention, its life is prolonged and it may consist of ministers and elders selected for the purpose whether they are or are not members of the Synod that appoints them. Such a committee is sometimes called a Permanent Committee, but in recent usage it has come to be called a Commission.

A Commission, then, is a special committee, appointed with lawful authority, to take cognizance of, inquire into, or negotiate and formulate action concerning an interest that requires prolonged attention and the members of which may or may not be members of the body that appoints them.

A Board, legally created under the Constitution of the church, is a permanent body, the individual members of which are elected for a fixed number of years, to which is committed the management of a particular interest or branch of work, with full power to direct and control the same, subject only to the provisions of the constitution or charter under which it acts. Such a body reports to the Synod for information, but not for confirmation or validation.

Respectfully submitted,

JOHN S. STAHR, J. RAUCH STEIN, F. WM. LEICH.

30. REPORT OF COMMITTEE ON PRESS

The following report was presented at the seventh session and adopted:

To the Reverened General Synod:

Dear Fathers and Brethren: Your Committee on Press would respectfully report that we have attended to this duty to the best of our ability. Arrangements were made by which the Acts and Proceedings of Synod were reported to our Lancaster City newspapers through their respective correspondents; also to Philadelphia and other city dailies, and also to the church periodicals, both English and German, through their representatives at Synod.

The committee offers the following resolution for consideration and adoption, that Synod express its hearty appreciation to the press of Lancaster City for the full, complete, and accurate report of the Acts and Proceedings of this General Synod.

Respectfully submitted,
J. Hunter Watts, Chairman.

W. J. Muir, James Buchanan, D. Webster Loucks, L. A. Peters,

F. Kalbfleisch.

31. REPORT OF SPECIAL COMMITTEE ON LEAVE OF AB-SENCE

This report was presented and adopted at the eighth session previous to adjournment. The report is as follows: To the Reverend General Synod:

Dear Fathers and Brethren: Your Committee on Leave of Absence reports that for satisfactory reasons the following ministerial and lay delegates were excused from some of the sessions of Synod as indicated. We request that Synod confirm our action.

Respectfully submitted,

R. F. REED,
PAUL J. DUNDORE,
A. LUCKENBACH.

Synod	Classis	Names	Sessions
Eastern	E. Pennsylvania.	. Rev. G. A. Poetter	8th on
	v	Rev. W. U. Helfrich	
		Elder G. A. Laubach	
		Elder H. R. Knecht	8th on.
		Elder T. J. Kichline	Final
	Lebanon	.Elder W. H. Ebright	7th on.
		Rev. Paul J. Dundore	8th on.
	Philadelphia	.Rev. C. B. Alspach	(4-5.)
		Elder C. H. Danahaner	8th on.
		Rev. E. V. Loucks	Final
	Lancaster	Elder E. C. Thompson	(5) 8th on.
	E. Susquehanna.	.Elder F. E. Ammerman	
		Rev. C. B. Schneder	
	W. Susquehanna	Rev.W. D. Donat	
		Rev. R. R. Jones	
		Elder F. A. Rupp	
		Elder A. Luckenbach	
		Rev. W. E. Harr	
	m 1 1 1	Elder H. F. Bitner	
	Tohickon	Rev. S. E. Moyer	
		Rev. L. V. Hetrick	
		Elder W. F. Matthews	
		Elder James Hartzell	
	Caghanhanna	Elder E. W. Gery	
	Gosnennoppen	. Elder A. B. Scheffey	

Synod	Classis	Name	Sessions
Eastern	.Lehigh	. Rev. E. H. Leinbach	6th on.
		Elder O. B. J. Haines	5th on.
		Elder D. A. Miller,	
	Schuylkill	Elder F. A. Brown	
		Rev. A. O. Reiter	
	Wyoming	Elder A. Oswald	
		Rev. S. E. Stofflet	
	D . 1'	Elder D. R. Williams	
OI:-	Keaung	. Elder E. J. Titlow	Final
Onio	. Miami	Elder A. Ankeney	
	Langestor	Elder A. J. Weaver	
		. Rev. S. J. T. Flohr	
	1 distalla was	Rev. W. S. Adams	
		J. T. Bucher	
		Elder A. W. Zimmerman.	7th on.
	Tiffin	.Elder C. P. Troup	
		Rev. C. E. Miller	Sth on.
		Elder S. C. Stump	Sth on.
		Elder Wm. Aigler	7th on.
		Elder J. S. Kleckner	
		. Elder Henry Hiester	
	Eastern Ohio	Rev. Wm. Yenser	
		Elder S. A. Worman	
		Rev. B. A. Black	
		Rev. G. P. Fisher	
'AT - 11 1	7:	Elder S. G. Hartman	
_Northwest	.Zion's	.Rev. L. C. Hessert Elder Martin Koch	
	Milwaultoo	Elder J. Leuenberger	
		Elder Geo. Luebeck	
Pittshurgh.		. Elder Wm. Geiger	
or recognition at Birth	. Trebunor causes	Elder W. R. Barnhart	
	Clarion	.Elder T. L. Males	
		Elder Abraham Yeany	
	St. Paul's	.Elder Wm. J. Moyer	5th on.
		Rev. A. K. Kline	8th on.
		.Elder A. B. Groff	
	Allegheny	.Rev. W. W. Garrett	
		Elder H. F. Texter	
		Elder A. H. Shultz	
		Elder W. A. Ashbaugh	Final.

Synod	Classis	Name	Sessions
Potomac	.Maryland	Rev. A. S. Weber, D. D.	(4th-5th)-
	·	Elder G. W. Eyerly	
	Zion	Rev. J. J. Stauffer	Sth on-
		Rev. J. Kern McKee	
		C. E. Miller	8th on.
		Elder W. H. Senft	(1-2) 5th on.
	Mercersburg	Elder L. P. Teel	8th on.
		Elder W. J. Zacharias	
	Virginia	. Rev. J. S. Garrison	
		Elder A. U. Wise	
		Rev. T. J. Hacker	
		Elder S. H. Rebert	
	Juniata	. Elder A. H. Whetstone	
		Elder Geo. S. Housman.	
		Elder Daniel W. Beam	
Ger. of East		Rev. J. N. Hauser	
	Philadelphia	.Rev. C. H. Gramm	8th on.
Central	. Erie	Rev. A. W. Kaske	
		Elder C. H. Wendt	
	Heidelberg	. Elder Louis Koch	
		Elder Edward Tracht	
	~	Rev. F. H. Keller	8th on.
	Cincinnati	Elder Fred Johnansman.	
	m 1 1	Rev. C. M. Schaff	
	Toledo	. Elder P. A. Zies	6th on.
7		. Elder Charles Seeman	
Interior	. Ilhnois	. Elder Charles Fishburn	
N71	a D I .	Rev. E. S. Hay	Final.
		.Rev. E. E. Gruenstein	
Potomac	. Carlisle	.J. M. Runkle	
		S. L. Flickinger	
Potomoo	Tion!	Elder E. L. Shulenberger Elder E. A. Rice	
		Rev. Josias Friedli	
Central	Tolodo	Rev. J. Vogt	Sth on
Ohio		Rev. Geo. Longaher	
Omo		Rev. J. F. Topy	
	Lancaster	Rev. J. C. Gekeler	Final
Pittsburgh		Rev. J. W. Pontius	
		.Elder S. R. Neiman	
		.Rev. J. C. Sanders	
Ohio	.St. Joseph's	.Rev. A. J. Michael	Final.
		Elder D. M. Bowser	Final.

Synod	Classis	Name	Sessions
Northwest	.S. Dakota	. Elder C. H. Aisenbrey	Final.
		Rev. H. Achtermann	Final.
G. East	.W. New York	. Elder F. Von Tackey	Final.
Potomac	. Virginia	.Rev. Milton Whitener	Final.
Ohio	.St. Joseph's	.Rev. C. W. Brugh	Final.
	Tuscarawas	.Elder Wm. F. Devert	Final.
Eastern	.Wyoming	.Elder W. J. Balliet	Final.
Pittsburgh	. Westmoreland	.Elder G. W. Hershberger.	Final.
Potomac	.N. Carolina	.Rev. J. C. Leonard	Final.
	Gettysburg	.Rev. W. A. Korn	Final.
	N. Carolina	.Rev. W. W. Rowe	Final.
		Elder M. G. Lentz	Final.
	*	Rev. J. M. L. Lyerly	Final.
Ohio	. Miami	.Rev. E. N. Evans	Final.
		Elder W. L. Miller	Final.
		Elder B. D. Licklider	Final.
Northwest	. Kentucky	.Elder E. H. Marcus	$\ldots . Final.$
Eastern	. Philadelphia	Rev. A. D. Wolfinger	Final.
Northwest	.Indiana	.Elder Wm. Pollman	Final.

ARTICLE X

CHURCH GOVERNMENT

The following is a list of the actions taken by the General Synod bearing on the above subject.

erai bytion bearing on the above subject.
Page
New Order of Business
Delegation to Federal Council
Action on the Temperance Question
New Financial System
New Statistical Tables
Reports to be Prepared in Advance
Synod of Southwest Created
"Abstract of Minutes" Defined
Biennial Sessions of General Synod 121
Work among Jews
Sustentation Plan, for Adoption
Rules for Nominations

Board of Orphans' Homes	390
United Missionary and Stewardship Committee	398
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Ministers in Specific Secular Calling	442
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Contested Seats	451
"Board," "Commission," etc., Defined	457

ARTICLE XI

SYNODICAL ARCHIVES

The following books and catalogues were presented to General Synod to be deposited in the archives: (1) "History of the Reformed Church in the United States in the Nineteenth Century," by the Rev. Prof. James I. Good, D. D.; (2) "The Heidelberg Catechism in Its Newest Light"; (3) "A Survey of the Reformed Church in the United States," under the auspices of the Laymen's Missionary Movement by four Commissions; (4) "History of the China Mission." by Rev. William Edwin Hoy, D. D.: (5) "The Life of the Rev. Benjamin Bausman, D. D., LL. D.," by Rev. Henry H. Ranck; (6) "History of the First Reformed Church, Lancaster, Pa.," by Rev. W. Stuart Cramer, pastor; (7) "Die Psalmen Davids," collected by Pastor H. Treick; (8) Catalogues of the several Theological Seminaries and Colleges of the Reformed Church in the United States.

ARTICLE XII

NECROLOGY

The report of the Stated Clerk on this subject is found in connection with the report of the Standing Committee on the State of the Church, see page 438.

ARTICLE XIII

RESUMPTION AND CLOSE

The Rev. Samuel H. Stein, roll clerk, announced at the opening of each daily session, and at the close of Synod, that a quorum was present as follows:

First session: 95 ministers, 76 elders—49 Classes. Second session: 110 ministers, 86 elders—52 Classes. Third session: 104 ministers, 98 elders—56 Classes. Fourth session: 98 ministers, 91 elders—59 Classes. Fifth session: 103 ministers, 74 elders—51 Classes. Sixth session: 65 ministers, 56 elders—59 Classes. Seventh session: 77 ministers, 56 elders—45 Classes. Eighth session: 56 ministers, 34 elders—41 Classes. Final Roll Call: 77 ministers, 20 elders—41 Classes.

The minutes were read and approved at the opening of each morning session and at the close of the Synod.

ARTICLE XIV

ADJOURNMENT

Following the final roll call and immediately preceding adjournment, the Rev. Dr. J. M. G. Darms briefly addressed General Synod expressing its appreciation of the capable, dignified, and eminently satisfactory manner in which the President conducted the business of its Eighteenth Annual Sessions, to which Dr. Stahr made brief but impressive response.

General Synod adjourned finally on Wednesday afternoon at 5:45 o'clock with confession of faith through the Apostles' Creed, uniting in the Lord's Prayer, singing the doxology and receiving the Apostolic Benediction from the President. It will meet in nineteenth triennial sessions at Dayton, Ohio, in the First Reformed Church, at 7:30 P. M., Wednesday, May 16, 1917.

John Summers Stahr, President. James Rauch Stein, Stated Clerk.

Official copy from original minutes.

JAMES RAUCH STEIN, Stated Clerk.

	Congregational Purposes	\$740219.33 742322.96 769499.04	210013.48 246189.00 224912.00	187636.00 214616.00 197455.00	156122.88 189153.00 177707.00	271111.11 270382.00 113677.00	124235.00 154339.00 141126.00	181591.00 142207.00 162547.00	46083.34 35514.00 50985.00	2070726.00
Contributions.	For Other Benevolence	†283781.06 9 72062.00 71756.99	63557.69 18012.00 23975.00	41817.00 23132.00 12379.00	46796.14 17459.00 15151.00	78462.84 31700.00 28621.00	15625.00 5217.00 4799.00	29533.00 7162.00 10462.00	9902.49 3552.00 4909.00	163909.00 2070726.00
	For Education	* \$22391.00 21758.97	11775.00	18241.00 11278.00	4135.00 14040.00	20936.00 34538.00	9914.00	9254.00 6822.00	476.00 573.00	239 141185.00 129357.00 103773.00
	For Foreign Mission	75 * * * * * 80 \$49332.00 \$323391.00 \$0 \$7515.58 \$00101.06 \$21758.97	9851.00 16874.00	4757.00	9359.00	16637.00	2510.00 2742.00	6106.00 6413.00	2052.00	129357.00
	For Home Missions	\$49032.00 57515.58	9998.00	9521.00 12798.00	14387.00 17410.00	30502.00	2780.00 3148.00	7889.00 8816.00	2692.00 4811.00	144185.00
	Students for the Ministry	80 80	26 29 27	50 46 46	14 17 15	34 34	153	13	0000	88
s	Members of Young People Societies	15407		1897	2040	4924	3043	2262	614	
**	Scholars, Adult Home Dep't Incl.	12351 120924 12349 121172 12621 124588	34584 33685 34066	15067 15845 16247	20197 20186 22105	$\frac{41050}{4435}$	12796 13277 13501	16519 16838 18050	5697 5542 5113	231276
so so	Officers and Teachers	12351 12349 12621	3522 3523 3400	1722 1824 1853	1995 2027 2175	4690 4753 4786	1199 1190 1223	1705 1668 1635	746 715 716	13830 2409 12868 5503 3399 4993 7034 4496 1750 27634 231276 †Total benevolence reported in statistics of 1911.
	No. of Schools	618 601 599	213 198 211	222 243 251	155 152 158	302 304 333	54 62 62	104 103 107	52	750 CS
	Deaths, Unconfirmed	943 879 895	09 : :	182	192 148	266 240	123	132	10 :	isti
LOSSES.	Deaths, Communicants	3287 1901 9 2956 1916 8 2656 2042 8	465 415 432	415 371 351	290 275 318	670 662 681	338 335 335	387 364 289	36. 55	4496 n stat
807	Names Erased	287 956	1230 1230 1192	624 433 641	635 980 685	911 845 648	1061 818 553	819 462 525	155 186 146	054 d i
	Dismissed	1902 1911 1832	707 763 760	459 384 401	552 595 618	936 849 788	104 80 103	350 271 279	114 136 127	5503 3393 4903 7054 4496 Slonce reported in sta
	By Renewal of Profession	1181 1352 1585	669 557 210	235 633 568	281 258 401	292 402 335	312 649 450	333 498 300	45 77 75	1393 re
N. S.	By Certificate	2102 2156 2236	813 798 921	657 380 563	541 482 527	981 902 809	321 92 199	389 231 322	123 109 133	5503 3
Appitions	Confirmed	5258 4816 5231	1317 1703 1302	1361 1109 1282	908 1084 996	1807 1738 1765	930 972 905	938 935 930	167 255 233	12868 onev
Aρ	Adult Baptisms	636 652 757	720 908 616	108 100 78	230 244 220	435 343 425	31 28 38	137 198 161	72 119 117	2409 al b
1	Infant Baptisms	5547 5463 5497	955 840 948	1625 1608 1563	1284 1247 1335	1796 1697 1981	1438 1431 1399	961 994 1060	126 103 142	13850 † Tota
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MEMBERS	Communed	95366 95389 97433	25819 24401 24909	19062 19414 19974	19287 19347 19384	36925 37107 37575	13268 13302 14134	16560 16382 16805	3113 3305 3242	33730 in 1
	Communicants	125136 125149 127676	30478 30931 31098	26100 27936 28839	23208 23102 23704	46575 47157 47436	17016 18273 1501	23890 24239 24699	4170 4265 4427	210 1776 305337 233730 13237 three columns in 1911.
7	Congregations	555 554 565	224 224 225	232 257 269	163 163 164	342 328 327	54 58 59	109 107 107	61 60 61	7776 90 C
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	SYNODS.	1. Eastern Synob. 1911 1912 1913	Synor		1111800 NORTH 1911 1912	Forom	1912 1912	1012 1913 1913	9. INTERIOR STNOD: 1912	*No statistics reported for these three columns in 1911. †Total beneve
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CONDENDED INTERNATION OF THE ANTI-ONNIES IN THE C. S. LIPPING OF STREET, CONTROL OF STREE

SUMMARY OF SYNODS AND THE CLASSES FOR THE YEAR 1914.

Contributions.	Societies Students for the Ministry For Poreign Mission For Chler Benevolence For Other Benevolence	Organized at Philadelphia, Pa., 1792.	14252 1463 9 85223.65 83869.79 \$1439.79 \$4685.95 \$594582-42 11009 10f1 6 4082.80 3452.00 5592.0 3394.46 52086.CO 11009 10f1 6 4082.80 3452.00 5592.0 3394.46 52086.CO 11004.2 861 5 4727.00 3401.00 611.00 622.3 622.3 611.00 611.00 622.5 7877.48 6222.0 6	
s.	Scholars, Adult Home Dep't, Incl.		1425 1136 1136 1014 802 702 703 703 1195 840 12706 1097 1097 1097 1097 1097 1097 1097 1097	
20.	Deaths, Unconfirmed No. of Schools Officers and Teachers		223 132 75 1523 128 35 77 930 1034 1034 128 35 78 930 138 35 56 906 139 35 56 906 130 37 130 130 37 14 12 26 130 130 37 14 12 26 130 130 37 14 12 26 130 130 37 14 17 18 130 130 121 176 1338	
Losses.	Names Erased Deaths, Communicants	SYNOD	243 313 223 117 102 1191 215 1190 290 1400 1129 1150 1130 1140 1150 1150 1150 1150 1150 1150 115	
	By Renewal of Profession Dismissed	FERN	254 258 22 259 183 21 267 106 107 17 267 187 187 187 187 187 187 187 187 187 18	
Appirions.	Adult Baptisms Confirmed	I. EAST	43 624 44 67 444 44 67 444 44 158 82 383 83 383 84 158 87 77 383 87 77 1 38	
	Unconfirmed Infant Baptisms		7947 668 4834 459 2150 381 3514 346 2157 239 2157 239 2157 239 2157 239 2152 414 2082 372 60047 5627 835 266 835 265 835 266 835 196 836 196 837 84 836 196 837 84 838 196 838	
MEMBERS.	Communed		10830 7 2 2505 1 2 2505 1 2 2505 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
ME	Communicants		13837 11652 10006 8789 9076 9976 9976 13814 13814 129059 129058 9008 4182 9008 4182 3178 9008 4182 3463	
	Congregations		20 20 20 20 20 20 20 20 20 20 20 20 20 2	2
	Ministers		25 25 25 25 25 25 25 25 25 25 25 25 25 2	200
	Licentiates	k.	2 -1 -1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	
	CLASSES.	JAMES RAUCH STEIN, Stated Clerk.	1. East Pennsylvania. 2. Lebanon. 3. Philadelphia. 4. Lancaster. 5. East Susquehanna. 6. West Susquehanna. 7. Tobickon. 9. Coligh. 10. Schuylkill. 11. Wyoming. 12. Reading. 13. Hunan, China. SAMTEL Z. BEAM, D. D., Stated C. 1. Miami. 2. Lancaster. 3. Tuscarawas. 4. Tilin. 5. Eastoon Ohio. 6. St. Josoph.	

SUMMARY OF SYNODS AND THE CLASSES FOR THE YEAR 1914—Continued.

		1-	\$18659.(0 22605.(0 24066.(0 30617.00 30617.00 1024.(0 6024.00 8047.(0 6024.00 11587.00 10491.(0 6024.00 11587.00 10491.00 6023.00 6023.00 10491.00 10501.00	
	Congregational Purposes	1867.		
N. SS	For Other Benevolence	May 20,		
CONTRIBUTIONS.	For Education	Organized at Fort Wayne, Ind.,		
CONC	For Poreign Mission	ort Way	\$996.00 1449.00 1449.00 259.10 259.10 318.00 318.00 675.00 444.00 444.00 445.00 445.00 1106.00	
	For Home Missions	ized at F	261 8 \$1403.00 \$99% 00 489 7 13 1526.00 449.00 7 7 131 1526.00 449.00 7 7 131 150.00 1477.00 5 42 5 722.00 593.00 5 3 687.00 129.00 5 4 477.00 138.00 105 1 1666.00 675.00 110 1 1666.00 675.00 126 1 105 1	
	Students for the Ministry	gan	8 8 4 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7	
S	Members of Young People Societies	ō	261 197 178 178 242 242 242 242 242 242 262 262 262 263 314 434 434 434 434 434 434 434 434 43	
	Scholars, Adult Home Dep't Incl.		1763 3009 3009 1231 1231 1231 1085 609 548 547 547 500 300 300 300 300 300 300 300 300 300	
ω. Σ	Officers and Teachers		166 365 365 365 146 144 131 143 39 1899 1899 1899 1899 1899 1899 1899	1
	No. of Schools	ST.	111 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	Deaths, Unconfirmed	WES'	4485050004800011 . 84818014	
vi.	Deaths, Communicants	E	26	
Losses	Names Erased	NOR	ST 82 82 84 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1
Ä	Dismissed	ž	88 H 255 50 50 50 50 50 50 50 50 50 50 50 50 5	+
	By Renewal of Profession	THE	1188 1188 1188 1188 1188 1188 1188 1190 1100 1117	
si.	By Certificate		288 288 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
DDITIONS.		OF	291 120 100 100 100 100 100 100 100 100 10	
DD1	Adult Baptisms Confirmed	Q	18	
A	Infant Baptisms	SYNOD	77 1111	2
		S		2
s.	Лисопиттер	Ë	969 3022 1136 1136 986 986 986 927 505 509 509 539 1329 1329 1329 1329 1328 1338 146 1763 1763 1763 1763 1763 1763 1763 176	2
EMBERS	Communed	1	2067 969 3879 3022 2014 1367 2072 1149 1379 986 1310 1209 146 927 845 518 1578 507 1578 507 1678 183 20604 15976 20604 15976 20604 15976 20604 15976 20604 15976 20604 15976	
M	Communicants		2734 2225 2720 1653 11653 11653 11653 1166 941 2250 739 4609 984 984	4
	Congregations		101 101 101 101 101 101 101 101 101 101	i D
	Charges		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
	Ministers		204 204	100
	Licentiates			
	CLASSES.	J. J. JANETT. Stated Clerk.	Zion Sheboygan Indiana Milwaukee Milwaukee Minnesota Ursinus Ursinus Missouri Chicago South Dakota Manitoba Manitoba Manitoba Westmoreland Clarion St. Paul Somerset Allegheny Hungarian	
		J. J. J.	1. Tion 2. Sheboyga 3. Indians 4. Miwauke 5. Nimesot 6. Nimesot 7. Ursinus. 7. Ursinus. 8. Missour 10. Portland 11. Portland 12. Manitoba 13. Kentucky 14. Burcka 15. Garion 16. Sour 17. Westmor 18. Clarion 19. Clarion 19. Sour 19. Sour 10. Westmor 10. Westmor 10. Westmor 10. Westmor 10. Mestmor 10. Mestmo	

For Foreign Mission For Education For Other Benevolence Congregational Purposes	ck, Md., April 18, 1873.	06.00 \$5390.00 \$60875.00 44.42 37050.12 77567.74 70.00 3315.00 23683.00 5.00 3650.00 43768.00 4.36 2388.26 38240.95 4.00 3112.00 51886.00 4.00 3112.00 51886.00	\$57933.38 \$319571.69	January 12, 1875.	00 \$37062.C0 00 41921.C0 85 74108.00 00 21169.C0	85 \$174260.CC	r 3, 1881.	\$28407.00 34500.00 42263.00 19017.00 35052.00	\$159239.00	29, 1887.	\$5358.05 22551.26 12807.00 4444.19 5820.00	\$50980.50
For Education	Md.,	.00 \$5390. .00 3315. .00 1767. .00 3650. .36 2338. .00 1311.	\$57933.38	ury 12,	00000				89	9		92
		26.00 26.00 26.00 26.00 27.00 27.00	1 0.	ž	\$1365. 1307. 1753. 537.	\$4962.85	November	\$2051.00 2575.00 1357.00 2284.00 1359.00	\$9626.00	September 2	\$524.01 1290.67 1498.00 239.11 245.00	\$3796.79
For Foreign Mission	ಲ	\$6206 44924 4500 1008 275 1674 374 1824	60785.78	Pa., Jan	\$533.00 7.75 596.46 424.00	\$1561.21	O., Nov	\$562.00 1567.00 607.00 628.00 543.00	\$3907.00 \$	Mo., Septe	\$55.62 109.10 228.00 12.54 18.00	\$423.26
	Frederick,	\$3707.00 2031.07 2064.00 1433.00 903.00 1874.73 1013.00 2864.00	19789.80 \$	at Philadelphia,	\$728.00 1199.00 1088.92 238.00	\$3253.92	t Galion,	\$847.00 3207.00 1926.00 612.00 677.00	\$7269.00 \$	City,	\$389.96 1023.79 865.00 292.82 400.00	\$2971.57
For Home Missions	nized at	\$3783.00 11198.07 3156.00 1736.00 1736.00 4566.00 1259.00 5473.00	532269.07	d at Phil	\$627.00 1097.00 1374.99 466.00	\$3564.99	Organized at	\$1136.00 2579.00 2983.00 924.00 962.00	\$8584.00	at Kansas	\$498.94 2252.07 906.00 255.09 486.00	\$4398.10
Students for the Ministry	rga	000000000000000000000000000000000000000	37.8	ize	400	0	Org	H-003 W-4	16			03
Members of Young People Societies		814 1207 519 175 433 437 681 681		rgan	684 672 1187 405	2948		581 620 475 466 269	2411	ganiz	312 174 174 140 100	834
Scholars, Adult Home Dep't. Incl.		8660 10445 4807 2299 4846 6674 2944 6930	į.		2968 2837 6170 1813	13788		3147 4292 4813 2891 2257	17400	Or	1007 2121 1022 425 761	5336
Officers and Teachers		851 1189 407 351 1091 566 335 725	5515	نے	296 243 534 161	1234		296 430 475 227 206	1634		184 270 132 74 77	737
No. of Schools		84884882	305	S	41 E C C	25		11 23 25 12 12 12 12 12 12 12 12 12 12 12 12 12	94	OR.	55 8 5 9	22
Deaths, Unconfirmed		24 82 17 10 10 10 10 10 83	315		61 15 37 12	125		40 17 17 17 23 23		REC	ωφ : : α <i>3</i>	16
Deaths, Communicants	OD.	1163 163 66 66 42 42 95 95 110	989	HE.	54 163 46	322	OD	83 78 99 59	369	TE	987744	23
Names Erased	Ž	100 102 24 27 27 27 28 28 29 29	488	F	154 91 252 78	575	Z	142 59 179 63 63	527	Z	24 24 24 24 20 24	129
Dismissed		166 196 101 103 103 73 95	928	0	24 37 53 15	129	S	25 29 29 29 29 29 29 29 29 29 29 29 29 29		HE	17 45 49 20 19	150
By Renewal of Profession	IAC	136 105 105 105 105 136 136 138 138 138 138 138 138 138 138 138 138	494	0	165 128 237 84	614	₹ ₹	87 62 84 84	134	H	26 25 11 15 15	106
By Certificate	MO.	173 160 160 136 122 122 27 27			13 38 31 3	98	LLZ	222 60 11 11 11 11 11 11 11 11 11 11 11 11 11	_	OF	7 23 25 23	138
Confirmed	Ó	357 436 394 68 68 233 63 63	326		73 114 73	387	CE	85 118 157 119 116	-36	00	19 21 36 15	188
Adult Baptisms	. P		302 22	MA	23.55	48 8	=	111 143 20 20 20 24 17 11				
Infant Baptisms	>	365 475 136 86 86 175 235 67 360	899	ER	204 204 598 139	344	>		957 1	S	25 24 43 25 25 25 25 25 25 25 25 25 25 25 25 25	140 133
Unconfirmed		3400 5705 959 822 1725 3702 1028 2987	1328 1	 G	2038 1866 3730 1058					/III.	205 370 272 92 149	1088
Communed		6014 9425 3500 2229 3900 6023 1911 6468	39470 2	>	2788 3811 6154 1727	14480		3558 4045 4760 2201 2369	16934 10		464 1200 710 359 394	3127
Communicants		7786 12451 4203 2895 5782 6981 2261 7001	49360		3733 5432 7537 2351	19053		5138 5179 7530 3322 3360	24529		932 1641 932 431 488	4424
Congregations		40 68 68 30 30 54 54	326		45530	29		25 25 25 16 16			000000	59
Charges		17 36 14 114 10 24	158		22 23 29	26		61 22 41	781		600000	4
Ministers		25 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	189		119 18 8 8 8	69		24 119 14 14	66		132 7	46
Licentiates	.;	. 60 67	9	lerk	:::::	= "			=		Titij	
CLASSES.	LLOYD E. CORLENTZ, Stated Cler			A. E. DAHLMAN, D. D., Stated C.	New York West New York German Philadelphia German Maryland		F. WM. LEICH, Stated Clerk.	Erie Heddeberg St. John's. Cincinnati Toledo.		OMAS F. STAUFFER, Stated Clerk.	Illinois. Jowas. Kausas. Wichita	
	Licentiates Charges Congregations Communicants Communicants Communicants Unconfirmed Lifeth Baptisms By Renewal of Profession Deaths, Communicate Deaths, Communicants Confirmed Asmes Erased Deaths, Communicants Deaths,	Licentiates Communicants Communicants Communicants Communicants Communicants Communicants Communicants Infant Baptisms Adult Baptisms Confirmed By Renewal of Profession By Renewal of Profession Dismissed Dismissed Doaths, Communicants Doaths, Communicants Confirmed Schools No. of Schools Alenders and Teachers Communicants Deaths, Communicants Deaths, Communicants Doaths, Communicants Doaths, Communicants Confirmed Doaths, Unconfirmed Schools Confirmed Doaths, Unconfirmed Doaths, Unconfirmed Doaths, Communicants Doaths, Communicants Doaths, Communicants Confirmed Doaths, Communicants Doaths, Communicants Doaths, Communicants Doaths, Communicants Confirmed Doaths, Communicative Doaths, Communicants Dismission Dismission Doaths, Communicative Doaths, Communicativ	CLAASSES. CLAASSES. CLAASSES. LLOYD E. CONLENTZ, Stated Clerk. Licentiates Communicants Commun	CLASSES. CLASSES. CLASSES. Confirmed Licentiates Confirmed Licentiates Confirmed Confirmed Confirmed Licentiates Communicants Confirmed Licentiates Confirmed Licentiates Confirmed Confirmed Confirmed Licentiates Confirmed Confirmed	CLASSES. Content at Content a	CLASSES. Content of the content	CLASSES. CLASSES. CLASSES. Licentiates L	Communicants Congregations Congregations	CLASSES. CLASSES. CLASSES. Licentifates Licentifates Communicants Communicants	CLASSES. Contentrated Confirmed Co	CLASSES. Communicants Classes. Communicants Communicants	CLASSES. Licentiates Licentiates Licentiates Licentiates Licentiates Confirmed Co

Statistical Reports—The Synods and Classes for 1914.

1. EASTERN SYNOD

	Congregational Purposes.		\$740.00 285.00 400.00	150.00	600.00	ιĊ	
TIONS.	For Other Benevolence.				\$76.00		
Contributions	For Education.			:	\$40.00		
CoJ	For Foreign Missions.		\$109.00 50.81 27.00	21.69	24.00		
	For Home Missions.		\$61.00 19.46 10.00	12.31	44.00	20.00 476.00	
	Students for Ministry.			<u>:</u>	::	: :	:: : : : : : : : : : : : : : : : : : : :
	Members of Young People's Societies.		51	:		105	
တ်	Scholars, Adult Home Dept. Included.		327 180 125		393		
02	Officers and Teachers.		17	22	25 82		
	No. of Schools.	-	421	2	403	. 8	
πů	Deaths, Unconfirmed.	ļ	120	_	: 2	141	
Losses.	Names Erased.	-	:::	:	::	: 02	
Ä	Dismissed.		2001	Ä	03 03	12	410010
	Renewal of Profession		: : :	:	: :	: 10	
Additions.	By Certificate.		10	:	- 6	25	
TIC	Confirmed.	i —	117	:	25	2 63	:::986
App	Adult Baptisms.		3 : : :	<u>:</u>		3:	: 1:14
_	Infant Baptisms.	_	00 12		5 12		
. E	Unconfirmed.	_	258 119 120		120		
MEMBERS.	Соттинед,		9 293 0 125 7 91		9 212 6 205		
M	Communicants.		359 140 177		296	တ လ္ထ	300 81 80 80 305 305
	NAMES OF CHARGES OR CONGREGATIONS	REV. A. P. FRANTZ, Stated Clk.	Salem. Emanuel. Christ	Jehovah. Pleasant Valley Chg.	Salem	St. John's	Prin. Normal School of Field Sec. B'd. F. M. Plainfield Chg. St. Peter's Ev. Reformed Trinity Christ Christ of St. Paul's
	POST OFFICE ADDRESS	nia Classis—Rev. A. P.	Bath	Effort		. Nazareth	E. Stroudsburg
	MINISTERS	1. East Pennsylvania Classis—F	J. E. Smith, D.D Bath	F. W. Smith		W. H. Wotring, D.D.	E. L. Kemp, Sc.D. E. Stroudsbur J. G. Rupp

EASTERN SYNOD—East Pennsylvania Classis—Continued.

		Congregations. Purposes,	\$750.00 725.00 3,477.00	\$3,460.00 425.00 400.00 135.00	859.00 408.00 720.00	1,532.75 1,985.00	725.00 250.00 340.00 140.00	680.00	350.00 250.00 500.00 190.00	3,308.00
97016		For Other Denevolence.	\$43.89 38.58 55.90	\$80.00 52.00 35.00 36.00		\$311.18	50.00 30.48 5.05 22.33			270.67
awormaranwo.		For Education.	\$26.82 27.00 20.00			\$23.19	10.00			92.85 63.45
2		For Foreign Missions.	\$72.78 74.00 60.00			₩	57.72 13.00 5.00 5.32			125.85
		For Home Missions.	\$125.00 124.85 88.58			\$114.94	13.00 5.00 5.00	50.00 120.00		120.36 398.25
-		Students for Ministry.			7		:::::		::::	
1		Members of Young People's Societies.	111	775	83	100		22 :		35
7	.	Scholars, Adult Home Dept. Included.	225 117 319	284 232 154 130	127 113 419	172	585 66 173 156	343	157 163 105 140	397
3		Officers and Teachers.	20 56 31	421234	288	83 88	22 2 2 2 2 2	8 88	36 15 15	33
		No. of Schools.					2		8777	
		Deaths, Unconfirmed.	403 :	യെയായ			∞ → 0; : 5	, 52 g	٠ <u>٠</u> : ٠	: 69
	LOSSES	Deaths, Communicants.	100	8 4 6 7	-1 so co				2:2:	3 3
	108	Names Erased.		4 : : :	:="		:::::		94 .0	3 27
		Dismissed.	9000	3000	- 9 6		:" ::'			1 10
-		Renewal of Profession.	9	ო ⊷ ო :	01-0		<u>۱۵</u> : : :	. 55		3 20
1	Appirions	By Certificate.	4100	F-401 :				1 :		13
ì	ILI	Confirmed.	212	41 S.L.	-:86	248	37		::::	32
١.	4 D D	Adult Baptisms.	. cs :	e : : -					: : 4	
	_	Infant Baptisms.	252	12 7 9 4	100		73.48		67 :: 5	24
	RB	Unconfirmed.	180	3 40 3 40 3 30	88 52		225 75 75 81 81 83 83		58 75 50 40 30 80 80 80	9 400
	MEMBERS	Communed.	218 212 207	175 99 56 38	148	36	305 85 27 48		10 4 10 13	182
	MI	Communicants.	245 230 239	212 122 87 42	202	192	382 114 53 86	360 260	80 65 41	207
		NAMES OF CHARGES OR CONGREGATIONS	Kriedersville Chg. — Zion St. Paul's Grace	Mf. Bethel Chg.— Christ. Mf. Zion St. Mark's Bethany	Farmersville Chg.— Altonah	Trinity	St. Peter's Emanuel.	St. John's Dryland Chg. — Dryland.	Tannersville Chg.— Grace	Pr
		POST OFFICE ADDRESS	Raston		, B'thl'm	asandna.	:	Bangor	Tannersville	Easton
		MINISTERS	II. A. Frantz Cherryville	H. H. Long Stone Church	II. J. Ehret 602 N. Main St.	R. F. Reed Freemansburg A. P. Frantz, B.D 743 3d St., Cat.	(i. W. Royer	Edwin W. Lentz Bangor C. A. Butz 919 Grant Ave.	J. M. Shellenberger Tannersville	I. H. DeLong, Ph.D. Lancaster C. E. Roth Stroudsburg Gustav R. Poetter 1017 Lehigh Av

EASTERN SYNOD—East Pennsylvania Classis—Continued.

	Congregational Purposes,	\$2,146.00 1,974.00 450.00 425.00	500.00 150.00 6,311.46 2,457.00 1,875.00 3,516.00	981.50 2,412.00 3,424.33 5,398.00 10,660.00 234.00 1,400.00 1,170.00	700.00 536.00 353.00 95.00 610.00	5323 .65 3389.79 1439.79 4, 895.95 94, 582.42
TIONS.	For Other Benevolence.		\$81.40 361.00 47.96 125.00	28.00 164.00 844.00 25.00 73.37	26.00 3.96 22.63	4,895.95
Contributions	For Education.		\$80.93 40.79 9.63 30.00	85.00 12.22 81.00 5.00	1.70	1439.79
Co	For Foreign Missions.		\$219.20 112.52 4.33 82.00	105.00 100.00 872.00 7.00 25.00 58.67	2.00	3869.79
	For Home Missions.		\$241.99 187.92 19.09	187.42 159.70 718.00 9.00 50.00 62.91	7.89	5323.65
	People's Societies. Students for Ministry.	:::::	:: ::		: : : :	0
	Members of Young	43	40 30 21 40	35 62 167 51 51	103	146
ŝ	Scholars, Adult Home Dept. Included.		180 80 521 420 195 315	160 304 418 418 513 623 623 195	195 215 143 66 66 168	75 1523 14252 1463
Š	Officers and Teachers.	28 19 19 18	E1 2 4 2 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4	20 40 39 46 40 140 181	13 27 11 10	1523
	No. of Schools.			11 8 4 8 · 8 8		2.2
anî.	Deaths, Unconfirmed.	~ :		:		223 132
Losses.	Deaths, Communicants.		9181:	0401441W01	887:7	83
Lo	Names Erased.	~ : :	527	5155 : : : 8 4	3	258 243 313
	Dismissed.		888141	a 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ro : : 01 :	243
ซ้ำ	Renewal of Professions.	ლდ <i>გ</i> ≀ :	1 11 18 18 18	111 121 190 8 : 8	: :02 :01	258
ONO	By Certificate.	24 101		1944	: : : : 4	254
ITIC	Confirmed.	11 27	11 23 23 23 17	140 26 40 90 90 90	∠ : ∞ : ∞	624
Apditions.	Adult Baptisms.	:: 70	-: : : : :	. : 03 : 00 : . :	::::"	43
	Infant Baptisms.		18 19 19 19 25 25	128 C 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	12: 52 7	899
σň	Unconfirmed.	194 65 90 75	250 283 250 70 70 138	150 205 274 240 240 16 125 68	88 38 35 35	7947
MEMBERS	Communed.		225 80 504 280 67 230	175 160 271 288 288 616 31 165 132	122 86 66 14 85	10830
ME	Communicants.	336 117 155	300 107 698 364 93 300	205 205 385 385 410 778 31 226 198	178 116 130 15 104	13837 ted,
	NAMES OF CHARGES OR CONGREGATIONS	Fork's Charge— Salem St. Peter's Br'dh'dsv'l-Ham. Ch. Broadsheadsville Hamilton	St. Matthew Mt. Eaton Christ. Grace First. Bethany	Schoenersville Chg. Christ. St. Peters Memorial St. Paul's First. Supply—Oxford Fur. First. Jacobs.	Howertown Chg.— St. John's St. Peter's Christ. Cherry Valley Supply—St. Paul's. Prin. Lorch Pre. Sch.	Congregations, 65, 13837 10830 7947 668 Minutes of Synod Wanted, 475.
	POST OFFICE ADDRESS		t., B'thl'm.	Easton St., Al'ntw'n Easton St., Al'nt'n	Stroudsburg 35 N. 13th St., Al'nt'n Easton	Excommunicated, none. Min
	MINISTERS	Floyd R. Shafer Tatamy George K. Eby Sciota	J. Rauch Stein 359 E. Broud S. J. B. Stoudt Northampton Morgan A. Peters Palnorfon 523 W. Market H. J. Crow	J. S. Bartholomew 632 N. 9th St. J. P. Dieffenderfer Easton I. M. Bachman Siegfried Siegrand F. Eveman 3d St. J. E. Freeman R. J. Freeman R. J. Freeman I. M. Poek B. D. Weissnort	Vacant C. E. Roth, Supply Strondsburg, J. P. Bachman, 35 N. 13th Chas, H. Lerch, Lic. Esaston	Ministers, 34.

EASTERN SYNOD—Lebanon Classis

	Congregational Purposes.		\$875.00	1200.00	766.00		650.00 425.00	190.00 190.00 4459.00	3000.00	2005.00 617.00	800.00 400.00 400.00	1554.00
TIONS.	For Other Benevolence.		\$900.00 47.00 168.00	163.00	30.00	88.00	21.00	10.00	236.00	95.00	8.00 45.00 2.00	119.00
Contributions.	For Education.					\$5.00	5.00	110.00	25.00	163.00	14.00	20.00
Cox	For Foreign Missions.			40.00	100 001	100.00	21.00	295.00	259.00	409.00 85.00	50.00 123.00 50.00	201.00 134.00
	For Home Missions.			\$142.00 \$123.00 50.00 40.00	75.00	72.00	24.00 25.00	490.00	274.00	87.00	50.00 100.00 50.00	253.00 123.00
	Students for Ministry.		- : :	::	=:-		::	: : :	-	_::-		• :
	Members of Young People's Societies.		55					215	33	30	23	70
202	Scholars, Adult Home Dept. Included.		255 85 291	192	75			175 175 1586	469	331	239	473 283
2	Officers and Teachers.		25 10 31	21 18	16	224.88	602	10 10 87	37	37	53	33
	No. of Schools.	-	10 10 10 10 10 10 10 10 10 10 10 10 10 1	© ∺ © ÷	- 60	4440		co	5 1			
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Appitions.	Confirmed.		222	-::	- KC	16: 48	18	34	30	13	28 :	4-1
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A	Infant Baptisms.		23 12 21 22	F- 44	9 8	1 1 0 c	P 10	52 e	00	80 10	20 50	· ·
zź.	Unconfirmed.		900	221 92	38	1483	32	24 349	170	158 80	225 140 50	108
Members.	Communed.		255 100 100	425	115	680 63 325	251	57	397	923	412 235 90	238
ME	Communicants.		388 171 191	513 201	142	795 795 81 360	296 146	230 61 916	515	301	460 291 98	316
	NAMES OF CHARGES OR CONGREGATIONS	D.D., Stated Clerk.	Schaefferstown Chg. St. P.T., Sch'ff rst'n St. Paul's, Millb'ch Elias, Newmanst'n	Trinity, T'Ip'h'ck'n St.Jacob's, K'm'rl'g	Sinking Spring Chg Immanuel	St. John Christ	Anegneny Cng.— Wyomissing	Auegneny Plow St. Mark's.	Without Charge. Myerstown Reform'd	Christ, Annyille Hill. Reformed Prof. F. and M. Col.	Host. S. P.Ys, R'bs'nia North Heidelberg	Sampbelltown Chg. Trinity.
	F-3	з Егиск	<u></u>	:	Keading	5.0	reading		Lebanon	Luncaster		
	POST OFFICE	-Rev. J. Lewis	schaefferstown.								v Officesciori	almyra
	MINISTERS	II. Lebanon Classis—Rev. J. Lewis Fluck	A. J. Bachman Schaefferstown	73	W. J. Kerselmer 115 S. 3d St.,	S. A. Leinbach, D.D 326 N. 5th St.,	J. V. George, D.D2	I. Calvin Fisher, D.D. 7	U. H. Hellman. 920 Walnut St. J. Lewis Fluck, D.D. Myerstown.	W. F. DeLong Annumer	Edwil S. Leilbach	Paul J. Dundore Palmyra

EASTERN SYNOD—Lebanon Classis—Continued.

1		Congregations. Purposes.		\$1150.00 1385.00 335.00 1314.00	480.00 5472.00 3847.00	1025.00 254.00 622.00 455.00	1300.00 925.00 180.00	900.00 2735.00	878.00 367.00 478.00	265.00 275.00	50.00 488.00	53208.00
-	FIONS.	For Other Benevolence.	\$33.00	125.00 8.25.00 6.00 6.00	95.00 182.00	28.00 14.00 45.00	39.00	47.00	25.00 13.00 3.00	18.00	84.00	3394.00
	Contributions	For Education.	\$5.00		34.00	9.00.00		7.00	888	10.00		502.00
-	Cox	For Foreign Missions.	\$44.00	152.00 30.00 18.00	4.	45.00 11.00 41.00 27.00		: 2	90.00 44.00 32.00	5.8	5.00	4083.00 3453.00
1		For Home Missions.	\$79.00	35.00 35.00 30.00	7.1	58.00 55.00 59.00	100.00	92.00	121.00 64.00 40.00	15.00	10.00	4083.00
		People's Societies. Students for Ministry.	130	30	50 2		115 1	100	: ::	: :		9
		Dept Included.							m + 03	100.		9 106
	ŭ	Scholars, Adult Home	185	248 273 142 136	82 602 267	167 237 192 163	317	63 63	213 234 152	213	140	11099 1061
	202	Officers and Teachers.	14	125	3880	18 16 24 16	17 26	222	22 23 23	: 8		49 1034
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	zů.	Deaths, Communicants. Deaths, Unconfirmed.	:	40004	. 41 	ŭ-14€	4700		90101	0,000		1 60
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j	Appitions.	Confirmed,	123	100	12:	1 : 12	123 :	11 20	112	- 10		444 1
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	MEMBERS	Communed.	49	173 88 131	35 517 231	140 55 142	370	145	102	823	28.88	9125
	M	Communicants.	49	289 120 192	39 785 297	185 59 165	395	220 171	142	008	800	1552
		NAMES OF CHARGES OR CONGREGATIONS	, H.	Zion's, Womelsd'rf Grace, Richland S.John's, Mt.Actna Behrarshung	ck'n	Hamlin Frd'ksb'g Zion	::		Jonest'n Walmer's	sv'le	Paul's, Bismarck apleman Paul's, Birdsboro	. 49.
		NAMES OF CHARGES OR ONGREGATION	ithout Charge.	Womelsd Richland s, Mt.Act	T'lp'h'ek rmed s.	Frd'ksb' Frd'ksb' t. Zion Rethel	18	6	Jon Vah	Kissinger's. Frieden's, Shartl'sv'l	sism sirds	Congregations,
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		CH CH	Bethany Without	Zion's, Grace, S.John		S.J.	St. Til	Grace St. Steph Swatara	S. John Salem Zion	iede	J. G.G.	Col
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			Wilson F. More Womelsdorf Joseph H. Schlappig 3408. Ch'stn't,	:	W. D. Happel 1024Ch'stn'tSt T. Leyan Bickel 931 Willow St.	:	Amandus Leiby Bernville	Warren C. Hess E.C'mb'rland Frank R. Lefever Hathaway Par David Scheifer	:	R. S. Appel, Sup Hamburg	Warren C. Hess, Sup	
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		MINISTERS	HH.		van	6	npu	en c	3	A	en	Ministers, 23.
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EASTERN SYNOD—Philadelphia Classis

		Congrecational Purposes,		\$1311 15	3935 00			830 00	5000 00 2214 78	1859 00 6645 13	6791 00 842 00 280 00	2824 14	6324 00 4266 44
	TIONS.	For Other Benevolence,		\$3734 28				85 71	1106 50 700 76	271 00 149 00	67 00 218 00 20 25	218 66	216 00 73 06
	CONTRIBUTIONS.	For Education.		2667 20	12 08			19 42	117 50	147 00 110 00	10 00 77 57 9 92		24 00 31 10
	Con	For Foreign Missions.		2475 75 \$201 40 2667 20 \$3734	35 00			30 00	441 00 833 00	305 00 161 00	125 00 65 00 8 00	119 98	243 00 125 46
-		For Home Missions.		2475 75	25 00			35 68	608 51 819 33	282 00 160 00	236 00 93 84 12 91	121 52	1162 00
		Students for Ministry.		:	_:_			:	: -	: :	:::	:	
		Members of Young People's Societies.	i						42		87		74
	∞	Scholars, Adult Home Dept. Included.		75	128			157	616	180	815 176 101	298	415
	מֹמ	Officers and Teachers.		13	12			S	34	19	36 29 15	233	35
		No. of Schools,	-	<u>~</u>				c3	-i-			_	
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-	Losses	Names Erased.		:	63			:	12:	:23	: 40	4.	0.4
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Ì		Renewal of Profession.	-	က	:				33	1 6	୍ଦ୍ୟ :	9	00 03
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	Appitions	Confirmed.		2					37	4.7	33 1 17 8	20	117
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	Aρ	Adult Baptisms.		03	-			; 					:
		Infant Baptisms.							21 6	12	21.4.5	16	10
and the second	Members	Unconfirmed.		135 23	74 35			91 29	515 150 313 38	253	361 150 211 56 51 15	232 150	283
-	E M B	Communed.											
	Mi	Communicants.		189	96			108	592 398	244	454 282 80	312	386
The same of the sa		NAMES OF CHARGES OR CONGREGATIONS		Christ Closes		Without Charge Sec. B'd. For. Missions Without Charge	Without Charge	27 m	P H 02 02			Without Charge	Ascension Christ. Without Charge
		POST OFFICE ADDRESS	B.	D. 1821 Spring Garden, Phila	t, Phil	Collegeville, 15th and Ra Norristown,		Pottstown, Pa. Collegeville, Pa. D 15th and Race StsPhila.	Wm. A. Long, Ph. D., 3404PoweltonAve.,Phila, Rufusc,Zartman, D.D., 1815 Oxford, Phila,, Silas L. Messinger, D.D. Trappe, Pa. A. D. Wolfinger, D.D. 2446 N. 18th St., Phila,	Ft. Washington, Pa. 1538 Wingohocking St. O.D Swarthmore, Pa.	20 E	Phoenixville, Pa	Norristown, Pa. Norristown, Pa. Norristown, Pa. Phoenixville, Pa.
		MINISTERS	III. Phila. Class	James Crawford, D.D. 1821 Spring G	S. R. Bridenbaugh, D.D 610 66th. Ave J. I. Good, D.D., LL. D. 3262 Chestnu	H. T. Spangler, D. D. Collegeville, A.R.Bartholomew, D.D. 15th and Ra A. B. Stoner	F. C. Yost, D. D. David U. Wolf, D. D.	Charles S. Wieand Joseph F. Butler Cyrus J. Musser, D. D	Wm. A. Long, Ph. D. 3404Powelton Rutusc.Zartman, D. D. 1815 Oxford, Silas L. Messinger, D. D. Trappe, Pa. A. D. Wolfinger, D.D. 2446 N. 18th	Wilson Delaney Charles A. Santee Ft. Washingt Charles B. Alspach 1538 Wingoh Stanley L. Krebs, D.D. Swarthmore.	Albert S. Bromer Frank H. Fisher Charles H. Slinghoff	Samuel F. Staumer 32 N. 51st St Frank L. Werr Phoenixville,	Catvill D. 108t. Harry W. Bright. Wm. F. Bushong.

EASTERN SYNOD—Philadelphia Classis—Continued.

		Congregational Purposes.	\$9081 00 3945 65 3940 65 300 70 300 70 30	46 121222 30
	HONS.	For Other Benevolence.	\$1855 33.8 \$129 55 55 \$144 13 \$164 15 \$16 75 \$16 75 \$17 17 \$17 17 \$17 17 \$18 89 \$18 80 \$18 80	12771 46 13
	Contributions	For Education.	989 99 99 99 99 99 99 99 99 99 99 99 99	1 1 0629
-	Cox	For Foreign Missions.	\$889.9178 526.488 526.488 526.498	25
		For Home Missions.	\$500.2 86 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1138613 6890
		Students for Ministry.	H::4:::4:::4:::::::::::::::::::::::	2
		Members of Young People's Societies.	2500 2000 2000 2000 2000 2000 2000 2000	976
		Scholars, Adult Home Dept. Included.	910 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	930 11366 2576
	si si	Officers and Teachers.	0.000000000000000000000000000000000000	930 1
		No. of Schools.		37
	,	Deaths, Unconfirmed.		35
	Losses.	Deaths, Communicants.	EL-817 : 07-00 : 41 : 840 : 9 : 18 : 19	201 128
	0.38	Names Erased.	6 : 8 : 8 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1	100
	I	Dismissed.	4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	216
	_	Renewal of Professions.	75.60.00 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	33
	100	By Certificate.	45 8 8 6 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	918
	IOI			325
	DIT	Confirmed.	400011 61 11 1 1 : :	22
4	Appitions.	Adult Baptisms.	FO : 040004 : : 0-HU00H 4H : : : :	120
	,	Infant Baptisms.	: 2 : 6 to 1 to 2 to 2 to 2 to 3 to 3 to 3 to 3 to 3	381
	RS.	Unconfirmed.	110 110 110 110 110 110 110 110 110 110	8040 2150 381 120 428 259 183
	MEMBERS.	Communed.	668 310 671 671 811 811 812 828 828 828 828 828 844 844 844 844 84	1
	M	Communicants.	810 406 406 406 406 406 407 407 407 407 407 407 407 407	10105
		NAMES OF CHARGES OR CONGREGATIONS	Trimity. Palatinate Grade Bethany Tabernacle. First. St. Paul's. Messiah First. Linfield Dean of A. C. W. Trinity. St. Mark's. St. John's. St. John's. Pleasantville. Prinity. Collegeville Trinity. Skippack. Without Charge. St. Luke's. Olivet. St. Luke's. St. Vincent. St. John's. Del	
		POST OFFICE ADDRESS	1220 N. 57th St., Phila. 1220 N. 57th St., Phila. 2220 N. 20th St., Phila. 2222 N. 20th St., Phila. 2222 N. 20th St., Phila. Spring City. Fa. Liowille, Pa. Liowille, Pa. 2133 S. 13th St., Phila. 2133 S. 13th St., Phila. 2135 S. 13th St., Phila. 2135 S. 22td St., Phila. Chestut Hill. Chestut Hill. 4204 Thompson'st., Phila. Chalfoul, Pa. Collegeville, Pa. 318 Ruscomb St., Phila. 316 Tyork St., Phila. 317 York St., Phila. 3262 Chestnut St., Phila. 3262 Chestnut St., Phila. Spring City, Pa.	Charges 35.
		MINISTERS	Franklin E. Wieder, 1226 N. 57th Franklin E. Wieder, 1226 N. 57th Harry H. Hartman, 2222 N. 20th Maurice Samas, John K. Adams, Samtel W. Beek, Lidovrille, Pa Edgar R. Appenzellar, 2117 Ontario Harry W. Kochaderfer, Linffeld, Pa. Edgar V. Loucks, Howard E. Bodder, Dallas R. Krebs, Olmars R. Neyers, Olmars E. Meyers, O	Ministers 51.

EASTERN SYNOD—Lancaster Classis

			Members.	, m	Apditions.	ONS.	LOSSES	SES.		δυ συ				Co	CONTRIBUTIONS.	TIONS.	
MINISTERS	POST OFFICE ADDRESS C	NAMES OF CHARGES OR CONGREGATIONS	Communicants.	Unconfirmed. Infant Baptisms.	Adult Baptisms. Confirmed.	By Certificate. Renewal of Profession.	Dismissed. Names Erased.	Deaths, Communicants.	Deaths, Unconfrmed, No. of Schools,	Officers and Teachers.	Scholars, Adult Home Dept. Included,	Members of Young People's Societies.	Students for Ministry. For Home Missions,	For Foreign Missions.	For Education.	For Other Benevolence.	Congregational Purposes.
IV. Lancaster Classis—Rev. D.	G. GLASS	Sta						_	_						—		
F.A.Gast, D.D., LL.D. Lancaster John G. NossNew Holland	: :	Prof. Theo. Sem. New Holland Chg.— Zeltenreich's. St. Stephen's	189 114 199 154	80	0.00	3 1	. :			122	1110		1 \$36.45	\$36.45 101.50	\$3.00	\$10.00	\$615.00 628.00
*Stephen Schweitzer Ephrata	:	Muddy Creek Chg.— Muddy Creek Swamn		3 82	• : :	0 3	: :	.:: 			150		20.00		: :	88	300.00
		Zion's, Lincoln. First, Ephrata		10 10	5 10	: : : :	: :	40	: 02		199	900				10.00	200.00 200.00 200.00
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J. B. Stall, D. L. L. D. Lancaster. J. H. Pannebecker, D. D. 236 Cherry St., C	'ol'mbia	Prof. F. and M. Col. Trinity	334 211	40	8 10	0 1	-	4		88	265	:	118.00	. 00.06	:	80.00	1510.00
James G. Dengler Oley William F. Lichliter Lancas		Without Charge. St. Luke's.	421 221	420	37 4 27	7 1 7	S	25 2	3 1	42	200	141	91.50	50.00	8.00	130.06	1813.11
00		Missionary to Japan. Zion's	181 149	35	; ;	C3 :		10	1 1	23	222	65	1 115.00	108.00	00.9		1557.79
	No. 1	Without Charge. Prof. F. and M. Col. Missionary to Japan Reamstown Chg.—												9			9
		Salem, Reamstown St. John's, Denver St. John's, Center St. Pi'l's B'w'nsv'le	66 54 123 85 163 125 162 124	8 22 23 23	8 : 8 : 3 : 5 : 5 : 5 : 5 : 5 : 5 : 5 : 5 : 5	13 E3	::07			25 23 25	145 373 118 226	8888	1 19.00 1 45.00 35.00	18.00 35.00 19.00	16.00 21.50 21.00	5.00 12.00 27.40	800.00 362.00 300.00
Lewis Reiter Penbrook	00k	Shoop's Chg.— Shoop's. Wenrich's.			S L S	1		H 02 :		22	162 88 140		23.00 16.00 19.00	9.00	3.00	40.00 12.00 21.00	530.00 640.00 323.00

EASTERN SYNOD—Lancaster Classis—Continued.

CONTRIBUTIONS.	For Education. For Other Benevolence.	\$561.00 \$156.00 \$500.00 \$600.00 \$10755.00	00 20.00 250.00	25.00 10.00 7.00	16.00 4.00 9.00	00 204.00 98.00 00 1.00 16.00	89 21.00 281.50	9.60 15.00 0.6.40 25.00	40.00 16.00 14.00 7.00 53.25
	For Foreign Missions.	00 \$456.	00 122.00 00 165.00 00 220.00 50 529.50			131.	60 564.89	00 65.00	00.07
	Students for Ministry. For Home Missions,	\$561.	2 131.00 . 175.00 1 312.00 . 295.50		204.00 85.00 227.00	20.00	572.60	70.00	8
	Members of Young People's Societies. Students for Ministry.	297	96 1 : 2		1288	30 :	517	:: 88 83	20 2 18 1
ů,	Scholars, Adult, Home	810	213 541 217	300 577 349	202 94 383	140	295	138	128 113 174
où où	Officers and Teachers.	62	1 19 38		30 17 30	12 12 15	30	8 8	 26 18
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		275	58883		45 205		185	30	3 4 8 8
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Members.		825	00 1190 320 320 538 538 538		264 107 326	250	929	78	112 37 70 134
M	Communicants.						63	<u> </u>	
	NAMES OF CHARGES OR CONGREGATIONS	Without Charge. St. Paul's. Prof. F. and M. Col.	or habb.	Missionary to Japan Salem at Heller's. Faith St. Andrew's	Manheim Chg.— St. Paul's, Manh'm Trinity, E. Pet'r'b'g St. John's.	Willow Street Conestoga Missionary to Japan Without Charge.	First. Trinity-S.Peter's Cl	Trinity, Mountville St. Peter's, Lanc Without Charge. Prof. F. and M. Col.	Warwick Chg.— J'rsal'm, Wh'teOak Zion's, Brickerville St. Luke's. Bethany.
	POST OFFICE ADDRESS	Berlin, Germany.		Wakamatzu, Japan 526 S. Duke St., Lanc. Lancaster	A. O. Bartholomew Manheim	Allen K. Faust Sendai, Japan. Henry R. Kreider Baltimore, Md.	W. Stuart Cramer Lancaster	John W. Ault	Lititz
	MINISTERS	Theodore G. DeLyre. J. W. Meminger, D.D. George F. Mull. Litt. D.	R. C. Scheidt, Ph.D. H.H.Apple, DD., LLD. E. Wm. Stonebraker Stener Skyles May. Bonjamin M. Nayer Harry Nelson Bassler	ChristopherNoss, D.D. Wakamatzu, Hillegas. Leacock Daniel G. Glass. Duke J. Hunter Watts Laneaster	A. O. Bartholomew George W. Hartman Herman S. Shelley	K. Faust	art Cramer	V. Ault Fh.D.	George B. Kaezer Lititz

EASTERN SYNOD—Lancaster Classis—Continued.

-		Congregational Purposes.	\$485.00 214.00 60.00 23.00 150.00	1015.00	1919.87 190.44 1042.00	1013.00 769.80 515.00 1225.92		78737.48		\$230 00 480 00 210 00	280 00 11015 00 2359 00
	TIONS.	For Other Benevolence.	\$6.84 13.59 5.01 1.30 8.26	53.00	156.44 107.12 40.00	19.00 14.00 34.00		6955.55		\$113 00	575 00 213 00
	Contributions	For Education.	\$0.41 2.79 .30 2.00	2.00	2.58 2.58 2.00	10.90 8.41 8.41		1783.82		\$22 00	174 00 36 00
	Ö	For Foreign Missions.	\$1.00 6.00 1.00 3.00	28.00		67.00 101.50 47.00 60.00		5124.30		3111 00	00 1307 00
		For Home Missions.	\$2.00 10.00 1.00 6.03	34.00	35.83 30.00	72.00 126.00 57.00 65.00		6523.91		\$141 00	1948
-		Students for Ministry.	: : : : :		დ : :			2543 15	-	-:::	242 1
		Members of Young People's Societies.	::::::	112	8 8 8	88 : :			_		
	o,	Scholars, Adult Home Dept. Included,	1 53 0 90 0 65 0 57	3 172		25 138 18 188 14 82 30 211		2 10877	_	378	17 17 81 1949 41 598
	Ø2	Officers and Teachers.	### <u>:</u>	13	471	8778		1105	-	_:	
		No. of Schools.	HHH :H	6 1				್ಷ	-	4::	1.00:
		Deaths, Unconfirmed.	- : : : : : : : : : : : : : : : : : : :	9	m · ·	03 03 - 03	1	0 84		-1:	132::
	BEB.	Deaths, Communicants.			::	:		9 140	-	- : :	: : 54
	Говявя	Names Erased.			23	: 2° :	!	66 (-	. 03 03	16.25.2
	H	Dismissed.		:	22	.484		190	-	<u>:</u>	12::
		Renewal of Profession.		4	1 2 :	: : : : :	!	2 87	-	4 :	: : : : :
5	Appitions.	By Certificate.		_				9 242	-	:::	172 32
5	ILI	Confirmed.	. 6 4	36				1 539	1-	<u> </u>	
	LDD	Adul Baptisms,		12	<u></u>			3 161	-		8 118 57
3	4	Infant Baptisms.		50	4 : 1			346	-		
To the second		Unconfirmed.	55555	35	255	32.02		3514	_	:	
1	ERB	Communed.	14 32 50 20 25 25	47	192 45	127 127 57 92 92		7705 3514		×	48 80 1105 642
١	Мемвевв	P	860818	80	0.98	110 76 152			-		02 02 121 121
2	X	Communicants.						10666		.1::	H-
EASTERN SINGE		NAMES OF CHARGES OR CONGREGATIONS		StarofB'th, Enders. Zion's.	Hummelstown Chg Hummelstown Union Deposit	Maytown. Maytown. St. Andrew's First Andrew M. Acad	Without Charge. Missionary to Japan	Congregations, 55.	Thame Erased.		St. Luke's Trinity St. John's Zion's
4		ŏ	<u>+</u>		<u> </u>	::::::::::::::::::::::::::::::::::::::			Nan		::
		POST OFFICE ADDRESS	Halifax	Marietta	Hummelstown	Maytown Naytown New Providence Penbrook Stelton Iancaster	Dallas, Texas Sondai, Japan Steelton	65	1914.	Pillow	Shamokin
		MINISTERS	D. W. Bicksler Halifax	T Flmor Sensenie	Robert A. Bausch Hummelstown	H. S. Shelley, Supply, Edgn. W.J.Lowe, Stud't, Sup. Maybown. Committee of Supply New Providen Committee of Supply Steeton. The Admittee of Supply Steeton.	Carl W. B. Long Dallas, Paul L. Gerhard Sondai, Fred A. Cook Steelton	Ministers, 43.	‡Licentiates, 3. *D	V. E. Susquehanna Classis—I. Simon P. Brown Pillow	C. B. Schneder, D.D Shamokla

EASTERN SYNOD—East Susquehanna Classis—Continued.

	Congregational Purposes	\$550 CO 1175 OO 1175 O	
TIONS.	For Other Benevolevce.	\$188 \$20 00 \$20 00 \$25	
Contributions.	For Education.		11 00
Co	For Foreign Missions.	\$458 668 200 200 200 200 201 169 688 688 688 688 688 688 688 688 688 6	104 00
	For Home Missions.	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	111 00
	Students for Ministry.		:
	Members of Young People's Societies.	69 69 69 69 69 69 69 69 69 69 69 69 69 6	25
vi	Scholars, Adult Home Dept, Included,		356
oğ.	Officers and Teachdrs.	86 88 88 88 88 88 88 88 88 88 88 88 88 8	14
	Deaths, Unconfirmed.	(a) 1 (a) 1 (b) 2 (c) 2	2 1
E 35	Deaths, Communicants	: מן מהן הן מן הן מפמן המממן פשההמן המן	3
LOSPES	Names Erased.		-:
Ţ	Dismissed.		3
	Renewal of Profession,		
œ	By Certificate.		9
ION	Confirmed.		00
Apditions.	Adult Baptisms.		-:
ΑD		ිවිගලට්බරණිනී :ලන්කට බබඩිකල නිසන :නටරි :4න	8
	Infant Baptisms.		70
RS.	Unenofirmed.	1	
MEMBERS.	Communed.		
M	Communicants,	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	21
	NAMES OF CHARGES OR CONGREGATIONS	Deep Oreck Change—Frieduns. Christ. St. Paul's. St. Paul's. St. Paul's. St. Matthew's Zion's Grace. Lykens Valloy Chg- Simeon's. Salen's. Salen's. Salen's St. Peter's St. Peter's St. Paul's. St. Peter's St. David's St. Peter's St. Peter's St. Peter's St. Paul's St. Peter's St. Mathlew's St. Mathlew's St. Mathlew's	
	POST OFFICE ADDRESS	Hegins. Mt. Carmel Sunbury Elizabethville. Red Cross. Paxinos.	Millersville
	MINISTERS	Clement D. Kressley. Hegins Albert Gonser	Wilbur J. Kohler Millersville.

EASTERN SYNOD—East Susquehanna Classis—Continued.

	Congregational Purposes.		400 00 225 00 200 00 90 00	760 00 600 00	620 00 662 00 150 00 112 00	150 00 553 00 90 00	899 00 560 00	38135 00
ONB.	For Other Benevolence.	45 00	9888	50 00 45 00	19 00 24 00 3 00 8 00		70 00 42 00	2803 00
CONTRIBUTIONS	For Education.	::::		10 00 9	5 000	14 00	30 00	0 611 00
Con	For Foreign Missions.		41 12 13 13 10 10 10 10 10 10 10 10 10 10 10 10 10	74 00	800000	or 4		0 3978 0
	For Home Missions.	14 22	20 00 113 00 11 00	90 90	13 2000	01		5 4727 00 3978 00
-	People's Societies. Students for Ministry.	8 : : : :	:::::	::	30 30 30 30			881
	anol to stadmate		67:59	234	1288218 13888218		185	
Ι,	Scholars, Adult Home Dept. Included.		<u> </u>		-			909 10142
S. S.	Officers and Teachers.		13	112	91 92 93 93 93 93 93 93 93 93 93 93 94 95 95 95 95 95 95 95 95 95 95 95 95 95		18	· _ }
	No of Schools.	14::::	o : : : :	:: 5			. : : 	91 53
	Deaths, Unconfirmed.	1 . 03	- 4.01	. 03 03	:	22 : 1	45	-
LOSSES	Deaths, Communicants.	20	12: : :		: : : : : : : : : : : : : : : : : : :	: : : : : : : : : : : : : : : : : : :	63 :	150 133
Los	Names Erased.		.4 · 60 L	: : : : : : : : : : : : : : : : : : : :	: 27 : 23 :	: - : 03	4 4	129
	Dismissed.	: : : : :	: <u>:</u>	:: :e:	: :::::		· : ::	196
př.	Renewal of Profession.	- : : : : :			:01 ← : : :	: 9 : :	63 4	125
Appitions.	Confrmed. By Certificate.	2 : 00 : 10	: : : : :	13:	<u> </u>	ω : . ω	: 128	220
DIT	Adult Baptisms.	. C1 : :		-		<u> </u>	. n	88
AD	Infant Baptisms.	0 : C - 0 C	030000	.00	. o o u u . 4		188	620
·		115	3:8888	3 : 12 12 22 : 12 12 21 : 12 12 12 12 12 12 12 12 12 12 12 12 12	3 : 8 2 8 8 4	36	96	2494
BERS.	Communed. Unconfirmed.	110 1 100 1 100 1 180 1 18	1 :08.8% :	202	87 87 32 32 32 32 32	32 45 174	88 20 88	6964
MEMBERS.	Communicants.	137	120.58	300:	160	38 70 258		8789
	NAMES OF CHARGES OR CONGREGATIONS	St. John's Trevorton Charge—St. Paul's Trimity St. Peter's	Christ Line Mount'n Chg.— Salem's. St. Jacob's. St. John's	St. Michael S Numidia Charge— St. Paul's	Ringrown Charge—St. Paul's. Emanuel's. St. James' St. James' St. John's.	Hope Christ St. David's Chg.— David's.		Editor and Fublisher Congregations, 55.
	POST OFFICE ADDRESS	amokin, R. F. D. 1	ock Kill	Catawissa, R. F. D. 3	ingtown	ft. Carmel fest Hazelton fillersburg, R. F. D. 1.	Lykens	IyersdaleCharges, 21.
	MINISTERS	Charles E. Rupp Catawissa Joseph Yost Shamokin, R	s W. H. Millhouse Lock Kill	John F. Bair	Charles D. Lerch Ringtown	Albert Gonser (Supply) Mt. Carmel. C. H. Herbst (Supply) West Hazelt Vacant	Vacant Lykons	A. M. Schaffner. Myersdale. Ministers, 20. Charges, 12

EASTERN SYNOD—West Susquehanna Classis

	Congregational Purposes,	ಕ್ಷೇಗೆಗೆಗೆ ಬೆಜೆ
TIONB.	For Other Benevolence.	8722.00 172.00 132.00 132.00 132.00 133.00 15.00 15.00 16.00 10.00 10.00
Contributions	For Education.	880000 444 7 7 7 4 7 7 7 7 7 7 7 7 7 7 7 7
Coo	For Foreign Missions.	490 00 00 00 00 00 00 00 00 00 00 00 00 0
	For Home Missions.	
	Students for Ministry.	: : 4 ::::: ::::::::::::::::
	Members of Young People's Societies.	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
si si	Scholars, Adult Home Dept. Included,	
o i	Officers and Teachers.	223 223 223 223 223 224 234 244 244 244
	No. of Schools.	
	Deaths, Unconfirmed.	::: 6 44 ::: 6 :: 405 4 :4 4 :0
SES.	Deaths, Communicants.	∞ 0% 0% : □ :□ : □ : □ : □ : □ : □ : □ : □ : □
Losses	Names Erased.	1 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
I	Dismissed.	10 p 10 4 1 4 00 1 1 1 0 1 00 1 00 1 00
	Renewal of Profession	πω : σ σι : ι : ι : ι : σ σ · · · · · · · · · · · · · · · · ·
N8,	By Certificate.	13324 ::: 8 : ::: 111 51 51 1
ITI	Confirmed.	£41 60 :: 2 : : 6 :: 2 : 6 :: 1 : 1
Appitions.	Adult Baptisms.	4040 ::::: 140 Hu ::::
4	Infant Baptisms.	4 6 0 4 6 6 1 1 6 1 4 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7
m	Unconfirmed.	880 102 24 28 28 28 28 28 28 28 28 28 28 28 28 28
MEMBERS.	Communed,	338 210 210 210 210 210 210 210 210 210 210
ME	Communicants.	28.89.89.89.89.89.89.89.89.89.89.89.89.89
	NAMES OF CHARGES OR CONGREGATIONS	REV. W. D. DONAR, Stated Clk. Without Charge St. John's St. John's St. John's Trunity Agronshurg Chg. St. John's Wicksburg Ray's Freeburg Trucksburg Trucksburg Ray's Freeburg Trucksburg Trucksburg Ray's Freeburg Trucksburg Ray's Freeburg Trucksburg Trucksburg Ray's Freeburg Trucksburg Trucks
	POST OFFICE ADDRESS	Multe Deer N. Y. New York Oliv, N. Y. New York Oliv, N. Y. Millinsburg Lewisburg Lewisburg Lewisburg Aarousburg Mifflinburg 701 Packer St., W'msp't Lock Haven Preeburg.
	MINISTERS	W. W. Clouser

EASTERN SYNOD—West Susquehanna Classis—Continued.

		Congregational Purposes	\$435.00 265.00 220.00 125.00	80.00 769.00 247.00 190.00 161.00	2,098.00 540.00 350.00	235.00 231.00 234.00	
	HONS.	For Other Benevolence.	999	50.00 23.00 10.00 15.00	13.00	104.00	140.00 96.00 103.00 78.00 53.00 64.00
	Contributions	For Education.	862.00	45.00 20.00 14.00 16.00	16.00 21.00 102.30	41.00	
	Cox	For Foreign Missions.	\$164.00	96.00 25.00 27.00	69.00	143.00	11 0 10 0 10 0 00 00 00 00 00 00
		For Home Missions.	\$174.00	590.00 49.00 24.00 26.00	89.00	205.00	
-		Students for Ministry.			32 1	36 1	37
		Members of Young People's Societies.	42			: : :	
	တံ	Scholars, Adult Home Dept, Included,	3 147 95 95 118		24 106	17 100 12 79 14 70	
	α	Officers and Teachers.	:81202	10 218748			
-		No. of Schools,			H 41	2 : -	: ::0::::
	σů	Deaths, Unconfirmed.		: : : : : : : : : : : : : : : : : : :	- 27	: _ :	
	Losses	Deaths, Communicants.	.4000				
	Lo	Names Erased.			63 44 62		
-		Dismissed.	:====	- : 03 : :03	: :0		
	60	Renewal of Profession.			_ : : :		C 03 - 10 - 10
	101	By Certificate.		: : : : : : : : : : : : : : : : : : :	13		4 .005.70
	Appitions	Confirmed.	.70		- : -		
		Adult Baptisms.			·		370 4 · C · 04
-		Infant Baptisms.					
	R8.	Unconfirmed.		- : : : :			1 1 1 1 1 1
	MEMBERS	Communed.	1:				
	ME	Communicants.	115	48 21 169 67 67 67	125	3 22 25	88 211 100 101 100 100 100
		on Z				Shig.	Slig
20110)F OB 110	Charge 's	. : : : :	. 5.6	y: ekti	
		NAMES OF CHARGES OR CONGREGATIONS	S. S.	: :	Without Charge. Without Charge. Faith. Hublersburg. Cl	Zion Emanuel First, Howard Marsh Greek	Salona. Beaver Springs Christ. St. Paul's St. John's Samuels. Mt. Bethel
5		ME 3GJ EBG	Rebersburg C St. Peter's Christ St. John's .	Emanuel Grace	Without Chr. Without Chr. Faith Hublersburg Trinity	flon ttany Va Emanuel First, H Marsh	Salver. Bether. Salver. Salver. Spring Christ St. Paul's. St. John's. Samuels Mt. Bethe Grace
- 1		(A)	rist Jo	Emanuel Grace ntre Hal Trinity Emanuel St. John'	nout nout nout lers	Litany Litany Emanue First, F	Salona Salona Saver S Christ St. Pa St. Jol Samue Mt. Grace
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3		POST OFFICE ADDRESS	1				
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		TS	auf	puo		Zec	ၓ
		MINISTERS	. St	ymc	74.H	H	g
		M). A	Raj	Joseph M. Bean Samuel A. Hitner Norman L. Horn W. M. Hoover	Edw. H. Zechman Howard	Herman G. Snyder Beaver Spri
			Geo. A. Stauffer Rebusburg	R. Raymond Jones Centre Hall	Joseph M. Bean Montgomery Samuel A. Hitner Mt. Pleasant Norman L. Horn State College W. M. Hoover Hublersburg.	Ed	He
				483			

EASTERN SYNOD—West Susquehanna Classis—Continued.

			MEMBERS.	už.	ADI	Apditions.	NS.		L	Losses	80		si si	တို				Cont	Contributions	NB.	
MINISTERS	POST OFFICE ADDRESS	NAMES OF CHARGES OR CONGREGATIONS	Communicants, Communed,	Unconfirmed.	Infant Baptisms. Adult Baptisms.	Confirmed.	By Certificate.	Renewal of Profession.	Dismissed.	Names Erased.	Deaths, Communicants. Deaths, Unconfirmed.	No. of Schools.	Officers and Teachers.	Scholars, Adult Home Dept. Included.	Members of Young People's Societies.	Students for Ministry.	For Home Missions.	For Foreign Missions.	For Education.	For Other Benevolence.	Congregational Purposes.
Howard A. Robb New Berlin Leon S. Drumheller Selinsgrove	New Berlin	New Berlin Chg. Dreisbach. Emanuel. Penn's Creck. St. Paul's St. Paul's St. Paul's St. Paul's St. Paul's		255 30 15 70	۵	:::::	∞ : : ∞	1::::	:::::::::::::::::::::::::::::::::::::::	: :016 :	- : : : : : : : : : : : : : : : : : : :		23 27 20 11 13	302 155 130 75 120	582 ::		\$80.00 75.00 20.00 10.00 15.00	\$75.00 69.00 20.00 10.00	\$25.00 10.00 10.00 10.00	\$50.00 10.00 10.00 5.00	\$325.00 365.00 110.00 65.00 110.00
Vacant		Salom Salom St. Pauls (Keiser) Fremont Chg.— Barner's Fremont Richifed Laninger St. Peter's	200 200 200 200 200 200 200 200 200 200	388	: m - : :	:::::			::=::		: T : : : :	:	100 : : 8	30::05		:::::	10.00 12.00 14.00 14.00				27.00 18.00 12.90 18.00
Vacant	West Milton	Susquehanna Chg.— Messiah Messiah St. John's St. Paul's St. Paul's St. Paul's		10		2 :: 8		. L : . L4	: - \alpha : \alpha -	: 909 H	C4 -H	n n :n nnn	8 14 20 20 18	25 73 73 123 123 123 123 123 123		: :::	24.00 30.00 10.00	30.00	8:00	12.00	200.00 200.00 50.00 50.00
Ministers, 22.	Charges, 21.		5198	2157 2	239 44	198 138	, ,	83 1	83 172 112		98 35	1 26	56 1908	00		7.7	475.00	997. 7 4475.00 3401.00	999.00	2805.00	24535.00

EASTERN SYNOD—Tohickon Classis

	Congregational Purposes,			145 00 591 00			615 00 197 00	3768 00	1909 00 1500 00	550 00		727 00 675 00	661 00	345 00 5207 00		565 00
TIONS.	For Other Benevolence.				\$61 00 141 00				35 00 35 00	117 00	159 00 8 8 8	62 00	120 00	388	3	
CONTRIBUTIONS	For Education.		2 77	46 00	25 00 19 00			:	31 00	12 00		14 00 10 00	- : 0	3 .6		
Con	For Foreign Missions.		000	388	204 00 78 00	255 00	297 00 41 00		216 00 . 89 00	00 06	:	51 00 52 00		10 86	8 8	119 00 .
	For Home Missions.				\$256 00 102 00			:	136 00	:	:	80 00 81 00	75 00	2415	3	
	Students for Ministry.			: : :	ea : :	- :		:	: :	<u>:</u>	:	::	:	::	•	
	Members of Young People's Societies.				; ;		::	:	::	:	:	::	65		: ;	3 :
	Dept. included.					_			40	:	:	::	- 9	:_	:	
σĝ	Scholars, Adult Home		-	390	282			17	414	150	238	::	56	4 52 5	5 8	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
20	Officers and Teachers.		-	200	38			33	34	30	22	25	36	201	3	57.2
	No. of Schools.		-		- 65			-	H H	-	-					
	Deaths, Unconfirmed.		c	٠- :	.5	_	. S. ⊢	co	22	S	:		:	9 : 6	3	: 03
Losses	Deaths, Communicants.			::"	44	2	000	2	15	7	ro	ი :	4	- 03 K	2	03 03
807	Names Erased.		U	: :	24	9	9:	:	∾ :	က	2	::	:	:000	3	C 4
	Dismissed.			:: -	108	-	172	ಣ	က က	5	9	(c) (c)	5	9 40	0	m :
	Renewal of Profession.			. :	77		: :	:	40	4	4	::	7	- 02 <u>0</u>	3	
ADDITIONS.	By Certificate.	-	-	4 : 9	3	9	· - :	<u>r</u>	13	:	;	:-	03 :	100	0	2
ITI	Confirmed.			3 : 41	13	13	::	-	12	6		: 10	8	14	9 '	9 :
DD	Adult Baptisms.			. : 4	ω;	-	1 : :	-	0	:	:	: 12	03	: : 0	3	4
⋖	Infant Baptisms.	-		. o. oo	13	cc	0 00 :	12	9.	60	:		6	္ မွ်		
30°	Unconfirmed.		00	114	68 247		5 5 5		115	129		100		128		43.
IBE	Communed.		Š	310	330	246	212	330	233	200	001	173	166	142	/T#	104
MEMBERS.	Communicants.		i d	33 33 242	464 398	287	63 220 63 63 63 63 63 63 63 63 63 63 63 63 63	347	362	253	127	195 216	192	234	001	123
	NAMES OF CHARGES OR CONGREGATIONS	J. BROWN, Stated Clerk.	Without Charge	Old Wms. T'nship Christ. Hellertown	St. John's Lansdale. Friedens, Fr'densy'le	Tockamixon Chg.—	Solomon's, Kellers. S.Paul'sAp'b'hsv'le	ndian Creek Chg.— Christ's Indian Cr.	Zwingli, Souderton St. Peter's, S. Easton	Durham Charge— Durham	New Wms, To's'p.	St. Peter's, Hillt'n. St. Luke's, Dublin.	rumbauersville Ch. Christ, Tr'mb'rsv'le	Jer's'lem, S'licht'r's Ridge Valley.	202	Trinity, Telford Emanuel's, Leldys,
	POST OFFICE ADDRESS	ı.			cm	. Ferndale N		I	:	:	Perkasie		. QuakortownT			
	MINISTERS	VII. Tohickon Classis-Rev. T	Jacob Kehm Pottstown		J. J. Rothtrock Lansdale	C. B. Weaver		B. F. Luckenbill Souderton	W. H. Mader Easton	John A. Mertz Durham	John O. Lindaman Perkasie		H. A. I. Benner Quakertown	i i	I. O. Schell	

EASTERN SYNOD—Tohickon Classis—Continued.

	Congregational Purposes.	\$800 00	800 00 1000 00	170 00 220 00 695 00	150 00 500 00 2744 00 3462 00 4014 00 6331 00 346 00 2225 00 239 00	375 00 550 00 125 00 52252 00
rions.	For Other Benevolence.			\$44 00 25 00 50 00	3277 00 79 00 128 00 72 00 122 00 122 00	100 00 160 00 33 00 4987 00
Contributions.	For Education.					553 00
Con	For Foreign Missions.	\$380 00 216 00	228 00 442 00	2 00	16 00 283 00 9 115 00 115 00 140 00 140 00 140 00 1175 00 175 00	5266 0 1553
	For Home Missions.			\$2 00	619 00 200 00 256 00 152 00 52 00 296 00	2446 00
	Students for Ministry.	:::	::	:::	:::::::::::::::::::::::::::::::::::::::	::- 8
	Members of Young People's Societies.	17	35	: : :	108	491
2	Scholars, Adult Home Dept, Included,	135.	100	75.		395 . 145 . 60 .
oğ.	Officers and Teachers.	24	224	139	22 22 22 23 23 33 33 33 33 33 33 33 33 3	145
	No. of Schools.			HHH	попринения	40 77
-	Deaths, Unconfirmed.		- :	:02	:::44-00-::	: 2
Losses.	Deaths, Communicants.	03.00	. O	02	1408 :: 101 :	9 13 8 1 11 3 7 2 8 2 383 190 142 192 219 141
108	Names Erased.	223	: :	: 41 C3	33.57	219
	Dismissed.	00 0C	28	4 : :	: 0: 0: 4: 1: 1: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0: 0:	. 4 6 192
	Renewal of Profession.	c3 w	: ~		: 8227181198	12 7 23
N.B.	By Certificate.	123	44	::=	123 30 30 30 30 30 30 30 30 30 30 30 30 30	- 01 m 8
Appitions.	Confirmed.	115	17	- 1	476000004	11 883
DDI	Adult Baptisms.	77			: 4: 20000000	88 7: :
A	Infant Baptisms,	44	တ က		: 22 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	,
		90	120	46		35 35
ERS.	Unconfirmed.	356 1	240 1 185 1	57		106 65 6 170 150 12 52 35 2 8122 4309 314
MEMBERS.	Communed.					
M	Communicants.	376 175	223	109	63 2220 3326 334 165 165 252	370 370 68 9935
*	NAMES OF CHARGES OR CONGREGATIONS	Tohickon Charge— S.Peter's,Tohickon, S.Andrew's,S.Perk	Trinity, Springfield S.John's, Richl'dt'n Pres. Allent'n Col. Wo.	Fountain Hill Ch.— N. Jers'lem, Apple's Jer's'lem, Salisbury Grace, Fount'n Hill Finicum Charge—	Upper Tinicum Christs, Thricum S. John's Riegelsville Safem, Doylestown S. Stephen's, Perkasie S. Paul's, Sellersville. Shilolo North From He First Ref. Quakert'n. Hefelberg: Hadfeld. Christ's, Sprin town.	S. John S, Coop b g S. Paul's, Blue Zion's, Zion Hill Congregations, 41.
	NA CHA NG)	S.Pet	Trini S. Jol es. Al	Fountain N. Jers' Jer's'lei Grace, J	Uppe Christ John Stepl Paul Hiloh Hiloh Hist's Trist's	S. Jo
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	POST OFFICE ADDRESS .	sieandtown	town.	South Bethlehein	Riegelsville. Doylestown. Perkasie. Bethelsem. Qualkertown. Qualkertown. Richlandtown.	Charges 24.
	H	Perks Richl	Allen	Jasto Fasto	Riege Doyle Doyle Perkx Seller Sethl Quale Perka Richll	Chr
	MINISTERS	S. E. Moyer Perkasie J. N. Faust Richlandtown	W. F. Curtis.	J. W. Gilds F		Ministers 25.
			E.	J. J.	K. T. S.	9

EASTERN SYNOD—Goshenhoppen Classis

	ongregational Purposes.		\$636.00	840.00	\$55.00 \$50.00 \$388.00	475.00 460.00 3278.00	143.60 130.00 23.0000 23.0000	1200.00	1930.00	2090.00
rions.	For Other Benevolence.		\$85.00		866.00	210.00	141.00	108.00	155.00	174.00
CONTRIBUTIONS	for Education.		\$74.00	6	30.00	40.00	6.00	28.00	57.00	11.00
Con	For Foreign Missions.		373.00	0	496.00	267.00	154.00	136 00	173.00	163.00
	For Home Missions.		\$510.60 \$373.00		739.00	282.00		28300		
	Students for Ministry.		~ **	\sim	~ - : :~	\		·	_ :	
	Members of Young People's Societies.		:::	125	701		688	30.00	: :8	3 :
	Scholars, Adult Home Dept. Included.			•	178 759 503	135 . 94 . 584 . 256 .		190 307 144	264 129	350
S. S.	Officers and Teachers.		25	16	3888	23.24.25	8 2 8 8	2222	255	17
	Deaths, Unconfirmfd. No. of Schools,		. H. G.		101	96.1		03 - 03		2 1
30	Destlis, Communicants.		1004	446	:		o = 4 €	10 0- 00	:	
Losses.									- 0	
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1 20	Renewal of Profession.		: :	::						
NO	By Certificate,			::	:00 4			34-		4
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Ap	Adult Baptisms.		. : : :	::	: : : 0			142		
	Infant Baptisms.		13				113			_
RS.	Unconfirmed.		233 251 44				211 21 166 166 78			- 1
MEMBERS.	Communed.		347 287 65				250 35 187 252			-
ME	Communicants.		411 342 92	260	98 84 252 425	168 142 520 355	289 39 266 370	243 382 185	441	512
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	NAMES OF CHARGES OR CONGREGATIONS	KEHM, Stated Clerk. Without Charge. Without Charge. Without Charge.	Salem, Oley Friedens, Fried's'bg New Jerusalem	S.John's, Pricet'wn Falkner, Swamp	Trinity, Bechtelsvill New Goshenhoppen Pennsburg	Jurist, Niantic Sassanian's Food Shepherd Zionsville	Huff'sSt. Peter's First Reformed.	St. James, Limerick. Wentz's, Worcester. Christ, Mainland	Grace, West Point Frinity, GreatSwamp Chestnut Hill	rch H
1	RG	r, Sta tut Ci cut Ci cut Ci		s, S	She She	n s nep iep	for s	es, Ma	t G≷ L	Church
	AAJ GR	VEHM, S. Without Without Ch.	led ied	John ner	sbr	Christ, Niant Sassanian's Good Shepher Zionsville	Huff's St. Peter's First Reformed	ame tz's st,	Grace, West I Frinity, Greats Chestnut Hill	S
	4 5 X	Vich Vich Vich	SEZ	alk F	en chi.	ass: ood ion	fuff irst leid	st. Jam Wentz's Christ,	rin hes	Zion's
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	PC	las tste		ert	it C	'ert Zi	rers wei	rces	nne	tstc
		O 1 152		Boy	Eas	B Old	Roy	Wo	Spin	Pot
		D. D.		:		ıld:	::	:	H. Bachman Spinnerstown	
	70	D.		:	ng.	nwa	::	9	hm	
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	MINISTERS	She Eve K.		Ħ.	ŲŽ	Blg	Sn	Brc	H	Kel
	Z	Go. Her Iller S		W.	M.	≥Z.	Ąvi	D.	H	Y.
	INI	E Ke		136	in	ss.	'ey oen	iel	nas	ları
		VIII. Goshenhoppen Classis—REV. C. L. Kryder Evans, D.D. Pottstown. Simonjan, K. Huber. 1524 E.Palmer St., Ph. Eli Keller. Eli Kreller. Saac S. Stahr. Olev.		George W. Roth Boyertown	Calvin M. DeLong East Greenvil George W. Lutz Pennsburg	George W. Greenwald Boyertown James N. Blatt Old Zionsville	Harvey A. Welker Royersford Rouben S. Snyder Schwenksville	Daniel D. Brendle	Thomas	C. Harry Kehm Pottstown
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EASTERN SYNOD—Goshenhoppen Classis—Continued.

		Congregational Purposes.	\$5351.00	675.00 562.00 360.00	34613.00		\$249.00 \$2,415.00	270.00 983.00	00.004	4100.00 800.00 375.00	320.00	1050.00 334.00	5700.00
	TIONS.	For Other Benevolence.	2108.00 \$678.00 \$295.00 \$1317.00	376.00	5130.00				:	100.00	17.00	38.00	233.00
	Contributions.	For Education.	\$295.00	36.00	1036.00		\$390.00	250.00	:	8 2 8	4.00		76.00
	Co	For Foreign Missions.	\$678.00	239.00	5567.00 3402.00 1036.00		\$162.00 \$183.00 \$390.00			70.00		9.00	464.00
-		For Home Missions.	2108.00	38100	5567.00		\$162.00		•	65.00 576.00 42.00	11.00	10.00	772.00
		Students for Ministry.	-	::-	-		:	::	:	: : :		٦:	~
ı		Menthers of Young People's Societies.	127	: 52:	901		99	4 :	:	218	:	65	172
	20.	Scholars, Adult Home Dept. Included,	855	198 . 237 183	7085		733	35	:		376 .	320	986
ı	202	Officers and Teachers.	92	32 33	671		56	eo :-	4	88 88	31	25	35
		No. of Schools.	63		1 8	-	-	٦٠٠	-	- 03 -	-	7 :	7
1		Deaths, Unconfirmed.	ro.	7 : 62	43		4	-1	:	.:::	:	44	10
	Losses.	Deaths, Communicants.	15	თ თ ⊱	151		13	10 00 d	H	4000		5	Ξ
-	0.88	Names Erased.	:	::01	51	-	83	<u>:</u> :	:	63 : :	:	: :	97
l	П	Dismissed.	18	400	109	-	12	63	:	F 83 H	-	::	36
1		Renewal of Professions.	_	- 63 :	32 1		53	::	:	211	9	: :	25
	Z.	By Certificate.	12	. 90	88		2	- 65	:	o : :	¢3	٠. :	41
	rio	Confirmed.	38	13 :03	358 8		33	602	:	18	-	13	22
	ADDITIONS.	Adult Baptisms.	8	F- :4	59 35	-	•	:-		:::			01
	Ā	Infant Baptisms.	39	%; %; €			: 	03 03 10	:	2.20	4	55.	72
		amsitaen Aneial			1 330								
	MEMBERS.	Communed. Unconfirmed.	704 516	192 188 174 157 140 140	6468 4581		530 370	63 14 307 117		370 265 245 190 205 170		310 134 80 62	855 500
	EMI												
	N	Communicants.	. 807	253 226 226 219	8123		650	1 341		. 460 317 249	. 162	371	1125
		NAMES OF CHARGES OR CONGREGATIONS	Trinity Church	O. Goshenhoppen Ch. Old Goshenhoppen Keelor's.	Congregations, 28.	SCHOEDLER, Stated Clerk.	Supt. Pub. Instruc. St. John, Slatington Retired		Prof. Theo. Sem. Prof. K. S. N. Pastor Cong. C'ch. Maxatawney Che.	St. Paul Christ (De Longs) Zion.	St. Peter	St. John St. Peter	~
		POST OFFICE ADDRESS	:		Charges, 13.		Reading				Kutztown.	Allont'n	Allent'n
		MINISTERS	J. Hamilton Smith Pottstown J. D. Hunsicker	T. R. Brendle	Ministers, 17.	IX. Lehigh Classis—Rev. D. E	N. C. Schaeffer, Ph.D. Lancaster Neri F. Peters, D.D. Slatington J. C. J. Kurtz		Geo.W. Richards, D.D. Lancaster W. W. Dentrick, Sc. D. Kutztown J. W. Knappenberger. Niantic, Conn. Geo. W. Smith.		Elmer H. Leinbach Kutztown	D. E. Schoedler, D.D.	Robert M. Kern 531 Chew St.

EASTERN SYNOD—Lehigh Classis—Continued.

		Congregational services.	\$1350.00 250.00 250.00	940.00 1070.00 730.00		9155.00	6705.00	900.00 1000.00 550.00	250.00	1525.00 1270.00 2752.00	1076.00 486.00 359.00
	TIONS.	For Other Benevolence.	\$210.00	70.00 40.00 15.00		240.00	1517.00	48.00 55.00	14.00	13.00	161.00 69.00 59.00
	Contributions	For Education.	\$29.00	65.00 45.00 30.00		43.00	2715.00	16.00 12.00 12.00		22.00 20.00 41.00	57.00 24.00 21.00
	Coi	For Foreign Missions.	\$80.00 \$29.00	95.00 75.00 40.00		140.00	477.00	32.00	18.00	60.00 60.00 192.00	133.00 23.00 28.00
		For Home Missions.	\$80.00	90.00 68.30 43.00		230.00	1338.00 1477.00 2715.00	112.00	26.00	235.00 119.00 370.00	29.00 29.00 38.00
		Students for Ministry.	_⊣ : :	: : :		:	-:-		:	: : :	: :::
		Members of Young People's Societies.				248	91	: :			247
	z.	Scholars, Adult Home Dept. Included,		579 530 316		876	472	417		206	
	αç	Officers and Teachers.	:::	8 8 8	38	36	37	149	12	888	61 58 47
		No. of Schools.	:::	87 H		7	-	01	-	07 77 77	
	20	Deaths, Unconfirmed.	4.4	w 4 cs	7	က	က	~ ~ ~	1		co co co so
	Losses	Deaths, Communicants.	100	9 8 4	20.00	0	13	တ က =	1:	F4F	: 12
	Los	Names Erased.	:::	294	::	30	40	: : 0	-	. oc 83	: 2° :
		Dismissed.	15	5-0010	- 8	00	9	7 :	1	. m œ	0000
		Renewal of Profession.	€3 : :	000	::	52	7	63 -1 6	:	1000	9 : 12
	SNO	By Certificate.	903	10	- :	20	16	रा रा		33 · co	: 4:0
	Appitions.	Confirmed.	8::	18	- 2-	32	12	: :8	3 :	: 23 23 :	8: 33
ı	TOD	Adult Baptisms.	:::	. c3	::	:	:	::	: :	::-	- : 00
U	7	Infant Baptisms.	82 23	19	6 5	67	17	1200	9	113	325 E
	700	Unconfirmed.	428 42 51	230 264 200	35	338	210	530	30	314 331	328 328 151 201
	Menbers	Communed.	222 22	324 220 185	122	558 3	540 2	200 1		339 339 515	
	ME	Communicants.	691 86 87	402 322 227	135	849	754	241	522	521 455 575	817 351 302
		NAMES OF CHARGES OR CONGREGATIONS	Egypt Charge— Egypt St. John, Laury's. St. Paul, Cementon	Joplay Charge— St. John, Wickley. Trinity, Coplay. St. John, Fullerton	Lenhartsville Chg.— St. Peter (Becker) Friedens, L'nh'rtsv.	St. Allent'n Dubbs Memorial.	St. John, Allentown. Prof. F. & M. Col Wisslonary to Janan	Prof. Princeton Univ. Zion Chargo— Zion (Lehigh) St. John	St. Paul.	Long Swamp Ziegel Allentown	Friedens Charge— Friedens Charge— Friedens. Slatedale
		POST OFFICE ADDRESS		5y Av.Chie.	Hamburg	521Tilghmanst, Allent'n	Ave., Lanc.	e e	3. D. 2	Allentown.	t., Allent'n
		MINISTERS	Geo. P. Stem Siegfried	H. L. Fogleman 5419 University Thomas H. Krick Coplay	Richard S. Apple Hamburg	Osville B. Wehr. E. E. Kresge, Ph.D.	Frederick C. Sejtz. 43 N. 8th St. H. W. J. Klein, Ph.D. 548 W. James W. M. M. G. Sejtz. Ph.D. 548 W. James W. M. G. Sejtle Ph.D. 548 W. James W. J. Sendaj Jam	Philip H. Septer, Ph. Frank P. Laros	William I. Meckstroth Mertztown.	Charles F. Althouse	Franklin H. Moyer 246 Lenigh S Jamos O. Oswald Slatington

EASTERN SYNOD—Lehigh Classis—Continued.

-		Congregational Purposes.	\$25644.00 5116.00 4650.00	825.00 615.00 380.00	1717.00 1310.00 865.00	400.00 515.00 390.00	900.00	675.00 450.00 378.00 847.00 3600.00	1790.00		
	TIONS.	For Other Benevolence.	\$1120.00	35.00 40.00 30.00	58.00 30.00 13.00	3.00 14.00 14.00	64	28.00 15.00 15.00	:	30.00	132.00
-	CONTRIBUTIONS.	For Education.	\$140.00 143.00 123.00	20.00 20.00 10.00	35.00		39.00	12.00 00.00 00.00 00.00 00.00			20.00
	Cor	For Foreign Missions.	\$610.00 \$	6.00 15.00 9.00	100.00	88.00 36.00 32.00	88.00	74.00 56.00 29.00 29.00 135.00	36.00	88.88	39.00
		For Home Missions.	\$770.00 \$ 550.00 443.00	8.00 14.00 9.00	168.00 65.00 121.00	50.00 57.00 25.00	82.00 223.00	98.00 39.00 38.00 135.00	265.00	19.00	17.00
		People's Societies. Students for Ministry.	100	⊣ : :	:::	:::	::	જ : : : :	- :	<u>:::</u>	
		Meinbers of Young	280 86 146				250	7.5			4.3
	20.	Scholars, Adult Home Dept. Included,	1662 867 1535	30	925 88 320	434 209 192	271	231 237 141 157	321	75	191
	σ <u>2</u>	Officers and Teachers.	31 52	15.	488	282	32	49 14 30 18	82 02	81 H	12
		No. of Schools.				40303	- 60	ю		:	
	σ <u>2</u>	Deaths, Communicants. Deaths, Unconfirmed.	7 23	00 00 m	E: 23	241	:03	on on m	w ∞	44.	
	Losses.	Names Erased.	116 25 24 20 22 5			34.	10 11		9 :	:	
	Ľ	Dismissed.	32 11 17 2 8 2		r0 4 ss	r0 ω ·	:03	- : : : n		전 : : c	, c
		Renewal of Professions.	177	H 03 03	11 :01	:::	(O) :	m : : : : : :	±2.	: : : :	122
	ON8.	By Certificate.	19 19 14	63 63 H	12	-	ro :		-	::-	20° c
	rric	Confirmed.	37 44 40	· t- ·	40	24 19 8	: 55	9: : : : : : : : : : : : : : : : : : :	15	ਰ : : :	10
1	Appitions.	Adult Baptisms.	:":	_ : : :	4 : :		: =			:::	
,		Infant Baptisms.	6 52 52 53 53	133	200	122	601	25. 4 .7		0000	-
	33.	Unconfirmed.	800 521 780	135	189 97 40	228				8883	-
	Мемвекз.	Communed.	1190 853 722	350 110 114	320 144 220	176 148 115		172 125 77 85		421 424 726	
1	M	Communicants.	1402 1080 1006	407 144 131	399 233 266	225 221 130	312	122 123 123 123 123 123 123 123 123 123	245	176	28 E
		NAMES OF CHARGES OR CONGREGATIONS	Salem, Allentown Zion, Allentown Zion, Lehighton	Jordan Charge Cedarville	St. John, Emans New Jerusalem Mark, S.Allent'n	anoning Charge—Zion. Ben Salem. St. Peter.	leidelberg Charge— Ebenczer Heidelberg	Jacob's. New Bethel St. Peter. Lowhill	St. Paul, Summit Hill Grimsville Chg.— Grimsville	N.Jer'm (Dunkle) N.Jer'm (R. C'ch.) FriedensWesn'sy'le	Emanuel, Lansi Md St. James, Allentown
		00 00	02 N N P		S. S.	EZHZ:	Jac Jac	-ASH	Gri.	AAH	St.
		POST OFFICE ADDRESS	N. 6th St., Allent'n. Sth St., Allentown	á	us	cr	Tripoli	Franklin Allent'n	mit Hill	7	S. Madison, Allent'n
		MINISTERS	G. A. Schwedes, D.D. 534 N. 6th St. Sinon Sipple 41 N. 8th St., Elmer S. Noll Lehigtton	Frank A. Cutan And	J. P. Bachman 35 N. 13th S.	Harry D. Hontz Settl	Howard A. Althouse New Tripon. M. J. Klingaman Lynnport	T I Sohaoffor	Wm. G. Ginder Summit Hill Aaron L. Brumbach . Kempton	3	Joseph S. Peters 116 S. Madison

EASTERN SYNOD—Lehigh Classis—Continued.

- Programme	Congregational Purposes.	\$1874.00	142.00	1600 (00	125644.00			\$2500.00	2187.00	4653.00 2550.00	361.00	658.00	3458.00 3500.00	400.00
TONB.	For Other Benevolence.	\$615.00	7.00	19.0	309 287 484 338 153 85 1696 10589 2240 16 8565 .00 7333 .00 4622 .00 6666 .00 125644 .00			\$410.00		46.00		18.00	258.00 95.00	33.00
Contributions	For Education.	\$28.00			4622.00			\$52.00		40.00	21.00	130.00	50.00	
Con	For Foreign Missions.	3127.00	16.00	27.00	7333.00			452.00	206.00	185.00	71.00	118.00	355.00	28.00
	For Home Missions.	\$171.00 \$127.00	24.00	30.00	3585.00			\$650.00 \$452.00	205 00	295.00	68.00	125.00	480.00 135.00	35.00
	People's Societies. Students for Ministry.	44 18	::		40 16	1		78		82 99	- :	::	66	
	Scholars, Adult Home Dept. Included. Members of Young	178	284 ::		0589 22			359	245	497	127	182 1	100 4443 348	105
a a	Officers and Teachers.	27			16961			50	333	30	18	77 . 6	222	22
	Deaths, Unconfirmed.	1 1			153 85				_ 53	5 1	- C3 (7 : r	100	7.
BEB.	Deaths, Communicants.	4		- 63 : FO	338]			- 2		တထ		:	രണ്ട	- :
LOSSES.	Names Erased.	:	::	:44	484			=======================================		15	-	83	3 17 2	
	Renewal of Profession. Dismissed.	9	· :	2 16	9 287			64 7		8 11			8 19 4 6	
S S	By Certificate.	€3 :	≈ ⊣	: 03 : 00	740 30			8 9	4	55 :			. 29	20 03
Apditions.	Confirmed.	16	::	: : : :	7 797			50	15	23		4 :	15	12
IQQ	Adult Baptisms.	7			25.2					: :	1:	7 :	: :03	
V	Infant Bapsisms.	20	9 :-	-684	116	1		18	23	33			38	
RB,	Unconfirmed.	150	125	239	10879			175	133	363			390	
MEMBERS.	Communed.	588		300 881	20987 17034 10879 911			455		499			280	- [
M	Communicants.	375	191	400 49 272	20987			7.0 7.0	325	212 296	51	200	8855 8855 8855 8855 8855 8855 8855 885	100
	NAMES OF CHARGES OF CONGREGATIONS	Solomons, Macungie.	St. John Charge—St. John	Zion, Windsor Castle St.Paul (Smoke C'ch) St. Paul, Fleetwood.	Congregations, 65.	1	FRANTZ, Stated Clerk.	Without Charge Without Charge St. John's	Without Charge	St. Paul's St. Mark's.	Without Charge St. Mark's	St. John's. St. Paul's	Thinity	SalomSt. John's
	POST OFFICE ADDRESS	Macungie		Mertztown, R. D. 2 Kutztown, R. D. 2	Charges, 35.	Jo	2	Orwigsburg Schuylkill Haven Schuylkill Haven	Frackville. Shenandoah.		Bloomsburg		Pottsville	
	MINISTERS	Elias W. Kriebel Macungio	V (0/411/2 · · · · · · · · · · · · · · · · · · ·	6 W. L. Meekstroth, Sup. Mertztown, R. I. W. L. Meekstroth, Sup. Mertztown, R. Elmer Leinbach, Sup. Kutztown,	Ministers, 43,	Excommunicated, none. Minutes	X. Schuylkill Classis—Rev. O.	Henry Leisse Orwigsburg W. Donat. Schuylkill Haven O. H. Strunck	T. J. Bower. Z. A. Yearick, D.D.	J. G. Kerschnor J. Arthur Schaeffer	H. A. Keyser, D.D Bloomsburg Dennis SippleSummit Stati		A. O. Reiter Pottsville	

EASTERN SYNOD—Schuylkill Classis—Continued.

, in	Congregational Purposes.	\$500.00 8700.00 8700.00 175.00 175.00 1873.00 3119.00 374.00 400.00 1875.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00 1876.00	\$2209 00 125 00 120 00
Centributions.	For Other Benevolence.	\$33.00 1138.00 114.00 114.00 114.00 114.00 114.00 118.00 118.00	\$8 00 4 4 00 45 00
ONTRI	For Education.	\$11.00 \$	
	For Foreign Missions.	\$52.00 \$52.00 \$55.00	8 00 8 00
}	For Home Missions,	\$67.00 \$11.00 5.00 \$12.00 \$11.00 5.00 \$12.00 \$10.00 5.00 \$210.00 \$21.00 1153.00 \$11.00 1153.00 \$11.00 1153.00 \$11.00 1150.00 \$	\$100 00 37 00 12 00
ļ	Students for Ministry.	::::::::::::::::::::::::::::::::::::::	:::
	Members of Young People's Societies.	74. 87. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	63 : :
o,	Scholars, Adult Home Dept. Included,	23.6 111.5 1	800
o,	Officers and Teachers.	000 100 100 100 100 100 100 100 100 100	36
-	No. of Schools.	Tu : : : uo : to : u = u = u = u = u = u = u = u = u = u	2 3 3
ri,	Deaths, Unconfirmed.		2
Losses.	Names Erased. Deaths, Communicants.	31 - 32 - 41 - 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	9::
Lo	Dismissed.	1 1 2 2 2 2 2 2 2 2	00 00 01
-	Renewal of Profession.		4::
80.	By Certificate,	2 : 2 : 2 : 1 : 1 : 2 : 2 : 2 : 2 : 2 :	<u> </u>
rio	Confirmed.	100 100 100 100 100 100 100 100 100 100	16
Appitions.	Adult Baptisms.	n : : : : : : : : : : : : : : : : : : :	:::
V	Infant Baptisms,	113 28 28 29 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	132
	Unconfirmed.	140 120 120 130 130 130 130 130 130 130 130 130 13	150
MEMBERS.	Communed.	157 120 140 12 168 43 37 6 44 408 350 275 37 45 50 20 275 22 45 60 20 20 46 60 20 20 47 50 20 20 48 70 64 2 49 80 20 40 80 20	210
MEN	Communicants.	tron 157 120 130	373 57 15
	NAMES OF CHARGES OR CONGREGATIONS		stated Clerk. ired. ired. ms. Matthew's.
	NA CHA	St. John St. John S. J	Retired Retired Salem's St. Mattk St. John's
	POST OFFICE ADDRESS	S. Edris Auburn St. John's R. Frantz Kinnersville Faith G. Leinbach Schuylkill Hirst Reformed S. B. Musser Orwigsburg St. John's Ohn's M. Mengel Famaqua St. John's St. John's F. Faust St. Clair St. John's St. John's N. George St. Clair St. John's St. John's N. George St. Clair St. John's St. John's N. George St. Din's St. John's St. John's N. George St. Linco St. John's St. John's N. George St. Linco St. John's St. John's N. Federsolf Pranty Frank St. Peter's A. B. Musser, Supply Prackville St. Peter's A. George Supply Pranty A. Grower, Supply Pranty St. Peter's A. Goorges, Supply Pranty St. Peter's A. Goorges, Supply Pranty Printy A. Goorges, Supply	s—REV. C. H. HERBST, Prangeville
	MINISTERS	K. S. Edris. O. R. Frantz E. G. Leinbach Schuylkill Have Corvigsburg D. M. Mengel E. F. Faust. Mahanoy City A. C. Thompson. I. M. Fetterolf Vacant Vacant Janaqua I. M. George Vacant Janaqua Janagua Janaqua Janagua Janaqua Janagua Janaqua Janagua Jana	XI. Wyoming Classis—Rev. C. I. A. Houtz. S. C. Meekel

EASTERN SYNOD—Wyoming Classis—Continued.

1	Congregationa Purposes,	\$1328 00 3000 00 3500 00 560 00 1000 00 11000 00 1125 00
TIONS.	For Other Benevolence.	\$166 00 \$24 00 \$25 00 \$25 00 \$25 00 \$26 0
Contributions	For Education.	### ### ### ### ### ### #### #### ######
Cox	For Foreign Missions.	\$12 00 \$26 00 \$26 00 \$26 00 \$36 00
	For Home Missions.	\$119 00 382 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
1-	Students for Ministry.	
	Members of Young People's Societies.	21 12 20 88 88 88 88 88 88 88 88 88 88 88 88 88
	Scholars, Adult Home Dept Included.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
20. 20.	Officers and Teachers.	### 1
	No of Schools.	ם: מת מתחתת מחת מחת מחתת מחת מ
	Deaths, Unconfirmed.	□ 0101 : :01 : : : : : : : : : : : : : :
SES	Deaths, Communicants.	4. Öp : 17 18 18 18 18 18 18 18 18 18 18 18 18 18
Losses.	Names Erased.	
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	Renewal of Profession,	
ADDITIONS.	By Certificate.	8-12-93 : 1-15: 808 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :
I II	Confirmed.	85 : 45 : 110000 : 1 : 4 : 8 : 2 : 5 : 5 : 5 : 5 : 5 : 5 : 5 : 5 : 5
l a	Adult Baptisms.	ц : : : : : : : : : : : : : : : : : : :
	Infant Baptisms	83 : 44 u ar 4 u u u u u u u u u u u u u u u u u u
RS	Unconfirmed.	86 88 88 88 88 88 88 88 88 88 88 88 88 8
MEMBERS	Communed,	24
M	Communicants.	508 181 182 183 183 184 185 185 185 185 185 185 185 185 185 185
	NAMES OF CHARGES OR CONGREGATIONS	St. John's Retired Christ's Memorial Emmanuel's Mythoun Charge Paradiso Trinity Zion Trinity Xi John's St. John's St. John's St. John's St. Mark's St. Mark's St. Mark's St. Mark's St. Mark's Trinity Zion Without Charge Calvary Stalloh St. Luke's St. John's St. John's Trinity Calvary St. John's St. John's St. John's St. John's Coln'st Reformed Zion Christ Reformed Zwhigili Z
	POST OFFICE ADDRESS	Precland West Hazelton Hazelton Selins Grove Turbotville Nanticoke Wilkes-Barre Watsontown. Wapwallopen Scranton Danville Wilkes-Barre Wapwallopen Strawberry Ridge Strawberry Ridge Nescopeck Nescopeck Miton Seranton Bloomsburg Bloomsburg
	MINISTERS	J. B. Kerschner, D. D. Freeland C. W. B. Seigel C. H. Herbst S. E. Stoollett F. A. Bescher C. W. B. Seigel S. E. Stoollett F. C. Stem. C. W. H. Looso. C. Turbotville. C. W. Walek Wilkes-Barre P. A. DeLong O. F. Schaeffer Watsontown. O. F. Schaeffer Wapwallopen J. N. Bauman J. N. Beitz W. D. Stoyer W. D.

EASTERN SYNOD—Wyoming Classis—Continued.

		Congregational Purposes.	\$550 156 156 86 86 87 200 525 95 475 95 95 95 95 95 95 95 95 95 95 95 95 95	\$54326	\$1054. 775. 2203.
	Contributions.	For Other Benevolence.	\$140 00 65 00 15 00 8 00 184 00 46 00	2 3387 00 2199 00 \$286 00 \$1618 00 \$54326	\$3.00 47.00
	ONTRI	For Education.		\$286 00	\$31.00
		For Foreign Missions.		2199 00	\$18.00
		For Home Missions.	\$123 00 254 00 20 00 20 00	3387 00	\$7.00
ı		People's Societies. Students for Ministry.			04 : :
		Members of Young		106	
	ΔŽ	Scholars, Adult Home Dept. Included.	256 157 455 176 176 176 3	6407 1066	2 432 2 202 2 203 2 203 2 204 2 16
	202	Officers and Teachers.	21 15 10 10 22 22 7	999	223
		No. of Schools.	ананана на	45	HHH
		Deaths, Unconfirmed.		32	
	Losses.	Deaths, Communicants.	mm : : mm : mm	8	: 0
	108	Names Erased.	100	272	9::
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	SNC	By Certificate.	:::::::	103	ν-14
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	dal	Adul Baptisms.	:::0000000	12	
	7	Infant Baptisms.	11:00:01:04	372	22 8 8
•	-	Unconfirmed.	458 : 84 1 85 1 5 5 5 5 5 6 5 6 5 6 5 6 5 6 6 6 6 6	2682	130
	Мемвевя.	Communed.	161 164 165 165 165 165 165 165 165 165 165 165	7237 4000 2682 372	135 228 236 236
	ME	Communicants.	20 158 158 88 88 88 88 10 10 10 10 10 10 10 10 10 10 10 10 10	7237	160 255 270
		NAMES OF CHARGES OR CONGREGATIONS	Christ's Trinity Reformed St. Paul's St. James Zion s. Corangeville Hidday Hidday St. John's St. John's St. James Dushore Overton Christ's Reformed.	Congregations, 43.	ELAM J. SNYDER, Stated Clerk. Nishout Charge. Mishout Charge. Mishout Charge. Mishout Charge. West Reading Chig. St. James. Epler's. Hinnershitz. Hinnershitz. D. 2. Without Charge. Without Charge. Without Charge.
		POST OFFICE ADDRESS	n.	Charges, 24.	SLAM J. SNY 1 St. Reading an. ing.
		MINISTERS	S. F. Hartzell Conyngham Vacant Orangeville Vacant Plymouth. Vacant Dushore Vacant Fayette, N. Vacant Berwick	Ministers, 25.	XII. Reading Classis—REV. J Henry Y. Stoner. Reading Henry K. Binkley Tokyo. Jan George W. Gerhard West Read D. L. Lefever Reading. R. R. W. Miller, D.D Philadelphili James R. Brown Esterly, Pa

EASTERN SYNOD—Reading Classis—Continued.

		ongregational urposes.	\$1400.00 497.60 10.00	8381.00 6759.00 5486.00	5238.00 3984.00 6421.00	6329.00 4311.00	10399.00 1757.00 5662.00	680.00 600.00 400.00 95.00	1296.00 2840.00 618.00	355.00 81548.00	-
	TIONS.	or Other Benevolence.	\$27.00 #257.00	3945.00 428.00 195.00	1594.00	350.00			120.00	8041.00	
	Contributions.	or Education.	H	\$728.00 116.00 85.00	122.00	350.00 47.00	134.00 21.00 107.00		45.00	83.00	
	Coi	or Foreign Missions.	\$42.00 11.00 7.00	00	259.00 89.00		888	61.00 30.00 30.00		3.00	
		or Home Missions.	\$33.00 7.00 7.00	1250.00 1 554.00 794.00	1019.00 314.00 100.00	308.00	888			9 6404.00 5147.00 1983.00	
		students for Ministry.	5 7:::	2:1		4	- H : H			1 6 6 1	
		lembers of Young eople's Societies.		1000		95	56.				
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	νż	Officers and Teachers.	88 128	52 23	853	75	47	22022	26	8 8	
-		No. of Schools.	2777							13	
	-:	Deaths, Unconfirmed.	021:	040	13	:03 4	E 9 :	☐ : 03 : 0	≅	162	
	LOSSES.	Deaths, Communicants.	S 55 10	2100	1672	တ္ ထ	16 9 9	0-10:0	4 4		
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-	2	Communicants.	358 170 267 124	925 1035 1304 1557	1055	672	1433 199 545	230 310 138 23 642	402 85 27	27. 13814 10511 6952	
		NAMES OF CHARGES OR CONGREGATIONS	Bd.	<u>.</u>			: : :	Trinity, Leesport. St. John's, Gernants S.L'ke, Sh'm'k'rsv'e Mohrsville hwarzwald.	ial :	27.	
		NAMES OF HARGES OR VGREGATION	.rge—	Fau s Memorial. Andrew's. Stephen's.		· · · : : : :	3 : : : 1	Trinity, Leesport St. John's, Gernant S. L'Re, Sh'm'k'rsy' Mohrsville Schwarzwald	st, Hamburg yomissing Chg.— Bausman Memorial Ohrist, Temple	1 1	
		NAMES C CHARGES ONGREGAT	rge : : : N	N N	m's. (Alsace)	: : : }	i	Page	First, Hamburg. Wyomissing Chg. Bausman Memc Christ, Temple	Congregations,	
		ME RG		Faul S M Andrew' Stephen' t	Alse	St. Thomas Olivet Without Ch.	St. Mark's. Faith Second. Leesport Chg.	Sh.	and and the	gat	
		NA. IA.	Spiess Charles Trinity Bern Shalter's		John'se (A	it lo	St. Mark's Faith Second Leesport Cl	lity foh ke, rrs	st, Han yomissir Bausma Christ,	gre	
		ON CI	Spies Spies Ber Sher	St. A St. St. First.	St. Joł Grace Calvary	st. Thor Nivet.	St. Ma Faith . Second Leespor	Wa CLUT	St.	log l	
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			Av., Rd'g	1432Perkiomen. Redulis 233 N. 10th St., Reading 611Washington St., Rdg.	Reading St., Rdg. Reading	Reading	St., Rdg. Reading. t., Rdg	:	::		
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		ADDRESS	1818Perkiomen. Philadelphia	ton St.	St.	St.	t., s. s.	:		8	
		POST O	rior obits	1432Perkiome 233 N. 10th S 611 Washingto	計五	St. :	h S das glas	:		Charges, 18, nted, 259.	5
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			A. J. Herbein	H. H. Ranck 1432 Perkformen. Thos. W. Dickert 233 N. 10th St., J. F. Moyer, D.D. 611 Washington	Elvm J. Snyder	:::	Frederick C. Nau 216W.Gr'nw'ch Henry I. Stahr 334 S. 5th St., Scott R. Wagner 453 Douglass S John K. Stoudt Shoemakersvill	J. Lucian Roush. Esterly.	:: "	Ministers, 25. Charges, Minutes of Synod wanted, 259.	
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C		For Foreign Missions.			:			
		For Home Missions.			:			sar.
_	•	Students for Ministry		204	<u>:</u>	:	40 2	e y
		Members of Young People's Societies.				:	1	f th
o o		Scholars, Adult Home Dept. Included,		240	1 93		26 333	Church was closed practically all of the year.
02		Officers and Teachers.		12	14		1	ally
	-	No. of Schools.		23	cs	:-	1 8	ctic
		Deaths, Unconfirmed.			<u>:</u> -	- :	-	pra
a that a c	2	Deaths, Communicants.		63	-:-		10	od
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	_	Infant Baptisms.		36	:	<u>:</u>	- 8	
	un.	Unconfirmed.		40			+	77 utio
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	MEMBERS.	ACCUMPANTING O		44	37	31		
	2	Communicants.			:	:	-	_ jg
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		NAMES OF CHARGES OR CONGREGATIONS	rk.		:	:	1	Congregations, 3.
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		NAMES OF HARGES OF NGREGATIO	ed	Yochow City	Lakeside.	*Shenchow		o.
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-		00	2. Lequear, Stated Clerk.	:				Charges, 3. Congre Minutes of Synod wanted, 10.
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		POST OFFICE ADDRESS	L L					Syn
		FICESS	E S	:	, 5	: :		. 3.
		ST OFF	CE	Cit	č	wfu		Charges, 3. Minutes of
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		PO	H	Yochow City.	Voolour City	Shenchowfu.		No
			8					_
-	_		XIII. Hunan Classis-HORACE F	::	\sim	E. A. Beck. Ward Hartman	::	2,
		70	CIE	:::	OH:		Wm. Kelley, M.D	Ministers, 9. Excommunicated, 2.
		MINISTERS	u		hso	an.	NI.	Ministers, 9.
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II. OHIO SYNOD

		Congregational Purposes		\$5724 00	5750.00	3976.00	1050.00 575.00 750.00	700.00		6395.00	10975.00	933.00
0	TIONS.	For Other Benevoleyce,		\$1209 00	\$125.00	73.00	75.00 30.00 55.00	725.00	191.00	49.00	1000.00	22.00
Talamy	CONTRIBUTIONS	For Education.			\$230.00	71.00	22.00 30.00	75.00	51.	18.00		45.00
5		For Foreign Missions.			\$365.00	146.00	65.00 40.00 75.00	325.00		142.00		46.00
		For Home Missions.			\$385 00 \$365.00 \$230.00	115.00	60.00 40.00 65.00	75.00	106.00	27.00		62.00
-	_	reopie's Societies. Students for Ministry.		83	118	37	20	43 1	35		75 1	: :
-		Members of Young People's Societies.					::			- :		
0	ů	Scholars, Adult Home Dept. Included,		360	558	130	173 109 140	134	316	33	480	158
0		Officers and Teachdrs.		38	37	18	25 18 18	16	333	24	32	24
		No. of Schools.			4	-	D44	3:		::-	H	٦
	'n	Deaths, Unconfirmed.		:	4	:	ω ω φ		7 2	41 :	4	· ·
5	LOSSES	Names Erased. Deaths, Communicants	-	ıG	•	m	4 . 4	5.4			16	- 80
1	3	Dismissed.			12 :	:	12 : 9	ಛ ಣ		∷ :	9	15
-	-	Renewal of Profession,	_	19		63		: 00		00 41	63	-
	ກໍ	By Certificate.	-	17	123	4	4034	9 63	13	15 :	27.	4-
	011	Confirmed.		88	45	ಣ	120	ω ₉	23.0	15	23	83
V	non	Adult Baptisms,		2	16	65	1200	ကက	13	2:	15	12
-	4	Infant Baptisms,		1-	6	41	004	∞ :	9 4	03 CD	4	11
I	*	Unconfirmed,		:	75	32	188	14	50	36	20	39
1	MEMBERS.	Communed.		505	460	112	152 90 116	99	153 363	433	410	112
1	TATE	Communicants.		682	552	158	160 98 120	130	188	43	510	120
		NAMES OF CHARGES OR CONGREGATIONS		Retired Dayton, First Prof. Cent. Theo.Sem	Fin. Agt. Theo. Sem. Miamisburg, First	St. Paul's	W. Alexandria Chg.—St. John's Lewisburg	Beaver Creck Clig— Beaver Mt. Zion	Grace	St. John's Salem Prof. Cen. Theo. Sem	Cen. Theo. Cen. Theo.	Prof. Cen. Theo. Scohmer Park
		POST OFFICE ADDRESS		Dayton, O. Dayton, O. Dayton, O.	Dayton, O. Miamisburg, O.	Arcanum, O Greenville, O Dayton, O Piqua, O	West Alexandria, O	Xenia, O	Springfield, OXenia, O	Dayton,	Dayton Dayton Dayton	Dayton.
		MINISTERS	I. Miami Classis.	E NE	Left Harry H. W. Korst.	J. E. Dingledund J. P. Alden R. J. Hill D. E. Werner	J. W. Miller	J. F. Tapy	F. W. Hoffman Springfield, O. E. N. Evans Xenia, O	Ph. Vollmer, D. D.	D. VanHorne, D.D. A. S. Zerbe, D. D. N. B. Mathes	G. Subitz, D. D. D. Dayton. S. U. Snyder. Dayton.

OHIO SYNOD—Miami Classis—Continued.

	Congregational Purposes,	69		643.00 188.00	1201.00 165.00	4156.00	1216.00 831.00	1438.00 605.00	836 00 651.00 3696.00	315.00 341.00 187.00 258.00
TIONS,	For Other Benevolence.	\$30.00	90.00	107.00	132.00	251.00	21.00.8	30.00	376.00	125.00 160.00 40.00 106.00
CONTRIBUTIONS	For Education.	\$27.00	98.00	15.00			38.00	5.00	138.00	9.00 5.00 8.00
Co	For Foreign Missions.	\$35.00	145.00	3 : :		93.00	15.00	78.00	78.00 112.00 210.00	7.00
	For Home Missions.	\$59.00 30.00	200.00	3 ::		13.00	50.00	78.00	117.00 161.00 375.00	8 3 5 00
	Students for Ministry	-	-:	=	::	:	٦:	;-	::-	:::::
	Members of Young People's Societies,		30		. 48	83	15	25	103	
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Losses.	Deaths, Communicants.		~ ~ ~		- ∞	က	cs		446	:::7
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Members.	Communed.	25.55	153	88	103	199	93	78	91 312	51 29 45
MEM	Communicants,	34 45	214	113	159	818	135	97-86	102 133 412	40 62 62
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	NAMES OF CHARGES OR CONGREGATIONS	, : : :	: :	:_:	Paris Charge— First. Millerstown.	: : ½	: : ¿		:::[Hillgrove Beech Grove Zion East Zion West Graduate Student
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ļ	NAMES OF CHARGES OR NGREGATION	Trinity Charge-Swanders. Bloom Center Maplewood	alley Charge Davids Zion	MillvilleSup. Mt. Carmel	St. Paris Charge- First	hirst.	Mt. Pisgah Mt. Calvary Jaesar Creek Chg.	Maple Corner Hawkers.	Farmer sville Slifers Fourth	Hillgrove Beech Grove. Zion East. Zion West
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		E. R. YocumMaplewood	C. G. Beaver Dayton	J. Y. Kombar, Lie Dayton L. H. Rice Hamilton A. E. Baichly, D. D. Dayton C. Vollmer, Lie Dayton	S. St.	F. S. Zaugg Hamilton Springfield	Xe	Fal	*H. B. Reagle Dayton S. V. Rohrbaugh Greenville	†S. Arai Dayten
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OHIO SYNOD—Miami Classis—Continued.

	Congregationa Purposes.	\$2039.00	150.00	250.00	575.00 611.00 374.00 105.00	229.00	69559.00		\$890.00	1816.00
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Contributions	For Other Benevolence.	. \$13					0 6517	L	66	- 1
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Co	For Forelgn Missions.	\$59 00		4.00	6.00		2896.00	I	5132.50 5.70	96.00
	For Home Missions.	\$105.00	:		14.00		7633 1066 11 3202.00 2896.00 2505.00 6517.00		\$176.89 \$132.50 \$119.25 17.45 5.70 5.40	130.00 637.23
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	Members of Young People's Societies.	96 1	:		m 0.1	50	3 1066		. 20	16
zi.	Scholars, Adult Home Dept, Included.	1 601	4 49 6 142 6 130	4 50 4 58	19 218 18 150 14 101	m			230	9 236 8 245
200	Officers and Teachers.	51	14 16 16	11 11	aaa	133	817		81	19
-	No. of Schools.	03				· =	97.8	-		3 1
80	Deaths, Unconfirmed.	:	-: _: -:				8 28	-	70 4	1000
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	Dismissed.	15	:":	ന ന	- <u></u> :	: m	2 198			
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ON	By Certificate.	5		::_			276		- 4	
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<u> </u>	Infant Baptisms.	14	: 4 :	9 :		: 	198	-	: 4	0.0
1 20	Unconfirmed.	92	16	- 11 7	***		936		324	43
MEMBERS	Communed.	335	15 72 50	25 55		21	5751	-	205	198 262
M.	Communicants.	459	15 117 57	37	04 111 4 8 1004 8	36.25	7318		251	290
	NAMES OF CHARGES OR CONGREGATIONS					:::	50.			: : :
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	MINISTERS	nt.	Sch	ant	;ant	I.Y.C. \\ Z. I.	Ministers, 35	esig	<u>تا</u> ا	Ω eg
	A	Vacant	J. C. Schulz, Lic Fairfield	‡ Vacant	‡ Vacaut N. Hampton.	Vacant Springboro † Vacant Freanum † R. W. Bloemker, Lie. New Bremen † W. C. Lyerly, Lie. Mt. Pleasant, † J. W. Keener, Lie. Blain, Pa † H. J. Herber, Lie. Marion	M	* 1	J. J. Gruber Basil	John C. Gekeler Delaware George Longaker
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OHIO SYNOD—Lancaster Classis—Continued.

	Congregational Purposes,	\$630.00 350.00 177.00	534.00 325.00 1398.92		7334.00 250.00 1058.00	2134.00	680.00 268.00 300.00 2520.00	503.36 532.52	0	33965.46
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Contributions	For Other Benevolence.	\$230.00 0 50.00 0 21.00			9.50 9.50 66.00					2, 1466.51
NTRIB	For Education.	\$65.00 25.00 18.00	16.60 7.40 115.00	9.65	150.00 15.30 78.00	99.00	11.17 7.50 3.15 80.00	2.25		1039.7
Ğ	For Foreign Missions.	\$140.00 30.00 27.00	18.40 8.00 170.00	9.59	125.00 16.33 116.00	441.00	12.34 8.30 3.50 210.00	3.00		1860.18
	For Home Missions.	\$60.00 35.00 26.00	27.60 12.10 175.00 12.45		125.00 17.88 110.00	757.00	16.05 10.80 4.35 147.00	8.00		2535.00 1860.18 1039.72
	Students for Ministry.	:::		: : : :	:::	::	::::	:::		
	Members of Young People's Societies,	23 : :		1111	34	47	58	35	- 1	322
vi	Scholars, Adult Home Dept, Included.	138 1 79 1 37	254 443	2 100 8 50 4 45 18	212 9 31 9 190	3 219	68 80 80 80 1 1 287	105	l	3051
øż	Officers and Teachers.	811	5123		92 6 82	23	17 18 28 28 28 28	15		421
	No. of Schools.		2 :9 :		2			23		12 26
on on	Deaths, Unconfirmed.	.:::		1111	63 · co	9:	:::::	: -		45 13
Losses	Names Erased. Deaths, Communicants.	-::	≈ c2 C2 :	::::	::31	: :		:		69 4
Lº	Dismissed.			: : : :	44.0	∞ :	⊕ e e e e	4		29 6
	Renewal of Profession	:::	: - 0 -	::::	e : u		::::6	: 10		48
90,7	By Certificate.	03 : :	9:00	::::	es : E-	Ŀ:				61
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4	Infant Baptisms.	- 20	L : 4 :		11	ω -	:772	4		89
<u> </u>	Unconfirmed.	62 23	. 60	: : : :	45 12 25	400	32 10 27 45	15		633
Members.	Communed.	134 69 44	27 210 10		156 15 147	190	100 58 40 201	8.6		2367
ME	Communicants.	135 89 44	30 254 19	2000	158 30 161	306	105 72 71 71 216	62		3023
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	NAMES OF CHARGES OR CONGREGATIONS	98	Salem Jerusalem Grace North Union	20	Stoutsville Charge Heidelberg Mt. Carinel Bethel		vi ·	1 : :		ns,
-	NAMES OF HARGES O. VGREGATIO	Glenford Charge St. Paul's Zion's Somerset	B: B: E	Adshvine Charg Jerusalem Zwingli Colfax.	outsville Ch Heidelberg. Mt. Carmel thel.	Trinlty Grace	St. Michael's. St. Peter's. St. Jacob's ilson Ave	rrge		Congregations,
	ME RG	st. Paul's Zion's Somerset	Salem Jerusalem Grace	Jerusalem Zwingli Colfax Rushville.	Car Car	lty. Cha	St. Michael St. Peter's. St. Jacob's. Wilson Ave	Zion's Charge Zion's		rega
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		E. E. Naragon Somerset	G Charles A. Bushong Lancaster, O	:	E. E. Zechiel Stoutsville M. Loucks, D. D Sugar Grove	F. H. Weaver I nornvine	: :	Earl M. Aneshausley Lithopolis	James Hefley Canal Winchest L. B. Yockley, D. D Kingston H. H. Casselman Tiffin	
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OHIO SYNOD—Tuscarawas Classis

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		Congregational	\$769.00 2403.00 2403.00 2403.00 250.0
	TIONS.	or Other Benevolence.	\$307.00 192.00 1
	Contributions	or Education.	1 125.00
	Co	Foreign Missions.	25.50 100 100 100 100 100 100 100 1
		For Home Missions.	.000.000000.00.000000.000
		students for Ministry.	3 :0:::0:::
		Members of Young People's Societies,	25 68 56 68 68 68 68 68 68 68 68 68 68 68 68 68
		Scholars, Adult Home Dept. Included,	83777. 81. 35. 39. 39. 37. 37. 37. 39. 39. 39. 39. 39. 39. 39. 39. 39. 39
	ω. ω.	Officers and Teachers.	NOW ON THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWNE
		No. of Schools.	
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Classis	Losses.	Deaths, Communicants.	
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1 uscalawas	80	Renewal of Profession	
X	ADDITIONS.	By Certificate,	
2	DIT	Confirmed.	
2	ADI	Adult Baptisms.	127 11 100 11 1441 12 2 2 11 1 12 2 2 11 11 2 2 2 2
2		Infant Baptisms.	28 8 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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	Мемвекв.	Communed.	1117 1117 1117 1117 1117 1117 1117 111
CONTRA	N	Communicants.	173 285 285 285 285 280 280 280 280 280 280 280 280 280 280
CTITO		NAMES OF CHARGES OR CONGREGATIONS	East Market East Market Grace Milrer Ave Trinity Williard Reformed Williard Reformed Woostor Ave Stadon Grace Trinity First First First First First Salom Grace Salom Grace Ganges Shenandoah Christ, Harvyllo St. Jacob's Cairo Ganges Shenandoah Christ, Harvyllo St. Jacob's Cairo Ganges Mandolf Grace Goss Memorial Goss Memori
		POST OFFICE ADDRESS	III. Tuscarawas Classis—J. Theodore Bucher, Stated Clerk. J. J. Leberman, D. D. 1277 E. Market, Akron. Grace. J. J. Roberman, D. 1277 E. Market, Akron. Grace. J. J. Roberden, J. T. E. York, Akron. Grace. J. J. Leberger, D. 1099 Eddison, Akron. Trinity. K. J. Kolova. S. H. Isoberg. Ph. D. Akron. Williard Reformed Akron. Apple Creek. J. J. Friohr. Trinity. Woster Ave. D. W. Ebbert, D. D. Barberton. St. Peter's. J. J. Trinity. St. Peter's. J. J. Kriba. J. H. String. J. J. J. William Mission. Read. J. H. String. J. J. Massillon. Graco. Graco. Graco. Graco. Gracol. Gracol. Gracol. Gracol. Gracol. Gracol. Gracol. Gracol. J. H. String. J. J. String. J. J. String. J. J. J. William Mission. Gracol. Gra
All dies or annual contract of the contract of		MINISTERS	III. Tuscarawas Classis—J. Thec. J. Leberman, D.D. 1277 E. Market. J. G. Reagle 558 E. Buchted, J. Rohrbaugh 558 E. Buchted, J. Rohrbaugh 77 E. York, Ak. S. H. Isenberg, Ph.D. Akron Akron Akron Akron Akron Akron J. Theodroe Bucher D. Barberton J. Theodroe Bucher D. Canal, Futton J. Theodroe Bucher D. Canal, Futton J. Theodroe Bucher D. Canal, Futton J. H. String Clarket D. Canal, Futton J. H. String Clarket D. Canal, Futton J. H. String Clarket Cleveland J. H. Steele, D.D., Sup. 106 Front St., M. Winfield S. Harman Kenmore Vacant Theodroe Bucher J. H. Steele, D.D., Sup. 106 Front St., M. Winfield S. Harman Kenmore Vacant Loyal Oalk G. T. N. Beam, Supply Wadsworth. Solomon Ream Clinton, R. D. Chas. F. Brouse Marshallville Oliver P. Foust E. D. 5, London M. J. J. Wagoner R. D. 5, London M. S. London R. D. 5, London M. E. L. S. London R. D. 5, London R. D. 5, London M. S. L. London R. D. 5, London M. S. L. S. London R. D. 5, London M. S. L. London R. D. 5, London Loyal Call L.

OHIO SYNOD—Tuscarawas Classis—Continued.

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	CONTRIBUTIONS.	For Other Benevolence.	\$70.00 \$7.00 \$7.00 \$3.00 \$3.00 \$1.00 \$6.00 \$7.00	\$7747.00
		For Education.	\$3.00 \$7.00 16.00 4.00 7.00 16.00 170.00 120.00 90.00 36.00 250.00 216 00 10.00 7.00 180.00	3904.00
		For Foreign Missions.	#3.00 #3.00 #4.00 #5.00 120.00 #5.00 250.00 #5.00 218.00	6322.00
		For Home Missions.		4929.00 ollege.
	Students for Ministry.		144 44 44 44 44 44 44 44 44 44 44 44 44	0 C
		Members of Young People's Societies.	23	103
	တံ	Scholars, Adult Home Dept. Included.	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	0.213 181 94 41 48 1009 10976 1030 7 4929. § Prof. of Physics, Heidelberg College, ed in business.
	w	Officers and Teachers.		3, 100
		No. of Schools.	aa	1 48 /sic
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5	Losses.	Deaths, Communicants,	111 111	of of usi
	Γ_0	Names Erased.	ကယ ခ်ကြာတ္ နေတာ့ လယလ သတ္တတ္ ႏ က ႏ ႏ ႏ ထု ႏ ႏ ႏ ႏ ႏ ႏ ႏ ႏ ႏ လက္တတ္	3 18 In b
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T A COCHICIAN III	MEMBERS.	Communed.	444868884868877785 2 88328	7322 or of 1. ‡
	N	Communicants.	8 8 2 8 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	9008 7322 2329 260 164 351 267 18 ‡ Editor of Christian World. Board. ‡‡ Temporarily engag
Carro Carro		NAMES OF CHARGES OR CONGREGATIONS	Richville Richville Richville Richown Zono Grace Grace Emanuel Emanuel Meng's Shanwood Stanwood Stanwood Nyers Cross Roads Allein Milleim Trinity St. John's East Homer Trinity St. John's East Homer Trinity Clarkin Milhout Charge Cleveland Retired Wassillon Evangelist Wassillon Evangelist Nassillon Evangelist Nassillon Evangelist	Congregations, 49, 9008 7322 2329 260 164 351 267 180 213 181 94 41 48 1009 10876 1030 7 4929,00 6322,00 3904,00 \$7747,00 \$85452,00 7 Lic. Carl Inth of called. ‡Editor of Christian World. §Prof. of Physics, Heidelberg College. †With Ohio State Charities Board. ‡Temporarily engaged in business.
		POST OFFICE ADDRESS	Vooster. Tiffin. E. Cleveland Massillon leveland Vassillon Vooster. Vooster	
		MINISTERS	Chas. E. Stoner Naw Berlin Vacant New Berlin Yacant New Berlin *J. M. Keudig, D. D. Lake *J. M. Keudig, D. D. Lake G. T. N. Beam Wadsworth D. Emerson Tobias West Salem Ervin E. Young 146 E. North, Y. 1J.H. Bomberget, D.D. 1786E65thst K. D. 2., Crest, W. E. Grubor, Jic 5 Clinton Ave S. C. Long S. C. Long S. C. Long P. W. Singep P. W. Singep P. W. Singep P. W. Singer H. S. Stoner 2351 F. 101 St., C. E. R. Williard, D. D. 1101 Eddison.A. E. R. Williard, D. D. 1101 Eddison.A.	Ministers, 38. Charges, 32. *Pastoral relationship now dissolved. **Address and occupation unknown.

OHIO SYNOD—Tiffin Classis

	Congregational Purposes.		\$ 3850.00 2845.00 2845.00 2845.00 2865.00 2865.00 2865.00 2865.00 2865.00 3139.00 3865.00 3865.00 3865.00 3865.00 3865.00 3865.00
Contributions.	For Other Benevolence.		\$ 606.00 251.00 135.00 135.00 135.00 135.00 135.00 135.00 100.00 100.00 11.00 11.00 100.00 10
ONTRI	For Education.		\$337.00 419.00 3772.00 68.00 78.00
	For Foreign Missions.		\$33.0.00 \$45.00 \$5.00
	For Home Missions,		\$588.00 \$583.00 \$58
	Students for Ministry.		øu : : : : : : : : : : : : : : : : : : :
	Members of Young People's Societies,		944000 9660 9660 9660 9660 9660 9660 966
or or	Scholars, Adult Home Dept, Included,		28 28 28 28 28 28 28 28 28 28 28 28 28 2
202	Officers and Teachers.		2000 2000 2000 2000 2000 2000 2000 200
	No. of Schools.	-	
	Deaths, Unconfirmed.		0 :4.1 : :0: :0 : : : : : : : : : : : : : : :
SES.	Deaths, Communicants.		1
Losses.	Names Erased.		3 2 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	Dismissed.		10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
-	Renewal of Profession.		
Appitions.	By Certificate.		0.00 - 1.01 - 0.00 - 0.
ITIC	Confirmed.		
ADI	Adul Baptisms.	3	
	Infant Baptisms.		1 11 M M M M M M M M M M M M M M M M M
, o	Unconfirmed.		200 118 118 118 118 118 118 118 1
Мемвекв.	Communed.		300 311 321 321 322 332 332 332 332
ME	Communicants.		282 284 284 284 284 284 284 284 284 284
	NAMES OF CHARGES OR CONGREGATIONS	. Clerk.	First. Grade. St. Paul's Bloomville First. Sycamore First. Grade. St. Jacob's Grade. St. Jacob's Grade. Gra
	POST OFFICE ADDRESS	IV. Tiffin Classis—A. C. Shuman, Stated	Tiffin Tiffin Tiffin Bellevate Bellevate Fremont Sycanore Fostoria Toledo Unper Sandusky Lima Bellevate Bascom Clyde Kenton Tiffin Ada Ada
	MINISTERS	IV. Tiffin Classis-	Albert C. Shuman, D. D. Tiffin. James S. Freeman. J. Beck. E. M. Beck. J. Gelbiel. B. H. Zechiel. Fremont B. E. Reensnyder. Fremont B. E. Reensnyder. Fremont J. Henry Hor ming Toledo. D. B. Shuey, D. D. Upper Sand W. A. Alspæch D. M. Chrisman. J. M. Chrisman. D. M. Chrisman. D. M. Chrisman. D. M. Chrisman. C. V. Walker. D. C. Paul. D. A. Parks. Tiffin. A. G. Gekeler Ada. Jacob Inlo. Carothers.

OHIO SYNOD—Tiffin Classis—Continued.

	Congregational Purposes,	\$150.00 200.00 200.00 250.00 325.00 125.00	\$2824.00 \$35136.00	1180.00 1890.00 1890.00 2554.00 1975.00 360.00 125.
HON8.	For Other Benevolence.	\$25.00 5.00 7.00	2824.00	\$270.00 150.00 2.00 2.00 2.00 191.00
CONTRIBUTIONS.	For Education.	\$55.00	2156.00	\$328.00 114.00 19.00 186.00 56.00 57.00 57.00 3.00 3.00
Coo	For Foreign Missions.	018	2132.00	\$128.00 \$328.00 \$34.00 114.00 \$24.00 114.00 \$187.00 186.00 \$333.00 \$170.00 \$5.
	For Home Missions.	\$10	3287.00 2132.00 2155.00	\$148.00 212.00 212.00 474.00 176.00 176.00 5.00 5.00 75.00 12.00 4.00
	Students for Ministry.		9	:::::::::::::::::::::::::::::::::::::::
	Members of Young People's Societies.	£ 21 : : : : : : : : : : : : : : : : : :	292	24 2 22 22 34 8 105 2 4 5 1 105 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
တ်	Scholars, Adult Home Dept. Included,	125 58 60 60 42	5374	194 329 329 344 444 444 355 337 161 115 115 115 115 115 80 88
ω	Officers and Teachers.	770000000000000000000000000000000000000	527	24.20 24.20 25.20
	No of Schools.	w : : : w w :	34	пененананана :::нан
1.	Deaths, Unconfirmed.		30	
Losses.	Deaths, Communicants.	:-:-:-:-:-:-:-:-:-:-:-:-:-:-:-:-:-:-	55	
108	Names Erased.	4	238	0 9 8 2 8 1 1 1 2 2 8 9 9
"	Dismissed.		0.0	0000 · · · · · · · · · · · · · · · · ·
	Renewal of Profession.	400:::::	76	433 :0000 : : :00 : :00 : :4-1
Na Na	By Certificate.	∞ : : : ⊣ : :	117 176 105	œध :440 :: 10 œ t : : 12 € t
Apditions.	Confirmed,	4:::::	163	8: 23 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3
DDD	Adult Baptisms.	e : : - : :	73.1	new:
A	Infant Baptisms.	:0	199	. 9400001: 900 :00:0040
	Unconfirmed.	30. 27. 10 15 11	1532 1	11179 11179 11179 11179 1118 1118 1118 1
E R8		25. 25. 36. 35.	3931 15	260 1 2424 1 2424 1 233 3365 233 365 1 109 69 69 69 69 69 69 69 69 69 69 69 69 69
Members.	Communed.			
M	Communicants.	200 200 200 200 200 200 200 200 200 200	4.1 4829	165 343 343 343 343 430 129 129 139 139 100 100 100 100 100 100 100 100 100 10
	NAMES OF CHARGES OR CONGREGATIONS	Lindsey Hessville Four Mile Ft. Seneca Ft. Seneca St. John Spangler	Congregations, 31	Stated Clerk. Immanuel St. Paul's St. Paul's Bethehem Louisville Reformed Grace Nf. Olivet Bethel St. Acob's St. Peter's Trinity Frinity Trinity Harsh
		St. Sp.		Imma Stated The State of State
	POST OFFICE ADDRESS		Charges, 22.	Свевя,
	MINISTERS	J. W. Barbor. Lindsey.	Ministers, 20.	V. Eastern Ohio Glassis—J. W. J. P. Stahl, D. D. B. D. Wettach, D. D. Youngstown. B. A. Black. William Yonser. L. J. Rohrbaugh. J. S. Keppel. G. W. Beaver. G. W. Beaver. G. W. Beaver. H. T. Dibblo. Yacant. Yacant. Yacant. Alliance. Alliance. J. W. Geier. D. S. Miller. J. W. Geier. D. S. Miller. D. S. Miller. Lisbon.

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		Congregational Purposes,	\$1970 OC \$1070 OC \$10
	rions.	For Other Benerolence.	\$203.00 500.00 10.00 10.00 10.00 136.00 136.00 136.00 136.00 131.00 31.00 31.00 243.00
	Contributions	For Education.	
	Cox	For Foreign Missions.	\$558.00 129.00 129.00 129.00 50 50.00 50 50 50 50 50 50 50 50 50 50 50 50 5
		For Home Missions.	195.00 128.00 128.00 128.00 128.00 139.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00 131.00
		Students for Ministry.	::::::::::::::::::::::::::::::::::::::
i		Members of Young People's Societies.	35 35 35 35 35 35 35 35 35 35 35 35 35 3
	<u>v</u>	Scholars, Adult Home Dept. Included.	225 28 28 28 28 28 28 28 28 28 28 28 28 28
	so.	Officers and Teachers.	221 121 121 120 120 121 121 131 131 131 131 131 131 131 131
		No. of Schools.	
		Desths, Unconfirmed.	D
	80 80	Deaths, Communicants.	44 00 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Losses.	Names Erased,	2002 24 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25
	Ä	Dismissed.	S S S S S S S S S S
		Renewal of Professions,	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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	101		22 2 1 1 1 2 2 1 1 2 2 2 2 2 2 2 2 2 2
	Appitions.	Confirmed.	20 11 14 24 24 25 25 25 25 25 25 25 25 25 25 25 25 25
	AD	Adult Baptisms.	
		Infant Baptisms.	25 25 25 25 25 25 25 25 25 25 25 25 25 2
	RS.	Unconfirmed.	1179 85 2 1182 86 2 1182 87 3 1182 87 3 1183 87 15 4 1183 87 15 4 1184 87 15 4 1185 87 15 4 1186 87 15 4 1187 87 15 4 1188 87 15 4 1189 87 15 4 1180 87 15 4
	Members.	Communed.	888 1720 900 200 200 200 200 200 200 200 200 200
	NE	Communicants.	188 1166 200 200 200 200 200 200 200 2
20112		NAMES OF CHARGES OR CONGREGATIONS	Christ's, Robortsv'le 188 179 85 22 Christ's, Robortsv'le 186 187 86 8 8 St. Paul's (Corab'E) 166 182 86 8 St. Paul's (Corab'E) 167 115 41 3 Solem Condistown 22 Austintown 23 Austintown 24 Austintown 24 Austintown 25 Austintow
		POST OFFICE ADDRESS	Abbertsville Santon
		MINISTERS	E. H. Laubach. J. T. Bucher, Supply. C. E. Runkle. J. N. Burger, Supply. G. P. Fisher, Supply. C. N. Burger, Supply. C. N. Burger. J. Ministers, 20. Ministers, 20. Ministers without chancharges group all their b. VI. St. Joseph Class A. Ruchlman. H. B. Diefenbach. C. H. Schriefer. A. J. Michael. J. C. M. Albright.

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OHIO SYNOD—St. Joseph Classis—Continued.

		Congregational Purposes.	\$1600 00 2494.00 125.00	1298.00 1735.00	125.00 1378.00 152.00	90.00	745.00 280.00	479.00			621927.00
	HONS.	For Other Benevolence.	\$50.00	54.00		40.00	110.00	29.00		-	568.00 \$1987.00 \$21927.00
	Contributions.	For Education.	\$150.00 205.00 \$127.00	43.00			8.00	10.00			
	Con	For Foreign Missions.	\$110.00 \$150.00 211.00 205.00	125.00			19.00	16.00		all the same and	6 1245.00 1124.00
		For Home Missions.		181.00		13.00	28.00	20.00			1245.00
		Students for Ministry.	20 25	20	: : :		40 3	::			
		Members of Young People's Societies.			: : :			: :		!	561
	တ်	Scholars, Adult Home Dept. Included.	2 254 2 433 0 444	91 91 3 147	98 : :	:	156				3 4050
	σ <u>2</u>	Officers and Teachers.	12 83 21	14	13	: 44	27.	33			433
		No. of Schools.				HAAAA					4
		Deaths, Unconfirmed.		:: "	22	020	: : :	· C3			
	80	Deaths, Communicants.		: 7 8		: :	_:_:				37
	Losses.	Names Erased.	10	: ; ;		: : : : :	38:	17			111
	П	Dismissed.	- 03 :	:"_:	- G	7 : : :					89
		Renewal of Profession.	19	::"_	_:::		. 4			_	78
	NB.	By Certificate.	44	: 97	:::		: : : '	° 03		-	74
	Appitions.	Confirmed.	: E3	: co ro	3 : :		: :	:03			8
	DDI	Adult Baptisms.	4403	: 7 :	ea : :	: : - : :	T : :	. c3			113
	V	Infant Baptisms.	8 20 03	: 00 44	:::	:03 : :4	# co :	: 03			136
		,	25	17	:::		50	101		i	573 136 113
	BERS	Communed. Unconfirmed.	215 1 241 41	7.55	193	30.00	: 335;	28 12	35 55 55	3	5206
	Members	Communicants.	310 280 54	87.	3000	2.048.05	2001	65	16	3	3463
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		NAMES OF CHARGES OR CONGREGATIONS	: : :	: : :	: : : :		: : :			Mission. Evangelist	60
		NAMES OF CHARGES OR UNGREGATION								ıng	Congregations,
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		NAMES OF HARGES O	Grace First St. John's	Trinity First First English	First Trinity St. Luke	St. John St. John St. John Twin Lakes	First Moorepark	Bethany Peace Van Buren	Bunker Hill. Beaver Creek Pulaski	sion	ouŝ
		on of	ira	Frinit First First	ring	xf.	irs 100	2 & C	3ea	Jis	O
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		POST OFFICE ADDRESS	e : :	Indianapolis, Ind Louisville, Ky	nd.		Three Rivers, Mich	n, Mich			
		RE	E	E.S.		Inc	rs,	- =			21.
		o d	Ft. Wayne, Goshen, Ind Hudson, Inc	Indianapolis Louisville, K	Millersburg, Mulberry, In	, p	ive	White Pigeon	West Unity.	Tiffin, Ohio.	Charges, 21
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			FCH		22	4			: =	= 1	
			A. K. Zartman, D. D., Ft. Wayne, W. W. Foust. Goshen, Ind Vacant Hudson, Ind	H. S. Gekeler. J. Otto Vitz	Vacant	Vacant Plymouth, I	Herman Beck	F. C. Withoff Terre mane F. Ware White Piged Vacunt		C. W. Brugh	
		20	<u>a</u> : :	: :	Vacant			::		:	
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		MINISTERS	N. Z	50.0	ant	unt	man	Var	:		Ministers, 14.
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III. SYNOD OF THE NORTHWEST

	Congregational Purposes,	\$2377.00 1450.00 320.00 2340.00 2340.00 1552.00 1728.00 1728.00 1102.00	15859.00	\$2480.00 2526.00 2900.00 7350.00 2375.00 604.00 350.00 300.00 300.00
FIONS.	For Other Benevolence,	\$186.00 16.00 16.00 16.00 114.00 114.00 12.00 771.00 8.00	1281.00	\$286.00 123.00 25.00 25.00 109.00 4.00
Contributions	For Education.	\$273.00 25.00 25.00 148.00 138.00 15.00 15.00 15.00 13.00	910.00	\$168.00 137.00 64.00 126.00 39.00 49.00 16.00 16.00
Con	For Foreign Missions.	#229.00 #7.00 #7.00 #7.00 #2.00 #2.00 #1.00	936.00	675.00 10.00 10.00 10.00 25.00 10.00 10.00 25.00 25.00 3.00
	For Home Missions.	\$202.00 \$7.00 \$7.00 \$11.00 \$180.00 \$180.00 \$180.00 \$25.00 \$13.00	1403.00	\$137.00 123.00 15.00 160.00 67.00 37.00 113.00 113.00 115.00
	People's Societies. Students for Ministry.	23. 1. 1. 2	8	1 :11 : : : : : : : : : : : : : : : : :
	Members of Young	64 ; ;	261	
702	Scholars, Adult Home Dept. Included,	250 250 250 250 250 250 250 250 250 250	3 1763	2000 1000 1000 1000 1000 1000 1000 1000
ω.	Officers and Teachers.	12 30 00 00 00 00 00 00 00 00 00 00 00 00	166	04 02 08 08 09 10 09 11 14 09
-	No. of Schools.		4 11	4444444444
20	Deaths, Unconfirmed.	0 ++00+50	1	☐400004444 00 :::::::::::::::::::::::::::
Losses.	Deaths, Communicants.		36	
Lo	Names Erased.	1 : 04 : :	22	
	Dismissed.		183	11 22 . 11 11
20	Renewal of Professions,		1 6	· ω · ω · · · · · · · · · · · · · · · ·
ION	By Certificate,		30	
ADDITIONS.	Confirmed,		8 74	
Aρ	Adult Baptisms.		7 18	ee 111 : 222 ee 88
-	Infant Baptisms.		9 77	
87	Unconfirmed.	200 120 35 106 100 100 100 60	696	407 1120 1130 1143 1143 1133 1133 1133 1133
Members.	Communed.	529 600 350 350 1168 1168 1284 284 270 633	2067	359 260 260 280 310 710 72 75 75 75 75 76 86 86 86 86 86 86 86 86 86 86 86 86 86
ME	Communicants.	202 202 203 205 1183 1183 310 810 810 810	2734	514 270 180 183 385 128 92 44 80 107 107
	NAMES OF CHARGES OR CONGREGATIONS	ed Clerk. St. John's St. John's St. Luke's St. Luke's St. Peter's St. Peter's Zion's St. John's at Auburn St. John's at Auburn St. Matthew's St. Matthew's St. Matthew's Emeritus	Congregations, 10.	D.D., Stated Clerk. Sheboygan. I. Gem. T. Herman. Newton: Ootneeville. Sheboygan Falls. Elmore. Dale. Fremont. Fremont. Aused. 2. Gem. T. Herman. Elkhart Lake.
	POST OFFICE ADDRESS	I. Zion's Glassis—Louis G. Hesserr, Stated Clerk John H. Bosch. W. H. Schroer. Vera Cruz, Ind. F. H. Diehm R. H. A. I. Decatur Ind. Salem's. Louis C. Hessert. Pred Knatz. R. H. Decatur Ind. Salem's. Pred Knatz. Pred Knatz. Otto Schery. Garrett, Ind. Stranz. Otto Schery. Garrett, Ind. Stranz. Otto Schery. Garrett, Ind. St. John St. Joh	Charges, 9.	VRIESEN, Sheboygan Sheboygan Rhart Jake towoc, Wis. SoyganPalis mpbelsport Plymoth Plymoth hart Lake , Wis.
MINISTERS		I. Zion's Classis—Lours G. He John H. Bosch. 219 Wash. Bly W. H. Schroer. John H. Bosch. Pera Cruz, S. P. H. Diehm. F. H. Diehm. Huntington, H. R. I. D. Do. South St. I. D. Sot. N. Std. I. D. Ph. Ruhl. Fred Ninatz. Bernet, Ind. Strugts. J. H. H. Kattunam. Otto Scherry. Bernet, Ind. Otto Scherry. John F. Winter. Garrett, Ind. Str. Str. Str. Str. Str. Str. Str. Str	Ministers, 11.	H. Sheboygan Classis—D. W. W. F. Horstmeier, D.D. 612 Eric Ave. C. H. Schneder. D. W. Vriesen, D. D. R. F. D. 34, B. J. Kurtz. H. T. Vriesen, D. D. S. Roneis. H. F. D. S. Shells Prof. M. Vitz. D. D. R. F. D. S. Shells H. W. Schroer. H. W. Schroer. Ctto J. Vriesen. Elkhart Lake

SYNOD OF THE NORTHWEST-Sheboygan Classis-Continued.

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	Congregational Purposes.	\$500.00 2126.00 2126.00 2126.00 2126.00 176.10 177.00 177.
rions.	For Other Benevolence.	8390.00 84 84 50 50 85 85 50 50 85 85 50 50 85 85 85 50 85
CONTRIBUTIONS	For Education.	833.00 64.00 6
Coy	For Foreign Missions.	\$15.00 10.00 10.00 10.00 10.00 112.00
	For Home Missions.	25.00 25
	People's Societies. Students for Ministry.	T:::::::::::::::::::::::::::::::::::::
	Members of Young People's Societies.	883000000000000000000000000000000000000
20.	Scholars, Adult Home Dept. Included.	010 100 100 100 100 100 100 100 100 100
si.	Officers and Teachers.	12 14 18 18 18 18 18 18 18 18 18 18
	No. of Schools.	намалалалалана и напа напал
	Deaths, Unconfirmed.	H . H
Losses	Deaths, Communicants.	F-05:00 00 :05:00 :05:00 4:05 -14:-1 :00 :
Los	Names Erased.	: :
	Dismissed.	
-	Renewal of Professions.	4867 3 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 : 0 :
Appitions.	By Certificate.	
lTIC	Confirmed.	000000000000000000000000000000000000000
ADI	Adult Baptisms.	
	Infant Baptisms.	2000 8 4 8 8 4 7 C C 5 5 4 1 1 5 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
RS.	Unconfirmed.	170 190 190 190 190 190 190 190 190 190 19
MBE	Communed.	50 90 90 90 90 90 90 90 90 90 90 90 90 90
MEMBERS.	Communicants.	258 300 300 300 300 300 300 300 30
	NAMES OF CHARGES OR CONGREGATIONS	Branch in alls.
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	NAMES OF CHARGES OR NGREGATION	Kiel Schleswig Schleswig Akanit oc and Br. Kananuel's Salem Salem Salem Salem Salem Salem Salem Salem Salem Souter Votter Wausau Wausau Wausau Wausau Calumet Calumet Calumet Calumet T. Porterfield Curtiss T. Porterfield Curtiss T. Porterfield T. Porterfield T. Porterfield Curtiss Thombird Appleton Cleveland
1	CH CH	Kiel Schleswig Schleswig Schleswig Schleswig Salen Salen Salen Salen Salen Salen Salen Salen Sotte: Wausau Wau
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	POST OFF	W. Rech Kiel, Wis Calch Huser R. F. D. 3, Kie Geo. Grecher R. D. 2, Bx. 115, C O. J. F. Saewert R. D. 2, Bx. 115, C Vacant Potter, Wis V. O. Setrlage R. D. 1, Stratfor Wm. A. Arpke S. Aration Vacant S. Kautauma, Viscent Vacant New Holstein F. W. Beiser Plymouth, Wis M. H. Qual S. Kauteuma, Viscent A. Stienecker Green Bay, W A. Geo. Schmid Curtiss, Wis A. Geo. Schmid Neillsville, Wis B. G. Krampe R. D. 9, Sheboyy A. C. Plappert 747 Lawe St. A A. Kurtz 747 Lawe St. A
	T. DE	Kiel, Wis R. P. D. 3, K. 900 Hancock, R. D. 2, Bx.115, Potter, Wis R. D. 1, Strate Chilton, Wis S. Sa5-3rd Ave. S. Kaukama, W. Wa Holstein, Plymouth, Wil. 1738 Depot Cal Black River Green Bay, Curtiss, Wis. Neillsville, Wis. R.D. 9, Shebo, 747 Lawe St., Timothy, Wis.
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	MINISTERS	W. Rech. Calch Hauser Geo, Grether O. J. F. Saewert. O. J. F. Saewert. Cachor O. J. Setrlage Cachor Wa. Arpke. Paul Grosshuesch. Vacant. Vacant. Yacant. A. W. Beisser M. H. Qual. J. Stucki. A. Stienecker. A. Geo. Schmid. B. G. Krampe. E. G. Krampe. A. G. Plappert. A. Kurtz.
	A	W. Recalch Holes of Calab Holes of Co. J. Fr. Co. J. Fr. Co. J. Fr. Co. S. Co. Co. Co. S. Co. Co. Co. Co. Co. Co. Co. Co. Co. Co
		BOGO SEMORAREN H A A H HAA

SYNOD OF THE NORTHWEST-Sheboygan Classis-Continued.

-		Congregational Purposes,	\$123.00	φ.,	cki, K.	\$1037.00 1257.00 1029.00 2740.00 2675.00 700.00 2900.00 878.00
	Contributions.	For Other Benevolence.			Stucki, F. Stucki,	\$35.00 22.00 47.00 120.00 348.00 615.00 82.00
	ONTRI	For Education.		1074.00	Stucki	\$25.00 38.00 113.00 65.00 26.00 26.00
	0	For Foreign Missions.		449.00	0	\$7.00 91.00 87.00 86.00 16.00 50.00 40.00
		For Home Missions.		2406 197 13 1526.00 449.00 1074.00	Hartmann, B. Stucki,	\$39.00 104.00 40.00 371.00 208.00 178.00 73.00
		Students for Ministry.		13	'n,	: : : : : : : : : : : : : : : : : : : :
		Members of Young People's Societics.		197	nan	54 : 650 : 54
	σ <u>ż</u>	Scholars, Adult Home Dept. Included.	SS	2406	Hartn	246 . 246 . 230 . 271 . 108 . 473 . 186
	ν <u>α</u>	Officers and Teachers.	9	365	田	20 20 20 20 20 20 13 20 13 13 13 15 15 15 15 15 15 15 15 15 15 15 15 15
	•	No. of Schools.	н		ger,	
		Deaths, Unconfirmed.		14 40	ne	
	on (3)	Deaths, Communicants.		81	Y.	20 22 22
	Losses	Names Erased.		22	, K	20 :14 :::
	Ä	Dismissed.	:	130	ndt	:03 4403 : 103
		Renewal of Profession.	:	7 291 62 118 79	Siu.	3 : : : : : : : : : : : : : : : : : : :
	N.	By Certificate.	:	62	J. 1	10: 5: 3:
	Apditions.	Confirmed.		163	er,	1200000
į	IQQ	Adult Baptisms.		12	nei	: 60 100 100
	A	Infant Baptisms.		900	rstr	35222
		4	83	322	Ho	35 175 117 250 62 62 111 111
	BERS,	Communed, Unconfirmed.	72	5612 3879 3022 306	, W. Horstmeier, J. Klundt, K.Krueger, E.	64 215 202 225 225 87 87 819 151
	MEMBERS.	Communicants.	62	5612	Schmidt,	95 320 180 312 425 148 490 222
		NAMES OF CHARGES OR CONGREGATIONS	Sheboygan Mission. Choby Prof. in Mis. House Prof. Emeritus M. H. Supt. of Mis. House.	Congregations, 43.	tzel, C. Maurer, C. Sc	l Clerk. First Reformed Ch. Zion's. Zion's. Sarons. Zion's. Zion's. Zion's. Zion's. St. Peter. St. John's.
1		POST OFFICE ADDRESS	outh, Wis. sillwaukee. outh, Wis. sillwaukee.	Charges 30	Students, 33. Students, 34. Students, 35. Students, 35. Students, 6. Ministry: E. DeBuhr, A. Netzel, C. Maurer, C. Stockneier.	40 St. C. Retting, States 637 E. Oho, Indiamap's. Poland, Ind
		MINISTERS	Vacant Colby, Wis Vacant Colby, Wis F. Grether, D. D. R.D. 29, Plymouth, J. W. Grossiuesch, Ph.D. 29, Plymouth, G. B. Wentz. A. Meier, D. D. R.D. 29, Plymouth, M. Watz. D. A. Meier, D. D. R.D. 29, Plymouth, G. J. Van Haagen, D. B.D. 29, Plymouth, G. J. Van Haagen, D. B.D. 29, Plymouth, G. T. Martin, D. B. R.D. 29, Plymouth, E. A. Fuenfstueck. J. J. Janett, D. D. H.J. 29, Plymouth, G. T. Martin, D. D. J. J. Janett, D. D. H.J. 29, Plymouth, G. T. Martin, D. D. J. J. Janett, D. D. H.J. 29, Plymouth, G. T. Martin, D. D. J. Roeck. Kiel, Wis. J. Roeck. School, Wis. J. G. Schmidt Stone Late, Wis. J. G. Schmidt Stone Late, Wis. J. G. Schmidt Stone Late, Wis. J. G. Pfeiffer T31 Ridge Av Pitris.	Ministone 20	Students for the Mi Roeck, O. Stockmeier.	III. Indiana Classis F. W. Engelmann W. E. Huckeriede. H. F. Limbacher Ewald Sommerlatte H. F. Higemann Chr. Rufener Henry W. Vitz **Wm. Huber.

SYNOD OF THE NORTHWEST-Indiana Classis-Coutinued.

	Congregations. Purposes.	\$50.00 3725.00 1785.00 2560.00 870.00	24566.00	\$250.00 4000.00 3128.00 3128.00 1100.00 826.00 1235.00 885.00 380.00 380.00 1100.00
48,	'aananaa aanaa na	\$121.00 43.00 75.00 20.00	1635.00 24	
UTION	For Other Benevolence.	F : F	: 1	
Contributions	For Education.	\$72.00 36.00 10.00	462.00	85.00 28.00 28.00 181.00 34.00 34.00 9.00 15.00 50.00 27.00
Ğ	For Foreign Missions.	\$140.00 \$7.00 53.00 30.00 9.00	1147.00	\$146.00 100.00 21.00 40.00 100.00 100.00 4.00 4.00 4.00
	For Home Missions.	\$118.00 \$140.00 80.00 \$47.00 10.00 30.00 10.00 9.00	47 3009 489 4 1597.00 1147.00 † Admitted June 5, 1914.	\$10.00 64.00 116.00 116.00 116.00 116.00 100.00 100.00 100.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 13.00 10.0
	Students for Ministry.		4 I	
	Members of Young People's Societies.	88 8 8 8 8 8 E	489 ted	18: : : : : : : : : : : : : : : : : : :
	Scholars, Adult Home Dept Included.	68 573 227 250 108 102	3009 dmitt	250 250 250 250 250 250 250 250 250 250
83	Officers and Teachers.	21 70 70 70 60 70 70 70 80 80 80 80 80 80 80 80 80 80 80 80 80	247 † AG	Dascoura Husario
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-	Deaths, Unconfirmed.	17:77:	19.	
Losses	Deaths, Communicants.	:	78 51 May,	
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m	Renewal of Profession.	121 421 27	69 Ssec	511 6 8 4 5
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	smeitgent Baptisms	33112	1367 111 P. Ley	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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M	Communicants.	86 510 182 175 75 61	3281 James	288 241 1000 275 255 255 255 255 255 255 255 260 600 147 147 147 147 187 187 187 187 187 187 187 187 187 18
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ĺ	NAMES OF CHARGES OR CONGREGATIONS	Olney Immanuel's St. Paul's Butler Memorial Seventh Reformed Zion's	Congregations, 15.	ZENK, Stated Clerk Lackson Gemeinde. Reformed, Sauk Cit Danb Pirst Reformed. Wathesha Pewatkee Wayne First Reformed Campbellsport. Campbellsport. Wathesha Berind Berlin Lowell New Berlin Lowell Prafrie du Sac. Harrisburg
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	FICE	tt. Ind'p'l's. Av. Ind'p's. Av. Ind'p's. Indianap's. Sq. Ind'p's. Av. Ind'p's. Av. Ind'p's. t. Olney, III.	Wolf, Gerhart Gebhardt, Carl	ssis—William Caleb Jackson, Wis. Sauk City, Wis. 1192-9th St. Milwaukee 615 Wisconsin, Waukesha R.R. 31, Campbellsport Reeseville. Campbellsport, Wis. Campbellsport, Wis. Lowell, Dodge Co., Wis. E.R., Waukesha, Wis. R.R., Waukesha, Wis. R.R., Waukesha, Wis. West Bend, Wis.
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		Vacrunt Olney, Ill. W. H. Knierim 420 Prospect S. L. W. Stofte 13 N Befur I. J. F. Grande 1007 Oakland, F. W. Engelmann 56 Hoefgren S. O'rr. Wisner 1105 Geferson Chr. Wisner 1105 Geferson Chr. Wisner 1105 Geferson Chr. Wisner Indianapolis. L. C. Rettig 306 W. Main St	Ministers, 15. Charges, 14 Students for the Ministry: Geo. W.	IV. Milwaukee Classis—Willilam C Vacent Vacent Calvin M. Zenk Calvin M. Zenk Henry C. Nott, D. D. 1192-9th St. Milw William Dichm John L. Csatlos R.R. 31, Campbel Constantino J. Walenta Receeville Constantino J. Walenta Receiville Carl F. Dahn Prairie du Sac, Wilcelia
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SYNOD OF THE NORTHWEST—Milwaukee Classis—Continued.

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	Students for Ministry.		7		: : : : : : : : : : : : : : : : : : :
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	Deaths, Communicants.			41 1	
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		5th & Cole St. Water R.R. 1, Blanchardville Belleville, Wis	Juneau, Wis Monticello, Wis New Glarus, W. Juneau, Wis Janeau, Wis Barton, Wis 768 Stowell Av.		sis—F. W. Hoern 552 Remey St. St. Hamburg, Minn. R. R. L. Norwood R. R. 2. Cologne, M. R. Y. 2. Mantovil 414 Market St. LaC Alma
			+ Valentine Rettig Juneau, Wis + Albert Nuclineier Montcelle, Wis 4 Godfrey D. Eillicer New Glarus, W. * William G. Kuentzel Juneau, Wis * #Fred. P. Leich, D.D. Jackson, Wis * #Henry Schenk Wis 768 Stowell Av. Yacart.	Ministers, 19. Charges, 1.	V. Minnesota Classis—F. W. Hoernemann, Stated Clerk P. G. Kluge. J. C. Oebsner R. Hamburg, Minn. J. Rosenau R. R. L. Norwood, Min St. Paul's. J. Rosenau R. R. L. S. Oologne, Minn Zoar A. A. Depping. R. R. S. Mantovyille, Zwingtl B. Vornholt. J. Heusser K. J. Stuebbe. R. R. J. Waukon, Ia. Salem's. E. H. Warnholt. R. R. I. Waukon, Ia. Salem's. Salem's. E. H. Warnholt. Walkon, Ia. Zion's.
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	MINISTERS	Gre W.	irti rrt N irey am P. P.	niste	Find No.
	Σ	Frederick W. Lemke Alvin Grether Fred. W. Hoernemann	† Valentine Rettig. † Albert Muchimeder. † Godfrey D. Elliker. * William G. Kuentzel. * Fred. P. Leich, D.D. * Fred. P. Leich, D.D. Vacant.	Ministers, 19.	V. Minnesota Class P. G. Kluze J. C. Ochsuer J. Rosenau J. Rosenau J. Rosenau J. Rosenau J. Rosenau J. Rosenau K. J. Stuebbo E. H. Vornholt W. P. Thiel
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SYNOD OF THE NORTHWEST-Minnesota Classis-Continued.

	Congregational Purposes.	\$1115.64 317.00 250.00 564.30 850.00 750.00	15113.22	\$1436.00 500.00 580.00 580.00 581.00 339.00 528.00 528.00 775.00 330.00 330.00	9780.00
TIONS.	For Other Benevolence.	\$106.35 20.71 87.00	844.44	\$\$4.00 76.00 76.00 124.00 117.00 1184.00 1184.00 1185.00 59.00	1075.00
Contributions	For Education.	\$44 89 21.00 10.00 14.25	801.20	\$5.00 \$108.00 \$5.00 \$10	568.00
Con	For Foreign Missions.	\$5.00 3.75 10.00	279.95	\$76.00 25.00 10.00 16.00 15.00 25.00	293.00
	For Home Missions,	\$70.02 11.48 8.00 21.20 16.50 52.00	1506.52	\$109.00 15.00 25.00 17.00 17.00 186.0	732.00
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	Members of Young People's Societies.		87	45 45 50 60 60 60 15	242
	Scholars, Adult Home Dept. Included.	8821485	1085	180 70 28 28 19 40 117 115 115 115 115 24 24 28 25 25	669
ω, ω	Officers and Teachers.	5,10,00,00	146	8 51 4 8 6 9 1 C C C C C C C C C C C C C C C C C C	74
	No. of Schools.		119		15
r.	Deaths, Unconfirmed.		6	277	17
SE	Deaths, Communicants.	77:00	20		14
Losses.	Names Erased.	: : : : : :	88	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	47
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	Renewal of Profession.		21	59	74
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T10	Confirmed.	.10040	104	25 4 22 4 22 2 · · · · · · · · · · · · · ·	88
Appitions.	Adult Baptisms.		4		
A	Infant Baptisms.	© 10 al : : al	101	000000000000000000000000000000000000000	8
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MEMBERS.	Communed.	180 34 107	2160 12	4422 4 96 98 93 33 33 33 1117 1117 1125 125 881 125 125 125 125 981 981 981 981 981 981 981 981 981 981	1653 13
2	Communicants.		23	4	16
	NAMES OF CHARGES OR CONGREGATIONS	(Peace)	ns, 19.	HT, Stated Clerk. Immanuel. Immanuel. Hoftmun s: Without Charge. Duncan. Siruli. Immanuel. Airon. Immanuel. Informun s. It. Peter's. Immanuel. Informun s. It. John's. Immanuel. Informun s. It. John's. Immanuel. Informun s. It. John's.	Congregations, 15.
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	MINISTERS	G. Schmid R. R. 4. Garra T. W. Hoernemann Wabasha, Min H. Andreas R. B. J. LaCra A. Krahm R. G. Lemmen, M. F. G. Lemme, J. Dompson, I. a.		g: : : : : : : : : : : : : : : : : : :	~
	STE	ner ner	Ministers, 15.	VI. Nebrask John Barnold John Blery Jacob Bohler John B. Braun. Erni F. Franz F. T. Franke F. T. Franke Courad Hfert Courad Hfert John Schneiz John Schneiz	Ministers, 13.
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SYNOD OF THE NORTHWEST—Ursinus Classis

		Congregational Purposes.	\$850.00 310.00 310.00 310.00 1503.00 1762.00 1762.00 1701.00 1701.00 1701.00 1701.00 1702.00 1702.00 1703.00 1
	IONB.	For Other Benevolence.	\$27.00 77.00 77.00 86.00 85.00 158.00 178.00 178.00 178.00 178.00 178.00 178.00 178.00 178.00 178.00 178.00 179.00 17
	CONTRIBUTIONS	For Education.	21.00
	Con	For Foreign Missions.	\$42.00 \$5.00 \$6.00 \$6.00 \$6.00 \$7.00 \$
		For Home Missions.	\$55.00 16.00 17.00 40.00 193.00 193.00 193.00 193.00 193.00 193.00 193.00 10.0
j-		People's Societies. Students for Ministry.	8 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :
		Members of Young	
	où.	Scholars, Adult Home Dept. Included.	131 447 130 151 151 151 151 151 151 151 151 151 15
1	∞	Officers and Teachers.	
		Deaths, Unconfirmed.	25. 119 120 120 1 20 1 20 1 20 1 20 1 20 1
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		Renewal of Profession.	88 14 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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	NOI	Confirmed.	1128 1010
	Appitions.	Adult Baptisms.	
	Αp	Infant Baptisms.	881
			1150 1150 1150 1150 1150 1150 1150 1150
	MEMBERS.	Communed. Unconfirmed.	266 11 185 188 188 188 188 188 188 188 188 188
,	MEM	Communicants.	343 560 560 560 560 560 560 560 560 560 560
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SINOD OF STATE		NAMES OF CHARGES OR CONGREGATIONS	Stated Clerk. 343 260 150 9 1 St. John's 59 54 19 1 Immanuel's 59 54 19 1 St. John's 108 18 7 1 3 St. John's 166 18 7 1 3 St. John's 166 18 7 1 2 8 12 2 8 1 2 8 10 12 2 8 1 2 8 1 2 8 1 2 8 1 2 8 1 3 2 8
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		MINISTERS	YII. Ursinus Classis—Henry E. Gr John Gatermann

SYNOD OF THE NORTHWEST—Missouri Classis—Continued.

		Congregational Purposes.	\$\$5.00 105.00 100.00	8024.00	\$1800.00 945.00 899.00 1951.00 750.00 243.00	048.00	7231.00 1250.00 1250.00 3050.00 1346.00 3965.00 758.00
	TIONS.	For Other Benevolence.	\$20.00	473.00		94.00	
	CONTRIBUTIONS.	lor Education.		381.00	\$21.00 51.00 25.00	120.00	00.60
	Co	For Foreign Missions.		318.00 3	\$16.00 6.00 5.00 5.00		88888888
		For Home Missions.		417.00	\$135.00 13.00 46.00 10.00 90.00	336.00	
		Students for Ministry	-::=	14		1	02 : [] [] []
غ ا		Members of Young People's Societies,		92	35 35 35	105	
3		Dept. Included.	8 25.0				
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2	or.	Deaths, Unconfirmed.		00	ω : : : : · · · · · · ·	1 9	w 03 03 · · · 03 w
	Losses.	Deaths, Communicants,	77 :	130	73.4 : L4 : 4	18	. L2002L2
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	dal	Adult Baptisms,		9		1	∞ : : : : : : : :
	Ψ.	Infant Baptisms.	03 TO L	06	39. 10. 25. 10. 16.	126	182 53 41 184 0 3 18 15 15 15 15 15 15 15 15 15 15 15 15 15
-	· 1	Unconfirmed,	130	610	150 60 60 50 16 24 75 96	517 13	306 294 396 171 73 73 221 95
	MEMBERS.	Communed.	12 21		185 1 115 1 115 150 65 65 65 65 65 65	728 5.	374 3 123 2 205 3 205 3 1119 1 108 2 75 75 1
	ME	Communicants,	20 12 13	1198 877 Thomas	190 141 120 150 120 80 170 200 127	1298	430 303 326 1123 112 201 125 155
		NAMES OF CHARGES OR CONGREGATIONS	3 Barton Hillville† Ebenezer‡	ons, 11.	Stated Clerk. First Ev. Reformed. Ev. Ref. Zhon Washbink Metamora Third Ger. Freidens. Briver Creek. Ev. Ref. St. Thomas First Magyar Ref. First Magyar Ref.	Congregations, 10.	Namo Clerk. Memo Clerk. Memo Odessa Goodrich Wimbledon Media Zeeland Meema
		FICE		Charges, 9. Tindependent. ‡At pres	Chie Peport. Chic.	Charges, 9.	HTERMAN hk. Dak
		σ _α	C. L. Kemm. J. Kaeppeli. J. Maurer	*Died May 28, 1914. †Independent.	IX. Chicago Classis—Rev. E. Transfered. Kabhelesch. 1521 Hastings St. R. A. Most. 92 Williams St. Fry R. A. Most. 1024 Wellington St. W. T. Grosshuesch. Ridott, III. O. F. Steinmetz. 4824 Dakin St. Cl. Vacant. Chicago. Vacant. Chicago. Vacant. Syst Read of Chicago.	Ministers, 7.	A. South Dakota Classis—H. Aco F. A. Rittershaus. Momo, S. Dak. M. Nuss. Tripp, S. Dak. M. Nuss. Artas, S. Dak. E. E. Grustein, D. D. Wimbledon, N. Dak. R. Birk. S. Medina, N. Dak. G. T. Nuss. Zeeland, N. Dak. H. Achtermann. Alpena, S. Dak.

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H. W. Stenecker Ashley, N. Dak. J. M. Bauer Upham, N. Dak. Geo, L. Goll Bowdish, N. Dak. John Grossmann Hell, N. Dak. Mission McNecky, S. Dak. F. Akirgen (619-2nd N. Aberd) F. Akirgen (619-2nd N. Aberd)	k	Ashley. Cupham. Saron. Elim. RACNedy. Rohrbach. R	170 90 42 27 46 68 25 13 10 50	170 61 48 71 71 18	F 0 0 0 4	10 8	36			os : :	- :- : :	91881	υ το 4 ω	250 250 253 23 23 12		!!! !!	#	\$137.00 55.00 100.00 62.00 9.00			429.00 429.00 500 00 215.00 41.00	88888
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MINISTERS	POST OFFICE ADDRESS	NAMES OF CHARGES OR CONGREGATIONS	Communicants.	Unconfirmed.	Infant Baptisms.	Adult Baptisms. Confirmed.	By Certificate.	Renewal of Profession	Dismissed.	Names Erased. Deaths, Communicants.	Deaths, Unconfirmed.	No. of Schools.	Officers and Teachers.	Scholars, Adult Home Dept. Included.	Members of Young People's Societies.	Students for Ministry.	For Home Missions,	Foreign Missions.	For Education.	For Other Benevolence.	Congregational Purposes.
XII. Manitoba Classis—A. A. K. Arnold A. K. Heinemann 392 Alex. Av. W. Carl F. W. Graeser* Stony Plain, A Emil Lehrer Stony Plain, A Emil Lehrer Stony Plain, A Greep F. K. Sask Alber Joseph K. A. Augglin A thabasika L'd' Louis P. Geerig Calgary, Albert Petrus J. Dyken Plapot, Sask John Bodenmann Piapot, Sask Heinrich Bunzli Wolscley, Sask. †Albert Bock		Heinemann, Stated Clerk. P. Can. Zion's F. Wip's Salem Bothany Mervassin Peace and Zion's Al'ta Zoan, Edmonton Calgany Neudorf Josefsberg Salem Garlen Garlen	1154 148 1136 1134 1136 1134 1146 1136 1146 1136 1158 1158 1158 1158 1158 1158 1158 1158	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	77.01 11.00 10.00	00:::00:::54::50		3.73 · · · 52 · · · · · · · · · · · · · · ·			40:::::::::::::::::::::::::::::::::::::	«пппппппппппппппппппппппппппппппппппп	allreau alreau au . : o	2000 4 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	116	99	8888 8888888888	\$48.00 20.00 5.00 6.00 1.00 1.00 1.00 1.00 1.00 1.00 1	\$9.00 10.00 8 8 12.00 12.00 12.00	\$256.00 45.00 4.00 4.00 4.00 14.00 3.5.00	\$1380.00 1615.00 100.00 100.00 100.00 102.00 225.00 225.00 82.00 82.00 82.00 85.00 64.00
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*After Aug. 1.—Ft. Saskatchewan, Alte XIII. Kentucky Classis—Frank E. D. A. Winter D. D. 1339 High! dAvL's G. F. Kriete, D. D. 1746 Frontice, Long J. Elmer Grothersville, Ind. Vacant. Belvidere, Tran. W. C. Lehmann. 1210-9 A. N. N'y Vacant. 1210-9 A. N. N'y Vacant. 1210-9 A. N. N'y Vacant. 1610 Belvidere, Tenn. J. G. Bosshart. 1612 Bluegrass Av. N. F. Nacfe. 1012 Bluegrass Av.	E. LAI E. LAI E. Ve F. Ersvel F. Frsvel F. Ad	LAHR, Stated Clerk. LAHR, Stated Clerk. E. K. Salen's. In manuel's 344 252 100 100 100 100 100 100 100 100 100 10	265 20 643 46 643 46 344 25 90 8 84 7 110 8 110 8 51 5 51 5	200 124 460 450 252 130 85 50 70 43 70 43 70 43 70 43 70 43 70 43 80 55 80 55 80 55 80 75 80 75 80 75	Dismissed 3 6 8 8 8 8 15 8 8 8 15 8 8 8 15 8 8 8 1 8 8 8 1 8 8 8 1 8 8 8 1 8 8 8 1 8 8 8 1 8 8 8 1 8 8 1	misso 3 15 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	88	76: : 8: : 57	Oproska Classis, 38 6 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	38 38 38 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Class 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	si concommend	10 10 10 10 10 10 10 10 10 10 10 10 10 1	334 327 310 39 42 42 215 29 35 30 6	11. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	### Third out a charge. 334		\$50.00 \$8.00.00 \$8.00.00 \$8.00.00 \$8.00.00 \$8.00.00 \$9	\$5.00 \$85.00 \$36	\$75.00 1 115.00 5 50.00 5 19.00 7.00 7.00 38.00 7.00 7.00 35.00	\$4478.00 3640.00 1639.00 381.00 317.00 621.00 657.00 110.00 320.00 170.00

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	Congregational Purposes.	\$236.00 140.00 120.00 \$1487.00	491.00 14941.00	\$894.00 205.00 219.00	332.00 2228.00 1200.00 1100.00	375.00	100.00	6653.00
TIONS.	For Other Benevolence.	\$55.00			\$16.50	19.00 17.00		52.50
CONTRIBUTIONS	For Education.	\$8.00	220.00			3.35 17.38 5.18 5.77 10.28		231.08
Co	For Foreign Missions.	\$42.00	464.00					-
	For Home Missions.	\$98.00 \$42.00	1037.00 464.00 220.00	\$114.32 22.92 26.16	76.00 45.00 57.61 44.45 69.31	3.05 57.53 3.81 42.30 9.00	12.00	605.46
	Students for Ministry.			::::	_:_: :_:	_ · _ : _ : _ : _ : _ :	: '	1 :
	Members of Young People's Societies.	46	262					1
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Additions,	By Certificate.	:::":	183	:4 ::				1
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MEMBERS.	Communicants.	22 170 140	2250	74 32 28	38 36	31 43 50 43 117	32 30	730
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		Vacant		XIV. Eureka Classis—G. J. Zenk, II. Treick Scotland, S. Dak Freeman, S. Dak	: :		Franz Aigner. W. B. Wittenberg. W. J. Krieger. W. Peige.	
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IV. PITTSBURGH SYNOD

	Congregational Purposes.		\$3764.00	6353.34	00.0144	1325.91 1436.38 1717 00	1020.00	1599.00	730.00 5129.74	928.50 3087.25	220.44 758.00	327.55	712.00	3613.00 267.00 3472.00
TONS.	For Other Benevolence.		\$251.00	1210.00	5	641.05	100.00	188.00	19.00	55.63	94.78	43.00	232.00	31.00 12.00 254.00
CONTRIBUTIONS	For Education.		\$67.00	91.00		29.50	18.00	36.00	7.00	25.50 25.50 25.50	32.05	10.80	9.00 9.00 9.00	8.00 10.00 148.00
Con	For Foreign Missions.		\$713.00 \$289.00	778.23		139.01		144.00	15.00 1267.23	77.77	6.00	37.20	21.00	27.00 32.00 228.00
	For Home Missions.		\$713.00	1069.21	101	191.47	100.00	253.00	42.00	115.50	9.00	99.00	33.00	43.00 51.00 487.00
	Students for Ministry.		:	::			:	-	::	: :	: :	: :	::	:: -
	Members of Young People's Societies.		8			154		:	87	: :	19	: :	: :	47
တဲ့	Scholars, Adult Home Dept. Included.		442	263	061	106		204	830	246		62 .	106	108 41 349
202	Officers and Teachers.		37	25	6	16	15	21	111	14	12	7	13	999
	No. of Schools,		-		-		-				: -		-:-	
	Deaths, Unconfirmfd.		:	. C	-	1:-	-	:	: 2	: œ	7 :	: -	: °	03 03 03
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	Renewal of Profession.		22	27.00	- 0	2 : :	-	0.5	ಯ ರೂ	. 4	- :	: 9	. 2	m : m
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DDI	Adult Baptisms.		62		-	: Oi	-:	-	: ∞	:03		: 20	19	
4	Infant Baptisms.		21	90	- 0		. 9	60	⊐ છુ	0.00		or ≀o	22	20.50
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MEMBERS.	Communed. Unconfirmed.		408 33	336		147								51 280 13
MEM	Communicants.		465	413	683	183	139	262	1120	170	168	175	201	352
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	NAMES OF CHARGES OR CONGREGATIONS		:::;		::	: : :	::	<u>;</u> ;	: :	: :	: :	: :	::	: : :
	NAMES OF CHARGES OR NGREGATION			Supt. of Missions Second Reformed Trinity	: :			Sen		: :	::	: :	: :	ed.
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	<u>P</u>	Westmoreland Classis-W. J.	F. Snyder	B. Mase, D. D. Greenshurg. E. Wagner. Connellsville.	Greensburg Overlea, Md	Youngwood	een	S. U. Waugaman Export, Route	S. Bromer, D. D Greensburg, Bo	Trafford	H. N. Smith Delmont	Scottdale	S. H. Dietzel, Ph.D Pleasant Unity	Howard Obold Irwin
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PITTSBURGH SYNOD—Westmoreland Classis—Continued.

	Congregational Purposes.	1116.60 811.00 811.00 1555.00 1555.00 1383.00 1383.00 1388.20 1388.20 1388.20 1388.20 145.00	\$1925.00 125.00 2700.00 2700.00 239.00 650.00
Contributions.	For Other Benevolence.	\$32.00 19.00 19.00 19.00 34.70 44.00 13.00 9.00 9.00 42.00 42.00 42.00 42.00 42.00 42.00 42.00 42.00 42.00	2 6908.63 5083.43 3373.35 \$6320.87 \$64459.00 1 \$170.00 \$175.00 \$80.00 \$140.00 \$1935.00 20 00 20 00 6 00 135.00 135.00 121.00 115.00 20.00 \$60.00 560.00 99.00 99.00 20.00 770.00 78 00 430.00 100.00 70.00 2155.00 141.00 142.00 75.00 57.00 650.00 591.00 129.00 20.00 150.00 2075.00
RINTNO	For Education.	\$37.00 13.00 17.00 16.00 18.00 10.00 7.00 7.00 7.00	\$373.35 \$6 \$30.00 \$6.00 \$3.00 100.00 775.00
Č	For Foreign Missions.	\$94.00 42.00 251.00 251.00 18.00 47.00 27.00	\$175.00 20.00 115.00 87.00 430.00 142.00
j	For Home Missions.	\$137.00 83.00 83.00 90.00 90.00 110.00 43.00 43.00 43.00 173.00 1	\$170.00 \$ 20.00 121.00 99.00 78 00 321.00 141.00 591.00 141.00
	Students for Ministry.	:::::::::::::::::::::::::::::::::::::::	
	Members of Young People's Societies,	30 30 30 45 45 45 45 45 45 45 45 45 45 45 45 45	760
0	Scholars, Adult Home Dept. Included.	174 162 163 163 178 178 178 178 179 190 190 190 190 190 190 190 190 190 19	236 100 107 190 345 327 140
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	No. of Schools.	пописания : пописания	98
	Deaths, Unconfirmed.		48
	Deaths, Communicants.	Ø4 H4 HØ Ø . Ø . HØ	8 0 : UHHE U14
0	Names Erased. Deaths, Communicants.	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	108
-	Dismissed.	24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	122 1230
-	Renewal of Profession.	12 : : : : : : : : : : : : : : : : : : :	F1 : 8 : : 14
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4	Infant Baptisms.	1	27. 28. 29. 29. 29. 29. 29. 29. 29. 29. 29. 29
-	1	102 84 84 111 111 111 1182 182 40 70 70 121 121 121 121 121 121 121 121 121 12	25 46 10 0 68 41
	Unconfirmed.		3466 104 37 131 90 140 133 84 121
Makaba	Communed.	147 98 98 98 98 98 98 98 98 98 98	291 291 23 151 140 212 250 250 160 173
1	Communicants.	169 107 107 147 35 223 223 105 349 1128 105 55 46 230 73 46 46 46 16 46 16 46 16 46 16 46 46 46 46 46 46 46 46 46 46 46 46 46	320 33 189 166 225 331 230 225 225
	NAMES OF CHARGES OR CONGREGATIONS	Denmark-Manor. Harrison City Grace. St. Drisk. St. Druke's. First Reformed. Salma. Salma. Third Reformed. Leanor's. Trinty First. Olive. Christ. Beulah.	Congregations, 40 lerk. Emanuel's. St. Luke's. Enanuel's. St. Peter's. St. Peter's. St. Paul's. St. Mark's. St. Mark's.
	POST OFFICE ADDRESS	Harrison City Jeannette Ruffsdale Vandergrift Berry Salina Johnstown Greensburg Mt. Pleasant New Kensington Latrobe Ligonier Ligonier Ligonier Ligonier Ligonier Vukou	Charges, 25. -R. E. Crum, Stated Clerk Kiteanning
	MINISTERS	Daniel Gress Harrison City G. M. Smith Jeannette Henry Ditzler. Vandergrift. W. H. Landis Berry W. H. Jandis Balina. E. E. O. Marks Johnstown. W. C. Sykes Greensburg. A. W. Barley Mt. Pleasant. J. F. Snyder, Supply Latrobe. Vacant Latrobe. Vacant Jagonier Vacant	Ministers, 29. Charges, 25. II. Clarion Classis—R. E. Crum, R. E. Crum. Dulbois U. O. H. Kershner. Punxsutawney H. S. Nicholson. Monroe, Ex. C

PITTSBURGH SYNOD—Clarion Classis—Continued.

	Congregational Purposes.	\$375.00 150.00 1418.00 1418.00 1418.00 135.00 60.00 60.00 61.00 135.00 1	431 1 2428.00 2051.00 \$470.00 \$1630.00 \$20380.00
PIONS.	For Other Benevolence,	67.1 88.1 88.2 88.3 88.3 88.3 88.3 88.3 88.3 88.3	81630.00
Contributions	For Education.	88.28.28.28.28.28.28.28.28.28.28.28.28.2	\$470.00
Cor	For Foreign Missions.	\$5.00 14.00 14.00 16	2021.00
	For Home Missions.	83. 89. 114. 80. 80. 114. 80. 80. 80. 80. 80. 80. 80. 80. 80. 80	2428.00
	Members of Young People's Societies. Students for Ministry.	8 8 6 A	
si Si	Officers and Teachers. Scholars, Adult Home Dept, Included.	111	421 3976
02	No. of Schools.	алаленененененен нене	
	Deaths, Unconfirmed.	:::::::::::::::::::::::::::::::::::::::	14 32
Losses.	Deaths, Communicants.	4.00	61
Los	Names Erased.		98
	Dismissed.		2
zα	By Certificate. Renewal of Profession.	мчч :01 : : : : : : : : : : : : : : : : : :	58 27
Apditions.	Confirmed.	ම් සිදුන්ව සි	1
DIT	Adult Baptisms.	0.4.0.0	52 222
ΑD	Infant Baptisms.	Φ4μωω : ω : ω : ω ω : ω : ω ω : ω : ω ω : ω ω : ω : ω ω : ω : ω ω : ω : ω ω ω : ω : ω ω ω : ω : ω ω ω : ω : ω ω ω : ω	:
	,	88. 38. 38. 38. 38. 38. 38. 38. 38. 38.	3 17
RB	Unconfirmed.		3336 1763 171
MEMBERS	Communed.	99 92 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	3336
ME	Communicants.	10 25 25 25 25 25 25 25 25 25 25 25 25 25	4023
	NAMES OF CHARGES OR CONGREGATIONS	Salem. Mt. Union Belknap. Belknap. St. Fotor's St. Peter's Trinity. Workhylle St. John's St. John's St. John's St. John's St. John's St. John's St. Linke's Trinity Paradise St. Luke's Trinity Paradise St. Luke's Trinity Mt. Union Mt. Union Mt. Union Mt. Salem St. Paul's	Congregations, 34.
	POST OFFICE ADDRESS	St. Petersburg Enilenton Hawthorn Troutville South Bend Rimersburg	Charges, 14.
	MINISTERS	H. S. Garner Dayton C. B. Rebert St. Petersburg G. H. A. Hartman Fairmount Ci Geo. L. Roth Emlenton Emory M. Dietrich Hawthorn A. A. Black Troutville A. S. Lenhart South Bend Vacant Rimersburg Vacant Rural Valley.	Ministers, 12.

PITTSBURGH SYNOD—St. Paul's Classis

	NB.	For Other Benevolevce. Congregational	\$58.00 \$447.00 \$683.00 \$11.00	1927.00,1106.00 \$518.00 \$2253.00 \$18190.00	\$200.00 \$10000.00 105.00 2856.00 74.00 1090.00 2.00 297.00 31.00 393.00
	CONTRIBUTIONS.	For Education.	\$155.00 \$1.0	18.00 \$22	\$50.00 \$30 29.00 10 10.00 108.00
	CONT	For Foreign Missions.	\$35.00 11.00 10.00	1106.00 \$5	
		For Home Missions.	\$47.00 60.08 60.08 115.00 67.00 67.00 88.00 88.00 114.00 88.00 125.00 12		8365.00 \$272.00 198.00 99.00 235.00 99.00 61.00 26.00 58.00 25.00
-		People's Societies, Studente for Ministry,	23.2	363 1	99
		Members of Young			515 216 146 145
	σż	Scholars, Adult Home Dept. Included,	1 1000000 :::0	2539	
	o;	Officers and Teachdrs.	100 100 100 100 100 100 100 100 100 100	209	28 8 2 2 2 2 2
_		No. of Schools,		3 17	244
	αů	Deaths, Unconfirmed.		37 23	o⊣na:
	L овявв.	Names Erased. Deaths, Communicants	: @ + Q D D	52, 3	21 2 : : :
	ĭ	Dismissed,		51	0144::
-		Renewal of Profession.	1 : : : : : : : : : : : : : : : : : : :	100	12 6 2
	NB.	By Certificate.		H	113
	Additions.	Confirmed.	8 :: : : : : : : : : : : : : : : : : :	144	01 10 10 10 10 10 10 10 10 10 10 10 10 1
	IQQ	Adult Baptisms.	:::33: 120:040180811	49	: - : - : ·
	V	Infant Baptisms.	H :: \$\$ 5-40 00 00 00 00 00 00 00 00 00 00 00 00 0	134	12 2 4 2
	zo.	Unconfirmed.	25.55.55.55.55.55.55.55.55.55.55.55.55.5	957	081 080 848 838
	Members.	Communed.	104 77 77 530 230 228 218 115 116 103 103 103 103 103 103 103 103 104 104 104 105 105 105 105 105 105 105 105 105 105	2656	446 191 149 149 84 43
	M	Communicants.	1112 66 256 8 256 8317 1100 8317 1100 833 4 4 2 8 9 8 9 8 9 8 8 9 8 9 8 9 8 9 8 9 8 9	3143	520 225 225 157 93 57
		NAMES OF CHARGES OR CONGREGATIONS	Stated Clerk. Supt. Orpli. Home. Dischlod. Zion's. St. Mark's. Jewashom St. Paul's. St. Paul's. St. Paul's. Curist's. Zion's. Zion's. Jerusalem St. John's. Zion's. Jerusalem St. John's. Jewas Avenue. Watson Run.	Congregations, 19.	Stated Clerk. Without Charge Amity St. Mark's St. Mark's St. Paul's Grace.
1		POST OFFICE ADDRESS	. 37	Charges, 11	LES,
		MINISTERS	III. St. Paul's Classis—Will S. A. M. Keifer Greenville. J. F. Wiant Greenville. Will S. Fisher Greenville. Su. M. Doffenderfer Sharon. Edward S. La Mar. Sharon. Edward S. La Mar. Grove City. A. B. Bauman. Chas. H. Brown. C. George Shupe. Chas. R. Hartman. Saegertown. Walter R. Clark. Walter R. Clark. Walter R. Clark. Walter R. Clark.	Ministers, 13.	IV. Somerset Classis—E. P. Sky Hiram King, D. D. Somerset. A. E. Truxal, D. D. Meyersdule, F. P. Skyles. Cumberland, H. H. Wlant. Berlin

PITTSBURGH SYNOD—Somerset Classis—Continued.

	POST OFF ADDRES	Frostburg, Md.	D. N. Ditumar Mann's Cholce. Ira S. Monn Elk Lick	Resultin Wetzel Stowestown			Hdose S Hasslal	Megyttsdan	D. S. Stephan Berlin	Corriganville, N			A. S. Kresgo Meyersdale		J. W. AlbertsonJennerstown	W A McClothan	II ROCKWOOD	E. F. Hoffmeier Somerset
	FICE ESS .	:			:			:	:	1d			:		:		:	
	NAMES OF CHARGES OR CONGREGATIONS	Salem	Paradise, St. John's	Trinity	Friedens	Holsopple	Hooversville. Wilhelm St. Paul	St. John's	Trunty	Wellersburg Wellsb'g	St. John's	Gladdens	Will's Cr. Mt. Leban'	Glencoe	Beam, Beam	Jennerstown. Calvary	St. John's	St. Faul s Somerset
MEMBERS.	Communicants.			155						47	43	25	139	2	6 6 6	000000000000000000000000000000000000000	43	189
ERS.	Communed, Unconfirmed,	212 164		85 30 149 31										965				
Α	Infant Baptisms.			4 12			4 5			2 0				26.65		10.00		0000
ADDITIONS.	Adult Baptisms. Confirmed.	5 3		03 63			: 00	; ∵	T		∞ 4	-		27	: :	5 10	- : ·	
TONB.	By Certificate.	4	2	:07					00		:			2 : .	- 23			3.21
	Renewal of Profession. Dismissed.	1 6	9 9	1 4 3		 	3 7	::	0	9 :	:				24 C3	02.03	: m r	
LOSSES.	Names Erased.		6	4	-		: 00	:	:	:	: 4	:	:			L.	:	
ož El	Deaths, Unconfirmed.	9	_ 03 :				- 6	: :	:	4	-	-	3	: 07 : 17		<u> </u>	1 : r :	
	No. of Schools. Officers and Teachers.	٦	-				:		- 1	7		: ' :	П,			٦: ٦		
20 20	Scholars, Adult Home Dept. Included.	28 341		8 75 13 118			:	12 70			10 45 8 46	:		31103				14 5 13 4 18 8
	Members of Young People's Societies. Students for Ministry.	02	:	19	:	: :	: :	i è	200	:	39			: : : % : :	: :	: : 83 		
	For Home Missions.	\$91.00	348.00	112.00	32.00	8.6	151.00	35.00	467.00	22.00	20.00 18.00	20.00	6.60	8.88	29.00	37.00	65.00	38.30
CONT	For Foreign Missions.	\$95.00		31.00	32.00	6.00.9	15.00	24.00	220.00	22.00	20.00	20.00	5.40	6.00	17.00	18.00	20.00	62.00
CONTRIBUTIONS	For Education.	:	\$46.00	15.00	-		24.00	0.00	00.10	:			:		3.00	1.00	8.8	15.00
ONS,	For Other Benevolence.	\$72.00	67.00	23.00	82.00	18.00	25.00	61.00	238.00				7.50	7.15	31.00	36.00 23.00	3 :	322.00
	Congregational Purposes.	\$1260.00	1375.00	640.00 826.00	270.00	132.00	160.00	165.00	1565.00	487.00	103.00	128.00	332.00	270.00 270.00	309.00	75.00	231.00	103.00

PITTSBURGH SYNOD—Somerset Classis—Continued.

		Congregational Purposes,	\$1381.00 61.00 60.00 20.00	\$2181.65 \$29379.00		\$5272.00 2250.00 1120.00 2100.0 2314.00 1214.00 1214.00 1251.00 1261.00 1262.00 246.00 1377.00 266.0
	TIONS.	For Other Benevolence.	\$67.00	\$2181.65		\$125.00 \$2.00 \$2.00 \$4.00 \$45.00 \$45.00 \$12.00 \$10.
	Contributions.	For Education.	\$21.00	\$727.00		25.00 101
	Ç	For Foreign Missions.	\$73.00	1735 12		\$169.00 297.00 297.00 130.00 130.00 1616.00 1144.00 144.00 173.00 175.00
		For Home Missions.	\$77.00 67.00 21.50	3102.80 1735		\$190.00 743.00 743.00 175.00 1175.00 460.00 1141.00 1141.00 950.00 950.00 196.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00 1158.00
		People's Societies. Students for Ministry.		314 3		937 : : : : : : : : : : : : : : : : : : :
		Dept. Included,		1		:: : : : : : : : : : : : : : : : : :
3	σů	Scholars, Adult Home	925	4385		151 194 144 144 144 144 158 158 158 158 158 158 158
The state of the s	$\vec{\infty}$	Officers and Teachers.	91	434		188888888888888888888888888888888888888
200		No. of Schools.		11 32		.000 .040
5	80	Deaths, Unconfirmed.	6	00 1		ФФНИЙННН : 0 <td< td=""></td<>
	Losses.	Names Erased.	4 : 01 -	74		:4œœœœьюью 4::a uuma
	Ä	Dismissed.	0 : 2 - 2 :	102		004-00004 0000 5-4-50
		Renewal of Professions.		57		00004801000000 1110E
,	Appitions.	By Certificate.		73		00040487800 0 :00 0 :401
	DITI	Confirmed.		8 253		2
	AD	Adult Baptisms,	00	86 4 D	1 G	
5		Infant Baptisms.	17 29 29	95.18	inc,	152 2 1140 2 1140 2 1160 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2	ns.	Unconfirmed.	115 1 63 55 47	3786 2195 186 48	113	290 10 290 10 291 11 291 11 292 11 293 11 294 11 295 296 11 296 296 11 297 297 297 297 297 297 297 297 297 297
1	Members.	Communed.	::		3	
	ME	Communicants.	130 00 00 00 00 00 00 00 00 00 00 00 00 0	4509		118. 1435. 1435. 1551. 1668. 1680. 1691. 1691. 1891. 1
TO THE COURT OF TH		NAMES OF CHARGES OR CONGREGATIONS	Hyndman. Fairhope. Glade, St. John's. Glade Trinity. St. Luke's.	Congregations, 39.	a., Auolpius Walke	T. Stated Clerk. Grace. St. Paul's First. First. Funity Bethany St. Louke's Calvary Immanuel Trinity Sugar Cyreck Chg.— Sugar Cyreck Chg.— Sugar Chreck St. Paul's Trinity Grace. St. Paul's St. Paul's Charge— St. John's St. Paul's Ch John's Ch of the Ascension St. Mark's Memoria
		POST OFFICE ADDRESS	Hyndman	i. eversdale	cy cradate,	iis—Walter E. Garrett, 220 Coltart Sq., Pittsb' g G Butler. Butler. By Sign Sign Sign Sign Sign Sign Sign Sign
		MINISTERS	S. R. Kresge	Without Charge—A S. Glessner M.	The state of the s	V. Allegheny Classis—WALTER I. John H. Frugh, D. D. 202 Cottart St. D. N. Harnish, D. D. 202 Cottart St. D. N. Harnish, D. D. 202 Cottart St. H. Faust, D. Eutler, Butler. Lewis Robb, D. D. 907Rebecca, Dohn W. Pontius. 207 Clay Clay Walter E. Garrett. 215 Camp A. J. C. Sanders. 123 Shaw Ave S. A. Stamm. 516 Wayne A. Jacob E. Schoetz. New Kensing J. Albert Law. New Kensing J. Albert Law. 1108. Union Avilarvey M. Leidy. Harmony. J. M. Evans. 1108. Union Avilarvey M. Leidy. Butler, R. R. Robert J. Pilgram. 2025Termon A. W. H. Tussing. 2025Termon A. W. H. Tussing.

PITTSBURGH SYNOD—Allegheny Classis—Continued.

1		Congregational Purposes,	\$352.00 1305.00 201.00 200.00 875.00 1441.00	5 3231.00 3417.00 \$910.00 \$3174.00 \$41036.00	\$17.75 \$3111.15 922.00 156.00 2500.00 60.00 1751.08 82.00 2387.00 181.00 6327.89
	TIONS.	For Other Benevolence.	\$93.60 51.00 80.00 70.00 200.00	53174.00	\$17.75 150.00 60.00 82.00 181.00
	Contributions	For Education.	10.00 10.00 10.00	\$910.00	\$5.00 6.00 \$11.00
	Col	For Foreign Missions.	8125.00 95.00 55.00 63.00	3417.00	
		For Home Missions.	\$107.00 \$125.00 \$5.00 \$125.00 \$78.00 \$55.00 \$78.00 \$55.00 \$122.00 \$63.00	3331.00	\$5.00 40.00 \$45.00
		Students for Ministry.	::::::		: : - : : - 0
		Members of Young People's Societies.	88 88 8	628	2 2 2
		Scholars, Adult Home Dept. Included.	142 109 60 50 50 213 152 181	4294 6	40 20 50 50 110 326
	σ <u>2</u>	Officers and Teachers.	20 115 115 116 116	449	818884 4
		No. of Schools.	на нана	22	HHHH4H 0
		Deaths, Unconfirmed.		18	00 01184 0
	S.	Deaths, Communicants.	.ro co os os	61	0440000 5
	LOSSES.	Names Erased.	35::: 35		:::::::::::::::::::::::::::::::::::::::
	I	Dismissed.	44 : www	25.1	1 10 32
		Renewal of Professions.	70 to 4 to to	22	
Í	82	By Certificate.	· 4 · · · · · · · ·	22	
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	Apditions.	Confirmed.	H : : : : : : : : : : : : : : : : : : :	1 22	
	Αr	Adult Baptisms.	- m m m m m m	4	32 33 330
į		Infant Baptisms.		3 21	8 000004
	MEMBERS.	Unconfirmed,	116 112 74 50 50 20 60 15 76 45 80 70	4024 1833 217 44 220 135 121 155 114	102 27 100 150 118 40 1118 36 2200 80 280 185 280 185
	MB	Communed.		400	
	ME	Communicants,	13.8 8.8 12.0 12.0 12.0 13.0 13.0 13.0 13.0 13.0 13.0 13.0 13	4669	100 100 1184 118 280 280 280
1		NAMES OF CHARGES OR CONGREGATIONS	Grace Christ St. John's St. John's St. Peter's St. Peter's St. Paul's Without Charge Without Charge	Congregations, 25.	sorr, Stated Clerk. First Magyar First Magyar Ref'd. First Reformed First Reformed First Reformed First Reformed
		POST OFFICE ADDRESS	ewood, Pg	Charges, 22.	VI. Hungarian Classis—Rev. Ernest Porzsolt, Stated Clerk. Andrew Kovacs. 1427 Blaine S., Dayton, O First Magyar. Alex. Harsanyi. 1008-100dAv.Homes'dpa First Reformed. Ernest Porzsolt. Stephen Virag. 2016v'gtn.S.Norw'rCon First Reformed. 2016v'gtn.S.Norw'rCon First Reformed. 2016v'gtn.S.Norw'rCon First Reformed. Cabriel Dokus. Charges, 6. Charges, 6. Congregations, 6.
		MINISTERS	I. G. Snyder. Addison H. Groff Bx. 56 Home Emmet M. Adair, Ph.D Chicora. Vacant Pacant Paca	Ministers, 26.	VI. Hungarian Class Andrew Kovaes. Vacant, Alex Harsanyi Benest Porzsolt Stophen Virag Gabriel Dokus.

V. POTOMAC SYNOD

	Congregational Purposes.			Ä	450.00 250.00 250.00 700.00	1062.00 432.00 178.00	531.00 177.00 240.00 302.00	1833.00	603.00 5872.00 9429.00 1168.34
Contributions	For Other Benevolence.		\$85.00 30.00 35.00		35.00 8.00 6.00		:	90.00	1924.00 1364.00 79.24
ONTRI	For Education.		\$675.00 50.00 85.00 76.00	76.00	40.00 15.00 8.00		39.00 19.00 10.00	U	889
0	For Foreign Missions.		\$250.00 150.00 30.00	98.00	25.00 23.00 7.00		22.00	551.00	25.00 540.00 412.00 61.00
	For Home Missions.		\$300.00 125.00 20.00 15.00	102.00	26.00 22.00 8.00		50.00	139.00	20.00 520.00 475.00 80.00
-	Students for Ministry.		: : : :	: :	: : : :	: : :	::::	c2 :	
ŀ	Members of Young People's Societies.		75		: ::	_ : : :		55	: -
oi.	Scholars, Adult Home		375 170 110 150		195 187 187 121 107	225 50 162	85 88 180		169 369 752 289
02	Officers and Teachers.		22112	, <u>8</u>	24 24 16	21	2022	45	15 84 84 85 85 85 85 85 85 85 85 85 85 85 85 85
	No. of Schools.		17 17 17 17 17		::07				иннин п
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SES,	Deaths, Communicants.						∞ ∞ : ⊓		:
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ONS	By Certificate.		113		18	241	6169		
Apditions.	Confirmed.								3 12 13 147
Apr	Adult Baptisms.		39 12 12		5	17 6			
	Infant Baptisms.		285 3 170 1 65 1						1 15 15 11 11 11 11 11 11 11 11 11 11 11
pr.	Unconfirmed.				1771 64 84		7		251 251 91
Menbers	Communed.		400 1143 1182 1182		70 70 89 89				501 35 1115 1115
ME	Communicants.		435 264 171 190		. 247 84 1 105	218		697	56 611 803 142
	NAMES OF CHARGES OR CONGREGATIONS		Paradise Charge.—Salem.—Paradise.—Trinity.—St. Paul.	ShilohBethany	Salem Charge. Salem St. Jacob St. Paul, Stoverst'n et Paul, Zoiores		:° : : :	Zion, York Dallastown Charge.	St. Faul. St. John. Trinity, First Ref'd. Il'delb'g Ref'd. York St. Stephens Ref'd.
	POST OFFICE ADDRESS	I. Zion's Classis-Aaron Spangler, Stated Clerk.). 491 Madison Ave., York Paradise Salem. Paradis	د د	. 639 LindenAve., 1 ork, ra.	. Glen Rock, York Co.,Pa.	Amandus H. Herbst Shrewsbury, York Co., Pa.	J. Kern McKe 419W.Phila.St.,York,Pa. John S. Adam Dallastown, York Co., Pa.	. 119 S. Duke St., York, Pa. 1. 125 N. Berverst, York, Pa. 1. 1422 W. Market St., York
	MINISTERS	I. Zion's Classis-	O.F.Schellhamer, D.D. 491 Madison	George S. Sorber, D.D. 714W. King S	John J. Stauffer	Samuel M. Roeder Glen Rock, Y	Amandus H. Herbst	J. Kern McKee	Samuel H. Stein 119 S. Duke S. Edw. F. Wiest, D.D. 125N. Beaver: Andrew H. Smith 1422 W. Mark

POTOMAC SYNOD—Zion's Classis—Continued,

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POST OFFICE ADDRESS ADDRESS A. Theo. Wright, B.D. RedLion, York Co., Pa Frederick A. Rupley 223 N. Hartley St., York. Charles E. Heffloger Dillsburg, York Co., Pa. John C. Raezer 725 E. Market St., York. Edward O. Keen 34 Cottage Place, York, Pa. J. J. Stauffer, Supply 639 Linden Ave., York, Pa. R. F. Wiest, D.D., Sup. 125 N. Beaver St., York. Aaron Spangler 551 W. Market St., York Charles B. Hienly 551 W. King St., York, Pa. Israel S. Leiby 7 Tamaqua. Israel S. Leiby 734 W. Princess, York, Pa. Charles H. Heisz 734 W. Princess, York, Pa. Paul M. Spangler 801 W. Princess, York, Pa. Paul J. Doppen 317 N. Penn St., York, Pa. Ministers, 24. Charges, 17.
ESS KCO., Pa. KCO., Pa. KCO., Pa. St., York. J. York. J. York. J. York. J.
FFICE RESS RCO.,F RCO.,F RCO.,Y RCO.,Y RCO.,Y RCO.,Y RCO.,Y RCO.,R RCO.,
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B.N. Licotte am. Spur. V. Licotte am. J. N. Licotte M. H. M.
POST OFF ADDRES POST OFF Red Lion, York C 223 N. Hartley S Dillsburg, York Dillsburg, York Tannon
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All NISTERS A. Theo. Wright, B.D. Frederick A. Rupley. Charles E. Heffleger. John C. Raezer Edward O. Keen J. J. Stauffer, Supply. E. F. Wiest, D.D. Sup. A. Theo. Wright, Sup. Aron Spangler Raynon GE. Butz. Raynon GE. Butz. Raynon GE. Heily. Raynon GE. Heily. Raynon GE. Heily. Raynon GE. Heily. Charles B. Heily. Raynon GE. Butz. Paul M. Spangler Paul M. Spangler Paul M. Spangler Paul M. Spangler
MINISTERS heo. Wright, heo. Wright, c. Raezer in M. Lando ard O. Keen. Stauffer, Supi Wiest, D.D., heo. Wright, n H. Leisz n A. Spangfer n H. Leisz mond B. Butz eles B. Heinly eles B. Deppen inlsters, 24.
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POST OF ALTHOO Wright, B.D. Red Lion, York A. Theo Wright, B.D. Red Lion, York Frederick A. Rupley 223 N. Hartley Charles E. Heffleger Dillsburg, York John C. Raezer 725 E. Markets Edward O. Keen 34 Cottage Plac J. J. Stauffer, Supply 639 Linden Ave E. F. Wiest, D.D., Sup. 125 N. Beavers A. Theo Wright, Sup. Red Lion, York Aaron Spangler 511 W. Market Raymond E. Butz 7251 W. King St. Charles B. Heinly 551 W. Finces: Raymond E. Butz 737 N. Penn St. Paul I. Deppen 317 N. Penn St. Minlsters, 24. Charges, 17
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POTOMAC SYNOD—Maryland Classis

		Congregational Purposes.	1	55	_		108			671.00	3785.15	1559.28					145.00 663.00 240.00
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	Contributions.	For Education.		50)	8.00					3.00	99.00	25.00			83.00		
	Con	For Foreign Missions.			20.00				51.27		118.00	31.00					10.00 10.00
		For Home Missions.	000	183.00	20.00	19.00	9.6	888	58.52	34.00	280.00	55.00	60.00	250.00 64.52	270.00	10.00	30.00
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	ME	Communicants.	210	484	97	63	3 6	65.5	178	126	611	408	208	203	97 556	86.0	38 2 88
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POTOMAC SYNOD—Maryland Classis—Continued.

Contributions	For Foreign Missions. For Education. For Other Benevolence.	83.88.08 50.2.00	00 75.00 15.00 00 12.00	30.00 10.00 41.00 10.00 3.00 21.00 53.00 37.00 86.00	30.00 4271.00 31645.00 20.00 15.00 74.00 31.00 75.00 31.00	200 77	10.00 11.26 3.74	:::
	For Home Missions.	\$71.68 \$67. 550.89 41. 5.00 5.	858	41.00 30 14.00 10 73.00 53	20.00 1630.00 20.00 20.00 175.00 75.00			
	Students for Ministry.	:::	1455. 23. 55.		5004 20 175			: :H : : :
	Dept, Included. Members of Young People's Societies.	210 35 125	 	131 90 50 40	50 707 1154 25 100	3 45	: : :	183 183 183 183 183 183 183 183 183 183
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Menbers.	Communed. Unconfirmed.	189 117 42			587 587 59 59			156 156 35 41 28 131 375
MEN	Communicants,	360 160 58	538 42 182	161 65 191 116	707 240 122 66	1111	162 99 39	210 52 46 46 177 565
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	CONGRE	Withou	Christ. Harmo J. 7 St. Pau	Zion's Grace St. Ben St. Mat	Herusalo Evangell Balt. Christ Trinity.	ti ti ti ti		: : : : : :
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	- POST OFFICE ADDRESS	 	R. D. 7	MidSt.		Md St. J. Md St. I. St. J. St. J. St. J.	dBalt.	1d.
	SS	 	Geo. A. Snyder, D.D. Middletown, Md Christ. B. Alfred J. Herman Frederick, Md., R. D. 7. St. Pat	John W. Reinecke Westminster, Md St. Ben St. Mar	Henri L. G. Kieffer Frederick, Md	St. J Id St. J St. J. altimore, St.	dBalt.	: : : : : :

POTOMAC SYNOD—Maryland Classis—Continued.

	Congregational Purposes,	\$1003 00 3883.32 100.00 445.00 7779.27 101.12 368.54 488.00 135.75	77567.74	\$165.00 1800.00 300.00 1903.00 450.00 3012.00 3095.00
ON8.	For Other Benevolence.	\$60.00 259.61 32.82 48.00 80.82 1155.61 7.56 36.35 19.21 45.07		\$5.00 200.00 15.00 10.00 10.00 176.00
Contributions.	For Education.	815.00	2 1119807 5931.07 4492442 37050.12	\$16.00 \$120.00 225.00 433.00 23.00 21.00 205.00 50.00 50.00
Con	For Foreign Missions.	\$26.00 452.16	5931.07	\$16.00 225.00 23.00 205.00 50.00 323.00
	For Home Missions.	\$40.00 516.93 516.93 475.00	1119807	\$27.00 278.00 27.00 284.00 50.00 1079.00
	reopie's Societies.	9		49 25 110 2
	Members of Young People's Societies.	2223 199 .	15 12	
σž	Scholars, Adult Home Dept. Included.	<u>:</u>	64 1189 10445 1207	:
ο'n	Officers and Teachers.	30 8 8 110 100 115 117 117 117 115 115	1189	24 15 15 24 23 24 23 24 27
	No. of Schools.	:	82 64	1001 :: 001
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DD	Adult Baptisms.	::::::::::::::::::::::::::::::::::::::	74	25 25 25 24 24 24 24 24 24 24 24 24 24 24 24 24
4	Infant Baptisms.	1 : : : : : : : : : : : : : : : : : : :	475	23 28 26 28
oi.	Unconfirmed.	110 107 107 57 51 14 14 15 10 10 10 13 13 13 13 13 13 13 13 14 14 15 16 16 16 16 16 16 16 16 16 16 16 16 16	5705	100 40 40 40 40 40 100 100
Members.	Communed.	121 206 199 199 198 198 199 199 199 199 199 199	9425	20 490 130 70 70 483
ME	Communicants.	175 343 343 345 775 775 86 86 86 86 30 30	. 12451	23 530 143 7 75 75 75 75 75 75 75
	NAMES OF CHARGES OR CONGREGATIONS	Balt, Grace fash, Grace Braddock Braddock Braddock Bresville Fetersville Net Zon Nt. Yernon Ohrist Nt. Moriah Nt. Moriah Pres. Hood College Pro. German, Hood Co	Congregations, 68.	CREMER, Stated Clerk: St. Peter's. Frinty. Salem. Prof. of Theo. Sem'y. Grace. Trinity. Supt. HomeMissions. Zion's.
	POST OFFICE ADDRESS	M. W.	Charges, 36.	g, Pa
	MINISTERS	Horace A. Shiffer 119 W. Fort Henry H. Ranck 1405 15thSt., B. R. Carmahan, Sup	Ministers, 40. Licentiates, 3.	III. Mercersburg Classis—REV W. C. Cremer, D.D. Chambersbur F. F. Bahner, D.D. Chambersbur, W.C. Schaeffer, D.D. Greencastle, I. N. Peightel, D.D. Greencastle, A. C. Whitmer, D.D. Waynesbrow, I. W. Hendricks, D.D. Chambersbur, Titus A. Alspach Chambersbur, Titus A. Alspach.

POTOMAC SYNOD—Mercersburg Classis—Continued.

	Congregational Purposes,	\$1789.00 \$62.00 \$11.00 \$10.00 \$171.00 \$171.00 \$171.00 \$171.00 \$171.00 \$171.00 \$171.00 \$170.00	\$18.00
rions.	For Other Benevolence.	\$587.00 \$5.0	\$26.00 63.00
CONTRIBUTIONS.	For Education.	8550.00 8.00 7.00 7.00 10.00 10.00 10.00	\$22.00 14.00 5.00
Co	For Foreign Missions.	\$335.00 \$182.00 \$550.00 75.00 \$68.00 \$8.00 50.00 \$61.00 77.00 50.00 \$10.00 12.00 \$12.00 12.00 138.00 \$43.00 138.00 \$43.00 152.00 \$115.00 10.00 138.00 \$43.00 152.00 \$115.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00	\$50.00 83.00 17.00
	For Home Missions.	\$335.00 75.00 45.00 42.00 58.00 12.00 13.00 33.00 50.00 50.00	\$27.00 108.00 18.00
	Students for Ministry.		: ::
	Members of Young People's Societies.	88 88 89 89 89 89 89 89 89 89 89 89 89 8	
so.	Scholars, Adult Home Dept. Included.	277 180 201 208 105 205 205 205 205 171 55 60 60 125 30 85 30	35
200	Officers and Teachers.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	12 2
	No. of Schools.	: <u> 8</u>	
70	Deaths, Unconfirmed.		: ::
Losses.	Deaths, Communicants.	<u>ш4 нии : : : иннчч шпи и 18</u>	
Los	Names Erased.		
	Dismissed.	101 6 : 22 11: 17: 15:28 8 6 7 3	- ::
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ION	By Certificate.	4 : 88888 : 4881 : 601 : 601	
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1	Infant Baptisms.	00 810 F 8 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
RB.	Unconfirmed.	26 1818 184818 9	62
MEMBERS.	Communed.	182 70 110 112 81 128 133 140 180 180 180 180 181 181 181 181 181 18	100 100 272
M	Communicants.	230 76 124 1127 1100 135 135 142 142 153 153 153 153 153 153 153 153 153 153	103 20
	NAMES OF CHARGES OR CONGREGATIONS	ge	
	NAMES OF CHARGES OR DNGREGATION	Prinity, Without Charge, St. Paul's, Without Charge, St. Paul's, Paul's, Prinity, St. Thomas St. Paul's, Thomas St. Paul's, Thomas St. Paul's, St. Peter's, St. Paul', Spain, Spain	8 8 6
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	YOE	Pa	ER,
		Bill Far F. Brill F.	Va Va Va
	POST OFFIC	Mercersburg, Pa Chambersburg, Jeanster, Pa McConnellsburg, Marion, Pa Fort Loudon, Pa Fort Loudon, Pa Waynesboro, Pa Waynesboro, Pa Weeler's, Pa Weeler's, Pa Weeler's, Pa Mercersburg, Pa Collegeville, Pa Charges, 14.	CR. N. Skr.
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		Fred'k Wm. Bald Mercersburg, Pa. W. S. Brondle Chambersburg, Pa. J. Leidy Yearick McConnellsburg, Pa. James B. Stouesifer Marion, Pa Mayne H. Bowers fra la Barri Bilbao. Frank S. Fry Shippensburg, Pa. Supplied Upper Strasburg, Pa. WM. Irvine, Ph.D., Lie Mercersburg, Pa. Wall Irvine, Ph.D., Lie Mercersburg, Pa. Ministers, 16. Collegeville, Pa Ministers, 16. Charges, 14.	Jacobaece, E. K. Crom. Jino, W. Rauch. G. G. Everlard. W. H. Skyles. Woodstock, Va. T. K. Cromer.
		Fred'k Wm. Bald W. S. Brendle J. Leidy Yearick John S. Heffner James B. Stonesifer Wayne H. Bowers Frank S. Fry Joseph E. Guy Supplied W.M. Irvine, Ph.D. Lie G. Onnwake, Ph. D., Lie G. Onnwake, Ph. D., Lie Ministers, 16.	SSi
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	MINISTERS	dy dy dy dy Br. B. B. B. B. B. B. S. H. B. S. H. E. C. E. C.	Order Order
	A	Fred'k Wm. Bald Jonas B. Shontz J. Leidy Yearick John S. Heffner James B. Stonesifer Wayne H. Bowers Frank S. Fry Frank S. Fry Gosph E. Guy W.M.Irvine, Ph.D., Lie G. Onwake, Ph.D., Lie Ministers, 16.	E E E
		Fred'k Wm. Bald Mercersburg, P. Jonas B. Shontz Chambersburg, W. S. Brendle Lemaster, Pa Loidy Yearick McConnellsburg John S. Heffner Marion, Pa James B. Stonesifer Fort Loudon, P. Wayne H. Bowers Ira la Barri Bill Frank S. Fry Shippensburg, Joseph E. Guy Waynesboro, P. Supplied Upper Strashurg W.M.Irvine, Ph. D., Lic Mercersburg, P. G. Onwake, Ph. D., Lic Mercersburg, P. G. Onwake, Ph. D., Lic Collegeville, Pa. Ministers, 16. Charges, 14.	IV.
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POTOMAC SYNOD—Virginia Classis—Continued.

	Congregational Purposes.	\$264.00 3815.00 3815.00 3815.00 22157.00 2257.	19074.00
HONS.	For Other Benevolence.	\$11.00 \$11.00	1767.00
CONTRIBUTIONS.	For Education.	\$8.00 \$8.00 \$8.00 \$8.00 \$8.00 \$8.00 \$9	1008.00
Cox	For Foreign Missions.	\$26.00 \$27.00	1433.00
	For Home Missions.	\$28.00 489.00 489.00 117.65 117.65 117.65 118.00	4 1736.00 1433.00 1008.00
	People's Societies. Students for Ministry.		
	Members of Young		175
,	Scholars, Adult Home Dept. Included.	910 911 111 112 113 114 115 115 115 115 115 115 115	2299
ay ay	Officers and Teachers.	07-11112334105 8 8 8 8 4 9 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	351
	No. of Schools.		88
	Deaths, Unconfirmed.		120
150 150 150	Deaths, Communicants.	α :ωυ :ο :ου ωυ ωυ : υυ ωυ : υυ ωυ : υυ ωυ ωυ : υυ ωυ	52
LOSSES.	Names Erased.	α : α : τ : τ : τ : τ : τ : τ : τ : τ :	24
-	Dismissed.	. : : : : : : : : : : : : : : : : : : :	31
	Renewal of Professions.	[] [] [] [] [] [] [] [] [] []	30
NB	By Certificate.	ø : ω - ω ω : σ : σ : σ : σ : σ : σ : σ : σ : σ	20
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⋖	Infant Baptisms.	σ :440ω : : : : : : : : : : : : : : : : : : :	86
Ţ,	Unconfirmed,	1128 888 71148 : 88 88 5 1148 38 6 8 8 7 1148 4 8 8 8 8 8 7 1148 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	832
Members.	Communed.	1888938	2229
MEN	Communicants.	48888888888888888888888888888888888888	2895
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		1's.	Congregations,
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POTOMAC SYNOD—North Carolina Classis

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POTOMAC SYNOD—North Carolina Classis—Continued.

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Contributions.	For Education.		\$10.00									
Con	For Foreign Missions.		\$8.00		90.00			60.00	4.00	5.00		
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	NG NG	th t. P	Graco Daniel's Bethel, Hi	ilford Brick	Without Prinity.	kw t. Trsii	Without Second,	ilgr Soul	Seth	t. J	Salv	th,
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POTOMAC SYNOD—North Carolina Classis—Continued.

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	FIONS.	For Other Benevolence.	\$53.00 33.00 42.00	45.00	15.00	30.00		3650.00		\$100.00 \$7.00 15.00 35.00	70.00
	Contributions.	For Education.				\$6.00		275.00		\$51.00 15.00 11.00	00.0
	Col	For Foreign Missions.				\$35.00	:	903.00		50.00 30.00 45.60	10.00
		For Home Missions.			\$11.00	15.00	5.00	433 10 1098.00		\$160.00 \$130.00 50.00 50.00 25.00 30.00 35.00 45.60	10.00
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		NAMES OF CHARGES OR CONGREGATIONS	Lincoln Chg.— Memorial Salem St. Matthew's	Gilead Chg.— New Gilead Keller Mt. Hope	Bear Creck Chg.— St. James	Faith Chg.— ShilohGrace	Burlington Burlington St. Mark's. Fairview. Mt. Bethel	Congregations, 56.	BARKLEY, Stated Clerk.	Trinity. W. Manheim Chg.— St. David's St. Bartholomew's St. Paul's	Without Charge
)		POST OFFICE ADDRESS	0	meord, N. C., R. 1	t. Pleasant, N. C	disbury, N. C., R. 3	owing Rock, N. C	Charges, 28.	T.	ottysburg, Pa	.7 Lanc. Av., Lanc., Pa
		MINISTERS	Vacant	Vacant Concord, N. P.	Wm. C. Lyerly Mt. Pleasant,	Vacant Salisbury, N.	Vacant Blowing Rock,	Ministers, 35.	VI. Gettysburg Classis—Rev. J Wm. K. Zieber, D.D Hanover, Pa.	T. J. Barkley, D.D Cettysburg, I. John H. Hartman Hanover, Pa.	W. E. Krebs, D.D 237 Lanc. Av.,

POTOMAC SYNOD—Gettysburg Classis—Continued.

	Congregational Purposes.	800.00 560.00 200.00	3588.00	750.00 4422.00 300.00	950.00	_	584.00 365.00 1277.88 1100.00	459.54 268.42 160.89 147.22	4189.00	520.00 410.00 200.00
rions.	For Other Benevolence.	241.49	382.00	69.00 34.00 17.00	00.00	8.00	40.00 12.00 45.00 120.00	72.00 9.39 8.00 4.00	921.00	13.75 10.63 4.00
Contributions	For Education.	59.00	255.00	30.00 15.00 7.00	40.00	17.00	60.36	6.00 8.00 9.00 9.00 9.00	926.00	
Con	For Foreign Missions.	180.00	185.00	115.00 65.00 25.00	100.00		60.00 26.00 105.00 50.00	22.00 23.00 6.50 4.00	316.00	50.15 40.87 20.61
	For Home Missions.	122.00	185.00	144.00 70.00 36.00	150.00	56.00 122.00	95.00 35.00 105.00 63.00	35.00 27.00 8.50 6.00	1 1579.00	80.00 70.00 23.00
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NE	Communicants,	500 125 115	747	487 266 155	314	210	177 142 315 196	110 127 68 72	546	148 102 73
	NAMES OF CHARGES OR CONGREGATIONS	Without Charge Christ St. Jame's St. Luke's.	Asst. Rev. Lindaman Trinity Prof. Ursinus Col	St. Jacob's. Christ's. Zion's.	Arendtsville Chg.—Zion's.	Trinity. Grace Mission New Oxford Chg.— St. Paul's	Emmanuel'sSt. John'sCh. of the Redeemer	East Berlin Chg.— Zwingli Finmanuel's St. Paul's Mt. Olivet	Supt. Hoffman Or	Cashtown Chg.—St. John's, Fairfield S. John's, McKn't'n Trinity, Cashtown
	POST OFFICE ADDRESS	Fairfield, Pa	Littlestown, Pa. Hanover, Pa.	Codolus, Fa.	Arendtsville, Pa	Hanover, Pa.	Littlestown, PaSpring Grove, Pa.	. East Berlin, Pa	Littlestown, R. D., Pa. Hanover, Pa.	. Fairffeld, Pa
	MINISTERS	J. F. Mackley, M.D Fairfield, Pa. F. S. Lindaman, D.D. Littlestown, J.	Wharton A. Klein Littlestown, J. Marsley J. Roth, Hanover, Pa. c. Wharton A. Kline Collegeville, P.	es Nathan W. Seemer	Theodore C. Hesson Arendtsville,	Silas P. Mauger Hanover, Pa. Wni. A. Korn, Ph.D., New Oxford,	Geo. S. Butz, Ph.D Littlestown, I George W. Welsh Spring Grove,	Wm. H. Miller	J. Stewart Hartman Littlestown, I Abner S. Dechant Hanover, Pa.	Wilson S. Hartzell

POTOMAC SYNOD—Gettysburg Classis—Continued.

		Congregational Purposes.	\$765.00	38240.95		\$750.00	996.00	80.00	339.00	3212.00	152.00	131.00	550.00	36.00	250.00		140.00	1669.00	
1	Contributions.	For Other Benevolence.	\$12.00	2338.26		\$51.00	40.08	00.00			67.00	57.00	121	60.00	35.00			90.00	20.50
	ONTRI	For Education.	\$110.00	1674.36		\$13.00	24.00	8.8	7.00	96.00	7.00	6.00	16.00			2.00	:	3.00	1.00
ľ	0	For Foreign Missions.	\$40.00	1874.78		\$52.00	80.08	12.00	3.00	33.00	38.00	32.00	20.00	00.9		8.00	4.00	3.00	3.00
		For Home Missions.	\$50.00	4566.00 1874.		\$51.00	88.8	14.00	260.00	36.00	40.00	35.00	53.00			5.00	8 % 8 00	5.00	4.00
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		Members of Young People's Societies,		437		18	54	58	137	78	32	82		120	17	63	: :	46	
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		POST OFFICE ADDRESS	Spring Grove, Pa Gettysburg, P t	Charges, 14.	is-Rev. J. M. RUNKLE,	.INew Bloomfield, Pa	Marysville, Pa		Newport, Pa.	Carlisle, Pa.	s Landisourg, Fa		Newburg, Pa.	Sulphur Springs, Fa		Blain, Pa		Mechanicsburg, Pa	Alinda, Pa
		MINISTERS	Irwin S. Ditzler Spring Grove. Thomas J. Barkley Gettysburg, P.	Ministers, 20.	VII. Carlisle Classis—REV. J. M	J. Thomas Fox New Bloomfield,	Stophon L. Flickinger. Marysville, P		J. M. Runkle, Ph.D Newport, Pa. Walter R. Hartzell Engla. Pa.	Elmer L. Coblentz	Thomas H. Matternes.		J. Alvin Rebor Newburg, Pa	Charles P. Kehl		John W. Keener Blain, Pa		Vacant	Samuel T. Wagner. Alinda, Pa.

POTOMAC SYNOD—Carlisle Classis—Continued.

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Con	For Foreign Missions.		1013.00	\$10.00 15.00 9.00 9.00 5.00 5.00 5.00 60.00 60.00 10.00 112.00 141.00
	For Home Missions.		1259.00 1013.00	\$33.03 \$4.09 4.09 4.09 5.00 14.00 14.00 11.0
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POTOMAC SYNOD—Juniata Classis—Continued.

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Co	For Foreign Missions.	\$39.00	109.00			37.00						14.00 90.00 93.00
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POTOMAC SYNOD—Juniata Classis—Continued.

			MEMBERS.	RS.	AD	Apditions.		Losses.	3E.8.		83 83				°C	Contributions.	TIONS.	
MINISTERS	POST OFFICE ADDRESS	NAMES OF CHARGES OR CONGREGATIONS	Communicants.	Unconfirmed.	Infant Baptisms. Adult Baptisms.	Confirmed.	Renewal of Profession.	Dismissed.	Deaths, Communicants.	Deaths, Unconfirmed.	Officers and Teachers, Scholars, Adult Home	Dept. Included. Members of Young People's Societies.	Students for Ministry.	For Home Missions,	For Foreign Missions.	For Education.	For Other Benevolence.	Congregational Purposes,
E. M. Adair, Ph.D.†., Mann's Choice, Howard H. Spahn‡,(Claysburg, Pa. 6) D. E. Master, Supply, Shirleysburg, P	Mann's Choice, Pa Claysburg, Pa	St. John's Trinity Zion's Zion's Created Creenfeld Mount Hope Grace Shirleysburg	131 165 195 105 105 120 110	99 35 40 50 160 130 77 40 11 105 11	24 - 82 - 52 - 52 - 52 - 52 - 52 - 52 - 52	3.2.2.3.2.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3	:010:0100:	01	40000440		101 114 12 10 10 10 10 10	105 250 252 252 253 253 253 253 253 253 253 253	÷ ; ; ; ; ;	\$138.00			\$40.00 70.00 23.00 11.00 9.00	\$460.00 7600.00 850.00 100.00
Ministers, 25.	Charges, 24.	Congregations, 54.	7001 64	8 2987	360 118	6468 2987 360 118 290 156	18	95 94	110	58 51	725 66	6930 720		473.00 2	3 5473.00 2864.00 1824.00		3112.00	51886.00

* Dismissed to Lancaster Classis, Eastern Synod, April 28th. † Dismissed to Allegiony Classis, Pittsburgh Synod, April 25th. † Dismissed to Somerset Classis, Pittsburgh Synod, May 8th. Charges, 24. Ministers, 25.

VI. GERMAN SYNOD OF THE EAST

CONTRIBUTIONS.	For Education. For Other Benevolence. Purposes.	00 \$156.00 \$175.00 \$3781.00 00 21.00 41.00 24781.00 00 13.00 41.00 25770.00 00 10 00 70.00 3390.00 01 14.00 370.00 3190.00 01 14.00 370.00 3190.00 01 15.00 85.00 2712.00 00 70.00 83.00 1677.00 00 5.00 83.00 1677.00 00 5.00 465.00 00 6.00 4470 00	00 533.00 1365.00 37062.00	00 \$200.00 \$419.00 \$4665.00 00 155.00 290.00 8200.00 00 42.00 11.00 1200.00 00 67.00 44.00 1771.00 00 60.00 364.00 364.00 364.00 364.00
	For Home Missions. For Foreign Missions.	\$70.00 \$70.00 57.00	627.00 728.	\$175.00 \$400.00 \$280.00 \$75.00 \$75.00 \$53.00 \$70.00 \$40.00 \$70.00
	Dept. Included. Members of Young People's Societies. Students for Ministry.	452 90 15 10 10 10 10 10 10 10 10 10 10 10 10 10	684	75
s, s	No of Schools. Officers and Teachers. Scholars, Adult Home Dept, Included.	11111111111111111111111111111111111111	14 296 2968	1 28 370 1 36 483 1 12 113 1 20 260 1 26 331
SES.	Deaths, Communicants. Deaths, Unconfirmed.	41600 60001600 F	54 61 1	81 4 ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε ε
LOSSES.	Dismissed.	61 : 123 : 123 : 124 : 145 : 154 : 1	24 151	13 16 6 34 5 5 11 2
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ADDITIONS.	Infant Baptisms. Adult Baptisms. Confirmed.	6871100008888610 	3, 18 224	25 3 29 20 15 6 112 12 12 12 15 1 22
	Unconfirmed.	397 59 80 88 80 88 1150 111 1950 1175 75 1050 350 30 165 1165 15 165 15	2788 2068 403	300 292 292 1123 1152 222 1152
MEMBERS.	Communed.	328 100 239 239 400 400 1119 1180 350 350		900 390 63 140 369 475
M	Communicants.	375 274 285 385 410 410 280 60 103 103 1195 63 63 63 63 63 63 63 64 65 65 65 65 65 65 65 65 65 65 65 65 65	3733	1220 471 88 262 490 731
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	POST OFFICE ADDRESS	5—E. W. C. E for Beast 141st New Brunsays Milltown, New 396 Graham Av 438 W. 47th St. 54 Wyona St. 235 East 109 98, Forbes St. 60 Hansman St 1739 Grovo St. 1623 Woodhaw 227 Pine St. Brid Ellis Island, N. Y. Winderfulu: Sw. Vinnerfulu: Sw. Vinnerfulu: Sw. Vinnerfulu: Sw. Vinnerfulu: Sw. Southold, N. Y. Hazelton, Pa.	Charges, 13.	West New York Classis—Carl H. Gundlach, Stated Clk. fussel. I. G. Darms, D.D. 103 Hamilton, Rochester Farmanuel. I. Dorschel Clarence, N. Y. Clarence Reformed F. Schultz. E. Schultz. E. Beneracer, N. Y. Reformed Ebenezer. Kunst. Kunst. Chiger. Gaz. E. Utica, Buffalo . Emmanuel.
	MINISTERS	1. New York Classis—E. W. C. Brudgeob Schmitt. New Brunswick. New Brunswick. New Brunswick. Hernan G. Wiemer. 46ChapelBridgep! William F. Barney. Milliown. New Jen Werzel Waldertta. 396 Graham A. B. 5 Paul Wienand. 6 Hamsman St. Br. Max J. H. Walertta. 735 Grove St. Br. 736 Grove St. Br. 737 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 739 Grove St. Br. 730 Grove St. Br. 737 Grove St. Br. 737 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 737 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. Br. 738 Grove St. 748 Grove St. 758 Grove S	Ministers, 19.	II. West New York Classis—Cale C. Hassel. J. M. G. Darms, D.D. 103 Hamilton, O. H. Dorschel. E. Kunst. L. Kunst. V. J. Tingler.

GERMAN SYNOD OF THE EAST—West New York Classis—Continued.

Congregational Purposes. 1379-0.00 Purposes. 1738-0.00 Purposes. 1	\$4217.00 3398.00 2183.00 285.00 280.00 200.00 1314.00 4332.00 2079.00 2079.00 2079.00 2800.00
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RESS RESS RUINIO Bulfalo Bulfalo uffalo uffa	ssis—Rev. M. F. Dunstreev, Stated Clerk 341 Fairmont Ave., Phila., Sadem. 1230 N. 6th St., Phila., Sidem. 1230 N. 6th St., Phila., Sidem. 1230 M. 6th St., Phila., Sidem. 1230 M. 6th St., Phila., St., John's Felsom, N. J. (St., John's Folsom, N. J. (St., John's Emmanuel 1315 St.) St., Phila., Emmanuel 1315 St. Ouved Av., Phila., Emmanuel 1315 St. Ouved Av., Phila., St., Pahr's 1300 M. 6th St., Phila., St., Mark's 169 N. 6th St., Phila., St., Mark's 169 N. 6th St., Phila., St., Mark's 169 N. St., Reading, Zion's St., Mark's 169 N. St., Reading, Zion's St., Luke's St., N. 26th St., Phila., St., Luke's St., Luke's St., Luke's St., Phila., St., Luke's St., Luke's St., Phila., St., Luke's St., John's German.
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GERMAN SYNOD OF THE EAST—German Philadelphia Classis—Continued.

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VII. CENTRAL SYNOD

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Contributions.	For Education.	839.00 70.00	562.00
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II. Heidelberg Classis—F. H. Josias Friedlli F. W. H. Lahr. B. B. Lienkaemper Upper Sand F. W. H. Lahr. J. B. Rust, Supply. Galion, Oblio J. B. Rust, Supply. Crestline, Obect, Crestline, Chamanh. J. C. Schaaf. J. C. Schaaf. Spencerville B. C. Burkhardt. Bucyrus, O. J. C. Schaaf. Spencerville B. C. Burkhardt. Bucyrus, O. J. C. Schaaf. Spencerville B. C. Burkhardt. Bucyrus, O. J. G. Schaaf. Spencerville B. C. Burkhardt. Bucyrus, O. J. Wacant. Bucknis, Oli Walto, Ohl Wacant. Bothins, Oly Vacant. S22 W. Wa. J. F. Vornhölt. Carrothers,			RE	Z	rille rust rio	hio	o :	bio.	hio	0		'n,	0.0	į	SE O	1
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II. Heidelberg Glassis Josias Friedlii F. W. H. Lahr. B. F. B. Ruf. J. B. Rust, Supply. A. G. Lohmann. A. G. Lohmann. D. C. Schadf. A. G. Lohmann. B. J. C. Schadf. A. G. Lohmann. C. Burkbardt. B. J. C. Schadf. B. J. C. Schadf. A. G. Lohmann. C. Burkbardt. B. J. C. Schadf. B. J. C. Schadf. B. J. G. Schadf. B. J. C. Schadf. B. J. F. Vornhölt. B. Vacant.			Ă	T	ppe	ucy	alia Elia	rest	rosi	pen		ew	[ari	otk	SEL	
II. Heidelberg Glas Josias Friedlli F. B. Liehkaemper F. B. Kulf J. B. Rust, Supply A. G. Lohnann J. C. Schaaf J. C. Schaaf J. C. Schaaf John H. Beck E. C. Burkhardt R. W. Bloemker II. J. Herber II. J. Herber II. J. Herber II. J. Herber J. C. Surkhardt R. W. Bloemker J. C. Surkhardt J. C. Surkhardt J. C. Surkhardt J. F. Vornholt J. F. Vornholt J. F. Vornholt J. F. Vornholt				sis	ZDE	_ E	٥E	OM						~	::°	
II. Heidelberg C Josias Friedlii F. B. E. Lienkaemper F. W. H. Lahr J. B. Rust, Supply A. G. Lolmann J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Sukhardt R. W. Bloemker L. Rothenberger L. Rothenberger Vacant Vacant Vacant Vacant Vacant Vacant J. F. Vornholt				llas	1:::	:			:	: :		:				
II. Heidelber, Josias Friedlii F. B. E. Lionkaem, F. W. H. Lahr F. B. Kuf. F. B. Ruf. J. B. Rust, Supp A. G. Lohman. M. G. Lohman. M. G. Klein J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. C. Schaaf J. F. Vornhöft J. F. Vornhöft			Š.	25	per	:	17	: :	:			:				
II. Heidelb Josias Friedli F. B. E. Lienka F. W. H. Lahr. F. B. Ruft. J. B. Rust. Si A. G. Lohman W. G. Lohman W. G. Lohman W. G. Klein J. C. Schaaf. J. C. Schaaf. J. C. Suwkha R. W. Blocmi H. J. Herber II. J. Herber II. J. Herber J. Roudenbory Vacant. Vacant. J. F. Vornhöl			ie R	erg	ii .		dan	nn.	:	rdt		ker	ger		· · · ·	1
II. Heid Josias Frie F. H. Kell F. H. Kell F. H. Kell F. H. Kell F. H. Kell F. H. Kell F. H. Kell F. G. Loh H. G. C. Burl G. C. Burl H. J. Herl H. J. F. Vort J. F. Vort			TSI	elb	nka ur.	er.		Their	af.	Seck		em	ber		 Iodi	
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544				=	Jos W.	E.	E F	A.M.	J. (Joh		~;	II. 1	Vac	Va L	1
					544											

CENTRAL SYNOD—Heidelberg Classis—Continued.

	Congregational Purposes.	\$3214.00	34500.00	\$3656.00 2000.00 1320.00 10443.00 11295.00 2033.00 2033.00 2033.00 2033.00 2033.00 2039.00 1254.00 495.00 1554.00 1554.00 1554.00
	Constanting	833	345(\$366 200 111 112 200 200 200 200 200 200 200
IONS.	For Other Benevolence.	\$21.00	2575.00	2555.00 151.00 68.00 68.00 68.00 23.00 23.00 23.00 25.00 20.00 185.00
Contributions.	For Education.	00.00		\$57.00 \$7.00
CONT	For Foreign Missions.	1 \$122.00 \$127.00 \$120.00	2579.00 3207.00 1567.00	83.30 82.30 82.30 82.30 82.30 83.00 83
	For Home Missions.	122.00	579.00 3	\$939.00 \$0.00 \$2.00 \$32.00 \$32.00 \$33.00 \$334.00 \$15.00 \$28.00 \$20.00 \$2
	Students for Ministry.	1 8	6 22	8 8 1 28 41
	People's Societies.	78	620	255 31 31 40 61 88
	Dept. Included.	0		
∞ <u>.</u>	Scholars, Adult Home	330	0 4292	52 1094 48 345, 28 345, 28 345, 28 173 288, 28 173 28, 28 173 28, 28 173 28, 28 150, 28 150, 28 150, 28 150, 28 150, 28 150, 34 173, 28 150, 38 173, 3
Δ.	Officers and Teachers.		430	10 4 01 4 05 05 4 05 00 00 4 H 4 07
	No. of Schools.	1	7 25	
aç.	Deaths, Unconfirmed.	2	3 17	
SE	Deaths, Communicants.		78	11300877889
Losses.	Names Erased.	38	59	8 : 2 2 2 2 : 5 : 4 9
	Dismissed.	m	88	01 100 1100
	Renewal of Professions.	11	46	21
Appitions.	By Certificate.	ro.	09	8 : 64 : 75 : 11 : 22 : 17 : 17 : 17 : 17
III	Confirmed.	21	218	25.50 11111111111111111111111111111111111
V D D	Adult Baptisms.	6	43	600 : 6100 : 41450
7	Infant Baptisms.	10	146	25 8 8 4 5 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
80	Unconfirmed.	170	2338	406 190 226 220 1112 147 86 86 30 473 316 473 413 200
MEMBERS.	Communed.	425	5179 4045 2338 146	693 250 278 278 279 263 263 263 263 79 440 440 325
ME	Communicants.	561	1	1049 456 567 570 570 811 810 1115 571 571 161 115 571 575 575 575 576 577 577 577 577 577 577
	NAMES OF CHARGES OR CONGREGATIONS	St. Paul's, independ.* Missionary Emeritus Emeritus Emeritus Emeritus Emeritus Emeritus Emeritus Emeritus Emeritus Emeritus Eseigned Emeritus Emeritus Alisasionary Missionary	Congregations, 25.	RETYIG, Stated Clerk. First Reformed. Scone Creek. St. Paul's. Shanesville. New Bedford. New Bedford. Waynesville. Waynesville. Waynesville. Waynesville. Waynesville. Steperville. Waynesville. Steperville. Steperville. States Ger. Ref. Akron First Ger. Ref. Akron First Ger. Ref. Akron First Ger. Ref. Akron Christ Reformed. Christ Reformed.
	POST OFFICE ADDRESS	St. Mary's, O. Yamagata, Japan New Knoxyille, O. Bucyrins, O. Bucyrins, O. Crestline, O. Lima, O. Bluffton, O. Tiffin, O. Tiffin, O. Yamagata, Japan.		
	MINISTERS	F. H. Rupnaw. H. H. Cook. H. H. Cook. Wn. Spies. C. Harfmann. C. Martin. C. Lobar. C. Schlueter, D. D. C. Badertscher. D. Burghalter. A. Hoker. C. D. Kriete.	Ministers, 27. Charges, 17.	*Not included in totals. St. 1 au s *III. St. John's Classis—Rry. Jo Theo. P. Bolliger Canton, O. F. W. Goetsch New Philada, o. F. W. Goetsch Niv. Baton, O. Geo. A. Dreibelbes. New Bedford, O. Hugo Elekebber New Panics, O. J. C. Stamm Nagnersville, O. J. F. Reimers Waynesburg. D. Hagelskamp Nagnersburg. O. Hagelskamp New Philadelphon H. Retug. Carl G. Petri Supply Glemmont, O. Gal G. Petri *Supply Glemmont, O. H. C. Blosser. Alliance, O

CENTRAL SYNOD—St. John's Classis—Continued.

POST OFFICE ADDRESS ADDRESS 4 Noble St. Bellatre. Asserting to the country of the	MEMBERS. ADDITIONS. LOSSES. S. S. CONTRIBUTIONS.	Communicants. Communicants. Communicants. Communicants. Communicants. Communicants. Confirmed. Mande Baptisms. Confirmed. By Certificate. Confirmed. By Certificate. Confirmed. Mande Erased. Deaths, Communicants. Deaths, Communicants. Confirmed. Mande Erased. Deaths, Communicants. Confirmed. Names Erased. Deaths, Communicants. Mande Erased. To of Schools. Confirmed. Names Erased. To of Schools. To of Schools. To of Schools. Names Erased. Names Erased. To of Schools. To of Schools. To of Schools. Names Erased. To of Schools. To of Sch	First Reformed 310 231 191 14 1 8 9 26 10 27 5 1 22 384 54 \$49.00 \$80.00 \$56.00 \$75.00 \$4563.00 \$56.00 \$75.00 \$156.00 \$56.00 \$75.00 \$156.00 \$156.00 \$170.00	Congregations, 25. 7530 4760 3079 287 50 257 81 155 116 179 99 29 23 475 4813 475 2 2983.00 1926.00 607.00 1357.00 42263.00	tals,	Stated Clerk. State Clemed September State Clemed September State Clemed September Sep
	MEMBERS.	Communicants. Communed. Unconfirmed.	310 231 191 176 72 78 210 200 145 57	25. 7530		ed. 642 342 250 100 100 100 100 100 100 100 100 100 1
		S S		Charges, 16. Congre	ion; not counted in totals.	Paris Com Prairie

CENTRAL SYNOD-Toledo Classis

·	Congregational Purposes.	55107.00 2250.00 708.00 708.00 578.00 5785.00 445.00 444.00 585.00 50 50	35052.00
N.S.	For Other Benevolence.	\$397.00 \$5 \$30.00 \$1 \$30.00 \$1	
Contributions	For Education.	· *	677.00 543.00 1359.00
Cont	For Foreign Missions.	\$335.00 \$335.00 \$20.00	677.00
	For Home Missions.	8000.00 104.00 104.00 104.00 1104.0	962.00
	Students for Ministry.	[H::::::::::::::::::::::::::::::::::::	4
	Members of Young People's Societies.		569
တံ	Scholars, Adult Home Dept. Included.	193 193 193 193 193 193 193 193 193 193	8 2257
02	Officers and Teachers.	25 115 116 119 119 119 119 119 119	506
	No. of Schools.		3 15
	Deaths, Unconfirmed.	12 12 12 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	59 23
83 83	Deaths, Communicants.		
LOSSES	Names Erased.	9	5 84
	Dismissed.		25
	Renewal of Professions.	121 121 121 131 131 131 131 131 131 131	22
Appitions.	By Certificate.	0 0 1 4 1 10 1	11
TI	Confirmed.	22.884.011 11.00 52.44.17.	1116
DD	Adult Baptisms.	:0:441::1	17
₩ 🗸	Infant Baptisms.	55 8 8 4 1 1 8 8 8 8 8 4 8 4 8 9 8 4 4 8 9 8 8 8 8 8	154
-	Unconfirmed.	200 1180 1181 1181 1180 1180 1180 1180 1	1423
MEMBERS.	Communed.	25.0 26.0 26.0 26.0 26.0 26.0 26.0 26.0 26	2369 1423
MEN	Communicants.	655 301 301 312 312 361 361 270 65 65 128 128 128 128 128 108	3360
	NAMES OF CHARGES OR CONGREGATIONS	ted Clerk. Secondified Salem's. Nemorial. Emmanuel's. Emmanuel's. Emmanuel's. St. John's. Jion's. Evangort. Zion's. Evangort. Zion's. Lytton. St. John's. St. John's. Jin's Reformed. Ev. Reformed. Invalid Mistry Student for Ministry Student for Ministry Student for Ministry Student for Ministry	Congregations, 16.
	POST OFFICE ADDRESS	V. Toledo Classis—Ludwyg A. Moser, Slated Clerk F. W. Tacked Classis—Ludwyg A. Moser, Slodeo First Ref. F. W. Katz. F. W. Katz. F. O. Joertis H. Otto. H. Ot	
	MINISTERS	V. Toledo Classis—Ludwig A. Mo Carl A. Stein. 2338 Franklin St. F. W. Kratz. 512 Nasby St. H. O. Joerris. 512 Nasby St. H. O. Joerris. 1646 Frouty Av. H. O. Joerris. 1646 Frouty St. J. H. Poetter Florida, O. N. E. Vitz. Deflance, O. D. E. Martz, Supply Liberty Center, J. Vogt. 170 Fordis, O. E. L. Worthmann. 172 Chenc, Detre J. Vogt. 170 Fordis, O. E. A. Moser. 170 Ford Hope, Mir. D. A. Moser. 170 Fordis, Mir. D. A. Moser. 170 Ges. Wenoual John Kuerten. 170 Ges. Wenoual John Kuerten. 170 Ges. Wenoual John Kuerten. 170 Fording, O. Ernst, M. Huber. Waiscon, O. Ernst, M. Huber. Waiscon, O. Ernst, M. Huber. Waiscon, O. Fernst, M. Huber. Archbold, O.	Ministers, 14.

VIII. SYNOD OF THE INTERIOR

	Congregational Purposes.	\$337.51 1730.00 324.32 1336.00 200.00 760.00 100.00	5358.05
FIONS.	For Other Benevolence.	\$130.35 85.00 61.04 61.07 72.00 11.00 11.00	524.01
Contributions.	For Education.	835.00 8.35.00 8.20.00 8.20.00 8.20.00 1.70 1.35	29.62
Coo	For Foreign Missions.	\$9.00 89.00 80.00 24.70 26.00 28.00 11.00 11.00	389.96
	For Home Missions.	\$9.00 114.00 36.65 143.15 46.00 25.00 22.20 12.00	498.94
	Students for Ministry	- ::::: : : : : : : : : : : : : : : : :	1-
1	Members of Young People's Societies.	23 30 30 30	108
	Scholars, Adult Home Dept. Included.	86 1138 1138 110.	1007
o.	Officers and Teachers.	13 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	184
	No. of Schools,		22
	Deaths, Unconfirmed.		8
SES	Deaths, Communicants.		9
Losses.	Names Erased.	ω : 4 : : ισ σ : : : rσ	15
-	Dismissed.	: :מקק:מ מקק ק	17
	Renewal of Profession		26
NB	By Certificate.	: :	133
ADDITIONS.	Confirmed.	: : : : :	19
DD	Adult Baptisms.	: :0:44 : 0: H	14
A	Infant Baptisms.	: @PHHH : 00H : 00	43
200	Unconfirmed.	9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	202
MEMBERS.	Communed.	8 8 8 6 744 72 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	464
ME	Communicants.	01 0442222222222222222222222222222222222	932
	NAMES OF CHARGES OR CONGREGATIONS	Stated Clerk St. Paul's St. Paul's St. Paul's St. John's St. John's St. John's St. Peter's Bohemian Crace Clon Trinity First English Stonington Mt. Zion Mt. Zion Dakota Tokota Grace, Orangeville Bokota Grace, Orangeville Rock Grove First Reformed Edinburg Grace Grace Without Clarge Without Clarge	Congregations, 20
	POST OFFICE ADDRESS	GRT, Stat	Charges, 13.
	MINISTERS	I. Illinois Classis—G. Nevin Reb Vacant Shebyville, Ill. Sy Vacant Astoria, Ill. Vacant Astoria, Ill. James Dudycha Astoria, Ill. James Dudycha Oak Park, Ill. Ellis S. Hay. Jos. M. Newgard Chicago, Ill. Vacant. Vacant. Vacant. Vacant. V	Ministors, 9.

SYNOD OF THE INTERIOR—Iowa Classis

	Congregational Purposes,	4427.03 665.00 100.00 320.00 330.00 1168.36 117.00 256.07 117.00 117.00 117.00 117.00 1183.00 117.00 117.00 1183.00 1183.00 117.00 1183.00 118	22551.26 21, 1913. \$3517.00 2301.00 2025.00 1652.00 831.00
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TTIONS	For Other Benevolence.	₩	\$15, May: \$94.00 178.00 576.00 72.00 110.00
Contributions	For Education.	\$ 8.88	109.10 a Class 835.00 8.00 10.00 98.00
Col	For Foreign Missions.	\$99.05 17.00 17.00 18.00 18.00 118.00 19.75 19.7	Henj. Keener Hay was dismissed to Virginia Classis, May Benj. Keener Hay was dismissed to Virginia Classis, May 13 3 1 1 25 215 34 182.00 138.00 88.00 178.00 6 3 1 1 17 135 27 113.00 107.00 10.00 576.00 1 3 1 14 117 12 65.00 58.00 178.00 1 1 14 117 12 65.00 58.00 172.00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	For Home Missions.	\$899.47 120.06 120.06 120.06 120.06 100.06 1	\$2552.07 \$5252.00 \$122.00 \$13.00 \$5.00 \$5.00
	Students for Ministry.		S
	Members of Young People's Societies,	e :: 22.11 00 00 44 84.42 00 00 44 84.42 00 00 14 14 14 14 14 14 14 14 14 14 14 14 14	312 distribution of the state o
o,	Scholars, Adult Home Dept. Included.	186 186 187 188 188 188 188 188 188 188 189 189 189	2121 1y was 160 215 135 260 117 116
ω.	Officers and Teachers.	200 200 200 200 200 200 200 200 200 200	270 116 25 17 17 29 14 114 113
1	No. of Schools.	dagaaaaaaaaaaa aaa	110 110 110 110 110 110 110 110 110 110
70	Deaths, Unconfirmed.		Ke 6
Losses.	Deaths, Communicants.	ss: ::uro:u::u::usu4:u	
Los	Names Erased.	100 : 000 : 000 : : : :	13 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15
	Dismissed.	004 00 00 00 00 00 00 00 00 00 00 00 00	11 18 18 18 18 18 18 18 18 18 18 18 18 1
an a	Renewal of Profession.	200	
NO	By Certificate.	L1 440	97 56 1 1 1 1 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Apditions.	Confirmed.	200	Class 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
AD	Adult Baptisms.		8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Infant Baptisms,	851 :: 48881 % : 5 : 31 : : : 8	8 2 C C C C C C C C C C C C C C C C C C
Members	Unconfirmed.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Ministers, 12. Charges, 12. Congregations, 20. 1641 1200 370 43 62 D. M. Jones, who is engaged in tenement work in New York City, is also a member of Iowa C II. Kansas Classis—I. L. HASSENPFLUG, Stated Clerk. 100 1012 11012 Annal B. Hoons, Kansas City. 121 121 121 Annal B. Hoove, Kansas City. 122 123 123 Annal H. Fourtiew Mans. 123 124 124 Annal H. Edwinskiew Mans. 124 125 Annal H. Edwinskiew Mans. 124 125 Annal H. Edwinskiew Mans. 125 125 Anna
EME	Communed.		11 12 12 12 13 15 15 15 15 15 15 15 15 15 15 15 15 15
Z	Communicants,	758 888 151 165 189 888 888 889 160 160 194 194 194	1641 150 a.m. 100 121 101 101 101 116
	NAMES OF CHARGES OR CONGREGATIONS		20.
	NAMES OF CHARGES OR	vonno.	8 5
	ES GA'	I i j i j j i j j j j j j j j j j j j j	ring ring
	NAMES OF HARGES O	Harmony. Maquoletta. Buderlebra. Buderlebra. Gost Nation Son Prec. Cort Nation Son Prec. Cort Prec. Crace Corace Corace Corace Corace Corace Crace Cra	Congregations, 1 New York City, Stated Clerk, First Reformed, First Reformed, First Reformed, Grace, Grace, Bethany
	NA II A	Harmony. Magnoket Buckhen. University St. John's St. John's St. John's Caraco. Trinity First Reformed Friest Reformed Friest Reformed Friest Reformed Friest Reformed Friest Reformed First Reformed F	Congre New York Stated (First Re St. Paul First Re First Re First Re Strest Re
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	FICE	wa Clerk wa out, Iowa ''a	nent work ENPFLUG, S. St. Joseph Denver Is.
		a Io Io Io Io Io Io Io	SSE St. St. D. J. D. Sans
	POST OF ADDRI	M. NARY, 20 Zwingil, Iowa Maquokeda, I. Tipton, Iowa Lone Tree, Iou Des Molnes, I. Miton Juncti Lisbon, Iowa Cedar Rapids, Concsville, Iow Liscomh, Iow	Charges, 12 gaged in teneni T. L. Hass 1012 Henry St Kansas Ctiv. 2530 Ash St, 18 Fairview, Kan Abilene, Kans
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		TOP TO TO TO	S S S S S S S S S S S S S S S S S S S
		J. B. Boomershine	Ministers, 12. D. M. Jones, who is engaged in teneme III. Kansas Classis—L. L. HASSE John B. Bloom
	S	hr	Cla Cla IS*.
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	(IS)	mine one one one one one one one one one o	ins; ins; ins; ins; ins; ins; Fo Bec Selu
	MINISTERS	Book Book Book Book Book Book Book Book	Ka Ka Ka Ka Ka Ka Ka Ka Ka Ka Ka Ka Ka K
	A	E. Fr. Pr. Pr. Pr. Pr. Pr. Pr. Pr. Pr. Pr. P	Ministers, 12. D. M. Jones, who III. Kansas Cla John B. Bloom Bandth, Fouse. David II. Fouse. John W. Beehtelm K*A. Casselman. L. L. Hassenpflug.
		#1뉴스 뉴유적진 A T 로건 존유 549	日に成りいまり

SYNOD OF THE INTERIOR—Kansas Classis—Continued.

			MEMBERS	88.8	A	Appirions.	LION	ø		Los	LOSSES		02	တ်			-		Con	CONTRIBUTIONS	IONS.	
MINISTERS	POST OFFICE ADDRESS	NAMES OF CHARGES OR CONGREGATIONS	Communicants.	Unconfirmed.	Infant Baptisms.	Adult Baptisms.	Confirmed.	By Certificate. Renewal of Profession.	Dismissed.	Names Erased.	Deaths, Communicants.	Deaths, Unconfirmed.	No. of Schools.	Officers and Teachers.	Dept. Included.	Members of Young People's Societies.	Students for Ministry.	For Home Missions.	For Foreign Missions.	For Education.	For Other Benevolence.	Congregationa Purposes.
W. H. Shults. Melchior Demy. John C. Horning. G. Thomas. H. Shumaker. C. D. Schaffer. W. D. Nargeburger.	Holton, Kans. Dillon, Kans. Dillon, Kans. Dorrance, Kans. Holton, Kans. Holton, Kans. Holton, Kans.	First Reformed	53 51 169 104	1 11 11 124	1:	· m	: ic	Σ0 ·	4	<u></u>	2 2		aa-	11		38 83	₩ FI ::	\$38.00 \$184.00 2	\$36.00	\$17.00	\$51.00 279.00	\$412.00
Ministers, 13.	Charges, 8.	Congregations 8.	932 710	272	24	8	21 2	29 11	49	56	17	1	8. 1	132 10	1022	174	6	906.00	865.00	228.00	1498.00	12807.00
*September 1st, 1914.	** Supply.																					
IV. Wichita Classis—Rev. T. F. S. Thos. F. Stauffer. Emporia, Kans. W. D. Marburger. Whitewater, Ka J. F. Kerlin. Cheney, Kans. A. P. Schnatz. Iola, Kans. J. E. Boonershine. Wichita, Kans. A. Casselmann. Bruce Griffith.	Hev. T. F. Stauffe Emporia, Kans. Whitewater, Kans. Cheney, Kans. Iola, Kans. Wichita, Kans.	Stauffer, Stated Clerk. St. Paul's ns. Grace. Trinity. Trinity. Christ's Reformed Brown Memorial. Without Charge.	41 30 73 60 72 63 58 50 187 156	00 00 00 00 00 00 00 00 00 00 00 00 00	HH:00H	10,50 8:	13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2 3 2 3 6 4 6 4 10 14	10.4.03	405-40	3: 1	:::::		: ;; ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	31 97 93 204	16 28 21 75	₩	\$33.00 \$ 44.00 34.50 39.32 142.00	\$10.00 37.69 34.50 52.30 121.00	5.00	\$6.00 16.25 42.86 167.00	\$412.00 500.00 1121.00 653.52 1757.67
Ministers, 7.	Charges, 5.	Congregations, 5.	431 359	86	0.	38	36 2	23 25	200	24	4		22	74	425	140	C 2	255.09 2	292.85	12.54	239.11	4444.19
V. Lincoln Classis—Rev. H. L. K. P. M. Orr. H. L. Krause. G. E. Holyoke, Supply. Omaha, Neb Vacant. Theo. Mueller. L. S. Faust. Ministers, 5. Charges, H. C. Charges, 6.	RAUSE,	Stated Clerk. St. Mark's Grace Grace First St. Paul's Zion's Ursinus Congregations, 6.	170 126 77 72 63 52 34 34 70 50 74 60 488 394	25 35 7 7 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	23 6 1 2 1 3 2	2 1 1 1	15	3 4 6	19 2 10	8 8 8 8	21:::14	:02 : : : : 02		113 113 114 114 114 114 114 114 114 114	242 114 1167 48 91 97	20 44 11 11 11 100		\$109.00 162.00 80.00 33.00 38.00 62.00 486.00 4	\$39.00 . 39.00 . 35.00 . 36.00 . 40.00 . 400.00	10.00 3.00 3.00 3.00 18.00	\$22.00 40.00 48.00 18.00 15.00 102.00	\$2104.00 1000.00 371.00 149.00 607.00 1589.00

TOTAL STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES FOR 1914.

CONTRIBUTIONS.	Congregational Purposes.	\$809234.25	272816.46	203556.22	193643.12	319571.69	174260.00	159239.00	50980.50	\$2183301.24
	For Other Benevo- lence.	\$61922.96	29064.51	15286.94	16049.52	57933.38	4962.85	9626.00	3796.79	\$198642.95
	For Education.	\$22339.78	11316.72	6627.28	6000.58	60785.78	1561.21	3907.00	423.26	\$112961.61
	For Foreign Missions.	\$54356.34	16371.18	7136.95	13413.55	19789.80	3253.92	7269.00	2971.57	\$124562.31
	For Home Missions.	\$66687.67	17131.00	14674.98	17642.73	32269.07	3564.99	8584.00	4398.10	\$164952.54
.VIIs	Students for the Minis	87	30	20	14	37	6	16	03	345
	Members of Young. People's Societies.	16506	4153	2093	2523	4986	2948	2411	834	36451
SCHOOLS	Scholars, Adult Home Dept. Incl.	12249 127061	35134	16814	22535	47605	13788	17400	5336	285673
SUNDAY	Officers and Teachers.	12249	3593	1899	2111	5515	1234	1634	737	28972
SUL	No. of Schools.	592	176	566	151	305	29	8	20	1693
	Deaths, Uncon- firmed.	875	121	141	174	315	125	126	16	
ES.	Deaths, Communi- cants,	9261	397	369	356	989	322	369	233	4528 1893
Losses	Names Erased.	2439	1078	260	466	488	575	527	129	2929
	Dismissed.	2153	746	368	189	928	129	282	150	5437
	By Renewal of Profession.	1729	269	708	482	494	614	434	106	5259
's 's	By Certificate.	2579	912	352	615	1007	98	196	138	5885
Appitions.	Confirmed.	5218	1360	1253	1372	2026	887	895	188	3199
Арр	Adult Baptisms,	745	720	75	221	209	48	125	133	2669 13199
	Infant Baptisms.	2627	7776	1695	1312	1899	1344	957	140	
· s	Unconfirmed.	60047	7102	15976	10732	20328	8722	10948	1088	134943
MEMBERS	Communed.	100888	26530	20604	20843	39470	14480	16934	3127	241876 134943 13951
M	Communicants.	129059	31789	29545	24742	49360	19053	24529	4424	312501
}	Congregations.	569	224	276	163	326	59	103	59	1779
	Charges.	300	122	175	94	158	26	78	44	1027
	Ministers.	357	143	204	105	189	69	66	46	1211
	Licentiates.	5		-		9	:			18
	SYNODS.	g. 1. Eastern Synod 5 357	2. Ohio Synod 6 142	3. Synod of Northwest. 1 204 175	4. Pittsburgh Synod	5. Potomac Synod 6 189 158	6. German Synod of East	7. Central Synod	8. Synod of the Interior	Totals 18 1211 1027
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COMPARATIVE SUMMARY

Of the statistics of the Reformed Church in the United States, exhibiting the results secured for the year designated at the head of each column and also for the three years ending in each instance in the month of June with the date given:

	1899.	1902.	1905.	1908.	1911.	1914.
Synods	8	8	8	8	8	8
Classes	57	58				
Ministers	1,029	1.112	1,151	1,170	1,193	1,229
Congregations	1,660	1,691	1,730	1,681		
Communicants	242,299			248,271	297,173	312,501
Unconfirmed	125,752					134,943
Baptisms, Infants, given year	13,816					13,951
Baptisms, Infants, in three years	42,357			42,606		40,980
Baptisms, Adults, in given year	1,880					
Baptisms, Adults, in three years	5,782					7,360
Confirmed, given year	11,647					13,199
Confirmed, in three years. Certificate, given year.	34,775 7,360			37,573 9,641		37,667
Certificate, in three years	22,472					5,885 16,883
Communed, given year	194,921					
Dismissed, given year	3,787		4.628	5,237		
Dismissed, in three years	10,864			14,288		
Excommunicated, given year	23	32				14,500
Excommunicated, in three years	67	100		68		
Erased, given year	5,194					6.262
Erased, in three years	15,877	16,487	16,407	17,471		
Deaths, given year	5,142	6,258	6,010	4,571	6,495	6,421
Deaths, in three years	16,131	18,567		15,411		11,728
Sunday-schools, given year	1,466			1,716		1,693
Officers and Teachers, given year						28,972
Sunday-school Scholars, given year	182,134			232,746		285,673
Students for Ministry, given year	273	199		221	226	245
Benevolent Contributions, one year	\$202,726					\$601,119
Benevolent Contributions, in three years						1,621,853
Congregational Purposes, in one year Congregational Purposes, in three years.	2 216 556	2 990 700	1,494,629	1,886,610	5 555 004	\$2,183,391 \$6,000,461
Congregational i in poses, in three years.	3,210,000	0,009,709	4,002,049	4,099,801	5,555,994	\$0,002,461

Note.—As the latest statistics obtainable were desired by General Synod, the Stated Clerk was instructed to have printed in the Minutes of 1911 the statistical tables of the several Classes for the same year. These Classical statistics were obtained and printed so that in the interim the statement contains the statistics for four years instead of only three. This comparative summary of statistics will be found interesting and instructive, showing as it does the steady progesss of the Reformed Church in the United States. The increase of the Church during the interim 1911–1914 is as follows: Gain in ministers, 36; gain in congregations, 23; in communicants, 15,338; gain in communed, 11,416; in confirmed, 513; by certificate, a loss of 3,693; gain in Sunday-school scholars, 18,829; benevolence, \$31,643; congregational purposes, \$262,299.

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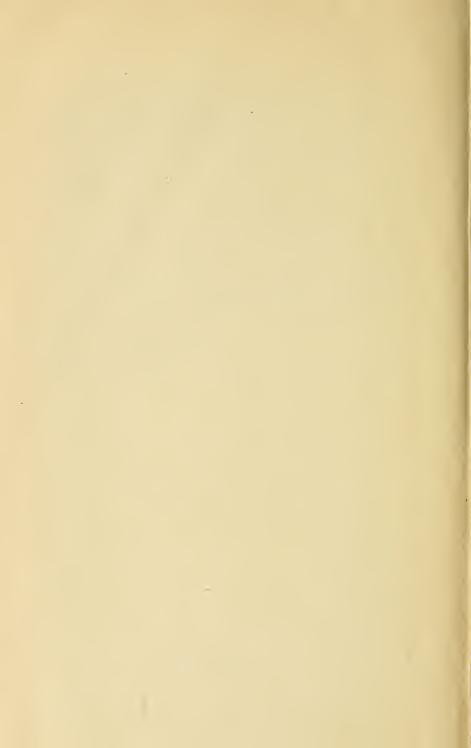
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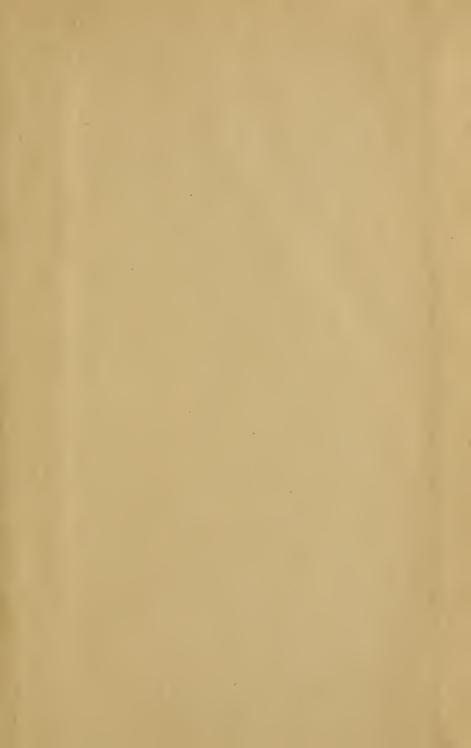
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